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† DIOCESE OF MISSISSIPPI †

JOURNAL.

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JOURNAL

OF THE

FIFTY-NINTH ANNUAL COUNCIL

OF THE

Dioocese of Mississippi,

HELD IN

St. John's Church, Aberdeen,

MAY 18TH, 19TH, 20TH AND 21ST,

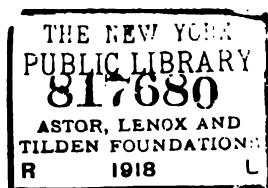
1886.

JACKSON, MISS.:

STATE LEDGER BOOK AND JOB PRINT.

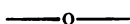
1886.

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ASTOR, LENOX AND
TILDEN FOUNDATION
1899.



*The Sixtieth Council of the Diocese of Mississippi, is appointed to meet in St. Andrew's Church, Jackson,
Tuesday, May 10th, 1887.*

OFFICERS OF THE DIOCESE.



The Council:

The RT. REV. WM. MERCER GREEN, D.D., LL.D., *Bishop*.
 " " " HUGH MILLER THOMPSON, S.T.D., LL.D. *Asst. Bishop*.
 " Rev. GEO. C. HARRIS, S.T.D., *Secretary and Treasurer*.
 Mr. CHAS. H. COCKE, *Assistant Secretary*.

The Standing Committee:

CLERICAL.	LAY.
ALEXANDER MARKS, <i>President</i> .	PETER P. BAILEY, <i>Secretary</i> .
WILLIAM SHORT.	GEO. W. HOWARD.
GEO. C. HARRIS, S.T.D.	MARCELLUS GREEN.
JOSEPH E. MARTIN.	JOHN HERBERT WRIGHT.

The Missionary Committee:

The RT. REV. DR. THOMPSON, *ex-officio President*.
 The Rev. WM. SHORT. The Rev. GEO. C. HARRIS, S.T.D.
 Mr. G. W. HOWARD. Mr. MARCELLUS GREEN.
 The Rev. NOWELL LOGAN, *Secretary*.

The Deputies to the General Convention:

CLERICAL.	LAY.
GEO. C. HARRIS, S.T.D.	Q. OLIVER ECKFORD.
ALEX. MARKS.	GEO. F. GREEN.
WM. SHORT.	FREDERIC SPEED.
ROBT. G. HINSDALE, S.T.D.	WM. A. PERCY.

The Alternate Deputies:

CLERICAL.	LAY.
WM. W. DEHART, S.T.D.	E. S. BUTTS.
NOWELL LOGAN,	PETER P. BAILEY.
WM. P. BROWNE.	CHAS. H. COCKE.
JOS. E. MARTIN.	J. C. PURNELL.

The Trustees of the Episcopal Fund and Church Property:

Mr. G. D. SIDWAY.....*President*.....Jackson.
 " Q. O. ECKFORD.....*Treasurer*.....Aberdeen
 " J. H. WRIGHT.....*Secretary*.....Vicksburg.

DIOCESAN OFFICERS.

The Examining Chaplains :

The RT. REV. W. F. ADAMS, DD. The Rev. ALEX. MARKS.
 The Rev. H. SANSOM, D.D. " GEO. C. HARRIS, S.T.D.

The Ecclesiastical Court :

The Rev. R. G. HINSDALE, S.T.D. The Rev. BENJ. HALSTEAD.
 " J. T. HARGRAVE. " W. PRESBURY.

The Statistician and Registrar :

The Rev. NOWELL LOGAN.....Port Gibson.

The Trustees of the University of the South :

The Rev. GEO. C. HARRIS, S.T.D.
 Mr. E. D. FARRAR. Mr. C. H. COCKE.

The Treasurer of the Diocese :

Mr. L. M. TUCKER.....Columbus.

The Treasurer of the University of the South for the Diocese of Mississippi :

Mr. GEO. W. HOWARD.....Vicksburg.

The Collector of the Bishop Green Fund :

The Rev. NOWELL LOGAN.....Port Gibson.

The Chancellor :

Mr. WILLIAM A. PERCY.....Greenville.

SPECIAL COMMITTEES.

TO SIT DURING RECESS.

On Finance :

Mr. Q. O. ECKFORD, Chairman. Mr. G. D. SIDWAY.
 " M. L. TUCKER. " R. S. DICKSON.
 " D. H. McQUISTON. " J. H. WRIGHT.

Mr. MARCELLUS GREEN.

DIOCESAN OFFICERS.

5

On Diocesan Schools:

The Rev. R. G. HINSDALE, S.T.D.	The Rev. H. C. MAYER.
" W. W. DEHART.	Mr. R. S. DIXON.

On the Endowment of the Episcopate:

Mr. C. H. COCKE.	Mr. F. SPEED.	Mr. R. S. DIXON.
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On Temperance:

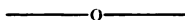
The Rev. WM. SHORT, Chairman.	The Rev. H. SANSOM, D.D.
The Rev. ALEX. MARKS.	Mr. L. BRAME.
Mr. R. S. DIXON.	

The Committee on Missionary Enrollment:

The Rev. ALEX. MARKS,.....	Chairman.
The Rev. W. W. DEHART, S.T.B.....	Secretary and Treasurer.
" C. S. STARKWEATHER.	Mr. P. P. BAILEY.
Mr. F. V. BRAHAM.	" J. C. PURNELL.

The Preacher to the 60th Council:

The Rev. JOSEPH E. MARTIN.
The Rev. C. S. STARKWEATHER, Alternate.



THE CONVOGATIONS:



- I. OF OXFORD—The RT. REV. THE ASSISTANT BISHOP, DEAN.
- II. OF JACKSON—The Rev. GEO. C. HARRIS, S.T.D., DEAN.
- III. OF COLUMBUS—The Rev. I. N. MARKS, Jr., DEAN.
- IV. OF NATCHEZ—The Rev. ALEX. MARKS, DEAN.
- V. OF PASS CHRISTIAN—The Rev. R. G. HINSDALE, S.T.D., DEAN.

The Rt. Reverend and Reverend Clergy

OF THE

DIOGESE OF MISSISSIPPI.

—o—

(Such as were not present are indicated thus †.)

Date of Con-
secration or
Ordination.

—o—

THE BISHOP.

1850.† The RT. REV. WM. MERCER GREEN, D.D., L.L.D. Sewanee,
Tenn. .

THE ASSISTANT BISHOP, ADMINISTERING.

1883. The RT. REV. HUGH MILLER THOMPSON, S.T.D., L.L.D.
Oxford.

—o—

1875. The RT. REV. WM. F. ADAMS, D.D.,
Retired Bishop of Arizona and New Mexico.
Rector of the Church of the Holy Trinity, Vicksburg.

Priests:

1838. WILLARD PRESBURY, *St. Philip's*, Kirkwood.
1842. BENJAMIN HALSTEAD, *St. Mary's*, Lexington, and *Missionary*.
..... †JOHN FOSTER, residing in Tennessee.
1848. HENRY SANSOM, D.D. *Christ Church*, Vicksburg.
1850. †J. T. PICKETT, D.D., residing in Florida.
..... †T. R. B. TRADER, residing in Maryland.
1860. GEO. C. HARRIS, S.T.D., *Chapel of the Cross*, Madison Co.,
Missionary to Rolling Fork, P. O., Madison Station.
1860. †HENRY A. SKINNER, *Missionary*, Meridian, etc.
1864. ARTHUR N. WRIXON, *Missionary* at Rosedale, etc.

LIST OF THE CLERGY.

7

1867. EDMUND C. LAUGHLIN, S.T.B., *Holy Communion*, Diamond Place, Post Office, Newtown.
1867. ROBT. G. HINSDALE, S.T.D., *Redeemer*, Biloxi.
1868. HENRY HOBART TENBROECK, *Grace*, Carrollton, and *Nativity*, Greenwood.
1870. HENRY C. MAYER, *Trinity*, Pass Christian.
1870. ALEXANDER MARKS, *Trinity*, Natchez.
1871. JULYAN J. CLEMENS, Brandon, *Missionary*, Bolton, etc.
1873. WILLIAM SHORT, *St. Andrew's*, Jackson.
1873. †CHURCHILL EASTIN, residing in Kentucky.
1874. JOSEPH E. MARTIN, *Grace*, Canton.
1877. JOSEPH W. TURNER, *St. Paul's*, Woodville.
1879. ISAAC N. MARKS, *St. John's*, Aberdeen.
1879. WILLIAM W. DEHART, S.T.B., *Missionary*, McComb, Summit, etc.
1880. WM. P. BROWNE, *Missionary*, West Point, Starkville, etc.
1881. NOWELL LOGAN, *St. James'* Port Gibson, P. O., *Epiphany*, St. Elmo.
1881. ROBERT H. NEIDE, residing in Pittsburg.
1882. WILLIAM CROSS, *St. James'*, Greenville.
1882. UPTON B BOWDEN, *Missionary*, Como P. O., Sardis, etc.
1882. †G. W. SINCLAIR AYRES, residing in New York.
1883. C. S. STARKWEATHER, B.D., *Mediator*, Meridian.
1883. JOHN T. HARGRAVE, *Christ Church*, Holly Springs.
- †GEORGE LEE SLEIGHT, B.D., *Missionary*, Meridian.
1886. JAMES L. LANCASTER, *St. Paul's*, Columbus.

Deacons:

1884. GEO. L. NEIDE, Water Valley.
1885. JOHN AUGUSTUS HARRIS, *St. Peter's*, Oxford.

Candidates for Holy Orders:

- | | |
|------------------------------|--------------------------------|
| Mr. MALACHI PEGUES. | Mr. CHAS. S. WARE, Lay Reader. |
| Mr. A. B. PERRY, Lay Reader. | Mr. WM. STOKES, Lay Reader. |

OTHER LAY READERS.

- St. Luke's*, Brandon, ARTHUR T. BUTLER.
St. Alban's, Bovina, H. P. NOLAND.
St. Paul's, Columbus, WM. C. RICHARDS.

THE PARISHES

ENTITLED TO REPRESENTATION IN THE COUNCIL, WITH THE NAMES OF THE
DELEGATES PRESENT DURING THE SESSION.

ABERDEEN— <i>St. Johns.</i> Q. O. Eckford. D. H. McQuiston, J. G. Gordon.	MADISON Co.— <i>Chapel of the Cross.</i> MACON— <i>Nativity.</i> MERIDIAN— <i>Mediator.</i> J. H. Wright, F. V. Braham.
BILOXI— <i>Redeemer.</i> BOLTON— <i>St. Mary's.</i> W. M. Smith.	NATCHEZ— <i>Trinity.</i> Robt. S. Dixon. F. M. Swan.
BOVINA— <i>St. Albans.</i> Jas. L. Fox.	OXFORD— <i>St. Peter's Cathedral.</i> J. C. Wheelless.
BRANDON— <i>St. Luke's.</i> Arthur T. Butler.	PASS CHRISTIAN— <i>Trinity.</i> PORT GIBSON— <i>St. James'.</i> RAYMOND— <i>St. Mark's.</i> R. L. Bogle. C. Sivley.
CANTON— <i>Grace.</i> Wm. Priestly, O. S. Miller.	ROSEDALE— <i>Grace.</i> SARDIS— <i>Redeemer.</i> W. D. Miller.
CARROLLTON— <i>Grace.</i> W. H. Hafner.	ST. ELMO— <i>Epiphany.</i> TERRY— <i>Good Shepherd.</i> VAIDEN— <i>St. Clements.</i> R. R. Hawkins.
COMO— <i>Holy Innocents.</i> COLUMBUS— <i>St. Paul's.</i> L. M. Tucker. J. O. Banks. Chas. H. Cocke.	VICKSBURG— <i>Christ Church.</i> Frederick Speed. Albert M. Lea.
CHURCH HILL— <i>Christ Church.</i> ENTERPRISE— <i>St. Mary's.</i> GREENWOOD— <i>Nativity.</i> GRENADA— <i>All Saints.</i> Dr. Sid. B. Smith.	VICKSBURG— <i>Holy Trinity.</i> H. F. Simrall.
GREENVILLE— <i>St. James'.</i> W. A. Percy.	WATER VALLEY— <i>Nativity.</i> WINONA— <i>Immanuel.</i> F. Hawkins, Jr. J. C. Purnell.
HOLLY SPRINGS— <i>Christ Church.</i> JACKSON— <i>St. Andrew's.</i> P. P. Bailey. G. D. Sidway. Marcellus Green.	WOODVILLE— <i>St. Paul's.</i> YAZOO CITY— <i>Trinity.</i>
LEXINGTON— <i>St. Mary's.</i> Jas. T. Meade.	

MISSIONS ORGANIZED.

CRYSTAL SPRINGS— <i>Trinity.</i> DRY GROVE— <i>Holy Comforter.</i> EARLY GROVE— <i>St. John.</i> DIAMOND PLACE— <i>Holy Communion.</i> HAZLEHURST— <i>St. Stephen.</i> HERNANDO— <i>Ascension.</i> LUKA— <i>Our Savior.</i> KIRKWOOD— <i>St. Philip.</i>	LAMAR— <i>St. Andrew.</i> MCCOMB CITY— <i>Mediator.</i> MAGNOLIA— <i>Redeemer.</i> OKOLONA— <i>Grace.</i> SUMMIT— <i>Christ.</i> SHUQUALAK— <i>Messiah.</i> VICKSBURG— <i>St. Mary.</i> WEST POINT—
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MISSIONS UNORGANIZED.

BATESVILLE— BROOKHAVEN— CLINTON— CENTREVILLE— CORINTH— GLOSTER CITY— JOHNSONVILLE—	KOSCIUSKO— RIPLEY— ROLLING FORK— SCOоба— STARKVILLE— WESSON—
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JOURNAL.

—o—
ST. JOHN'S CHURCH, ABERDEEN, }
Tuesday, May 18, 1886. }

The Fifty-Ninth Council of the Diocese of Mississippi met in this Church to-day, at 11 o'clock, A. M.

Morning Prayer was said and the Holy Communion celebrated, the Assistant Bishop being the Celebrant and the Rev. Robt. G. Hinsdale, S.T.D., the preacher of the Council Sermon.

The Rt. Reverend the Assistant Bishop took the chair and called the assembly to order.

The Roll of the Clergy being called, a majority of the whole number entitled to seats were found to be present.

The chair appointed as the Committee on the Credentials of Lay Delegates, the Rev. Alexander Marks, the Rev. W. P. Browne and the Rev. J. L. Lancaster.

On motion of the Rev. Alex. Marks, the rule was suspended by unanimous vote and the Rev. Geo. C. Harris, S.T.D., was re-elected Secretary and Treasurer, *viva voce*.

The Secretary announced the appointment of Mr. Chas. H. Cocke, as Assistant Secretary, which was agreed to.

The Chair announced the Standing Committees of the Council, as follows :

On the State of the Church—The Rev. Jos. E. Martin, the Rev. H. Sansom, D.D., the Rev. Wm. W. DeHart, S.T.B., the Rev. W. P. Browne, Mr. Q. O. Eckford, Mr. Marcellus Green.

On the Admission of New Parishes—The Rev. Alexander Marks, the Rev. J. L. Lancaster, Mr. Frederic Speed.

On Finance—Mr. Q. O. Eckford, *Chairman*, Mr. D. H. McQuiston, Mr. G. D. Sidway, Mr. L. M. Tucker, Mr. Marcellus Green, Mr. J. H. Wright, Mr. R. S. Dixon.

On the Constitution and Canons—Rt. Rev. Dr. Adams, Rev. Dr. Sansom, Mr. P. P. Bailey, Mr. H. F. Simrall, Mr. J. B. Braham, Mr. Q. O. Eckford, and Mr. Frederic Speed.

On Diocesan Schools—The Rev. H. C. Mayer, the Rev. R. G. Hinsdale, S.T.D., the Rev. W. W. DeHart, S.T.B., and Mr. R. S. Dixon.

On Unfinished Business—The Rev. Wm. Cross. Mr. J. C. Purnell and Mr. Fred. Speed.

On motion of the Rev. Isaac N. Marks Jr., it was—

Resolved, The daily sessions of the Council begin at 9 o'clock A. M., and continue to 6 o'clock P. M., with recess from 1 to 3 o'clock P. M.

On motion the Council took recess to 4 o'clock this afternoon.

FOUR O'CLOCK, P. M.

The Council met, the Assistant Bishop presiding.

On motion it was—

Ordered, That the Annual Address of the Assistant Bishop be made the special order for to-morrow immediately after Morning Prayer.

On motion of the Rev. Alex. Marks, Bishop Adams was requested to cast the vote of the Council re-electing Mr. Lee M. Tucker as Treasurer of the Diocese.

The ballot was so cast and Mr. Tucker was declared elected.

On motion, the Rev. Nowell Logan was requested to cast the ballot for the Council re-electing the former Ecclesiastical Court.

The ballot was so cast and the following named persons were declared elected: The Rev. Benj. Halstead, the Rev. Dr. Hinsdale, the Rev. Mr. Presbury and the Rev. Mr. Hargrave.

The Council proceeded to ballot for Deputies to the General Convention. The following received the required number of votes, and were declared elected :

CLERICAL—Geo. C. Harris, S.T.D., Alexander Marks, Wm. Short, Robt. G. Hinsdale, S.T.D. LAY—Q. Oliver Eckford, Geo. F. Green, Frederic Speed, Wm. A. Percy.

And the following were declared elected Alternate Deputies :

CLERICAL—Wm. W. DeHart, Nowell Logan, Wm. P. Browne, Jos. E. Martin. LAY—Edward S. Butts, Peter P. Bailey, Chas. H. Cocke, J. C. Purnell.

On motion, the Secretary was requested to cast the ballot of the Council re-electing the Rev. Nowell Logan as Collector of the Bishop Green Fund. The ballot was so cast and the election declared.

On motion, the Secretary was instructed to cast the ballot of the Council re-electing the former Missionary Committee, which being done, the election was declared.

The Assistant Bishop announced the Examining Chaplains, as follows :

The Rt. Rev. Dr. Adams, the Rev. Dr. Sanson, the Rev. Alex. Marks, the Rev. Dr. Harris.

The Assistant Bishop announced the appointment of Mr. W. A. Percy; of Greenville, as Chancellor of the Diocese.

On motion of the Rev. Alex. Marks, the appointment was confirmed.

The Assistant Bishop announced as Preacher of the next Council Sermon, the Rev. Jos. E. Martin, with the Rev. C. S. Starkweather, as alternate.

On motion of Mr. Marcellus Green, it was—

Ordered, That the next Council be appointed to meet in St. Andrew's Church, Jackson, on Tuesday, May the 10th, 1887.

The Council adjourned until to-morrow morning at 9 o'clock.

SECOND DAY

—o—

WEDNESDAY, May 19th, 1886.

The Council met at 9 o'clock, the Assistant Bishop in the chair. The roll was called, and several Clergymen and Lay Delegates, not present yesterday, appeared and were seated.

The minutes were read and approved.

The Assistant Bishop read his Annual Address and a summary of his official acts.

On motion of the Rev. Mr. Logan, the Address was referred to a special committee of two, with instruction to apportion to appropriate committees the several matters therein contained.

The Rev. Alex. Marks and the Rev. Dr. Hinsdale were by the Chair appointed such committee. This committee reported shortly thereafter, recommending that the matter of Missionary Enrollment be referred to a special committee to sit during recess, and that the remainder of the Address be referred to the Committee on the State of the Church.

The recommendations were adopted, and the Chair appointed as the Committee on Missionary Enrollment, the Rev. Alex. Marks, the Rev. W. W. DeHart, the Rev. C. S. Starkweather, Mr. Bailey, Mr. Braham and Mr. Purnell.

The Treasurer of the Diocese submitted his Report, which on motion, was referred to the Committee on Finance.

REPORT

OF THE TREASURER OF THE DIOCESE.

To balance May, 1885.....	\$ 128 96
Received from Parishes*.....	2869 50
" " Trustees E. F. & C. P.....	200 00
	<u>\$3198 46</u>
By remittance to Bishop Thompson's Bankers.....	3000 00
Balance in Treasurer's hands.....	<u>\$ 198 46</u>

*As per detailed statement in tabular summary, Appendix III.

The Treasurer of the Council submitted the report of his account with the Contingent Fund, which, on his motion, was referred to the Committee on Finance without being read.

REPORT

OF THE CONTINGENT FUND.

GEO. C. HARRIS, Treasurer,

Dr.	<i>In account with the Council.</i>
May, 1886. To cash as per Report, 1885.....	\$ 76 63
" " from Parishes. See Appendix III*.....	220 38
	<hr/> \$297 01
	Cr.
May, 1886. By payments (vouchers submitted).....	\$ 187 19
By balance cash, down.....	109 82
	<hr/> \$297 01
To balance cash brought down.....	\$109.82.
" Green's Bank (unavailable).....	105.33.

*This Report shows payments made before the rising of the Council, while in Appendix III, payments made since are also acknowledged.

On motion of Mr. Eckford, the President and the Secretary were requested to send a telegraphic message to the Bishop of the Diocese, expressing regret for his absence and congratulation upon his entrance on his eighty-ninth year. Also a telegraphic message of fraternal greeting to the Council of Alabama, now in session at Anniston. The request was complied with.

The Rev. Wm. Cross submitted report of Committee on Unfinished Business, exhibiting three items of such business requiring the attention of this Council, to-wit :

I. The Report of the Committee on the proposed changes in the Book of Common Prayer.

II. The Report of the Committee on Temperance.

III. The Proposed Constitution and Canons.

The report was received and the committee continued.

The Rev. Wm. Short submitted verbal report of the Committee on Temperance. The Committee was continued and enlarged to stand as follows: The Rev. Wm. Short,

Chairman, the Rev. Dr. Sansom, and the Rev. Alex. Marks, Mr. L. Brame, Mr. R. S. Dixon and Mr. C. H. Cocke.

On motion, it was—

Ordered, That the Report of the Committee on Constitution and Canons be the order of the day for 3 o'clock this afternoon.

Mr. L. M. Tucker submitted the Report of the Finance Committee, which was received and adopted, and the assessments recommended were so ordered.

REPORT.

The Finance Committee have greater pleasure in making their report to this Council than has ever before fallen to their lot.

Briefly summarizing the accounts of the Treasurer of the Diocese, which will be found published in detail in the proceedings of this Council, they find that the Parishes have paid during the year \$2,614.70 upon the assessment of 1885, and \$254.80 upon arrearages of former assessments, making a total of \$2,869.50 received from Parishes in 1885-'86. That this amount added to the balance reported in the Treasury (\$128.96) at the last Council, and the sum of \$200, assessed upon the Trustees of the Episcopal Fund and Church Property, makes a total of \$3,198.46, sufficient, as will be seen, to fully meet the engagements of the Council to the Assistant Bishop, and still have a small balance in the Treasury.

When it is remembered that during the year ending with the meeting of the Council at Natchez, the Finance Committee were permitted to borrow \$600 from the Trustees to pay the amount due from them, and that this year the Diocese has been financially self-sustaining, the committee feel that they have ample occasion to congratulate the Diocese on its improved monetary condition.

Not only in the matter of contributions to meet assessments has the Diocese taken a marked step in advance, but the amount paid by the Parishes for the support of Diocesan Missions is largely increased over that of former years.

The salary of Bishop Green has been met with fair promptness, and is now paid in advance to June 30.

The committee report a contribution of forty dollars from a churchman of Mississippi on account of the Fund for the Widows and Orphans of deceased clergymen of the Diocese.

The sum of \$92.62 has been contributed during the year to the Fund for the endowment of the Episcopate. Making, with the interest accrued, about \$200 to the credit of that fund.

The committee report that the Trustees of the Episcopal Fund and Church Property, having in hand certain funds belonging to the extinct Parish of Dry Grove, as will appear from their report they have used a

portion of the same in payment of the assessments upon said Parish for the support of the Episcopate, and trust their action in the premises will be approved by the Council.

The committee recommend that the Assistant Bishop, in his capacity as President of the Council, and the Treasurer of the Diocese, be made *ex-officio* members of the Board of Trustees of the Episcopal Fund and Church Property—if the Canons and the Act of Incorporation of said Board will permit.

The committee most earnestly repeat their recommendation of last year—that the assessments for the Bishop's salary be paid quarterly, and they urge upon the laymen of the Diocese prompt attention to this most important matter.

The committee recommend that the additional assessment for the contingent expenses of the Council be fixed at 8 per cent. on the amount of the assessment for the Episcopal salary.

(Signed)

L. M. TUCKER,

Sec. of the Committee.

The Assessment Roll.

For the year ending May 1st, 1887.

PARISH OR MISSION AT	FOR EPISCOPATE.	FOR CONTINGENT.
Aberdeen.....	\$ 110 00	8 80
Biloxi.....	75 00	6 00
Bolton.....	33 00	2 65
Bovina.....	33 00	2 65
Brandon.....	17 00	1 35
Brookhaven.....	6 00	50
Canton.....	66 00	5 30
Carrollton.....	17 00	1 40
Church Hill.....	44 00	3 50
Clinton.....	17 00	1 40
Columbus.....	165 00	13 40
Como.....	40 00	3 20
Crystal Springs.....	11 00	1 00
Diamond Place.....	17 00	1 40
Dry Grove.....	10 00	1 00
Enterprise.....	25 00	2 00
Greenville.....	110 00	8 80
Greenwood.....	22 00	1 75
Grenada.....	72 00	5 75
Hazlehurst.....	12 00	1 00
Hernando.....	15 00	1 20
Holly Springs.....	80 00	6 40
Iuka.....	7 00	50
Jackson.....	300 00	24 00
Johnsonville.....	6 00	50
Kosciusko.....	6 00	50

ASSESSMENT ROLL—CONTINUED.

PARISH OR MISSION AT	FOR EPISCOPATE.	FOR CONTINGENT.
Lamar.....	24 00	1 90
Lexington.....	33 00	2 65
Macon.....	44 00	3 50
Madison county.....	44 00	3 50
Magnolia.....	11 00	1 00
McComb.....	33 00	2 65
Meridian.....	83 00	6 65
Natchez.....	352 00	28 00
Okolona.....	10 00	1 00
Osyka.....	6 00	50
Oxford.....	55 00	4 40
Pass Christian.....	83 00	6 65
Port Gibson.....	55 00	4 40
Raymond.....	28 00	2 25
Rolling Fork.....	28 00	2 25
Rosedale.....	11 00	1 00
Sardis.....	15 00	1 20
Scooba.....	11 00	1 00
Starkville.....	5 00	50
St. Elmo.....	12 00	1 00
Summit.....	10 00	1 00
Terry.....	25 00	2 00
Vaiden.....	30 00	2 40
Vicksburg, Christ Church.....	225 00	18 00
" Holy Trinity.....	225 00	18 00
" St. Mary.....	25 00	2 00
Water Valley.....	15 00	1 20
Wesson.....	5 00	50
West Point.....	20 00	1 60
West Station.....	5 00	50
Winona.....	50 00	4 00
Woodville.....	110 00	8 80
Yazoo City.....	83 00	6 65
Trustees E. F. and Ch. P.....	250 00	20 00
	\$3,337 00	\$260 40

The Rev. Nowell Logan submitted the

REPORT

OF THE BISHOP GREEN FUND.

The Collector of the Bishop Green Fund respectfully refers to the Treasurer's Report, (embodied in the Report of the Finance Committee) showing the Bishop's stipend paid in full to date, leaving a small balance of cash on hand towards the payment of the next quarter. In the natural order of things this Fund is liable to diminution through deaths, removals and other causes. The experience of the last two years demonstrates this, and the Fund is constantly in danger of falling below the amount re-

quired to meet the quarterly payments to the Bishop. To keep the Fund up to the proper point, it is constantly necessary to obtain new subscriptions, and with this view the Collector earnestly commends the subject to the consideration of all those whose names are not already upon his list.

Respectfully submitted,

NOWELL LOGAN, Collector.

The Rev. Dr. Sansom submitted the

REPORT

OF THE STANDING COMMITTEE.

Natchez, May 7th, 1885.—The Committee met and organized by electing the Rev. Henry Sansom, D.D., President, and Mr. Geo. W. Howard, Secretary, and recommended that Mr. James L. Lancaster be admitted to the Sacred Order of Deacons.

Vicksburg, July 20th, 1885.—The Committee met and recommended Mr. A. S. Stokes as a candidate for Holy Orders.

Vicksburg, July 28th, 1885.—The Committee met and approved the Bond of Q. O. Eckford, Treasurer of the Episcopal Fund and Church Property, in the sum of Five Thousand Dollars.

Vicksburg, October 1, 1885.—The Committee met and recommended Mr. John A. Harris for Deacon's Orders.

Vicksburg, December 16, 1885.—The Committee met and recommended that the Rev. Jas. L. Lancaster be advanced to the Sacred Order of Priests.

Vicksburg, February 1, 1886.—The Committee met and recommended Mr. A. B. Perry as a candidate for Holy Orders.

Aberdeen, May 19, 1886.—The Committee met and recommended Mr. Wm. Stokes as a candidate for Holy Orders.

(Signed)

GEO. W. HOWARD,

Secretary.

The report having been amended to read as above, was received.

Mr. Sidway submitted the

REPORT

OF THE TRUSTEES OF THE EPISCOPAL FUND AND CHURCH PROPERTY.

First. As being oldest on our list, the Corcoran Lands. The more saleable lots were nearly all sold in previous years and reported to previous Councils. An offer for lots remaining unsold in Attala county, being thought too low, was refused. Attention is invited to the report of the local attorneys, Messrs. Campbell & Davis.

The sale of lots in Mercerville addition to Jackson has continued throughout the year, with discrimination in favor of desirable parties intending to improve their property. A number of houses have been built on Green Avenue, and it is expected that within a year buildings will be continuous from the city limits to the Bishop's residence. The report of the local attorney is submitted.

Anticipating the rebuilding of the Episcopal residence, we have caused the thirty acre reservation to be enclosed. A portion of this area has been planted in fruit trees.

The Trustees have received from Mrs. Balfour, Mrs. Sansom, Mrs. Klein and Mrs. Willis a deed to a lot in Vicksburg, well located, which they estimate as worth \$1,500. The said lot was conveyed to these ladies in 1873, by John A. Klein, in trust for a Bishop's residence, the deed requiring that if they should not have disposed of said lot within ten years from that date they should convey the same to the Trustees of the Episcopal Fund. Their deed to the Trustees was made in execution of this trust, and the full, legal and equitable title is now in the Trustees of the Episcopal Fund and Church Property.

(Signed)

A. M. LEA,
G. D. SIDWAY,
Q. O. ECKFORD.

Mr. Q. O. Eckford, Treasurer of the said Trustees, submitted the Financial Report of the Board.

REPORT.

Q. O. ECKFORD, Treasurer,

In account with Episcopal Fund and Church Property.

1885.

GENERAL FUND—DEBITS.

May.	To cash from first annual report made to Council of 1884-'85. These reports amount to \$2059.66, an error of \$1000.00, which the addition shows.....	\$ 1059 66
	To interest on above for one year at 10 per cent.....	105 96
June 20.	" cash on note of Hook and Ladder Co. Jackson, Miss	260 00
Nov. 4.	" cash from H. Barnes, rent of land.....	24 00
1886.		
Jany. 7.	" cash from G. D. Sidway, rent of Dry Grove, less repairs.....	81 41
April 9.	" cash from Hinds county, school warrants.....	155 00
May 17.	" cash from C. L. Anderson, See Appendix No. 2.....	232 25
May 15.	" cash and interest on note of St. Andrew's Parish, Jackson.....	70 59
May 18.	" cash from St. Peter's, Oxford, amount advanced by Trustees for repairs on Rectory, paid by Rt. Rev. H. M. Thompson, with interest.....	495 12

PROCEEDINGS OF THE COUNCIL.

19

May to	"	cash from P. P. Bailey, sale of Mercerville lots,	
May.		received during councilary year as sales were	
		made. See Appendix No. 1.....	3314 74
May '86.	"	interest account on funds in hand.....	90 92
			<u>\$ 5889 65</u>

CREDITS.

1885.			
May 14.	By cash paid Secretary of Council, assess-		
	ment, Voucher 1.....	20	15
Oct. 19.	By cash paid Treasurer of Diocese, Voucher 2.	200	00
	By cash paid express charges on money and		
	ex., Voucher 3.....	10	02
June 13.	By cash paid recording Trust Deed, Voucher 4	1	55
July 21.	By cash paid expenses to Jackson and Oko-		
	lona. Voucher 5.....	3	95
Feb'y to			
May.	By cash paid, improvements on grounds for		
	Bishop's residence, Voucher 6.....	254	26
July 1.	By investment, J. M. & S. H. Matheny, 10 per		
	cent., Voucher 7.....	175	60
1886.			
Jany. 1.	By investment, W. M. & I. B. Rogers, 10 per		
	cent., Voucher 8.....	1092	75
			<u>1757 68</u>
To balance on hand.....			\$ 4131 97

ENDOWMENT FUND.

1885.			
June 4.	To cash from Parishioner of Trinity Church, of Yazoo		
	City.....	\$	10 00
Oct. 19.	To cash of L. M. Tucker, Treasurer.....	101	50
	" interest account.....	8	92
May 25.	" cash of L. M. Tucker, Treasurer, since Council.....	92	62
17.	" cash of note of Rt. Rev. H. M. Thompson, principal		
	\$500.00 interest \$30.00.....	530	00
			<u>\$ 743 04</u>

SPECIAL FUND.

1885.			
May 25.	To cash of Mrs. Meade, for destitute old ladies.....	\$	100 00
1886.			
May 20.	To interest on above for one year.....	8	00
20.	To cash, L. M. Tucker, Treasurer, fund for widows and		
	orphans of deceased clergymen. received since		
	Council.....	40	00
			<u>\$ 148 00</u>

APPENDIX No. 1.

P. P. BAILEY, Attorney,*In account with Trustees of Episcopal Fund and Church Property.*

DEBITS.

May, '85, to May, '86.	To sale of cash of Mercerville lots, received as lots sold and notes collected, with \$11.91 interest on notes.....	\$ 3585 24
1885.		
July 1.	By cash paid Clarion Office "ad." Voucher 1..	5 00
Sept. 10.	" cash, Chancery Clerk recording T. D. etc., Voucher 2.....	12 00
1885.		
May 4.	" cash, Chancery Clerk recording T. D. etc., Voucher 3.....	8 50
4.	" services for selling lots and writing deeds, etc., Voucher 4.....	245 00
May '85.	" cash paid Eckford, Treasurer of Trustees, as	
" '86.	" amounts were collected during council year	3314 74
		<u>\$ 3585 24</u>

RECAPITULATION,

With amount of sale of lots to date.

DEBITS.

To amount of sales to May 1886, \$5,425.00. Interest on deferred payments, \$11.91.....	\$ 5436 91
---	------------

CREDITS.

By cash paid Eckford, Treasurer, as above mentioned..	\$ 3314 74
By notes delivered to Eckford, Treasurer.....	1851 67
By expenses as above, Vouchers 1, 2, 3, 4.....	270 50
	<u>\$ 5436 91</u>

APPENDIX No. 2.

C. L. ANDERSON,

DR.

To the Trustees of the Episcopal Fund and Church Property of the Diocese of Mississippi.

1885.

Sept. 10.	To balance due on note of S. M. Glazier for land sold her.	\$ 29 90
29.	To balance due on note of W. D. McMillan for land sold him.....	34 20
Nov. 7.	To amount in part pay of note of J. C. & M. Gaynes, for land sold them.....	24 00
Dec. 1.	To full amount due on note of J. N. & E. W. Dean, for land sold them.....	110 00
21.	To balance due on note of James Cottrell, for land sold him.....	75 00
		<u>\$ 273 10</u>

CREDITS.

By commissions.....\$ 27 31
 By tax on lands in Attala county for 1885..... 13 55
 1886.
 May 5. By check of Banking House of C. C. Kelly on
 New Orleans National Bank, favor of G. D.
 Sidway, to close balance due..... 232 24
 Approved: _____\$ 273 10
 M. GREEN
 Chairman, *pro tem.*, Finance Committee.

LIST OF PROMISSORY NOTES held for collection by C. L. Anderson,
 Attorney at Law, Kosciusko, Mississippi, for purchase money of
 Church lands sold in Attala county, Miss:

Names of Makers of Notes.	Date of Notes	Amount.	Dates of Payments.	Amount Paid.	Bal. due at date payment
S. M. & L. Glazier.....	Dec. 10, 1880	30 00	Dec. 1, 1884	12 25	26 67
G. W. & A. M. Thompson...	Nov. 27, 1883	75 00	Nov. 14, 1884	40 00	42 20
J. C. & M. M. Gaynes.....	Dec. 1, 1884	40 00	Nov. 7, 1885	24 00	20 00
					88 87

Respectfully submitted,

May 5, 1886.

C. L. ANDERSON, Attorney.

On motion, both the foregoing reports were referred to the Finance Committee.

The following resolution by the Rev. Alex. Marks was adopted:

Resolved, That the Trustees of the Episcopal Fund and Church Property be authorized and directed to appropriate the proceeds of the lot in Vicksburg, conveyed to them by Mrs. Balfour and others, trustees of the Episcopal Residence Fund of Vicksburg, together with the sum of \$495 received in payment of a loan to St. Peter's, Oxford, towards the erection of an Episcopal residence in West Jackson.

On motion of Mr. Eckford, Mr. Percy, the Chancellor, Mr. Simrall and Mr. Speed were requested to prepare and submit a form of charter for organization of Parishes, and a form of deed for Parochial and other Church Property.

On motion, the Treasurer of the Council was instructed to pay Mr. Thomas Whittaker's bill, \$70.75, for printing the proposed Constitution and Canons.

On motion of the Rev. Alex. Marks, that portion of the report of the Finance Committee fixing the assessment for the Contingent Fund at five per cent. of Episcopal assessment, was reconsidered, and the same was recommitted.

On behalf of the Finance Committee, Mr. Tucker offered report recommending that the levy for the Contingent Fund be fixed at eight per cent. of the Episcopal assessment.

The report was agreed to, and the assessment was so ordered.

The Council took recess until 3 o'clock this afternoon.

3 O'CLOCK, P. M.

The Council met.

The hour for the order of the day having been announced, the Committee on Constitution and Canons laid before the Council, without reading it, their report embodying the proposed Constitution and Canons as already acted upon by the previous Council.

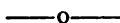
On motion, this report was referred to the Committee of the Whole, whereupon the Council, on motion, resolved itself into Committee of the Whole, the Rev. Alexander Marks being appointed chairman.

The Committee of the Whole having risen, the Council resumed session. The Committee, through its chairman, reported a Constitution, which having been already approved by the Council of 1885, was now on motion finally adopted.

Mr. Eckford read a telegraphic message from the Bishop of the Diocese, dated at Corinth, wherein it was announced that he would arrive this evening, illness and failure of railroad connections having detained him.

The Council adjourned until to-morrow morning at 9 o'clock.

THIRD DAY.



THURSDAY, May 20th, 1886.

The Council met at 9 o'clock. The venerable Bishop of the Diocese, hitherto unavoidably detained, appeared and assumed the chair. The minutes of yesterday's session were read and approved.

The Bishop of the Diocese read his Annual Address, which, on motion of the Rev. Wm. Short, was referred to the Committee on the State of the Church.

The Secretary laid before the Council a Memorial from the Diocese of Louisiana, addressed to the General Convention, which on motion was referred to the same committee.

The Rev. Alex. Marks, chairman of the special committee charged with the consideration of that portion of the Address of the Assistant Bishop relating to the matter of Missionary Enrollment, submitted the following :

REPORT.

Your committee have completed organization by the election of the Rev. Wm. W. DeHart as Secretary and Treasurer, who will communicate with the Treasurer of the Enrollment Fund. and obtain the necessary circulars and blanks for the prosecution of the work of enrollment within the Diocese.

(Signed)

ALEX. MARKS, Chairman.

The Bishop retired and the Assistant Bishop assumed the chair.

The Rev. Mr. DeHart submitted the report of the Committee on Diocesan Schools.

REPORT.

This Committee would respectfully report that they can but reiterate the earnest words of the Assistant Bishop touching the necessity for good schools, for boys and for girls, in the Diocese; for the higher education of the sons and daughters of the Church. They are glad to note the establishment of a school for girls at Pass Christian, which bids fair to accomplish for girls all that can be desired; and they recommend that

the clergy and the lay delegates composing this Council use their influence to increase the number of pupils, thereby assuring its complete success. A similar school is greatly needed for boys, where, under church influence, they can be fitted for college, or for business life, without the expense attendant upon sending them to great distance. The success of such an enterprise will chiefly depend upon the wisdom and character of its director. It will also depend largely upon the judicious selection of a location. If it can be attached to other Diocesan Institutions, at the Diocesan centre, under the constant and immediate supervision of the Bishop, it would, in the judgment of your committee, succeed and do good work.

(Signed)

H. C. MAYER,
R. G. HINSDALE,
WM. W. DEHART.

Mr. Speed made verbal report for the Committee on the Endowment of the Episcopate.

On motion, the Secretary was instructed, by unanimous vote, to cast the ballot of the Council re-electing the Committee on Episcopal Endowment. The instruction was obeyed, and Mr. Speed, Mr. Cocke and Mr. Dixon were declared elected.

The Rev. Mr. Logan, on behalf of Mr. G. W. Howard, submitted the report of the Local Treasurer of the University of the South, which was received:

GEO. W. HOWARD, Local Treasurer,

For the UNIVERSITY OF THE SOUTH.

1885.

DR.

Nov.	To cash from Holy Trinity, Vicksburg.....	\$5 35
"	" ".....Crystal Springs.....	1 40
"	" " Grace, Carrollton.....	3 85
"	" " Trinity, Natchez.....	12 00
"	" " St. James', Port Gibson.....	3 00
"	" " St. Andrew's, Jackson.....	7 31

1886.

March.	" " Communion Diamond Place.....	5 00
		<hr/> \$37 91

1886.

CR.

Feb. 12.	By cash (N. Y. Exchange) W. P. DuBose, Treas.	\$32 91
Apl. 19.	" (P. O. Order) " "	5 00
		<hr/> \$37 91

Vicksburg, May 12, 1886.

G. W. HOWARD, Treas.

The Council proceeded to the election, by ballot, of the Standing Committee, and the following were declared elected:

CLERICAL.

Wm. Short.
Geo. C. Harris, S.T.D.
Alex. Marks.
Jos. E. Martin.

LAY.

Geo. W. Howard.
Peter P. Bailey.
Marcellus Green.
John H. Wright.

On motion of the Rev. Mr. DeHart it was—

Ordered, That an abstract of the proceedings of the Missionary Meeting in this Church last evening, be printed in the Journal.

The Rev. Alex. Marks reported organization of the Standing Committee by the election of the Rev. Alexander Marks, as President, and Mr. Peter P. Bailey, as Secretary.

On motion of Mr. Simrall the Council resolved itself into Committee of the Whole, to consider the proposed Canons.

The Council resumed session, when the Committee of the Whole reported progress, and asked leave to sit again, which was so ordered.

Mr. Green, on behalf of the Finance Committee, submitted the following special

REPORT.

The Committee on Finance, to whom was referred the Report of the Trustees of the Episcopal Fund and Church Property, and the Report of the Treasurer of said Trustees for the year 1885-6, ending May, 1886, report that they have examined the same, and find them in all respects correct, and they have approved the same.

(Signed)

R. S. DIXON,

M. GREEN,

L. M. TUCKER,

Committee.

The Rev. Mr. Martin submitted the report of the Committee on the State of the Church.

Pending consideration of this report, the Rev. Wm. Short having the floor, the Council took recess until 3 o'clock this afternoon.

3 O'CLOCK, P. M.

The Council resumed session.

The Chair read a telegraphic message of fraternal greeting from the Diocese of Alabama, assembled at Anniston.

On motion of the Rev. Alex. Marks, it was

Ordered, That the Treasurer of the Diocese be authorized to compromise with Parishes and Missions in settlement of arrearages due by them on their assessments.

On motion, the Council resolved itself into Committee of the Whole. The Council resumed session. The committee reported progress and asked leave to sit again, which was so ordered.

The Rev. Dr. Harris, on behalf of the elective Trustees of the University of the South, representing this Diocese, submitted the following

REPORT.

The progress of the University during the last five years is marked beyond that of any similar period in the history of the Institution. The number of students grows larger continually, while the character of the work done is very superior and is constantly approaching a higher standard. The ability and high standing of the Professors are not surpassed in any institution in the South; and the gentlemanly bearing and manly christian character of the students, taken as a body, is believed to be unequalled. The various departments are successfully prosecuting each its special work, and of these your Trustees would specify the Theological, as eminently worthy the fostering care of the several Dioceses. It is known that each of the ten Dioceses, heretofore represented in the Board of Trustees, is understood to be under pledge, more or less formal, to pay annually to the Institution, for the benefit of the Theological Department, at least five hundred dollars. Of this amount the larger part due from our Diocese remains unpaid, and so far as your Trustees are informed, unprovided for. We, therefore, beg to offer the following resolution, and invoke its careful consideration and adoption:

Resolved, That the Treasurer of the Diocese be and he is hereby instructed to pay to the Bursar of the University of the South, for the use of the Theological Department thereof, the sum of five hundred dollars, less any amount already paid on this account.

(Signed)

GEO. C. HARRIS,
CHAS. H. COCKE,
Trustees.

On motion of the Rev. Alex. Marks, the report was referred to a Special Committee, instructed to report to the next Council the financial relations of the Diocese to the University of the South, and to suggest methods of assisting this institution of the Church.

The Assistant Bishop, the Rev. Dr. Harris and the Rev. Alex. Marks, were made the committee.

The Council took recess until 8 o'clock.

8 O'CLOCK, P. M.

The Council resumed session after Evening Prayer, and took up the report of the Committee on the State of the Church, the Rev. Wm. Short having the floor.

Mr. Speed proposed to substitute certain passages of the address of the Bishop of the Diocese, for other passages in the report relating to the same matter. After prolonged debate, wherein participated the Rt. Rev. Dr. Adams, the Rev. Mr. Short, the Rev. Mr. Martin, the Rev. I. N. Marks, Jr., the Rev. Mr. Lancaster, Mr. Speed and Mr. Simrall, the matter was compromised by the committee accepting as amendment by addition, what had been proposed as a substitute. The report as so amended was adopted.

THE REPORT.

The Committee on the State of the Church respectfully reports, that from the address of the Assistant Bishop, and the reports of the several committees, the past year has been one of increasing prosperity. Parishes and Missions have met their own expenses and their obligations to the Diocese, and congregationalism is disappearing in the Churchly idea of the unity of the Diocese.

From many new places in the Diocese there is a demand for the services of the Church, and if the Church is faithful to her mission, these places will soon be occupied. This will require increase of men and money, and the Church in the Diocese must advance in liberality. Prosperity in Mississippi for many years to come, means the larger privilege of giving.

With the exception of the work in Vicksburg, we have no organized work among the Negroes in the Diocese. That the way for work among them is environed with difficulties, and that progress will be slow is admitted. But the Church cannot neglect so large a proportion of the

people of the Diocese. We send our missionaries to Africa to convert the heathen. Here at our doors is an Africa, growing in intelligence and in every other way, save the way of purity. Can the Church claim mission in this State and neglect this great work?

The signs of the times indicate a desire for unity. The day has passed when division into fragments is commended. For more than a hundred years the Church in America has prayed for unity, and her hands are extended to all who profess and call themselves Christians. But to have unity there must be something deeper than a sentiment of economy that would save dollars, or a sentiment of ambition that longs for a strong dominant organization.

We have heard, and cordially commend the words of our venerable Bishop touching this matter, of the relation of the Church toward our Christian brethren of the several Christian denominations, and we hereby refer to the address and make the portion mentioned a part of this report. We have also had before us the resolutions on Church Unity passed by the Council of the Diocese of Louisiana. Your committee has no formal resolution to report, but would say of the Church, her gates stand open night and day, and whosoever will, let him come.

Before presenting the statistical report, your committee would call attention to the careless way in which many of the parochial reports are filled out. It is impossible to present a true report unless every Parish and Mission is careful in the matter.

Number of Parishes reporting.....	28
" Missions " 	23
" Families.....	1171
" Souls.....	4710
" Baptisms (infant).....	273
" (adult).....	77
" Confirmations.....	297
" Communicants.....	2183
" Marriages.....	65
" Burials.....	133
" Services.....	4190
" Celebrations of Communion.....	3520
" Sunday School Teachers.....	173
" " Scholars.....	1388
" Churches and Chapels.....	40
" Rectories.....	19
Value of Churches.....	\$193,360 00
" Rectories.....	44,900 00
Amount of Debt.....	8,258 00
Total Contributions.....	44,008 40

Respectfully submitted.

(Signed)

JOSEPH E. MARTIN,
WM. W. DEHART,
WM. CROSS,
M. GREEN.

Committee.

The Chair announced appointment of Deans of the several Convocations as follows :

Of Oxford—The Assistant Bishop.

Of Jackson—The Rev. Geo. C. Harris, S.T.D.

Of Natchez—The Rev. Alexander Marks.

Of Columbus—The Rev. I. N. Marks, Jr.

Of Pass Christian—The Rev. Robt. G. Hinsdale, S.T.D.

The Council resolved itself into Committee of the Whole to consider the proposed Canons.

The Council resumed session, when the Committee reported progress and asked leave to sit again, which was so ordered.

The Council adjourned until 9 o'clock to-morrow morning.

—o—

FOURTH DAY.

—o—

FRIDAY, May 21st, 1886.

The Council met at 9 o'clock, the Bishop of the Diocese presiding, having the Assistant Bishop as Assessor.

On motion, the Council resolved itself into Committee of the Whole to consider the proposed Canons.

The Council resumed session, whereupon the Rev. Alexander Marks, chairman on behalf of the Committee of the Whole, reported a Body of Canons and recommended their adoption.

On motion of Mr. Speed, the report was received and adopted, and the Canons were formally declared to take effect from this date.

On motion of the Rev. Mr. Short, it was

Resolved, That the thanks of this Council are due and are hereby tendered to the Rev. Alexander Marks, for the able and impartial manner in which he has discharged the difficult duty of Chairman to the Committee of the Whole.

On motion of the Rev. I. N. Marks, Jr., the Secretary was instructed to cause printed five hundred copies of the new Constitution and Canons.

Mr. Speed offered the following resolution, which, on his motion, was referred to the Committee on Constitution and Canons:

Resolved, That Article I of the Constitution be amended so as to read as follows: "The Diocese of Mississippi is an integral portion of the Holy Catholic Church, existing under the distinctive title of the Protestant Episcopal Church in the United States of America, and subject to the Constitution and Canons enacted by the General Convention thereof."

Mr. Simrall made verbal report of the special committee charged with the duty of preparing forms for charters and deeds. The committee was continued, with instructions to report to the next Council.

On motion of Mr. Speed, it was

Resolved, That the thanks of this Council are due to the Rector, Vestry and congregation of St. John's Church, and to the citizens of Aberdeen generally, for the generous hospitality extended to the members of this Council.

On motion of Mr. Cocke, the Secretary was instructed to pay ten dollars to the Sexton of St. John's Church, Aberdeen.

On motion of Mr. Bailey, the Secretary was instructed to cause printed seven hundred copies of the Journal of this Council.

The business of the Council being ended, a short address was made by each, the Bishop and the Assistant Bishop. The *Gloria in Excelsis* was sung, and the venerable Bishop offered prayers and gave his benediction.

The Fifty-ninth Council adjourned *sine die*.

Signed.

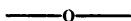
HUGH MILLER THOMPSON.

A true copy.

GEO. C. HARRIS,

Secretary.

THE ANNUAL ADDRESS
OF THE
RT. REV. WILLIAM MERCER GREEN, D.D., LL.D.,
BISHOP OF MISSISSIPPI,
1886.



DEAR BRETHREN:—

Through the Divine mercy we have been spared to meet once more in Council. The past year has been to your Bishop one of increasing infirmity, though kindly exempt from all positive suffering. A gentle hand seems easing him down to the end of his days, after crowning them with many and underserved loving-kindnesses.

You will, I presume, expect from me no regular report of my year's labors; for, in truth, nothing has been done, beyond the remembrance of you all in my prayers by night and by day.

In the month of October, after the summer heats were past, I set out to make a friendly visit to the Eastern portion of the Diocese; but soon found that I had overrated my strength, being compelled to return home the following day.

At the opening of the Spring, I was just marking out a similar visitation, when an earnest and pressing call came to me from the dying bed of the Bishop of Missouri to come and give the "Laying-on-of-Hands" to several Churches in the City of St. Louis. It was a work to which my strength

was scarcely equal ; but the circumstances were such as apparently to demand that I should undertake it. And I have since been increasingly thankful for the opportunity, as the seal of death was so soon thereafter put upon the brow of that good Bishop ; a man indefatigable in labor, benevolent and courteous to all, identifying himself with every object promotive of public good, and leaving an enviable name as a faithful and effective co-worker with Christ. In addition to the lamented death of Bishop Robertson, I regret to record that of the Rt. Rev. John Freeman Young, D.D., late Bishop of Florida. The departure of Bishop Young was both sudden and unexpected, inasmuch as he was apparently returning to sound health, after several years of disqualifying disease. He was a man of superior mind and extensive reading, of cultivated taste, and especially skilled in the art of Sacred Music. He was an active and zealous Trustee of the University of the South, and had just, by a thorough visitation of his Diocese, ascertained its wants, and was preparing to meet them, when he was suddenly called from labor to reward, in the City of New York, on the 30th day of October, 1885.

In looking around upon you, dear brethren, as assembled for mutual counsel and encouragement, and in casting my eyes over the whole field of our labors, I see much to be thankful for and to stimulate us to renewed and increased exertion. I see, with thankfulness, the judicious measures which your Assistant Bishop is daily devising for the lasting prosperity of the Diocese. I hail, with much satisfaction, his prospective removal to the Capital of our State ; and I rejoice with him in the hope of soon seeing the walls of his chapter-house and future residence arising above the ruins of my once happy home. As he has already given you in detail an account of the labors of the past year, and of his plans for the further advancement of the Diocese ; permit me to bring to your attention a subject of a different nature, but one by no means unworthy of your regard ; for

it is becoming more and more one of deep and anxious concern to the whole Christian world. I mean the unhappy divisions among the followers of Christ, and hence our duty both as individuals and as a Church with regard to them.

Go where we may, we find ourselves surrounded by Christians of various denominations, (among whom are some of our nearest neighbors and dearest of kin) who believe in the Lord Jesus Christ as firmly as we do, who rely equally upon Him for salvation, and long as earnestly for His appearing, and yet are unwilling to receive the Ministry and Ordinances of the Church, as instituted by Christ and his Apostles and handed down to us through an unbroken succession of its chief officers.

But, thanks be to the God and Saviour of us all, a spirit of inquiry is waking up the minds of the more thinking of these Denominations. Men of research, confessed leaders of their respective sects, are beginning to question the ground on which they stand, to search after something more solid, more tangible, more nearly allied to the pattern of the Church in Apostolical and primitive times. Schism is no longer regarded as a thing of naught; and denominational lines, which have heretofore run in countless directions, are now seemingly converging towards our common point.

Is there not here a call upon each and all of us, who name the name of Christ, to ask ourselves what we can do towards meeting and promoting this longing after Catholic truth and order? Organic unity, desirable and indispensable as it is, is not to be hoped for as men now stand towards each other. But it is bound to come at last, and should daily be prayed for and labored for. "Other sheep I have," said our Lord, "that are not of this fold." These words should comfort us, as we think of our Christian Brethren who prefer to worship apart from us, and deride our claims to a God-appointed Priesthood. We cheerfully concede to them a perfect sincerity in their belief, and a praiseworthy zeal in

advancing their respective organizations, and we cannot but unite in thanks with them over their success in bringing many sinners to the knowledge of Christ. Blessed be God, that we are put in trust with a Heaven-ordained Priesthood and ordinances of like appointment. But then, what have we that has not been undeservedly given us? Where is room for boasting then? Can not these dear brethren show a record of zeal and self-sacrifice, and holy living that may well put many of us to shame? Should not their wonderful achievements in the conversion of heathen make us look with humility on our inferior success? Can we boast of a Laity more ready to give of their abundance, or even their poverty, to the cause of Missions, to the feeding of the hungry, or the training of the young? Such self-searching questions as these may well be taken to heart to stir up in us a holy ambition to equal, if not exceed, them in the race of holiness and good-doing. It is thus, and thus only, that we can give the best evidence that we are led by the Spirit of Holiness, and are worthy to belong to a Church which can boast the dignity of History, as well as Christ's great seal of authority.

Whenever, as a Church, we plant ourselves in a community, we invariably find that we have been preceded by a number of religious bodies of diverse denominations. If the question be asked, "Why we have come," when apparently not needed? we answer, that this very diversity of Creeds and worship evinces their need of a better teaching, and the example of a traditionary and Historic Church. These brethren have been doing good in their own way; but then they are unconsciously wanting in the authority, the order, the dignity, the conservativeness, in a word, the Apostolicity of our Church. We introduce among them a principle of compliance with Divine appointment, and not the indulgence of individual preference. We erect among a divided people a tangible evidence of the united faith and order of primitive times, the very unity for which our Saviour so earnestly prayed. We create an influence which may be seen in the

combined action of spiritual with the social elements of the place, in the general elevation and expansion of religious sentiment—in the moral, æsthetic and educational interests of the people, thus promoting among them a general spirit of improvement.

Such at least should be our aim when we plant the standard of our Church for the first time among a people, if we wish it to have full success.

But whenever our thoughts are turned to these, our dissenting brethren, let us look for points of agreement, rather than of disagreement. Truth is many-sided. We may learn a wholesome lesson from that fable of the shield, which presented a different color to those who approached it from different sides. If we will thoughtfully place ourselves in their position, we will see that their preference for their existence as a sect or denomination is not so much the result of conviction or deliberate choice, as an unavoidable inheritance, and the effect of education and example. The essential truths of our religion are few and easily understood, and may be counted upon the ends of our fingers, but the Gospel of Christ is manifold in its applications. It has a universal as well as individual interest. It aims to reform the moral condition of society, as well as to convert its individual members. In Education, in Arts, in Literature, in Political economy, in every institution of a charitable nature; nay, to use the words of an Apostle, "In whatsoever is honest, whatsoever is just, whatsoever pure, whatsoever lovely, whatsoever of good report, we are bound to take a part."

We should not sit still in complacent self-content while this spirit of inquiry is abroad. Thirty years ago we threw open the Church's door to our dissenting brethren. Let us now stand in the door, and call loudly and feelingly to them to come in and partake with us the blessing we enjoy, in an Apostolic Ministry, Divinely appointed Sacraments, and an Evangelical Liturgy that links us with the past, associates us

with the Holy army of Martyrs, calls up the memory of our dead, and makes the worship of earth a proem of the praises of Heaven.

Let us beware of boasting, brethren. Our advantages will profit us nothing in that great day if we be found wanting in love for our brethren of every name, and in proper allowance for their weakness, and prejudices, and early training. Let us keep our eyes open to our own shortcomings. While we dare not follow them in their serious departure from the Apostolic order of the Ministry, let us beware lest we forfeit our boasted privileges by the neglect or abuse of them.

Let us, in judging our denominational brethren, remember that although the Divine authority rested only upon Moses and Aaron, the "Spirit of the Lord" was said to be with Eldad and Medad also, notwithstanding their willful separation from the congregation around the Tabernacle. Let us adopt the kindly words of Moses, on that occasion, and instead of denouncing our dear brethren for their want of what we enjoy, rather say, "would that all the Lord's people were Prophets," (or Preachers). In like spirit, I hesitate not to say? Let any man preach Christ whose heart inclines him to it; and I will rejoice with him over every soul that his preaching brings to the foot of the cross. But let no man, however gifted in tongue or brain, presume to form a sect or party, calling it a Church, and administering the sacraments.

You see then, my dear brethren, the difficult and delicate duty to which the spirit of the times is inviting us. Let us not be found, with folded arms, standing aloof from these dear Fellow Christians, harshly criticising their occasional extravagances or their blinding prejudices. Shall I treat a Christian brother as an alien or an enemy because he is content to be without the advantages I possess? Shall we not rather rejoice that he holds so much of Catholic truth? that truth which has "always and everywhere been believed!" While we feel sure that we have an altar of which they can

not eat who serve the tabernacle, let us strive to emulate their zeal, to regulate their well-meant labors, and take part with them in every enterprise for the public good. Thus will our minds as well as our hearts be imperceptibly drawn to each other; our Clergy and people will secure for themselves a larger influence, and the Church be esteemed a public benefactor.

Let us make wide and plain the way for their return to the Faith and Order of primitive times. Let no unfriendly remark about them or their institutions escape our lips. Neither let us hope, by argument alone, to bring them back to the fold from which they have strayed. Let us, with loving and sympathizing hearts, await God's own good time, when ignorance, and passion, and prejudice shall have had their day, and all who name the name of Christ shall be of one body, as well as one spirit, to the glory of God the Father.

W. M. GREEN.

THE FOURTH ANNUAL ADDRESS
OF THE
RT. REV. HUGH MILLER THOMPSON, S.T.D., LL.D.,
ASSISTANT BISHOP OF MISSISSIPPI.

1886.

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TO THE COUNCIL:

Reverend Fathers and Brethren of the Laity: Another annual meeting finds us again with ranks unbroken by death. The good hand of God has been upon us and upon the people of Mississippi, and in peace and health, and earthly well-being, we are met once more to consult upon the interests of the Kingdom of God.

There is much to encourage us in the outlook. The past year has been one of decided advance.

I have to congratulate you upon the encouraging opening of the School for Girls at Pass Christian, under the pastoral care of the Rev. H. C. Mayer. Mr. Mayer has, at much pecuniary risk, and at great personal sacrifice of time and labor, undertaken to revive a school once famous, and which did good work for Christian education long ago, the fruit of which still remains in many a household. It has been my privilege to be for a few days in the school as one of its instructors, delivering some historical lectures, and in that close relation I saw enough to justify me in recommending, in the most ample way, this school as all we can desire for

the careful and conscientious training of our daughters in mind, manners and intelligent piety.

I trust that we will all remember that the venture belongs to us and is made for our sake, and that we will not fail when due occasion offers, to direct the attention of parents to the Pass Christian Institute.

It remains to begin as soon as possible, though it may be at first in a very small way, a school for boys. In this connection let me say, that the establishment of good grammar schools in our Southern Dioceses, seems to me essentially necessary to the development and prosperity of the University of the South. A genuine university must rest upon thorough and painstaking preparatory schools.

You are all aware of the establishing and opening of our first Church for colored people, St. Mary's, Vicksburg.

The work has prospered as far as any reasonable hope could look for. Thirty-two candidates have been Confirmed during the year. The congregation is an intelligent one, and has grown steadily in knowledge and appreciation of the Church's doctrines and ways, and independence and self-help.

To my regret, the Rev. Nelson Ayres resigned the work at the very time, when it seemed to me, it was ready to open out more abundantly. To him, I am glad to acknowledge, it owes much of its success—even its existence. Since his resignation, the Rt. Reverend, the Rector of Holy Trinity, and the Reverend, the Rector of Christ Church, have supplied one service on each Sunday, and the Sunday School has been carried on by intelligent and zealous members of the congregation.

There is still a small debt upon the building for which I am personally responsible. As soon as it is paid I will make a deed to the Diocese. The property yet stands in my name, but lest anything should happen I put it on record here that I hold it in trust only till I can pay the small balance and hand it over unencumbered. It is due to the congregation to say that during this first year of its existence, it has raised for various purposes, I believe, one thousand dollars.

I hope soon to supply the congregation with an experienced and devoted Pastor.

During the past year I have been specially desirous to raise the means to restore our lost Episcopal residence. Twice has the Diocese provided a home for its Bishop ; once that home was destroyed by the fortune of war, and again the means generously gathered to restore it were lost, as I understand, in the late Treasurer's failure. I had no hesitation, in this state of things, in asking help to restore it, outside of Mississippi. From friends beyond our borders I have received for this purpose \$2,300, and from various Parishes, Missions, etc., and individuals in Mississippi, so far, \$947, including \$250 subject to my order in Natchez. There are also two pledges in Mississippi amounting to \$125. There is thus available over \$3000 for the building, on hand. And I have reason to believe that some considerable amount will yet come from the Diocese.

I have not wished to touch, in this matter, upon any permanent fund. It is of the first importance that we increase our endowment. I do not think, however, that it will be improper to add to the Building Fund the amount of the debt of St. Peter's, Oxford, to the Trustees, which was appropriated to this purpose before, and which that Parish, through the liberality of a friend, whose hands are always open for Mississippi, has now repaid with interest.

In this connection let me say, that I exceedingly regret a perhaps natural mistake made in the Council of 1885.

I do not like to get underserved thanks. I gave my note for \$500 at 6 per cent. interest for permanent endowment. I have taken up the note and paid principal and interest, but I was authorized to make the note a year ago, by a gentleman whose name I cannot give, and it was the proceeds of a remittance from him which has just paid it. I am at liberty, at least, to say he is a Mississippian.

I wish I could make gifts of this sort. I could envy those who can.

I think we can see our way to the House at last. I am anxious, for the convenience of my work, to get to Jackson as soon as may be.

During the year, in material advance, we mark the building of the new St. James', Greenville; St. Mary's, Vicksburg; and the almost rebuilding of Church and Rectory at Canton. St. Mary's, Enterprise; the Redeemer, Magnolia; and St. Stephen's, Hazlehurst, which were shells only, have been completed. The Churches at Raymond and Bovina have been greatly improved. The Mediator, Meridian, has been enlarged and beautified, and the Rector has succeeded in erecting a "House of Rest," of which he is warden, for the shelter of the disabled or convalescent, an institution much needed in that great railroad centre. A house and glebe have been given for the Mission, at Carrollton, and a substantial and spacious Rectory and grounds have been given by one ever generous family at Biloxi. Oxford has cleared off the debt upon its substantial and commodious Rectory. Natchez has received a princely gift, and its Sunday School and Guild building will be proceeded with at once.

A cheering feature of the past year is the comparative promptness with which the Diocesan Assessments and Missionary Pledges have been met. This experience is quite unexampled in the history of the Diocese and is of most cheering promise for the future.

Our hearty thanks are due for this result to the efficient Treasurers of our Missionary, our Episcopal, and Bishop Green Funds.

In matters of encouragement in the spiritual building, our Confirmations are considerably in excess of last year, and there are classes now awaiting that rite. Some classes have been phenomenal in number and character, as at St. Paul's, Columbus; St. James', Greenville, and the remarkable band of young men Confirmed in Starkville. Many of our congregations have experienced a marked deepening of the spiritual life, and much that was ready to die has been revived.

The Convocations have done great good when they have been earnestly worked, and the Missions which have been held in various congregations by two of our eloquent Priests, have been marked with excellent results. I trust, in the year to come, both these agencies will be used with greater zeal and faithfulness. I should, myself, like to attend the meetings of the convocations as often as possible, and this may be effected by a little previous correspondence among the Secretaries.

Some of our fellow laborers have left us during the year, and one or two more will undoubtedly withdraw from the Diocese. Our clergy list has decreased, I believe, by two. We added two by ordination and one by transfer, and one who has been for several months at work in the Diocese but not yet transferred.

There is discouragement in these removals, but they are to be expected. The field, at best, is not attractive. We have no prizes for ambition. There is a common impression that our climate is deadly. Then our people want the best that is going, and a little congregation that will scarce raise what would be the salary of a clerk in a village shop, refuses to be satisfied with any man incompetent to fill a metropolitan position. As it has been practically if plainly put, "They want a \$5000 man for \$500."

In consequence of removals, the important Parishes of Trinity, Yazoo, and All Saints, Grenada, are now vacant. Owing to peculiar circumstances, they are each somewhat discouraged and depressed, and yet each, I am satisfied, under strong guidance can be made a power in the Diocese. I am now in correspondence with gentlemen who may see their way to enter upon work at these points.

The delightful cure which combines Winona and Vaiden, is also vacant. This field is one of the choicest, among a most generous, cultivated, hospitable and united people.

And here let me say one good word for changes, which as a whole I deplore. A change I do not deplore has put the

Rev. W. P. Browne upon the Eastern border, and he has opened up the important field at Starkville, and, as first fruits, presented a class of thirteen students. Starkville is a point of first importance on account of the great educational institution there, and for the first time we have regular services. Mr. Browne takes West Point, also, and Okolona and Kosciusko. We may look for clear results in these places.

Let me suggest, in this connection, that the clergy take special interest in our State Institutions of Learning, and impress upon the parents and pastors the importance, when our young people go to these institutions, of putting them at once in communication with the pastor under whose care they are to be.

While at many points the work cheers and encourages, there are two especially disheartening—Grace Church, at the Bay of St. Louis, or rather at Waveland, has been sold, I am informed for debt. The congregation there was composed nearly altogether of Summer residents from New Orleans. The Church was placed in an unfortunate situation; was built at extravagant charges, I should think; was never paid for, and for some years has had no services, except for a short time.

I can hardly regret the outcome. It now leaves Bay St. Louis free for Missionary work, and the original Parish of St. Luke's Church, in the village, has still a building site.

A most delightful and promising field for an earnest man is open at the Bay and neighboring points upon the Coast.

The condition of the most beautiful and costly Church in the Diocese, at Vicksburg, in danger of being alienated, or even desecrated, for debt, has borne heavily upon me and burdened me with anxiety all the year. The energies of the devoted Pastor and his people are necessarily crippled, and the condition, owing to the circumstances, of the Church in our chief city, where it should be strong for itself and the Diocese, is saddening. I pray God some relief may soon come, some light in the darkness.

I am glad to report to the Council the accession of two candidates for Priest's Orders with full qualifications. It is a cause of added thankfulness that they are Mississippians.

I spoke in my last address about our Board of Trustees and the property of our defunct Parishes. It gives me satisfaction to report that our learned Chancellor drew up an amendment to the Charter of the Board, which will enable the Trustees to enter upon and sue for the property of any disbanded or lapsed Church corporation. The amendment was enacted by the Legislature last winter, and is now in force.

And now brethren, having spoken so long of our Diocesan concerns, let me say a word of our relations to the General Church.

Again, as in the past, Mississippi has been the recipient of help from abroad in very liberal amount.

Our allowance from the Domestic Board has been.....\$1800

I have received for colored work, (the completion of

St. Mary's Chapel and support of Missionary), in

round numbers from abroad..... 1700

For St. Peter's, Oxford..... 500

For Bishop's House..... 2300

Total..... \$6300

I have heard of various congregations, as Grace, Canton, St. Mark's, Raymond, the Mediator, Meridian, also receiving help, the amount of which I do not know. The Mediator also effected a loan, I believe, of \$1000 from the Church Building Association. I understand that there are three or four appeals for help now in the field from the Diocese.

The figures are worth remarking. My point is, what return are we making? Mississippi was not the hindmost last year, by any standard, in her contributions to General Missions. But our best is trifling. Every Parish, every congregation—the poorest Mission, should respond.

Some of our oldest Parishes are asking help from the Domestic Board now, and when once granted, a Parish calculates upon it and is slow to give it up. Such help should be surrendered as soon as possible, as a point of honor. And our people should be plainly and frankly taught there is no mine, or mint, or bank vault in the hands of our Missionary Committee in "the North." No dollar can come out of the Treasury until some one first puts a dollar in.

The Missionary Enrollment plan to raise \$1,000,000 by next General Convention, needs your prompt attention at this Council, for the time is short and we are behind, where others have been long at work.

We need a vigorous committee appointed at once to take this business in hand. But this must not interfere with our offerings for the current work.

You have the important duty of electing men to represent you at the coming General Convention. That body has the grave responsibility of dealing finally with the proposed changes in the Prayer Book. This Council can instruct or not as it sees fit. It has seemed to me that as the time draws near there is a natural shrinking from laying even reverent hands upon what, I say it soberly, has been to us, for a hundred years, "the Ark of the Covenant." I do not wonder.

We join with the whole Church in mourning the loss to the Church on earth of three faithful Bishops.

Henry Champlin Lay was, in wisdom, learning and moderation, in self-devotion and gentleness, an almost ideal Bishop.

John Freeman Young has left the memory of godliness, sincerity and a singular completeness in sacred learning. And Charles Franklin Robertson, untimely, as it seems to us, taken away, died we may almost say, a martyr to his duty as a Bishop and Father in the Church of God. If only his sad and darkened latter days and his death in life's fulness, could teach us that whatever we may think about Courts of

Appeal, the one Court that must always be unjust, tyrannous and cruel, is that of the daily papers, and that to hound a conscientious and sensitive man to his grave in such a court is only diabolic business, then the late Bishop of Missouri will not have died in vain.

These three died in Faith, and on earth the Church will keep their memories hallowed.

And while I speak thus, let me recall before our risen Lord to-day the dear and saintly memory of Lewis Ashurst Kemper, Priest and Doctor, just called to his happy rest among the redeemed. My class-mate, my associate for ten years, my life-long friend, the Godfather of my children, honored son of an honored and revered father, in him met all the gifts that adorn humanity. I have named him with Bishops, for he had the soul of a Bishop in all Fatherhood and gentleness and wisdom. For thirty-five years he went about his work modestly and with calm judgment and ripe learning, training his classes in the mysteries of the Divine Oracles, faithfully preaching the word of God and administering the Sacraments. He sought neither name nor earthly honor. His life was full of that kind of labor of which the world hears not, nor even the Church. But God and the angels knew it all, and his own unsullied conscience, and Lewis Kemper was content.

Bear with me brethren, for the loss to me is enormous and is personal. The Church has lost a learned Doctor and a faithful Priest, and I have lost my friend. Another darkness has gathered over life as the shadows lengthen. And the air grows chilly, and I think as they go, one by one, one's heart can be warmed again only in the land where dead faces are alive forevermore.

Nashotah has been sorely bereaved, and when men like Cole and Kemper are taken, the loss is a universal loss.

Azel Dow Cole, faithful, steadfast, true, has left the impress of his sterling character on many a man now doing good service in the Ministry. He presented me for Dea-

con's Orders, and as the years passed in our near and daily association, I learned more and more to respect his simple-hearted honesty and grand unworldiness.

Of the four who lived together as the faculty at Nashotah, for ten memorable years, two are gone to their reward. Adams, *clarum et venerabile nomen*, alone remains in the familiar walks, and all who love genius, learning and virtue pray that his living presence may yet for many years continue a blessing and a grace to the Church and the Institution.

I will, as usual, not detain you with my diary, but will make report to the Bishop of my visitations and official acts in tabular form.

And now brethren we turn to another year of work and prayer. May the Lord bless us in our counsels for His Kingdom upon earth, prosper the work of our hands upon us, and with his strength succor our weakness. Amen.

HUGH MILLER THOMPSON.

ASSISTANT BISHOP'S OFFICIAL ACTS.

REPORTED TO THE RT. REV. THE BISHOP OF THE DIOCESE.

I ordered Mr. James L. Lancaster, Deacon, in Trinity Church, Natchez, May 10th, 1885—Fifth Sunday after Easter.

I ordered Mr. John Augustus Harris, Deacon, in St. Peter's Church, Oxford, Oct. 4th—18th Sunday after Trinity.

I ordained ("with the Laying-on-of-Hands of the Presbytery") Jan. 3d, 1886—Sunday after Christmas, in St. Paul's Church, Columbus, the Rev. James L. Lancaster, a Priest, called to the Rectorship of St. Paul's, Columbus

I have transferred the Rev. Emir Hamvassy to the Ecclesiastical Authority of Texas; the Rev. John Gordon to the Ecclesiastical Authority of Louisiana; the Rev. Nelson Ayres to the Ecclesiastical Authority of Springfield; also, the Rev. Aaron Kinney Hall to the same; the Rev. W. C. McCracken to the Ecclesiastical Authority of Louisiana, and the Rev. Edward Lewis to the Ecclesiastical Authority of Nebraska.

I have received the Rev. Charles Lee Sleight from the Ecclesiastical Authority of Wisconsin.

I have licensed Mr. Charles S. Ware, and Mr. A. B. Perry, candidates for Priest's Orders to be Lay Readers.

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ABERDEEN, ST. JOHN'S—Preached seven times. Administered Holy Communion three times. Confirmed, *eighteen*.

BAY ST. LOUIS, GRACE—Read prayers and preached.

BETHEL—Preached. Administered Holy Communion.

BILOXI, REDEEMER—Preached twice. Administered Holy Communion. Confirmed *eleven*.

BOLTON, ST. MARY'S—Preached three times. Read Prayers once. Administered Holy Communion. Baptized one infant. Confirmed *two*.

BOVINA, ST. ALBAN'S—Preached once. Administered Holy Communion. Confirmed *one*.

- BRANDON, ST. LUKE'S—Preached twice. Administered Holy Communion. Confirmed *three*.
- BROOKHAVEN, REDEEMER—Preached once. Administered Holy Communion.
- CANTON, GRACE—Preached twice. Administered Holy Communion. Confirmed *five*.
- CARROLLTON, GRACE—No visit.
- CENTREVILLE—Preached once.
- CHURCH HILL, CHRIST—Preached twice. Administered Holy Communion.
- CLINTON, ST. MATTHEW'S—Read Prayers. Confirmed *one*.
- COLUMBUS, ST. PAUL'S—Preached eleven times. Administered Holy Communion three times. Confirmed, on two occasions, *forty-one*.
- COMO, HOLY INNOCENTS—Preached twice. Read prayers twice, and administered Holy Communion.
- CRYSTAL SPRINGS, TRINITY—Preached once. Administered Holy Communion. Confirmed *five*.
- DIAMOND PLACE, HOLY COMMUNION—Preached once. Administered Holy Communion. Confirmed *four* (one colored).
- DRY GROVE, HOLY COMFORTER—No visit.
- ENTERPRISE, ST. MARY'S—Preached three times. Administered Holy Communion. Confirmed *six*.
- GRAND GULF, ST. PAUL'S—Preached once. (This Mission has ceased to exist.)
- GREENVILLE, ST. JAMES'—Preached seven times. Administered Holy Communion four times. Baptized two infants. Confirmed, on two occasions, and one in private, *twenty one*.
- GREENWOOD, NATIVITY—No visit.
- GRENADA, ALL SAINTS—Preached twice. Administered Holy Communion. Confirmed *three*.
- HAZLEHURST, ST. STEPHEN'S—Preached three times. Read prayers twice. Administered Holy Communion twice. Confirmed *three*.
- HERNANDO, ASCENSION—Preached three times. Administered Holy Communion. Confirmed *one*.
- HOLLY SPRINGS, CHRIST—Preached three times. Administered Holy Communion twice. Confirmed *three*.
- IUKA, OUR SAVIOUR—Preached once. Administered Holy Communion.
- JACKSON, ST. ANDREW'S—Preached four times. Administered Holy Communion twice. Confirmed *eleven*.
- JOHNSONVILLE—Preached once. Confirmed *three*.
- KIRKWOOD, ST. PHILIP'S—Not visited.
- KOSCIUSKO—Read prayer. Preached twice. Baptized one infant.
- LAMAR, ST. ANDREW'S—Read prayers. Preached once.
- LEXINGTON, ST. MARY'S—Preached three times. Administered Holy Communion.
- LIVINGSTON—Not visited.
- MACON, NATIVITY—Read prayers. Preached twice. Administered Holy Communion.
- MADISON COUNTY, HOLY CROSS—Not visited.

- MAGNOLIA, REDEEMER—Preached three times. Administered Holy Communion. Confirmed *three*.
- McCOMB CITY, MEDIATOR—Preached twice. Administered Holy Communion. Confirmed *six*.
- MERIDIAN, MEDIATOR—Preached four times. Administered Holy Communion twice. Confirmed, on two occasions, *twelve*.
- NATCHEZ, TRINITY—Preached seven times. Administered Holy Communion twice. Confirmed, on two occasions, *eighteen*, and celebrated one marriage.
- OCEAN SPRINGS—Preached.
- OKOLONA, GRACE—(Visited, but a tempest prevented services.)
- OSYKA—Not Visited. (The Mission is extinct.)
- OXFORD, ST. PETER'S—Read prayers twelve times. Preached twenty-one times. Administered Holy Communion eleven times. Baptized one adult. Confirmed *seven*.
- PASS CHRISTIAN, TRINITY—Preached four times. Administered Holy Communion twice. Baptized three infants. Confirmed *fifteen*.
- PATTONA—Preached once. Confirmed *two*.
- PORT GIBSON, ST. JAMES—Preached twice. Administered Holy Communion. Confirmed *eight*.
- RAYMOND, ST. MARK'S—Read prayers twice. Preached three times. Administered Holy Communion. Baptized one infant.
- ROLLING FORK, CHAPEL OF THE CROSS—Preached twice.
- ROSEDALE, GRACE—Preached twice. Administered Holy Communion. Baptized three infants. Confirmed *four*, (one in private.)
- RIPLEY, ST. JOHN'S—Not visited.
- SARDIS, REDEEMER—Preached twice. Administered Holy Communion.
- SCOوبا—Not visited.
- SHUQUALAK, MESSIAH—Not visited.
- ST. ELMO, EPIPHANY—Preached once. Administered Holy Communion. Confirmed *six*.
- STARKVILLE—Read prayer once. Preached twice. Confirmed *thirteen*.
- SUMMIT, CHRIST—Preached once.
- TERRY, GOOD SHEPHERD—Preached and administered Holy Communion.
- VAIDEN, ST. CLEMENT'S—Preached twice. Administered Holy Communion. Confirmed *five*.
- VICKSBURG, CHRIST—Preached once. Administered Holy Communion to the sick. Confirmed in Church *six*. (In three accessions three sick candidates), *nine* Confirmed.
- HOLY TRINITY—Preached twice. Administered Holy Communion.
- ST. MARY'S—Preached five times. Administered Holy Communion twice. Confirmed on three occasions *thirty-one*, and in private *one* sick, *thirty-two*.
- WATER VALLEY, NATIVITY—Preached twice and administered Holy Communion.
- WESSON—Preached once.

WEST POINT—Read prayer twice. Preached four times. Administered Holy Communion. Confirmed *one*.

WINONA, EMANUEL—Preached three times. Administered Holy Communion twice. Confirmed on two occasions, *nine*.

WOODVILLE, ST. PAUL'S—Preached twice. Administered Holy Communion. Confirmed *one*.

YAZOO CITY, TRINITY—Read prayers twice. Preached three times. Administered Holy Communion twice. Confirmed on two occasions, *four*.

Summary.

Read Prayers 31 times; Preached 157 times; Administered Holy Communion 69 times; Confirmed 297; Baptized, infants 11, adult, 1, 12; Married one couple.

In Other Dioceses.

Read Prayers eight times in North Carolina; Preached twice in Louisiana; three times in Ohio, and twice in Tennessee; Baptized two children and one adult in North Carolina; three children in Louisiana; Celebrated one marriage in Louisiana.

APPENDIX.

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PAROGHIAL REPORTS.

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ABERDEEN, *St. John's*—I. N. Marks, Jr., Rector.

Q. O. Eckford, J. W. Eckford, Wardens.

Families, 52; Baptisms: Infants, 13, Adults 3; Confirmations, 18; Communicants, last report, 72; Added, 17; Lost, 4; Present number 85; Number Communicating the past year, 61; Holy Communion celebrated times, Public, 28; Private, 1; Public Services, Sundays, 105; Other days, 98; Marriages, 2; Burials, 2; Sunday-school Teachers, 9; Catechisms, 75; Contributions: Parochial, \$1504; Diocesan, \$217 50; General, \$14; Total, \$1735 50; Value Church \$6000; Other property, \$2000; Debt, \$1200.

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BILLOXI, *Church of the Redeemer*—Robt. G. Hinsdale, S.T.D., Rector.

Jas. Maycock, Antoine Korumbare, Wardens.

Families, 65; Baptisms: Infants, 18; Adults, 4; Confirmations, 11; Communicants, last report, 107; Added, 11; Lost, 12; Present number, 106; Number Communicating past year, 89; Holy Communion celebrated, Public 10; Private, 3; Church Services, Sunday, 84; All Holy Days; Marriages, 4; Burials, 14; Sunday-school Teachers, 8; Scholars, 70; Two Guild Contributions; Parochial objects, \$1729 56; Diocesan, \$135; General, \$350; Total, \$2214 56; Value Church, \$3000; Rectory, \$4000; No Debt.

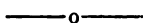
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BOLTON, *St. Mary's*—J. J. Clemens, Rector.

A. C. Walton and M. M. Graham, Wardens.

Families, 13; Baptism, 1; Confirmations, 2; Communicants, present number, 16; Communicated past year, 16; Holy Communion, celebrated

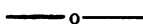
13 times; Church Services, Sunday, 40; Other Days, 11; Marriage, 1; Sunday-school Teachers, 5; Scholars, 32; St. Mary's Guild Contributions: Parochial, \$446 70; Diocesan, \$56 50; General \$2 15; Total \$505 35; Value Church, \$2000; Other property, \$200.



BOVINA, *St. Albans*—J. J. Clemens, Rector.

H. T. Noland and J. V. Bell, Wardens.

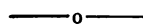
Families 17; Baptisms 7; Confirmation 1; Communicants, present number, 34; Holy Communion celebrated, Public 10; Private, 1; Church Services, Sundays, 36; Other Days, 3; Parish School Teachers, 3; Scholars 16. *Financial*: Parochial Objects, \$814 42; Diocesan, \$60 65; General, \$9 85; Total \$884 92; Value Church, \$1200; Efficient Ladies' Guild.



BRANDON, *St. Luke's*—J. J. Clemens, Rector.

Patrick Henry, Warden.

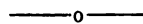
Families 17; Baptisms: Infants, 4; adults, 2; Confirmations, 3; Communicants, last report, 39; Added 3; Lost 10; Present number, 32; celebrations Holy Communion, 15; Church Services, Sundays, 42; Other Days, 18; Marriages, 2; Burials, 2; Sunday-school Teachers, 7; Scholars 29; St. Luke's Guild, Contributions: Parochial, \$264 80; Diocesan, \$47; General, \$31 18; Total, \$342 98; Value Church, \$6000.



CANTON, *Grace*—Jos. E. Martin, Rector.

Wm. Priestly, Chas. M. Priestly, M. D., Wardens.

Families, 25; Baptisms, 4; Confirmations, 5; Communicants, last report, 65; Added, 6; Lost, 11; Present number 60; Number communicated, past year, 57; Celebrations Holy Communion, Public, 28; Private, 1; Church Services, Sundays, 86; Other Days, 110; Marriages, 2; Burials 3, Sunday school Teachers, 6; Scholars, white, 48; Colored, 1. Contributions: Parochial, \$1600 87; Diocesan, \$145; General, \$19 45; Total, \$1765 92. Value Church, \$2500; Rectory, \$1500; Organ, \$500. Parish united, work growing, town not growing, many removals, but good spirits.

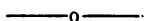


CARROLLTON, *Grace*—Henry Hobart Tenbroeck, Rector.

W. B. Helm and H. S. Saunders, Wardens.

Families, 11; Communicants, last report, 16; Added, 7; Lost, 1; present number, 22; No. Communicated past year, 21; Celebrations Holy Communion, 12; Church Services, Sunday, 38; Other Days, 13; Marriage,

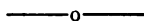
1; Burial 1; Sunday-school Teachers, 8; Scholars, 53; Contributions: Parochial \$139 65; Diocesan, \$25 45; General, \$21 70; Total, \$186 80. Value Church, \$3000; Other Property, \$800.



COLUMBUS, *St. Paul's*—Jas. Leach Lancaster, Rector.

Wm. C. Richards and Jas. O. Banks, Wardens.

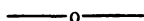
Families, 70; Baptisms: Infants, 7, Adults, 16; Confirmations, 41; Communicants, last report, 90; Added 46; Lost 6; Present number, 130; Communicated past year, 90; Celebrations of Holy Communion, 8; Church Services; Sundays, 52; Other Days, 38; Burials, 9; Sunday-school Teachers, 7; Scholars, 72; Contributions: Parochial, \$1576 58; Diocesan, \$373 30; General, \$5 40; Total, \$1955 28. Value Church, \$10,000; Other Property, \$4000.



Como, *Holy Innocents*—Upton B. Bowden, Rector.

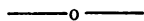
N. R. Sledge, J. P. Wallace, Wardens.

Families, 10; Baptisms, 3; Communicants, last report, 30; Lost, 8; Present number, 22; Communicated past year, 26; Celebrations Holy Communion, 6; Church Services, Sundays, 42; Other Days, 22; Burials, 2; Contributions: Parochial, \$361 31; Diocesan, \$43; Total \$404 31. Value Church, \$4000; Other Property, \$2500.



DIAMOND PLACE, *Holy Communion*—Edw'd C. Laughlin, Jr., Rector.

Families, 13; Baptisms: Infants, 2; Adult, 1; Confirmations, 3 white, 1 colored; Communicants, last report, white 12, colored 3; Added, white, 3, colored 1, Present number, white, 15, colored 4; Celebrations of Holy Communion, 5; Church services, every Sunday; One week day in Lent; Marriages, 2; Burial, 1; Sunday-school Teachers, 1; Scholars, 6; Contributions, \$123 85.



ENTERPRISE, *St. Mary's*—C. S. Starkweather, Rector.

Families, 12; Baptisms: Infants, 2; Adult, 1; Confirmations, 6; Communicants, last report, 20; Added 6; Lost, 3; Present number, 23; Communicated, past year, 16; Celebrations Holy Communion: Public, 8; Private, 1; Church Services, Sundays, 16; Other Days, 11; Marriage, 1; Burials, 2; Sunday-school Teachers, 4; Scholars, 30; Contributions, \$290. Value Church, \$2000.

GREENVILLE, *St. James'*—Wm. Cross, Rector.

W. A. Percy and Wm. G. Yerger, Wardens.

Families, 58; Baptisms: Infants, 11; Adult, 7; Confirmations, 21; Communicants, last report, 93; Added, 36; Lost, 2; Present number, 127; Communicated past year, 98; Celebrations Holy Communion, 37; Church Services, Sunday, 137; Other Days, 65; Marriages, 2; Burials, 2; Sunday-school Teachers, 7; Scholars, 67; Contributions: Parochial, \$5,562 82; Diocesan, \$207 70; General, \$13; Total, \$5813 52. Value Church, \$7000; Other Property, \$3000; Debt, \$1500.

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GREENWOOD, *Nativity*—H. H. TenBroeck, B. D., Rector.

J. H. Lucas, M. D., L. P. Yerger, Wardens.

Families, 9; Communicants, present number, 12; Communicated past year, 11; Celebrations Holy Communion, 6; Church Services, Sundays, 27; Other Days, 1; Sunday-school Teachers, 3; Scholars, 10; Contributions, Parochial: \$112 40; Diocesan, \$37 30; General, \$140 00; Total, \$151 10. Value Church, \$2500. Debt, \$185 00. The Rector officiates in Sidon three Sundays each month.

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GRENADA, *All Saints*—Rectorship Vacant.

C. T. Wood and A. C. Leigh, Wardens.

Communicants, present number, 42. Contributions, Parochial, \$758 35; Diocesan, \$122 35. Total, \$880 70. Value Church, \$3500. Rectory, \$2500. Other Property, \$1000.

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HERNANDO, *Ascension*—U. B. Bowden, Missionary.

Eugene Gwin, Warden.

Families, 10; Confirmation, 1; Communicants, present number, 18; Communicated past year, 18; Celebrations Holy Communion, 1; Church Services, Sundays, 43; Burials, 1. Contributions: Parochial, 148; Diocesan, \$5. Value Church, (old) \$200. Cash on hand for building, \$960. Debt, \$23 55.

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HOLLY SPRINGS, *Christ Church*—J. Thompson Hargrave, Rector.

Jas. M. Watson and Jno. M. Mickle, Wardens.

Families, 30; Baptisms, Infant, 12; Adult, 3; Confirmations, 5; Communicants, last report, 60; Added, 7; Lost, 4; Present number, 63. Communicated past year, 45; Celebration of Holy Communion, 3; Church

Services, Sundays, 120; Other Days, 50. Marriages, 1; Burials, 2. Sunday-school Teachers, 7; Scholars, 50. Aid Society and two Guilds. Contributions: Parochial, \$1450; Diocesan, \$102 05; General, \$5 20. Total, \$1557 25. Value Church, \$6000. Rectory, \$2500. Other Property, \$1500.

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JACKSON, *St. Andrew's*—William Short, Rector.

Peter P. Bailey and G. D. Sidway, Wardens.

Baptisms: Infant, 16; Adult, 4; Confirmations, 11; Communicants, present number, about 145; Celebrations Holy Communion, twice monthly. Church Services: Sundays, 104; Other days, 96. Marriages, 7; Burials, 9. Sunday-school Teachers, 13; Scholars, 100; Parish Industrial School for girls, Pupils, 35. Parish Guild, Contributions: Parochial, \$2489 59; Diocesan, \$515 37; General, \$56 81. Total, \$3051 77.

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JOHNSONVILLE, *St. Paul's Mission*—Wm. Cross, Acting Missionary.

Families, 5; Baptism, Adult, 1; Confirmations, 3; Communicants, 10; Church Services, Sundays, 10; Other days, 1. Sunday-school Teachers, 3; Scholars, 12. Contributions. Diocesan, \$6 45. Value Church, \$1200. No organization.

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KIRKWOOD, *St. Philip*—Willard Presbury, Rector.

E. H. Anderson, M. D., Warden.

Families, 4; Communicants, 12; Celebrations of Holy Communion, 4; Church Services, each Sunday morning; Contributions: Diocesan, \$7 00; Parochial, \$2 55.

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LEXINGTON, *St. Mary's*—Benj. Halstead, Rector.

Families, 9; Baptisms, 3; Communicants, last report, 22; Added, 4; Lost, 2; Present number, 24; Celebrations of Holy Communion, 15; Church Services, Sundays, 54; Other Days, 18; Marriages, 4; Burials, 3; Contributions: Parochial, \$287 80; Diocesan, \$55 35; General, \$6 85. Value Church, \$2500. The Rector has also given services, two Sundays in Durant, one in Tchula, and one in Carrollton.

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MADISON COUNTY, *Chapel of the Cross*—Geo. C. Harris, S.T.D., Rector.

T. B. Dewces and R. W. Rowland, M. D., Wardens.

Families, 12; Baptisms, 4; Communicants, 26; Celebrations Holy

Communion, Public, 39; Private, 4. Church Services, Sundays, 40; Other Days, 9; Marriage, 1; Burials, 3; Contributions: Parochial, \$75, Diocesan, \$102 10; Total, \$177 10. The new Church in Livingston has been finished and painted.

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MERIDIAN, *Church of the Mediator*—C. S. Starkweather, Rector.

Families, 29; Baptisms: Infants, 10; Adults, 9; Confirmations, 12 Communicants, last report, 90; Added, 15; Lost 35; Present number, 70; Communicated past year, 77; Celebrations of Holy Communion, 63; Church Services, Sundays, 46; Other Days, 41; Marriages, 6; Burials, 10; Sunday-school Teachers, 9; Scholars, 60; Contributions; Parochial, \$2557 60; Diocesan, \$95; Total, 2652 60. Value Church, \$5000. Debt, \$1250.

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NATCHEZ, *Trinity*—Alexander Marks, Rector.

Jos. D. Shields and John Rawle, Wardens.

Families, 130; Baptisms. Infants, 33; Adult, 1. Confirmations, 18; Communicants, 227. Added, 18; Lost, 18. Communicated past year, 211. Celebrations, of Holy Communion: Public, 27; Private, 4; Church Services, Sundays, 105; Other days, 185. Marriages, 3; Burials, 16; Sunday-school Teachers, 17; Scholars, 133. Three Lay Societies. Contributions: Parochial, \$1085 50. Diocesan, \$954 23. General, \$190 70. Total, \$5230 43. Value of Church, \$15,000. Rectory, \$9000. Other Property, \$2500.

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OXFORD, *St. Peter's Cathedral*—Jno. Augustus Harris, Minister.

P. H. Skipwith, N. B. Pegues, Wardens.

Families, 24; Baptisms, Infant, 4; Adult, 2. Confirmations, 7; Communicants, last report, 73; Added, 6; Lost, 8; Present number, 71. Celebrations Holy Communion, 33. Church Services, Sundays, 106; Other days, 149. Burials, 2; Sunday-school Teachers, 4; Scholars, 28. Contributions, Parochial, \$475; Diocesan, \$105. Value Church, \$5000. Rectory, \$3500. Other Property, \$2000.

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PORT GIBSON, *St. James'*—Nowell Logan, Rector.

Wm. Myles, M. D., N. S. Walker, Wardens.

Families, 42, Baptisms, Infants, 5; Adults, 1. Confirmations, 8; Communicants, last report, 56; Added, 6; Lost, 4; Present number, 58. Cele-

brations Holy Communion, Public, 15; Private, 1. Church Services, Sundays, 36; Other days, 124. Marriages, 1; Burials, 3; Sunday-school Teachers, 8; Scholars, 37. Contributions, Parochial, \$1154 65; Diocesan, \$116 85. General, \$13 80. Total, \$1282 30. Value Church, \$5000. Rectory, \$3000,

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PASS CHRISTIAN, *Trinity*—Henry C. Mayer, Rector.

Families, 75; Baptisms, Infant, 11; Adult, 2. Confirmations, 15; Communicants, last report, 62; Added, 6: Present number, 68; Marriages, 2; Burials, 5; Sunday-school Teachers, 8; Scholars, 60. Contributions, Parochial, \$840 30; Diocesan, 149 65; General, \$28 65. Cash on hand, \$12 66. Total, \$1031 26. Debt due Rector cash advanced, \$37 70. Sunday-school Offering, \$57 21. Memorial Tablet to Rev. Dr. Savage, \$50.

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RAYMOND, *St. Mark's*—J. J. Clemens.

H. Sivley and R. L. Bogle, Wardens.

Families, 15; Baptisms, 3; Communicants, 20; Celebrations Holy Communion, 11; Church Services, Sundays, 40; Other days, 2. Sunday-school Teachers, 5; Scholars, 40. Ladies' Guild. Contributions, Parochial, \$662 90; Diocesan, \$87 05, General, \$4 25. Total, \$749 95.

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ROLLING FORK, *Mission*—Geo. C. Harris, S.T.D., Missionary.

Families, 5; Baptisms, 2; Communicants, 14; Celebrations of Holy Communion, 2; Church Services, Sundays, 16; Other Days, 4; Burials, 3; Contributions: Diocesan, \$41; Cash in hand about \$450, and subscriptions for \$750 additional for Church building. The lot secured is valued at \$100.

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ROSEDALE, *Grace Mission*—A. N. Wrixon, Missionary.

Chas. Scott and Jno. L. Gill, Wardens.

Families, 11; Baptisms, 2; Confirmations, 4; Communicants, 14; Communicated past year, 10; Celebrations Holy Communion, 4; Church Services, Sunday, 43; Other Days, 15; Marriages, 2; Sunday-school Teachers, 4; Scholars, 8. Contributions, Parochial, \$386; Value Church, \$2000; Rectory, \$400; Debt, about \$250.

SARDIS, *Redeemer*—U. B. Bowden, Rector.

M. Adams, Warden.

Families, 4; Communicants last report, 14; Lost, 6; Present number, 8; Celebration Holy Communion, 3; Church Services, Sundays, 20. Contributions, Parochial, 75; Diocesan, \$310. Value Church, \$3000. Debt, \$30.

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ST. ELMO, *Epiphany*, Nowell Logan, Rector.

W. P. Hughes, M. D., and Thos. J. Abey, Wardens.

Families, 15; Baptisms, 2; Communicants last report, 22; Added, 4; Lost, 2; Present number, 24; Celebrations Holy Communion, 4; Church Services, Sundays, 20; Marriages, 2; Burials, 2; Contributions, Parochial, \$142 45; Diocesan, \$23 55. Value Church, \$1500; Rectory, \$500.

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VAIDEN, *St. Clements*—Rectorship Vacant.

R. R. Hawkins and S. E. McConnico, Wardens.

Families, 9; Baptisms, Infant, 1; Adult, 1. Confirmations, 5; Communicants last report, 19; Added, 7; Present number, 26. All have Communicated the past year. Celebrations Holy Communion, 16; Church Services, Sundays, 51; Other Days, 42; Sunday-school Teachers, 2; Scholars, 15. Contributions, Parochial, 545 76; Diocesan, \$90 20; General, \$2 90. Total, \$638 86. Value Church, \$2100. Other Property, \$50.

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VICKSBURG, *Christ Church*—Henry Sansom, D.D., Rector.

E. D. Farrar and J. F. Baum, Wardens.

Families, 130; Baptisms, Infant, 26; Adult, 4; Confirmations, 9; Communicants, 160; Celebrations Holy Communion, Public, 20; Private, 3. Church Services, 275; Marriages, 6; Burials, 26. Sunday-school Teachers, 20. Contributions: Parochial, \$2682 50; Diocesan, \$285 85; General, \$60 70. Total, \$3029 05. Value Church Property, \$20,000.

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VICKSBURG, *Holy Trinity*—Rt. Rev. Wm. F. Adams, D.D. Rector.

Geo. W. Howard, M. D., and Murray F. Smith, Wardens.

Families, 75; Baptisms, Infants, 13, Adult, 1; Communicants, last report, 130; Added, 5; Lost, 15; Present number, 120. Celebrations Holy Communion, 20; Church Services, Sundays, 104; Other days, 120; Marriages, 4; Burials, 8; Sunday-school Teachers, 6; Scholars, 75. Contributions, Parochial, \$2654 15. Diocesan, \$311; General, \$50. Total, \$3015 15.

WATER VALLEY, *Nativity*—Geo. L. Neide, Jr., Minister.

Families, 13; Baptisms, Infant, 18; Adult, 5. Communicants, 20; Church Services, Sundays, 62; Other Days, 57. Marriages, 4; Burials, 7; Sunday-school Teachers, 4; Scholars, 40. Contributions, Parochial, \$260, Diocesan, 11; General, \$10. Total, \$281. Value Church, \$1000.

WINONA, *Immanuel*—(Rectorship vacant.)

F. Hawkins and J. C. Purnell, Wardens.

Families, 16; Baptisms: Infants, 2; Adults, 4; Confirmation, 9; Communicants, last report, 23; Added, 6; Lost, 5; Present number, 24; Celebrations of Holy Communion, 17; Church Services, Sundays, 83; Other Days, 84; Marriage, 1; Burial 1; Sunday-school Teachers, 5; Scholars, 25; Contributions: Parochial, \$688 35; Diocesan, \$72 80; General, \$4 65. Value Church, \$5000; Other property, \$1000.

WOODVILLE, *St. Paul's*—Jos. W. Turner, Rector.

T. V. Noland and G. F. Smith, Wardens.

Families, 55; Baptisms: Infants, 8, Adult, 1; Confirmation, 1; Communicants, last report, 75; Added, 2; Lost, 2; Communicated, past year, 40; Celebrations of Holy Communion, Public, 12; Private, 6; Church Services, Sundays, 77; Other Days, 30; Marriages, 3, Burials, 5; Sunday-school Teachers, 9; Scholars, white, 64; Colored, 11; Contributions: Parochial, \$909 98; Diocesan, \$148 10; Value Church, \$4000; Rectory, \$800; Other property, \$1500; Connected with this Parish is the Mission of Gloster City, where there are two Families; Baptisms 1; Church Services, Sundays, 10; Other Days, 1; Also connected with this Parish is the Mission at Centreville, where are 2 families; Baptism, 1; Church Services, Sundays, 14; Other Days, 1; Contributions, .80 cents. Value of Church property, (lot,) \$30.

YAZOO CITY, *Trinity*—(Rectorship vacant.)

J. W. Chaplain and J. P. Moore, Wardens.

Families, 43; Baptisms: Infants, 7; Confirmations, 4; Communicants, 28; Celebrations Holy Communion, 12; Church Services, Sundays, 140; Marriages, 4; Burials, 5; Sunday-school Teachers, 6; Scholars, 53; Contributions: Parochial, \$888 80; Ladies' Aid, \$370; Diocesan, \$99 55; Value Church, \$3,600; Debt, \$443 75.

THE REV. J. E. MARTIN'S REPORT OF MISSION WORK
FOR THE YEAR ENDING MAY 1, 1886.

To the Rt. Rev. H. M. Thompson, D.D., LL.D.—

The first Mission in the Conciliar Year was held in Winona. The Mission began on Wednesday and continued to Monday night. The Oxford Convocation met on Tuesday, and held three days.

At the Mission the interest grew until the last service. The congregations filled the Church, and on two occasions the power of the Holy Ghost was manifest. Bishop Thompson closed the Convocation with two sermons, and confirmed a class of eight persons—nearly all adults.

The second Mission was held in St. Mary's Church, Lexington, beginning on Wednesday, and closing Sunday night. The sermons during this Mission were all on the Church, and for this reason large congregations, composed of people from "without," attended. This Parish is served by the dear and venerable Mr. Halstead. For over thirty years he has gone up and down the "swamp," making proof of his ministry. By his visits to families and hamlets many who would have been lost to the Church have been kept. His work has never appeared in the Journals of Council, but is written in the great Journal on high. He grows old gracefully, and is abreast with all the new life that has come to the Church.

The third Mission was held in Macon, beginning on Wednesday of the second week in July. The Rector had prepared his people, and although the weather was very hot, the attendance was good. Here the sermons were all on Church doctrine. Macon is a beautiful town, has a very churchly village Church, and should become a strong Parish.

From Macon, in company with the Rector, we went to West Point, where four services were held. We have a lot and sixteen Communicants at this place.

The fourth Mission was held in Vaiden, in September, continuing a week. This is one of the ideal Parishes. A happy family, dwelling in love. The children attended every service, and at the early Communion every confirmed person received. I have no solicitation for the future of this Parish. The children are cared for. They attend Church, and in the home where I received a welcome so cordial, they were gathered around the family altar. Four persons have been confirmed. Both at Winona and Vaiden the Missioner was greatly helped by the indefatigable Rector, who has since gone to a larger field.

The fifth Mission was held at Crystal Springs, continuing a week. In many respects this was the most successful one held. The sermons here in the morning were instructions on the Church, embracing history, doctrine, architecture, symbols, and usage. At night to congregations that fully tested the capacity of the Church, the sermons were designed to

lead to decision on the important question of serving Christ. This Mission should have been continued another week, but the Rector's hands were full with other points, and the Missioner had to return to his Parish.

The sixth Mission was held at Yazoo City. The weather was bad—raining every day. There was no Rector to work up any interest, and the success was not what the Missioner hoped for. Yet some good came of it. The Parish paid their assessments to the Diocese, and something on their small debt. Yazoo City is a splendid field for an earnest man. The City is growing, the Church well located, and as little, or less prejudice to contend against as any place in the Diocese. There should be a strong Parish there.

The seventh and last Mission was the continuation of one begun in Oxford by the Rev. Mr. DeHart. The weather was bad, and the town excited by a "Union meeting," where extra sensations, far beyond the ability of the Church to meet, were the order of the day.

Our own people were present and continued to come, and no doubt good was done. This is an important Parish. Large numbers of young men attend the State University. The young Rector has enthusiasm and faith. May he keep both until the end, and see his work grow into beauty.

In the Mission sixty-one sermons and instructions have been preached. Many private conferences held, a number of visits made to those who were unable to attend. On three occasions the sacrament of Baptism administered and the Eucharist celebrated.

Good can come from the appointment of some man to this work.

CANTON, MAY 1, 1886.

JOSEPH E. MARTIN.

Appendix II.

—o—

REPORT OF THE MISSIONARY MEETING.

WEDNESDAY, MAY 19, 1885.

The Missionary Committee elected on the first day of the Council, organized by the re-election of their former officers and appointed a General Missionary meeting to be held on the evening of May 19th.

On this evening, despite inclement weather, nearly all the delegates and quite a large congregation besides, were present.

After a short service of Prayer and Praise, the Assistant Bishop addressed the meeting, briefly reviewing the result of the past year. He spoke of his wishes for the future—the wants of the Diocese—the need for further and extended effort, and closed by expressing his confident hope that the Parishes would respond as liberally as heretofore to the call for means to carry on the work.

The Secretary then read the Annual Report, as follows:

**Report of the Missionary Committee for the year ending
May 19th, 1886.**

The Missionary Committee of the Diocese of Mississippi, desire again to express their gratitude to Almighty God for the blessing which has so abundantly followed their endeavors and crowned their labors during the past year.

At the annual meeting held in Natchez, during the last Council the sum of \$2,010 50 was given, or pledged, for the work of the Committee during the current year. Of this sum nearly \$1900 has been paid up to the present moment, and of the amount yet due the Secretary is assured only a very small sum will remain ultimately delinquent. When we remember the struggle of former years to raise the funds necessary barely to sustain the life of the Diocese, we may well be thankful for this tangible evidence of renewed vigor and energy. For the subscriptions to the Missionary Fund are purely voluntary, and represent, so far as mere figures can, the spiritual health of the subscribing Parishes.

For the manner in which this liberal appropriation has been expended, the Secretary refers to the address of the Assistant Bishop, who is Chairman of the Committee and administrator of its affairs, and to the report of our Treasurer.

It will be seen as a result of the Committee's operations, that the Church in the Diocese is continually stretching out her arms, and yearly occupies new fields, as the harvest ripens and the way is opened. This year, among other places, the important station of Starkville has been

occupied: Important, because of its nearness to the State Agricultural College—the most popular, as well as the most promising, of our public schools. Arrangements have been made for regular services by our missionary, in the College Chapel. The work on the various lines of Railroads, already reported, has been maintained and extended, and a new mission opened on the Mississippi Valley Road under the care of the Rev. J. W. Turner.

In addition to the provision for Missionary services, and for assisting feeble and struggling parishes, the influence of the Committee has also been felt in the enhancement of values and in the improvement of Church property in the Diocese. A neat, and every way suitable Church has been built at Crystal Springs through the efforts of our Missionary: Church buildings at Terry, Hazlehurst, Summit, Brandon, Raymond, Bolton, Bovina, Magnolia and Enterprise, have been repaired and beautified; and in several other places provision made, or effort organized for work of permanent value.

Every available place has been occupied, and as the means at the disposal of the Committee permits, the work will be pushed and extended until there shall be no County in the State where it may be said that the Church is unknown.

The printer of last year's Journal makes the Secretary report that "none" of the clergymen then at work in the Diocese were Missionaries. The word should have been printed "nine;" nine out of the thirty-seven names then on the Clergy list—a large proportion surely. Though some changes have been made, the number remains about the same. We have now ten Missionaries on our list, and we can but repeat, that largely through their instrumentality, the Church in Mississippi is to-day, under the blessing of God, stronger than ever before, and its Missionary work *a reality and a power*.

We ask you now to sustain that power, to enable us to extend that influence. Give us this year \$2500, instead of \$2000. There is much we want to do which we have not touched yet. The work among the negroes, begun in Vicksburg, partially suspended now, (but for the moment we trust) must be continued and enlarged. We will be helped in this, but we must in this, as in other matters, first help ourselves. In no possible direction can we invest our *charity* more profitable. No returns are anywhere more sure and ample. But, in truth, in every direction the harvest is ripe; the laborers are ready and waiting. We ask you to give us the power, the authority, to send them into the vineyard.

NOWELL LOGAN, Secretary.

—o—

In the absence of the Treasurer, the Secretary then gave the following summary of his report:

Summary.

STATEMENT OF DR. G. W. HOWARD,

Treasurer Diocesan Missions.

May 6th, 1885.	To balance on hand reported to Council,.....	\$ 626 95
"	" Cash from Missionary meeting in Natchez,....	16 50
May 19, 1886.	" Collections on pledges of 1884,.....	15 50
"	" " " " " 1885,.....	\$1857 80
		<u>\$2516 75</u>

CR.

May 19, 1886.	By Cash paid to Missionaries,.....	\$2082 70
"	" " Printing and Postage,.....	6 00
"	" " Money Order Fees,.....	3 45
"	" Balance on hand May 19th, 1886,.....	<u>424 60</u>

\$2516 75

May 19, 1886.

G. W. HOWARD, Treasurer.

Per N. LOGAN, Secretary.

Eloquent and stirring appeals were then made by Bishop Adams, the Rev. Alex. Marks and the Rev. Jos. E. Martin, after which the roll of the Parishes was called and the offerings of the congregation received, resulting in the giving and pledging of \$2525 65 for the work of the Committee for the coming year.

The "*Gloria in Excelsis*" was then sung, the Assistant Bishop pronounced the Benediction, and the meeting adjourned.

NOWELL LOGAN, Secretary.

REPORTS.**REPORT OF THE REV. WILLIAM W. DEHART, MISSIONARY.**

For the Year Ending May 18th, 1886.

During the past year I have had charge of the Missions at Crystal Springs, Hazlehurst, Weason and Summit. For the last three months Terry and Magnolia have also been under my care. Have been, a portion of the time, engaged in holding Mission Services at various points in the Diocese. Number of Services held, 193; Number of Sermons preached, 152; Holy Communion Celebrated, times, 30; Baptisms Infants, 16; Adults, 4; Candidates presented for Confirmation, 8; Contributions for Mission expenses, repairs, &c., \$1629 00; General and Diocesan, \$100 90.

TERRY.—The Church building has been repaired, and a bell tower erected.

CRYSTAL SPRINGS.—The Church building has been completed, and furnished with chancel furniture, altar cloths and Communion plate.

HAZLEHURST.—Church building completed and furnished with chancel furniture, altar, lectern, &c.

WESSON.—A fine lot has been given and \$700 of a building fund raised.

The work seems prospering all along the line, and I am encouraged to look for much growth during the coming year.

WILLIAM WILSON DEHART.

—o—

KOSCIUSKO.—No Church. No land. Families, 4; Whole number of Souls, 25; Confirmed members, 9; Services, 3.

STARKVILLE.—No Church. No land. Families, 5; Whole number of souls, 20; Services, 3; Confirmed members, 12; (this exclusive of the A. & M. College.) Confirmed at the College, 13.

WEST POINT.—No Church. One lot, valued at \$600. Families, 15; Whole number of Souls, 60; Confirmed members, in the Mission, 33; Services, 4.

OKOLONA.—No Church. Several lots, value, \$1000. Families, 13; Whole number of Souls, 48; Confirmed members in the Mission, 20.

The above is a report of the Church interest in the Missions, as found after one month's work.

W. P. BROWNE,

May 18, 1886.

Missionary.

—o—

RHINECLIFF, NEW YORK, May 15, 1886.

To the Rt. Rev. the Bishop of the Diocese of Miss.:

REV. FATHER IN GOD:—In compliance with the Canon, I respectfully report that since I resigned my late Parochial charge in October last, I have resided in Rhinecliff, Dutchess County, New York. The sum of my official acts since my resignation to the present time: I have read Divine services thirty-one times; Preached 17 times; Celebrated Holy Communion 9 times; Prepared for Confirmation, 3 persons, and Baptized 3 infants.

All which is respectfully submitted,

Your obedient servant in Christ,

G. W. S. AYRES.

—o—

BRANDON.—Report of Mr. A. T. Butler, Lay Reader.

In absence of the Rector of St. Luke's, I have read the services and a sermon five times, and have assisted the Rector once.

A. F. BUTLER.

LIST OF PLEDGES TO DIOCESAN MISSIONS FOR THE ENSUING YEAR.

ABERDEEN, May 19, 1886.

Aberdeen, St. John's.....	\$130 00	Raymond, St. Mark's.....	15 00
" " Sun. Sch.....	5 00	Ripley, St. John's.....	5 00
" " La. Aid So.....	10 00	Rolling Fork.....	25 00
" " Choir.....	10 00	Rosedale, Grace.....	10 00
Brandon, St. Luke's.....	15 00	Sardis, Redeemer.....	10 00
Batesville, St. Stephen's.....	15 00	Starkville.....	10 00
Bay St. Louis, Grace Ch.....	5 00	Scooba, Grace.....	15 00
Biloxi, Redeemer.....	75 00	St. Elmo, Epiphany.....	10 00
Brookhaven, Redeemer.....	5 00	Summit, Christ Church.....	5 00
Bolton, St. Mary's.....	15 00	Terry, Good Shepherd.....	15 00
Bovina, St. Alban's.....	15 00	Vaiden, St. Clement's.....	15 00
Canton, Grace.....	80 00	Vicksburg, Holy Trinity.....	150 00
Carrollton, Grace.....	10 00	" Christ Church.....	50 00
Centreville.....	5 00	" St. Mary.....	15 00
Charleston.....	10 00	Water Valley, Nativity.....	20 00
Church Hill, Christ Ch.....	10 00	Wesson.....	10 00
Clinton, St. Matthew's.....	5 00	West Point.....	10 00
Coffeeville.....	5 00	West Station.....	5 00
Columbus, St. Paul's.....	125 00	Winona, Immanuel.....	30 00
" " S. S.....	10 00	Woodville, St. Paul's.....	40 00
Como, Holy Innocents.....	10 00	" " S. S.....	5 00
Crystal Springs.....	10 00	Yazoo City, Trinity.....	25 00
Enterprise, St. Mary's.....	25 00	Bt. Rev. H. M. Thompson.....	50 00
Greenwood, Nativity.....	10 00	Mrs. H. M. Thompson.....	25 00
Grenada, All Saints.....	25 00	Rev. G. C. Harris.....	50 00
Greenville, St. James.....	50 00	Dr. G. W. Howard Vicksburg.....	25 00
" " S. S.....	25 00	W. A. Percy, Greenville.....	10 00
" " La. Aid S.....	15 00	W. G. Yerger.....	10 00
Hernando, Ascension.....	10 00	W. A. Pollock.....	10 00
Hazlehurst, St. Stephen's.....	5 00	W. D. Miller, Sardis.....	10 00
Holly Springs, Christ Ch.....	30 00	Rev. H. H. Ten Broeck.....	10 00
Iuka, Our Saviour.....	5 00	" W. P. Browne.....	10 00
Jackson, St. Andrew's.....	150 00	" J. T. Hargrave.....	10 00
Johnsonville.....	10 00	A. T. Butler, Brandon.....	5 00
Kosciusko.....	10 00	W. W. Moore, Port Gibson.....	10 00
Lamar, St. Andrew's.....	5 00	B. M. Cross, Greenville.....	5 00
Lexington, St. Mary's.....	25 00	Friend, Jackson.....	50 00
Macon Nativity.....	20 00	N. or M. Wood ille.....	10 00
Madison Co., Ch. of the Cross.....	50 00	Anonymous, Columbus.....	45 00
Magnolia, Redeemer.....	10 00	Rev. N. Logan.....	5 00
McComb, Mediator.....	20 00	" Alex. Marks.....	5 00
Meridian, Mediator.....	50 00	" W. W. DeHart.....	5 00
" " S. School.....	10 00	" C. S. Starkweather.....	5 00
Natchez, Trinity.....	250 00	L. M. Tucker, Columbus.....	5 00
" " S. S. Guild.....	50 00	D. H. McQuiston, Aberdeen.....	5 00
Newtown, (Diamond Place).....	15 00	Q. O. Eckford.....	5 00
Okolona, Grace.....	10 00	Mrs. M. B. Sykes.....	5 00
Osyka, Our Saviour.....	5 00	Offering at Missionary Meet- in, St. John's, Aberdeen,	
Oxford, St. Peter's.....	60 00	May 19, 1886.....	15 65
Pass Christian, Trinity.....	70 00		
Port Gibson, St. James.....	30 00		

Total..... \$2525 65

NOWELL LOGAN, Secretary.

1870

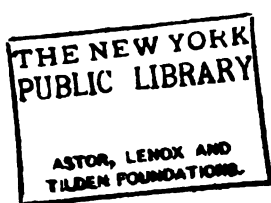
1871

1872

1873

1886.

CHURCH PROPERTY.			This Amount ac- knowledged by the Diocesan Treasur- er.	This Amount ac- knowledged by the Council Treasurer.	REMARKS.
Rectory.	Other Property.	Debt.			
2000	.....	1200 00	110 00	17 50	.....
4000	.....	.....	55 00	3 85	.....
.....	200	.....	33 00	.....	.....
.....	.....	.....	33 00	2 35	.....
.....	.....	.....	17 00	1 24	.....
1500	500	.....	66 00	4 65	.....
800	.....	.....	17 00	.....	.....
.....	.....	.....	44 00	.....	No report.
2500	.....	.....	40 00	7 50	.....
4000	.....	.....	165 00	11 55	.....
.....
3000	.....	1500 00	90 00	7 70	.....
.....	.....	885 00	22 00	.....	.....
2500	1000	.....	102 35	14 10	.....
2500	1500	.....	72 00	5 05	.....
8000	.....	.....	292 00	20 45	.....
.....	.....	.....	33 00	2 35	.....





OFFERINGS REQUIRED
TO BE
COLLECTED AT STATED TIMES.

—o—

FOR DIOCESAN MISSIONS, Second Sunday in April and October, to be remitted to G. W. HOWARD, Treasurer, Vicksburg.

FOR ENDOWMENT OF THE EPISCOPATE, First Sunday after Christmas, to be remitted to Q. O. ECKFORD, Treasurer, Aberdeen.

FOR THE UNIVERSITY OF THE SOUTH, Third Sunday in Advent, to be remitted to G. W. HOWARD, Treasurer, Vicksburg.

FOR JEWISH MISSIONS, Good Friday, to be remitted to WM. G. DAVIES, Treasurer, 37 Bible House, N. Y.

—o—

One collection in each year for AGED and INFIRM CLERGY, any time in the discretion of the Rector, to be remitted to WM. H. MALE, 835 Clinton Ave., Brooklyn, N. Y.

To GENERAL MISSIONS, in the discretion of the Rector, to be remitted to Mr. W. BAYARD CUTTING, 22 Bible House, N. Y., Treasurer for Domestic Missions; and to Mr. JAMES M. BROWN, 23 Bible House, Treasurer for Foreign Missions.

—o—

Form of a Devise or Bequest to the Trustees:

I HEREBY devise and bequeath to the TRUSTEES OF THE EPISCOPAL FUNDS AND CHURCH PROPERTY of the Diocese of Mississippi, for their use, according to the requirements of their Charter.....

DIocese of Mississippi

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TILDEN FOUNDATION
1896

JOURNAL

37.

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TO BE

COLLECTED AT STATED TIMES.

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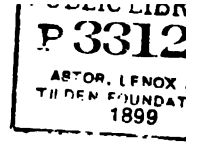
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JOURNAL

87.



JOURNAL

OF THE

SIXTIETH ANNUAL COUNCIL

OF THE

DIocese of Mississippi,

HELD IN

ST. ANDREW'S CHURCH, JACKSON,

MAY 10th, 11th and 12th.

1887.

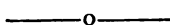
NATCHEZ, MISS.

Church News Book and Job Print.

1887.

*The Sixty-First Council of the Diocese of Mississippi
is appointed to meet at St. Andrew's Church,
Jackson, Tuesday, May 1st, 1888.*

OFFICERS OF THE DIOCESE.



The Council.

THE RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,
Bishop and *ex-officio*, President.
THE REV. GEO. C. HARRIS, S. T. D., Secretary.
MR. CHAS. H. COCKE, Assistant Secretary.
MR. L. M. TUCKER, Treasurer.

The Standing Committee.

CLERICAL.	LAY,
WILLIAM SHORT, President.	PETER P. BAILEY, Secretary.
GEO. C. HARRIS, S. T. D.	GEO. W. HOWARD,
JOSEPH E. MARTIN,	MARCELLUS GREEN,
H. SANSOM, D. D.,	JNO. C. PURNELL,

The Missionary Committee.

THE RT. REV. DR. THOMPSON, *ex-officio* President.
THE REV. WM. SHORT, Rev. GEO. C. HARRIS, S. T. D.
MR. G. W. HOWARD, MR. MARCELLUS GREEN,
THE REV. NOWELL LOGAN, Secretary.

The Deputies to the General Convention.

CLERICAL.	LAY.
GEO. C. HARRIS, S. T. D.,	Q. OLIVER ECKFORD,
WM. SHORT,	GEO. F. GREEN,
ROBT. G. HINSDALE., S. T. D.	FREDERICK SPEED,
NOWELL LOGAN.	WM. A. PERCY.

The Alternate Deputies.

CLERICAL.	LAY.
WM. W. DEHART, S. T. B.	E. S. BUTTS,
WM. P. BROWNE,	PETER P. BAILEY,
JOS. E. MARTIN.	CHAS. H. COCKE,
	J. C. PURNELL.

Trustees of the Episcopal Fund and Church Property.

MR. G. D. SIDWAY, President Jackson
 MR. Q. O. ECKFORD, Treasurer and Attorney..... Aberdeen
 MR. GEO. W. HOWARD, Secretary Vicksburg

The Examining Chaplains.

Rt. Rev. W. F. ADAMS, D. D. Rev. W. W. DEHART, S. T. B.
 Rev. H. SANSOM, D. D. Rev. GEO. C. HARRIS, S. T. D.

The Ecclesiastical Court.

Rev. R. G. HINSDALE, S. T. D. Rev. BENJ. HALSTEAD.
 H. SANSOM, D. D. Rev. W. PRESBURY.

The Statistician and Registrar.

The Rev. NOWELL LOGAN.....Port Gibson

The Trustees of the University of the South.

The Rev. GEO. C. HARRIS, S. T. D.

Mr. E. D. FARRAR, Mr. C. H. COCKE,

The Treasurer of the Diocese.

Mr. L. M. TUCKER.....Columbus

The Treasurer of the University of the South for the Diocese of
 Mississippi.

Mr. GEO. W. HOWARD Vicksburg

The Collector of the Bishop Green Fund.

The Rev. NOWELL LOGAN.....Port Gibson

The Chancellor.

Mr. WM. A. PERCY.....Greenville

 SPECIAL COMMITTEES.

TO SIT DURING RECESS.

On Finance.

Mr. Q. O. ECKFORD, Chairman. Mr. G. D. SIDWAY.
 Mr. L. M. TUCKER. Mr. J. H. WRIGHT.
 Mr. J. C. PURNELL. Mr. J. F. BAUM.
 Mr. GEO. M. MARSHALL.

DIOCESAN OFFICERS.

5

On Diocesan Schools.

Rev. R. G. HINSDALE, S. T. D. Rev. H. C. MAYER.
Rev. W. W. DEHART, S. T. B. Mr. W. H. MAGRUDER.

On Temperance.

Rev. WM. SHORT, Chairman. Rev. H. SANSOM, D. D.
Mr. R. S. DIXON. Mr. L. BRAME.

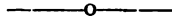
The Committee on Missionary Enrollment.

The Deputies to the General Convention.

The Preacher to the 61st Council.

The Rev. C. S. STARKWEATHER.

The Rev. W. W. DEHART, S. T. B., Alternate.



THE CONVOGATIONS.



- I. Of Oxford—The Rev. J. A. HARRIS, Dean.
- II. Of Jackson—The Rev. GEO. C. HARRIS, S. T. D. Dean.
- III. Of Columbus—The Rev. I. N. MARKS, Jr., Dean.
- IV. Of Natchez—The Rt. Rev. W. F. ADAMS, D. D., Dean.
- V. Of Pass Christian—The Rev. R. G. HINSDALE, S. T. D., Dean.

THE REVEREND CLERGY
OF THE
DIOCESE OF MISSISSIPPI.

(Such as were not present are indicated thus †.)

Date of Con-
secration or
Ordination.

THE BISHOP.

1883. The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D., Jackson.

1875. The RT. REV. WM. F. ADAMS, D. D., D. C. L.,
Retired Bishop of Arizona and New Mexico.
Rector of the Church of the Holy Trinity, Vicksburg.

Priests.

1838. WILLARD PRESBURY, *St. Philip's*, Kirkwood.

1842. BENJAMIN HALSTEAD, *St. Mary's*, Lexington and
Missionary.

— †JOHN FOSTER, residing in Tennessee.

1848. HENRY SANSOM, D. D., *Christ Church*, Vicksburg.

1850. †J. T. PICKETT, D. D., residing in Florida.

— †T. R. B. TRADER, residing in Maryland.

1860. GEO. C. HARRIS, S. T. D., *Chapel of the Cross*, Madison Co., *Missionary* to Rolling Fork, P. O., Madison Station.

1864. ARTHUR N. WRIXON, *Missionary* at Rosedale, etc.

1867. EDMUND C. LAUGHLIN, S. T. B., *Holy Communion*,
Diamond Place, Post Office, Newtown.

1867. ROBT. G. HINSDALE, S. T. D., *Redeemer*, Biloxi.

1868. HENRY HOBART TENBROECK, *Grace*, Carrollton,
and *Nativity*, Greenwood.

1870. HENRY C. MAYER, *Trinity*, Pass Christian.

1873. WM. SHORT, *St. Andrew's*, Jackson,

1873. †CHURCHILL EASTIN, residing in Kentucky.

1874. JOSEPH E. MARTIN, *Grace*, Canton.
 1877. JOSEPH W. TURNER, *St. Paul's*, Woodville.
 1879. ISAAC N. MARKS, *St. John's*, Aberdeen.
 1879. WILLIAM W. DEHART, S. T. B., *Missionary* McComb, Summit, etc.
 1880. WM. P. BROWNE, *Missionary*, West Point, Starkville, etc.
 1881. NOWELL LOGAN, *St. James'*, Port Gibson, P. O., *Epiphany*, St. Elmo.
 1882. WILLIAM CROSS, *St. James'*, Greenville.
 1883. C. S. STARKWEATHER, B. D., *Mediator*, Meridian.
 1886. JAMES L. LANCASTER, *St. Paul's*, Columbus.
 1887. JOHN AUGUSTUS HARRIS, *St. Peter's*, Oxford.

Deacons.

1884. GEO. L. NEIDE, Water Valley.
 1887. A. B. PERRY, Como.
 1887. WM. STOKES, Meridian.
 1887. CHAS. S. WARE, Jackson.

Candidates for Holy Orders.

MALACHI PEGUES.	G. G. MIDDLETON.
HERMAN B. MOHR.	JAS. M. MAGRUDER.
PETER GRAY SEARS.	

LAY READERS

Appointed by the Bishop, May 12, 1887.

- FREDERIC SPEED, *Christ's Church*, Vicksburg.
 BERKELEY GREEN, " " "
 GEO. W. HOWARD, M. D. *Holy Trinity Church*, Vicksburg.
 R. V. BOOTHE, " " "
 CHAS. E. CHIDSEY, ———— Scranton,
 W. T. RICHARDS, *St. Paul's*, Columbus.
 W. T. WALLTHALL, *Redeemer*, Biloxi.
 GEO. M. MARSHALL, *Trinity*, Natchez.
 H. GRAEME THOMPSON, *St. Marks'*, Raymond.
 H. P. NOLAND, *St. Alban's*, Bovina.
 Q. O. ECKFORD, *St. John's*, Aberdeen.
 R. B. HAUGHTON, " " "
 W. H. FITZHUGH, *Good Shepherd*, Terry.
 W. W. MOORE, *St. James'*, Port Gibson.
 HERMAN L. STRIKER, ———— West Point.
 GEO. G. MIDDLETON, *St. Mary's*, Vicksburg.
 HERMAN B. MOHR, ———— Meridian.
 JAS. MITCHELL MAGRUDER, *Grace*, Canton.
 ARTHUR T. BUTLER, *St. Luke's*, Brandon.
 PETER G. SEARS, *St. Peter's*, Oxford.

THE PARISHES

ENTITLED TO REPRESENTATION IN THE COUNCIL, WITH THE NAMES
OF THE DELEGATES PRESENT DURING THE SESSION.

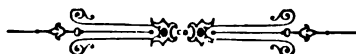
ABERDEEN— <i>St. Johns.</i> Q. O. Eckford.	MADISON CO— <i>Chapel of the Cross</i> T. B. Dewees.
BILOXI— <i>Redeemer.</i>	B. B. Wiggins.
BOLTON— <i>St. Mary's.</i> W. M. Smith.	MACON— <i>Nativity.</i>
BOVINA— <i>St. Albans.</i> H. P. Noland.	MERIDIAN— <i>Mediator.</i>
BRANDON— <i>St. Luke's.</i> Arthur T. Butler.	NATCHEZ— <i>Trinity.</i> Geo. M. Marshall.
CANTON— <i>Grace.</i> O. S. Miller.	Jno. Rawle.
CARROLLTON— <i>Grace.</i> W. H. Hafner.	F. M. Swan.
COMO— <i>Holy Innocents.</i>	OXFORD— <i>St. Peter's Cathedral.</i> P. H. Skipwith.
COLUMBUS— <i>St. Paul's.</i> L. M. Tucker.	PASS CHRISTIAN— <i>Trinity.</i>
CHAS. H. Cocke.	PORT GIBSON— <i>St. James.</i> W. W. Moore.
CHURCH HILL— <i>Christ Church.</i> W. B. Shields.	RAYMOND— <i>St. Mark's.</i> C. S. North.
ENTERPRISE— <i>St. Mary's.</i>	ROSEDALE— <i>Grace.</i>
GREENWOOD— <i>Nativity.</i> L. P. Yerger.	SARDIS— <i>Redeemer.</i>
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ORDER OF BUSINESS.

1. The first thing in order after the Council is declared organized and ready for business, shall be the election of a Secretary and Treasurer of the Council for the ensuing year.
2. The adoption of Rules of order for the government of the Council and the reading of said rules by the Secretary.
3. The appointment of the following Standing Committees, viz: 1st. On Credentials; 2d. On Admission of New Congregations; 3d. On the State of the Church; 4th. On Finance; 5th. On Constitutions and Canons; 6th. On Diocesan Schools; 7th. On Unfinished Business.
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11. Designation of time and place for holding the next Council.
12. Report of Standing Committees.
13. Report from Special Committees.
14. General Motions, Resolutions and Propositions.

JOURNAL.

—o—
ST. ANDREW'S CHURCH, JACKSON, }
Tuesday, May 10th, 1887. }

The Sixtieth Annual Council of the Church in the Diocese of Mississippi, met in this Church to-day.

Morning Prayer was said, the Holy Communion was celebrated by the Bishop, the Rev. Jos. F. Martin being the preacher.

These services ended, the Bishop, as President of the Council, called the house to order.

On calling the Roll of the Clergy, certified by the Bishop, the Secretary reported a majority present, and the chair appointed as the Committee on Credentials of Lay Delegates, the Rev. I. N. Marks, Jr., the Rev. Wm. P. Browne and the Rev. J. L. Lancaster. This committee, after investigation, reported a roll of Lay Delegates, which, being called by the Secretary, showed seventeen parishes represented. Whereupon the Chair declared the Council ready for business.

On motion, the Rev. J. L. Lancaster was requested and authorized to cast the ballot of the Council for the Rev. Geo. C. Harris, to be as Secretary of the Council. The vote was so cast, and the Rev. Dr. Harris was by the Chair declared elected.

Mr. Chas. H. Clarke was named by the Secretary as his Assistant, and the nomination was agreed to by the Council.

On motion, the Council took recess for one hour.

The Council re-assembled after the recess, the Bishop in the chair.

On motion the rule was suspended requiring election by ballot, and Mr. L. M. Tucker was unanimously elected, *viva voce*, Treasurer of the Council.

The Chair announced the following Standing Committees of the Council:

On the State of the Church—The Rev. H. Sansom, D. D., the Rev. W. W. DeHart, S. T. B., the Rev. Nowell Logan, the Rev. W. P. Browne, Mr. Q. O. Eckford, Mr. A. J. Stallings,

On the Admission of New Parishes—The Rev. Wm. Cross, the Rev. J. W. Turner, the Rev. J. L. Lancaster, and Mr. P. P. Wiley.

On Finance—Mr. Q. O. Eckford, Mr. J. C. Purnell, Mr. G. Sidway, Mr. L. M. Tucker, Mr. J. F. Baum, Mr. J. H. Wright, Mr. Geo. M. Marshall.

On Constitution and Canons—The Rt. Rev. W. F. Adams, D., Rev. H. Sansom, D. D., Mr. P. P. Bailey, Mr. A. M. Lea, Mr. C. S. North, Mr. Q. O. Eckford, and Mr. Fred. Speed.

On Diocesan Schools—The Rev. H. C. Mayer, the Rev. R. Hinsdale, S. T. D., the Rev. W. W. DeHart, S. T. B., and Mr. H. Magruder.

On Unfinished Business—The Rev. W. P. Browne, Mr. J. Purnell, and Mr. A. C. Leigh.

On motion it was—

Ordered, That the daily sessions of the Council be from 9 o'clock a. m. to 5 m., with recess from 1 to 2:30 p. m.

On motion, the courtesies of the floor of the house were extended to the Rev. F. A. DeRosset, of Trinity Church, St. Louis, with privilege of speech.

On motion visiting Clergy and Candidates for Holy Orders were accorded seats in the Council.

The Rev. H. A. Skinner, acting Rector of Trinity Church, St. Louis; the Rev. C. M. Ellingham, officiating in St. Mary's Church, Vicksburg; and Mr. G. G. Middleton, candidate for the Diacon's Order, accepted the courtesy.

The Report of the Treasurer of the Council was read, and a motion referred to the Committee on Finance.

REPORT OF GEO. C. HARRIS, TREASURER OF THE COUNCIL.
1886. DEBITS.

May 19	To cash report, 1886.....	\$109 82	
" 20	" " Lexington.....	2 35	
" "	" " Kirkwood.....	1 00	
" "	Aberdeen (Sexton).....	10 00	
" "	" Telegrams.....	2 55	
	Holly Springs.....	5 05	
June 1	Grenada.....	14 10	
" 4	Como.....	7 50	
" "	Pass Christian.....	3 30	
" 7	Biloxi.....	3 85	
" 16	Treas. E. F. & C. P.....	17 50	
	Yazoo City.....	14 10	
" 17	Aberdeen.....	4 95	
	Rolling Fork.....	2 00	
July 9	Clinton.....	1 20	
	Sardis.....	4 80	
" 10	Iuka.....	80	
" 15	Hernando.....	2 00	
" 26	Church Hill.....	3 11	
Aug. 6	Meridian.....	14 10	
" 18	West Point.....	2 50	
	Okolona.....	1 50	
" 23	Scooba.....	80	
" 24	Osyka.....	1 00	
" 30	To cash Macon.....	1 00	
Sept. 6	" Rolling Fork.....	2 80	
" 15	" Terry.....	2 50	
	" Hazlehurst.....	2 50	
" 22	" Green's Bank.....	39 59	
Nov. 15	" Rosedale arrears.....	1 10	
	" Brandon arrears.....	1 70	
Dec. 26	" Port Gibson.....	4 40	
	" Holly Springs.....	6 40	
1887.			
Mar. 21	" Wesson.....	50	
	" Madison county.....	3 50	
Apr. 13	" Vicksburg Holy Trinity.....	18 00	
" 15	" Canton.....	5 30	
" 27	" Biloxi.....	6 00	
May 6	" Crystal Springs.....	80	
" 10	" Vaiden.....	2 40	
	" St. Elmo.....	1 00	
	" Diamond Place.....	1 40	
	" Grenada.....	5 75	
	" Brandon.....	1 35	
	" cash L. M. Tucker.....	73 76—\$412 13	

1886.

CREDITS.

May 21	By Sexton (Aberdeen Q. O. E.)...	10 00
	" Telegrams " " " "	2 55
	" " Atlanta	1 20
" 25	" Stationary.....	1 80
	" T. Whittaker.....	70 75
July 9	" Postage.....	2 00
Sept. 1	" C. Winkley (Ledger).....	100 00
" 9	" Ledger.....	14 10
" 11	" Postage.....	2 00
" 8 22	" Balance Winkley.....	26 93
1 87.		
Mar. 14	" T. Whittaker.....	75 00
" 15	" W. W. Astor, Treasurer.....	105 00
May 9	" Freight and dray, books.....	80—\$412 13

On motion, the Annual Address of the Bishop was made the special order for to-morrow, immediately after Morning Prayer.

On motion, the Assistant Secretary was by unanimous vote, requested and authorized to cast the ballot of the Council for Mr. L. M. Tucker, as Treasurer of the Diocese.

The vote was so cast and the election declared by the Chair.

On motion the Assistant Secretary was, by unanimous vote, requested and authorized to cast the ballot of the Council for the Rev. Nowell Logan, as Registrar of the Diocese.

The vote was so cast and the election declared by the Chair.

Mr. P. P. Bailey, on behalf of the Commissioners for this Diocese of the General Church Building Fund, submitted the report of that Commission, which, on motion was ordered filed.

Mr. A. C. Leigh, submitted the report of the Committee on Unfinished Business, as follows :

Page 27 of the Journal of 1886. Special committee instructed to report on the financial relations of this Diocese to the University of the South, and to suggest methods of assisting this institution of the Church.

Page 13. The report of the Committee on the proposed changes in the Book of Common Prayer.

Report of the Committee on Temperance.

(Signed)

W. P. BROWNE, }
J. C. PURNELL, } Committee.
A. C. LEIGH. }

The report of the Commissioners of the Church Building Fund was, so far as the same relates to the expenses of the local Commissioners, referred to the Committee on Finance.

THE PARISHES

ENTITLED TO REPRESENTATION IN THE COUNCIL, WITH THE NAMES
OF THE DELEGATES PRESENT DURING THE SESSION.

ABERDEEN— <i>St. Johns.</i>	MADISON Co— <i>Chapel of the Cross</i>
Q. O. Eckford.	T. B. Dewees.
BILOXI— <i>Redeemer.</i>	B. B. Wiggins.
BOLTON— <i>St. Mary's.</i>	MACON— <i>Nativity.</i>
W. M. Smith.	MERIDIAN— <i>Mediator.</i>
BOVINA— <i>St. Albans.</i>	NATCHEZ— <i>Trinity.</i>
H. P. Noland.	Geo. M. Marshall.
BRANDON— <i>St. Luke's.</i>	Jno. Rawle.
Arthur T. Butler.	F. M. Swan.
CANTON— <i>Grace.</i>	OXFORD— <i>St. Peter's Cathedral.</i>
O. S. Miller.	P. H. Skipwith.
CARROLLTON— <i>Grace.</i>	PASS CHRISTIAN— <i>Trinity.</i>
W. H. Hafner.	PORT GIBSON— <i>St. James.</i>
COMO— <i>Holy Innocents.</i>	W. W. Moore.
COLUMBUS— <i>St. Paul's.</i>	RAYMOND— <i>St. Mark's.</i>
L. M. Tucker.	C. S. North.
CHAS. H. Cocke.	ROSEDALE— <i>Grace.</i>
CHURCH HILL— <i>Christ Church.</i>	SARDIS— <i>Redeemer.</i>
W. B. Shields.	ST. ELMO— <i>Epiphany.</i>
ENTERPRISE— <i>St. Mary's.</i>	TERRY— <i>Good Shepherd.</i>
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GRENADA— <i>All Saints.</i>	VICKSBURG— <i>Christ Church.</i>
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A. C. Leigh.	Albert M. Lea.
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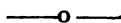
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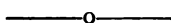
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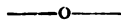
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The Chair announced the following Standing Committees of the Council:

On the State of the Church—The Rev. H. Sansom, D. D., the Rev. W. W. DeHart, S. T. B., the Rev. Nowell Logan, the Rev. W. P. Browne, Mr. Q. O. Eckford, Mr. A. J. Stallings,

On the Admission of New Parishes—The Rev. Wm. Cross, the Rev. J. W. Turner, the Rev. J. L. Lancaster, and Mr. P. P. Bailey.

On Finance—Mr. Q. O. Eckford, Mr. J. C. Purnell, Mr. G. D. Sidway, Mr. L. M. Tucker, Mr. J. F. Baum, Mr. J. H. Wright, Mr. Geo. M. Marshall.

On Constitution and Canons—The Rt. Rev. W. F. Adams, D. D., Rev. H. Sansom, D. D., Mr. P. P. Bailey, Mr. A. M. Lea, Mr. C. S. North, Mr. Q. O. Eckford, and Mr. Fred. Speed.

On Diocesan Schools—The Rev. H. C. Mayer, the Rev. R. G. Hinsdale, S. T. D., the Rev. W. W. DeHart, S. T. B., and Mr. W. H. Magruder.

On Unfinished Business—The Rev. W. P. Browne, Mr. J. C. Purnell, and Mr. A. C. Leigh.

On motion it was—

Ordered, That the daily sessions of the Council be from 9 o'clock a. m. to 5 p. m., with recess from 1 to 2:30 p. m.

On motion, the courtesies of the floor of the house were extended to the Rev. F. A. DeRosset, of Trinity Church, Natchez, with privilege of speech.

On motion visiting Clergy and Candidates for Holy Orders were accorded seats in the Council.

The Rev. H. A. Skinner, acting Rector of Trinity Church, Yazoo City; the Rev. C. M. Ellingham, officiating in St. Mary's Church, Vicksburg; and Mr. G. G. Middleton, candidate for the Deacon's Order, accepted the courtesy.

The Report of the Treasurer of the Council was read, and on motion referred to the Committee on Finance.

frequently a member of the General Convention, and always an active member of our Diocesan Councils. He was a man of learning, of large and varied attainments, a wise counsellor, an able advocate, an earnest supporter of all good works, a self-denying minister of Christ, and a courteous gentleman. We sincerely deplore his death which is a great loss to the Church in Mississippi. We tender our sincere sympathy to the family of the deceased, and invoke God's blessing upon them.

We direct that a copy of this minute be sent to them by the Secretary of this Committee.

Dec. 23, 1886—The committee recommended Mr. Herman B. Mohr to be admitted a candidate for the Deacon's Order, and signed the requisite testimonial.

Jan. 25, 1887—The committee elected the Rev. Geo. C. Harris, s. t. d., as President of the Committee to fill the vacancy occasioned by the death of the Rev. Alexander Marks. On the same day it was ordered that the date for Mr. A. B. Perry's candidatenhip for Holy Orders be fixed at Jan. 20th, 1886, that being the date of his application.

Jan. 27, 1887—The committee approved the bond of Mr. L. M. Tucker, as Treasurer of the Diocese.

The committee considered the application of Mr. A. B. Perry, Mr. Chas. S. Ware, Mr. Charles F. Stivers and Mr. Wm. Stokes, respectively, whom they severally recommended to be admitted to the Deacon's Order, and signed the requisite testimonials.

Feb. 17, 1887—On the day of the funeral of the late Bishop of the Diocese, the Committee met at Jackson and authorized the Rev. Wm. Short to act as the agent of the Committee in paying the expenses of the interment—directing the Treasurer of the Diocese, having charge of the special fund provided for this purpose; and also directing the Collector of the Bishop Green Fund to turn over to him, the said Rev. Wm. Short, any funds in their hands available for the expenses of the late Bishop's burial.

The committee appointed the Rev. Wm. Short and Mr. P. P. Baily a sub-committee to prepare a suitable minute to be entered on the record of the committee expressing the sense of this committee of the great loss the Church has sustained in the death of the Rt. Rev. Wm. M. Green, late Bishop of this Diocese.

The sub-committee prepared the following minute, which they caused to be published, sending a copy thereof to the family of the deceased:

THE RT. REV. WILLIAM MERCER GREEN, D. D. LL. D.

"Beati mundo corde."

Entered into his everlasting rest, the Rt. Rev. WILLIAM MERCER GREEN, Doctor of Divinity, Doctor of both Laws, Chancellor of the University of the South, First Bishop of Mississippi, and the eldest Bishop in the American Church.

Ripe in years, having lived nearly a decade beyond the age when the allotted life of man becomes "labor and sorrow," always full of the grace of the Lord Jesus, manifesting a peculiar sweetness and gentleness of character, his name is written deep in the hearts of all the people of this Diocese. He stood as the St. John among the American Bishops. Truly a mighty man is fallen in Israel, strong by the power of a Christly love, which won people of all ages, and of all classes. He has left a heritage, which will ever remain a tower of strength throughout this Diocese, and wherever he was known. After thirty-seven years of untiring devotion to the welfare of his Diocese, and the cause of Christian education, which has always been near to his heart, he has entered into his rest, "in the communion of the Catholic Church, in the comfort of a reasonable religious and holy hope, in the favor of God, and in perfect charity with the world."

The Standing Committee, in behalf of the Clergy and Laity of Mississippi, desire to record their high appreciation of his saintly character, his unflagging zeal, his self-sacrificing love, and the unceasing prayers, which during his later years, when feeble health would prevent him from active labor, continually ascended for the Church of God, and especially for that portion in the Diocese of Mississippi of which he was the much loved Bishop.

Resolved, That while we tender to the family our deepest and most affectionate sympathy, we would still bless God's holy name, for the good example of His servant, departed this life in His faith and fear, and pray that, with him, we may all be partakers of the heavenly kingdom.

Resolved, That this minute be entered upon the records of the Standing Committee and that a copy be sent to the bereaved family.

Rev. GEO. C. HARRIS, S. T. D.,
Rev. WILLIAM SHORT,
Rev. JOS. E. MARTIN,
P. P. BAILEY,
M. GREEN,
G. W. HOWARD,
J. H. WRIGHT,

Standing Committee of the Diocese of Mississippi.

March 27, 1887—The committee gave consent to the consecration of the Rev. Elisha Smith Thomas, D. D., Assistant Bishop-elect of the Diocese of Kansas.

The committee recommended Mr. Jas. Mitchell Magruder to be admitted a candidate for the Deacon's Order and signed the requisite testimonial.

May 10, 1887—The committee recommended Mr. Peter Grey Sears for admission as a candidate for the Deacon's Order and signed the testimonial.

The committee signed the canonical testimonials recom-

mending the Rev. Jno. Augustus Harris, Deacon, for advancement to the Priest's Order.

May 11, 1887—The committee recommended Mr. G. G. Middleton for admission to the Deacon's Order and signed the testimonial.

The Rev. Wm. Short, agent of the committee reported that he had paid all the expenses attending the funeral of the late Bishop Green, leaving in his hands a balance, which he was directed to turn over to the late Bishop's family.

(Signed)

PETER P. BAILEY,
Secretary.

The Registrar read his report as follows :

REPORT OF THE REGISTRAR.

PORT GIBSON, Miss., May 10, 1887.

The Registrar has to report the receipts of numerous Conventions, Journals, Addresses, etc., during the past year, all of which are on file in his office at Port Gibson. He has not been able as yet to collect together the scattered papers and documents belonging to the Diocese, but hopes to do so during the coming summer, and will make full report of the same at the next Council.

There has fallen to his lot during the past year the painful duty of making official proclamation as follows :

THE DIOCESE OF MISSISSIPPI, }
OFFICE OF THE REGISTRAR. }

To the Clergy and Laity of the Diocese of Mississippi :

The Right Reverend Father in God, WILLIAM MEFCER GREEN, Doctor in Divinity, and Doctor of Laws, Bishop of the Diocese of Mississippi, departed to the Rest prepared for those who love and serve the Lord, at Sewanee, Tennessee, on the morning of Sunday, Sexagesima, February 13th, A. D., 1887.

His mortal remains were committed to the earth in the sure and certain hope of joyful Resurrection, attended by a large assembly of Bishops, Clergy, and the Faithful in the City of Jackson, Mississippi, with all the Rites of the Church of God, on Thursday, the 17th day of February, A. D., 1887.

The Right Reverend HUGH MILLER THOMPSON, Doctor in Sacred Theology, and Doctor of Laws, late Assistant Bishop of the Diocese, becomes the Bishop of Mississippi.

NOWELL LOGAN,
Registrar.

FEBRUARY 17, 1887.

Published by letter addressed to every Clergyman in the Diocese, and to the Wardens of Parishes and Missions, and by advertisement in the official organ of the Diocese.

All of which is respectfully submitted,

NOWELL LOGAN,
Registrar.

Mr. L. M. Tucker submitted his report as Treasurer of the Diocese, and his supplemental report as Treasurer of the Council, both of which were on motion referred to the Committee on Finance:

L. M. TUCKER, TREASURER,

In Account With the Diocese of Mississippi:

To balance as per report of 1886.....	\$ 198 46
Received from Parishes on assessment*...	2,768 65
" " " " acc't arrears..	125 75
" " Trustees E. F. & C. P....	250 00—
Bishop's salary paid to date, Council...	\$3,342 86
	<u>3,000 00</u>

Balance in Treasury.....\$ 342 86

L. M. TUCKER,
Treasurer.

COLUMBUS, May 12th, 1887.

—*In detail as follows:—

Aberdeen.....	\$ 110 00	McComb.....	\$ 3 35
Biloxi.....	75 00	Meridian.....	83 00
Bolton.....	.....	Natchez.....	352 00
Bovina.....	33 00	Okolona.....	10 00
Brandon.....	17 00	Osyka.....	.....
Brookhaven.....	9 00	Oxford.....	55 00
Canton.....	66 00	Pass Christian.....	83 00
Carrollton.....	17 00	Port Gibson.....	55 00
Church Hill.....	44 00	Raymond.....	28 00
Clinton.....	8 75	Rolling Fork.....	9 85
Columbus.....	165 00	Rosedale.....	7 40
Como.....	.....	Sardis.....	.....
Crystal Springs.....	11 00	Scooba.....	11 00
Diamond Place....	17 00	Sidon.....	2 10
Dry Grove.....	10 00	Starkville.....	5 00
Enterprise.....	25 00	St. Elmo.....	12 00
Greenville.....	73 00	Summit.....	.....
Greenwood.....	12 00	Terry.....	25 00
Grenada.....	72 00	Vaiden.....	30 00
Hazlehurst.....	.....	Vicksburg, Christ Ch.	200 00
Hernando.....	.....	Vicksburg, H. Trinity	225 00
Holly Springs.....	46 35	Vicksburg, St. Mary.	25 00
Iuka.....	7 00	Water Valley.....	9 00
Jackson.....	300 00	Wesson.....	5 00
Johnsonville.....	6 00	West Point.....	20 00
Kosciusko.....	6 00	West Station.....	.....
Lamar.....	24 00	Winona.....	50 00
Lexington.....	33 00	Woodville.....	110 00
Macon.....	44 00	Yazoo City.....	66 90
Madison County....	44 00		
Magnolia.....	11 00		<u>\$2,768 65</u>

SUPPLEMENTAL REPORT OF THE CONTINGENT FUND.

L. M. TUCKER, TREASURER OF THE COUNCIL.

1887.

DEBITS.

May 12	To cash from Iuka.....	\$ 50
" "	" " " Columbus.....	13 40
" "	" " " Vicksburg, Christ Ch..	15 00
" "	" " " Jackson.....	24 00
" "	" " " Lexington.....	2 65
" "	" " " Pass Christian.....	6 65
" "	" " " Carrollton.....	1 40
" "	" " " Kosciusko.....	50
" "	" " " Dry Grove.....	1 00
" "	" " " Bovina.....	2 65
" "	" " " Natchez.....	28 00
" "	" " " Crystal Springs.....	20
" "	" " " Trustees E. P. & Ch.	
	P. balance.....	2 50—\$98 45

1887.

CREDITS.

May 12	By Geo. C. Harris.....	\$73 76
" "	" " State Ledger.....	2 00
" "	" " P. P. Bailey.....	2 25
" "	" " Two telegrams..	1 20
" "	" " Sexton, St. Andrew's.....	10 00
" "	" " Balance in Treasurer's hand.....	9 24—\$98 45

The Council took recess to half-past two o'clock.

2:30 O'CLOCK P. M.

The Council was called to order by the Bishop.

On motion the Secretary was requested and authorized by unanimous vote to cast the ballot of the Council for the elective members of the Missionary Committee, as the same is now constituted. The vote was so cast and committee stands: The Bishop, ex-officio President; the Rev. Wm. Short, the Rev. Geo. C. Harris, s. t. d., the Rev. Nowell Logan, Mr. Marcellus Green, Mr. G. W. Howard.

The Council proceeded to the election of the Standing Committee, the Rev. J. A. Harris and Mr. A. M. Lea being by the Chair, appointed tellers.

Pending the balloting for the Standing Committee, on motion it was

Resolved, That the next annual Council be held in St. Andrew's Church, Jackson, on Tuesday, the first day of May, 1888.

The tellers reported that the following persons had received

a majority of the votes cast for members of the Standing Committee, whereupon the Chair declared the same elected :

CLERICAL.

LAY.

Wm. Short,	Peter P. Bailey,
Geo. C. Harris, S. T. D.,	Geo. W. Howard,
Jos. E. Martin,	Marcellus Green,
Henry Sansom, D. D.,	Jno. C. Purnell.

The Rev. Mr. Marks reported on behalf of the Committee on General Missions and Church Literature, recommending that the clergy fail not to take up offerings for General Missions on the days appointed by the Board of Missions, and that the dates of all collections be printed on the cover of the Journal. Also that every Church family be urged to take at least one Church periodical or paper, and earnestly commending the CHURCH NEWS, especially to the clergy and officers of the Diocese.

The Rev. W. W. DeHart, from the Committee on Diocesan Schools, reported as follows :

REPORT

OF THE COMMITTEE ON DIOCESAN SCHOOLS.

This Committee respectfully report that they very cordially endorsed the sentiments which the Bishop has expressed in regard to the great importance of providing educational advantages for the young, under the auspices and control of the Church. They therefore note with much gratification, the gradually increasing prosperity and size of the "Pass Christian Institute" which, by appointment of the Bishop, is constituted the regular Diocesan School for girls, and they sincerely hope that a similar institution for boys may soon be established at Jackson, or elsewhere. They would earnestly invoke, on behalf of both schools, the present and the future one, the zealous co-operation of both the clerical and the lay delegates of this Council, reminding them of the Bishop's words of commendation in regard to the "Pass Christian Institute," words which will, no doubt, apply equally to the prospective Seminary when established, i. e., "I know of no place where the young are under better influences, * * * * * or where such splendid teaching is afforded at so small a charge. There is no need that any of our people, either for health or training and culture, should send a child out of Mississippi."

H. C. MAYER,
R. G. HINSDALE,
WM. W. DEHART,

On motion the report was adopted.

The Bishop announced the following appointments:

Mr. W. A. Percy, Chancellor, the appointment being confirmed by the Council.

The Rev. C. S. Starkweather, Preacher for the next Council, with the Rev. W. W. DeHart as alternate.

As Examining Chaplains, the Rt. Rev. Dr. Adams, the Rev. Dr. Sansom, the Rev. W. W. DeHart, S. T. B.; the Rev. Dr. Harris.

The Bishop announced appointments of the Deans of the Convocation as follows:

Of Oxford—The Rev. J. A. HARRIS.

Of Jackson—The Rev. GEO. C. HARRIS, S. T. D.

Of Natchez—The Rt. Rev. W. F. ADAMS, D. D., D. C. L.

Of Columbus—The Rev. I. N. MARKS, Jr.

Of Pass Christian—The Rev. R. G. HINSDALE, S. T. D.

Mr. Bailey reported that the Standing Committee had met and organized by the election of the Rev. Wm. Short as President, and Mr. P. P. Bailey as Secretary.

The Council adjourned until to-morrow morning at 9 o'clock.

THIRD DAY.

THURSDAY, MAY 12TH.

The Council met at 9 o'clock a. m.

After Morning Prayer, the Bishop presiding, the minutes of yesterday's proceedings were read and approved.

On motion by unanimous vote the Secretary was directed to cast the ballot of the Council for Mr. G. D. Sidway to serve for three years; Mr. Q. O. Eckford, to serve for two years, and Mr. G. W. Howard, to serve for one year, each as a Trustee of Episcopal Fund and Church Property. The vote was so cast and the vote declared by the chair.

Under like suspension of the rule were chosen the members of the Ecclesiastical Court, as follows:

The Rev. R. G. Hinsdale, S.T.D. The Rev. W. Presbury,

“ “ Benj. Halstead, “ “ H. Sansom, D.D.

On motion the forms of deeds prepared by the Special Committee charged with that duty by the last Council, were ordered printed in the Journal.

On motion the Chair appointed the following Committee to report on the financial relations of this Diocese to the University of the South: The Rev. I. N. Marks, Jr., the Rev. Dr. Harris and the Rev. F. A. DeRosset.

On motion the Secretary was by unanimous vote instructed to cast the ballot of the Council for Mr. Geo. W. Howard as Treasurer for this Diocese of the University of the South.

The vote was so cast and declared.

The Rev. Mr. Logan read his report of the Bishop Green Fund, which on motion was adopted, and the thanks of this Council were extended to the Rev. Mr. Logan for the faithfulness and efficiency of his service in this office:

REPORT

OF THE BISHOP GREEN FUND.

1886.

May 18 To balance on hand this date...\$ 244 57

1887.

May 10 To amount collected since in full

to date..... 1,433 20—\$1,677 77

1887.

CONTRA.

May 10 By cash remitted Bishop Green...\$ 10 00

" " " " " L. M. Tucker,

Treasurer..... 1,120 10

" " " " Expenses, per voucher... 67 35

" " " " Remitted Miss Lilly Green 204 32

" " " " Paid Bishop Thompson for

the Bishop Green Memorial Fund.... 276 00—\$1,677 77

In submitting the above final statement of collections and disbursements, the Collector would state that at the death of Bishop Green or soon after, he had on hand the sum of \$204 32 amount of subscription due to the Fund (the Bishop's stipend being paid in full, and a balance of \$55 00 belonging to this Fund being also in the hands of the Treasurer of the Diocese). In addition to this sum of \$204 32 he had also sundry amounts to the credit of parties who had paid the year's subscription in advance. In accordance with a resolution of the Standing Committee, a copy of which was sent him as sufficient authority therefor, the Collector remitted to Miss Lilly Green the balance in his hands from subscriptions due and paid, viz: \$204 32, as aforesaid. Miss Green's receipt for said amount he forwarded to the Rev. Mr. Short for the Standing Committee. With the consent of the Bishop the Collector then wrote to the remaining subscribers, those having funds to their credit on his books, asking their permission to transfer said sums to the proposed Bishop Green Memorial Fund, or rather to constitute them the nucleus

of such a Fund. They having all consented to do so, and the Collector having in the meantime secured additional subscriptions for the same purpose he has this day paid to Bishop Thompson \$246 00 for the Bishop Green Memorial Fund, closing his cash and accounts in full.

The Collector begs to record his gratitude in thus having been enabled to minister to the comfort of our dear old Bishop in his declining years, and his appreciation of the kindness, courtesy and generosity with which his frequent, and sometimes, persistent demands upon the subscribers to the Fund have been met.

And the duties of his office being now terminated, the Collector asks to be discharged.

Respectfully,

N. LOGAN,

PORT GIBSON, MISS., May 10, 1887.

Collector B. G. F.

On motion the action of the Bishop of the Diocese and of the Collector of the Bishop Green Fund in appropriating balances accruing after the death of Bishop Green as indicated in the Collector's report, was approved.

On motion the Bishop Green Fund was ordered continued as a Memorial Fund and the Rev. Nowell Logan was duly elected Collector of the same.

Mr. Geo. W. Howard reported the organization of the Board of Trustees of the Episcopal Fund and Church Property by the election of Mr. G. D. Sidway as President ; Mr. Q. O. Eckford as Treasurer and Attorney ; Mr. Geo. W. Howard as Secretary.

The Rev. W. W. DeHart made the following report, which on motion was received and committee discharged :

REPORT.

Your Committee on Missionary Enrollment would respectfully submit as its report, the report of their Secretary and Treasurer, which is as follows :

Immediately after adjournment of last Council the Secretary and Treasurer corresponded with the General Treasurer, receiving from him the necessary circulars, books, etc.; these were sent to all the principal Parishes or their Rectors in the Diocese, with the following result :

Received from	Pass Christian	.....	\$15 00
"	"	Natchez	..... 15 00
"	"	Bovina	..... 5 00
"	"	Greenwood	..... 5 00

Total..... \$40 00

Respectfully,

WM. WILSON DEHART.

Your committee further reports that at the Convention in Chicago, a resolution was adopted by the General Committee recommending that for the future the delegates to the General Convention from each Diocese constitute within that Diocese its Committee on Missionary Enrollment.

They therefore respectfully petition that this report be received, the committee discharged, and its Secretary and Treasurer authorized to turn over all moneys and papers to the same.

WM. WILSON DEHART, Sec'y. and Treas.

C. S. STARKWEATHER.

P. P. BAILEY.

J. C. PURNELL.

On motion the Chair appointed the following committee to prepare a form of application for admission of Parishes and Missions, to report to the next Council:

The Rev. Wm. Cross.

The Rev. J. W. Turner.

“ “ J. L. Lancaster.

Mr. P. P. Bailey.

The Bishop retired temporarily, calling the Rev. Dr. Sansom to the chair.

Mr. Eckford submitted several statements and reports from the Finance Committee, all of which were, on motion, received and ordered spread upon the records:

REPORT

OF THE FINANCE COMMITTEE.

This committee congratulates the Diocese upon the financial showing for the council year just ended. The report of the Treasurer shows that the Bishop has been paid in full and a balance in the treasury to the credit of this fund. The salary due our much beloved deceased Bishop, The Rt. Rev. Wm. M. Green, has been paid in full, and efforts are being made by that faithful worker, the Rev. Nowell Logan, to continue the “Bishop Green Fund” for the purpose of erecting a chapel and a school in memory of him. The missionary pledges have been met beyond expectation. A contribution of five dollars has been received from “a friend” for widows and orphans of deceased clergymen, and this committee would solicit other gifts for this noble purpose. Ten dollars “in memoriam” have been received for the Church Home for aged women. The sum of \$37 57 has been contributed during the year to the fund for the endowment of the Episcopate. It will be seen that this is a falling off from last year of \$55 05. The committee would urge that the collections set apart for this fund be strictly observed by the clergy, and that the amounts received by them be forwarded to the Treasurer of the Diocese, and not to the Treasurer of the Trustees. This committee would also urge donations from Churchmen for this worthy purpose.

This committee recommends that the Bishop's salary be increased to \$3,500 00. That he be requested to accept the invitation of the Archbishop of Canterbury to attend the Pan-Anglican Conference at Lambeth, the expense attending the same to be provided for by this committee. This committee also recommends that the Treasurer be authorized to compromise all arrearages of parishes and mission stations on past assessments for the Bishop's salary as heretofore. It recommends that the assessments upon the parishes and mission stations for the Bishop's salary and for contingent expenses be the same the coming as they were the past year. Respectfully submitted,

J. C. PURNELL, Secretary.

Q. O. ECKFORD,
Chairman.

THE ASSESSMENT ROLL

FOR THE YEAR ENDING MAY 1ST, 1888.

PARISH OR MISSION AT	FOR EPISCOPATE	FOR CONTINGENT
Aberdeen.....	\$ 110 00	\$ 8 80
Biloxi.....	75 00	6 00
Bolton.....	33 00	2 65
Bovina.....	33 00	2 65
Brandon.....	17 00	1 35
Brookhaven.....	6 00	50
Canton.....	66 00	5 30
Carrollton.....	12 00	1 00
Church Hill.....	44 00	3 50
Clinton.....	17 00	1 40
Columbus.....	165 00	13 40
Como.....	40 00	3 20
Crystal Springs.....	11 00	1 00
Diamond Place.....	17 00	1 40
Dry Grove.....	10 00	1 00
Enterprise.....	15 00	1 20
Greenville.....	110 00	8 80
Greenwood.....	22 00	1 75
Grenada.....	72 00	5 75
Hazlehurst.....	6 00	50
Hernando.....	15 00	1 20
Holly Springs.....	80 00	6 40
Iuka.....	7 00	50
Jackson.....	300 00	24 00
Johnsonville.....	6 00	50
Kosciusko.....	6 00	50
Lamar.....	24 00	1 90
Lexington.....	33 00	2 65
Macon.....	30 00	2 40

THE ASSESSMENT ROLL—CONTINUED.

PARISH OR MISSION AT	FOR EPISCOPATE	FOR CONTINGENT
Madison county	\$ 44 00	\$ 3 50
Magnolia.....	11 00	1 00
McComb.....	33 00	2 65
Meridian.....	83 00	6 65
Natchez.....	352 00	28 00
Okolona	10 00	1 00
Osyka	6 00	50
Oxford.....	55 00	4 40
Pass Christian.....	83 00	6 65
Port Gibson.....	55 00	4 40
Raymond	28 00	2 25
Rolling Fork.....	28 00	2 25
Rosedale	11 00	1 00
Sardis.....	15 00	1 20
Scooba	11 00	1 00
Sidon	10 00	80
Starkville.....	5 00	50
St. Elmo.....	12 00	1 00
Summit	10 00	1 00
Terry.....	20 00	1 60
Vaiden.....	30 00	2 40
Vicksburg Christ Church.....	225 00	18 00
“ Holy Trinity.....	225 00	18 00
“ St. Mary.....	25 00	2 00
Water Valley.....	15 00	1 20
Wesson	10 00	80
West Point.....	20 00	1 60
West Station.	5 00	50
Winona	50 00	4 00
Woodville.....	110 00	8 80
Yazoo City.....	83 00	6 65
Trustees E. F. and Ch. P.....	250 00	20 00
	\$3,312 00	\$ 258 40

The sub-committee appointed by the Finance Committee to whom was referred the report of the Trustees of the Episcopal Fund and Church Property, and the report of the Treasurer of said Trustees and Treasurer of Council for the year 1886 and 1887, ending May, 1887, report that they have examined the same, and find them in all respects correct, and that they have approved the same.

J. F. BAUM,
GEO. M. MARSHALL,
J. C. PURNELL,

The recommendations relating to the increase of the Bishop's salary, and the visit to the Lambeth Conference, were adopted.

The Bishop resumed the chair, whereupon the Rev. Dr. Sansom announced to him in fitting terms the actions just taken by the Council. The Bishop responded.

The Rev. Wm. Cross for the Committee on the Admission of New Parishes, reported as follows :

REPORT

OF COMMITTEE ON ADMISSION OF NEW PARISHES AND MISSIONS.

The committee has examined the applications for admission into union with this Council of the following named Missions:

St. John's, Scranton, Miss.

Grace Chapel, Okolona, Miss.

Chapel of the Incarnation, West Point, Miss.

Chapel of the Resurrection, Starkville, Miss.

Defunct Parish of the Nativity, Macon, Miss.

The committee find the application of the Chapel of Incarnation, at West Point, in due form, and recommend that it be admitted into union with, and taken under charge of this Council.

The committee find the applications of the other four not in due form as prescribed by Article XV of the Constitution, and recommend that they be not admitted into union with this Council until said applications are presented in such due form.

The committee has examined the application of St. Mary's Mission at Vicksburg, Warren county, Miss., and found the papers in order as prescribed by Canon XV, except that the title to the property is now held *in trust* by the Bishop, who will make it over to the Trustees.

We recommend that this Mission be received into union with, and taken under the charge of this Council.

The committee has also examined the application for admission into union with this Council of the Mission at Mayersville, Issaquena county, Miss.

Said Mission to be known by the name of the Chapel of the Holy Cross, and having found said application in due form as prescribed by Article XV of the Constitution, recommends that said Mission be now received into union with, and taken under the charge of this Council.

WM. CROSS, Chairman,
J. L. LANCASTER,
J. W. TURNER,
P. P. BAILEY.

The report was received and the recommendations adopted.
On motion it was

Resolved, That whenever the Trustees of the Episcopal Fund and Church Property shall receive for the use of Parishes or Missions, it shall be only upon express contract, that the same shall not be withdrawn except with the approval of the Ecclesiastical authority of the Diocese first obtained in writing, and such written approval shall be their sufficient warrant for the payment of such funds.

The President read telegraphic messages of fraternal greeting from the Diocese of Louisiana and the Diocese of Tennessee, respectively, each in Council assembled. The Secretary was by motion directed to make appropriate response, which was done.

Mr. Speed offered an amendment to Canon VI, Section I which on motion was referred to the next Council for action, to-wit: that the words "after Christmas" in the fourth and fifth lines of Section I, Canon VI, be stricken out, and the words "in November" be substituted therefor.

The Rev. Mr. Martin read the report of the Committee on the State of the Church, which was received and adopted:

REPORT

OF COMMITTEE ON STATE OF THE CHURCH.

The Committee on the State of the Church in presenting to the Council a report of the present condition of the Diocese, regret that they have to introduce it with the common complaint, that they labor under great difficulties owing to the incompleteness of many of the Parochial reports, which have been received, the larger number of Parishes from which no reports have been received at all, and other portions of the field known as organized and unorganized Missions making no report at all to the Bishop.

Taking such returns however as are before us, and comparing them with those of last year, inadequate as are all external tests of Church growth, your committee have enough in the documents submitted to their consideration, to call for heartfelt gratitude to the Great Head of the Church.

Considering the material advance as given, we are pleased to note that the Diocese has erected a residence for the Bishop, which is not only well adapted to the purpose, but is in itself beautiful and attractive, and will by its central location greatly add to the conveniences of the Bishop in the discharge of his Diocesan duties.

The elaborate report made by the Trustees of the Diocese gives hope that in a comparatively brief time the Endowment Fund of the Diocese will be so large that the assessments on the several Parishes for the Bishop's salary will be greatly lessened.

The great need of the Church in the Diocese is a body of clergy native to the Diocese, and it is cheering to note the number of ordinations to the Diaconate, and the number of candidates for Holy Orders now enrolled. We earnestly urge our

clergy to look for young men who may feel they are called to the clerical life—young men from our best homes who will feel identified with the State in which they were born.

The report of the Treasurer of Diocesan Mission shows an increasing interest and liberality in this important branch of our work. The call for larger liberality is imperative, and we commend the utmost self-denial, so that this fund may be largely increased.

A general view of the State of the Church in Mississippi shows:

Number of Families	1,452
“ “ Baptisms	358
“ “ Confirmations	290
“ “ Communicants	2,510
“ “ Services, Sunday	1,954
“ “ Services, other days	1,333
“ “ Marriages	51
“ “ Burials	137
“ “ Sunday School Teachers	193
“ “ Sunday School Scholars	1,404
Offerings	\$ 43,137 00
Value Church Property	\$298,782 00
Debt, Partial Statement	\$ 3,948 00
Number of Church Buildings	53
Number of Rectories	22
Parishes not reporting	6
Organized Missions reporting	3
Unorganized Missions reporting	5

A few items from places not reporting such as to the number of communicants and the value of property, are estimated from former reports and included herein.

From these statistics it will be seen that progress has been onward, and that the Church is growing in our Diocese; that never before was the outlook so full of hope; and in the fields whitening for the harvest we should reap greater results.

Your committee would conclude with the earnest prayer that the Great Head of the Church would grant us the constant aid and guidance of His Holy Spirit, and that He would give us a right judgment in all things, and especially that we may enjoy this blessed boon—of being all of one heart, and of one soul, “striving together for the faith of the Gospel.”

H. SANSOM, Chairman,
JOSEPH E. MARTIN,
W. W. DEHART,
W. P. BROWNE.

The Rev. Mr. Martin asked and, on motion was accorded time in preparing the report of the Committee on Work Among

the Colored People, the report to be made to the Bishop in recess.

Mr. Sidway reported for the Committee on the Bishop Green Memorial Chapel and School, as follows :

There is about \$1,400 00 in hand besides \$500 00 pledged. It is proposed that the buildings shall stand at the head of Otey Avenue, on the Bishop's reservation. The plans will be adopted at an early day, and the work pushed forward as rapidly as possible. The committee respectfully ask that the Bishop of the Diocese be added to the committee, as chairman thereof.

(Signed)

G. D. SIDWAY,
A. M. LEA,
Q. O. ECKFORD.

On motion the sermon of Bishop Adams' Memorial of the late Bishop Green, was ordered printed in the Journal.

The Rev. Mr. Logan, from the Committee on Memorial of Deceased Members, read the following report, which by a rising vote was adopted and ordered spread upon the records :

REPORT.

OF COMMITTEE ON DECEASED MEMBERS.

The committee to whom was referred that part of the Bishop's address relating to deceased members of this Council would respectfully report. There is a sad duty to note the glories that illumine our Council and our Church only as those glories fade and pass away. Yet important it is to give to those who come after, for their emulation and example, a just expression of the esteem and warm affection in which we hold those who, fighting the good fight of faith, have wrought among us, and have passed from darkness into light. In this early day in the history of our Diocese, when the sense of bereavement in the loss of our first Bishop is yet a personal one, and the labors of the active priest are akin to those of the pioneer, future generations will turn to the pages of the records which we make to learn there what were the special characteristics, intentions, and methods, that watered the Rose of Sharon in this rich plain of Mississippi.

Certainly the figure of Alexander Marks, Priest, shall occupy no little space in the picture of this early Church which the student of a succeeding age shall draw ; for Alexander Marks had no little share in the making of either Parochial or Diocesan history. His Parochial life, and rule is distinguished by the grace of persistence, of earnestness, of loyal defence of the faith. He was a wise rule, that brooked no drones ; all were included in his work as well as in his prayers, and all were his assistants each in his own appropriate sphere of work. His faith in his Saviour was built upon the profound conviction of his intellectual as well as his spiritual life,

and sanctified by an ever-present and ever-special providence; and his love for what he believed was shown in his zeal and active work in his study and among his parishioners. To beautify what he loved was one of his characteristics; and he lived to carry into partial effect, this desire in regard to the House of Worship which he was called to rule. God crowned his labors with success, and a thrill of gratitude pervaded his soul when on the last Easter of his earthly life he laid upon the altar a munificent gift from an unknown hand wherewith he was enabled to take steps to the building of a large and handsome Parish House. He well knew the value of a Parochial school, and of early Church education. The Diocese recognized his wisdom and calm judgment in council, saw and made full use of his legal education and acumen in the compiling of its present constitution and canons, and his influence was felt and acknowledged in all the legislation of the Diocese. In a word he was beloved by his superiors, admired by his equals, and implicitly obeyed by those over whom he was set in the Lord.

The committee offer the following resolution.

That a page in the Journal be inscribed to the memory of Rev. Alexander Marks, M. A., Rector of Trinity Church, Natchez.

But it is not the Rector alone of this noble old parish, who has gone from us.

Joseph Dunbar Shields, for more than a third of a century vestryman of Trinity Church, Natchez, and always earnestly and zealously prominent in the councils of the Church is not with us to-day; and while we miss his loved presence and wise counsel, and feel sensibly the loss the Diocese has sustained, we bow in humble submission to the will of Him, who is ever wise and righteous, and while we submit with chastened hearts to the stroke of affliction, we feel it to be our duty to lay a tribute of love and affection upon the bier of one, who was so warmly esteemed, in all his long life, of usefulness and christian virtues.

Joseph Dunbar Shields was elected to the vestry of Trinity Church, Natchez. April 12th, 1852, and for a number of years prior to his death, was the Senior Warden and efficient secretary, and as Lay Reader of the Parish, at times when often there was no Rector, he performed the duty imposed upon him with rare zeal and ability, in fact that of a Rector as far as a Layman could. An abler pen than ours, it requires, to tell of his many virtues, his unselfish devotion to duty, his earnest and true piety, his attainments in the profession of his choice, his high literary and scholarly standing; which makes the task, though one of love, difficult of performance. To his earnest zealous and genuine work in the service of the Lord; we add our testimony, drop a tear over his mortal remains, and in bidding him adieu, quote the words of the clergyman officiating at his funeral.

"Farewell! farewell, farewell, dear and honored friend, farewell! We feel and believe that you have been translated from this abode of woe to a blissful immortality.

NOWELL LOGAN,
F. A. DEROSSET,
GEO. M. MARSHALL,
Committee.

On motion, it was

Resolved, That the Treasurer of the Diocese be requested to call attention of the clergy in each year, by circular, to the requirements of Canon VI, relating to the annual offering for the Endowment of the Episcopate, and furthermore that the duties heretofore imposed upon the Committee on the Endowment of the Episcopate, be devolved upon that officer.

On motion, it was

Ordered, That the Treasurer of the Council pay the Sexton of St. Andrew's Church ten dollars for services rendered during the Council.

On motion, it was

Resolved, That the Rev. Mr. Martin be requested to cause printed in tract form for distribution his sermon delivered at the opening of the 60th Council, in St. Andrew's Church, Jackson.

REPORT.

THE UNIVERSITY OF THE SOUTH.

The special committee beg to report that while they find nothing in the past legislation of this Council imposing any formal obligation to contribute to the support of the University any specific sum, or recognizing such obligation however imposed, upon the Diocese; yet to them it appears that Mississippi is one of fourteen jurisdictions, each morally bound to do its full share in maintaining the life and work of that institution. Equally with the rest this Diocese is thoroughly committed to full sympathy and active co-operation in this work of Christian education.

The sum which the Board of Trustees apportions to be paid by this Diocese as its just share of the common burden is \$350 00 per annum—it being understood that contributions from the several Dioceses under this assessment are to be devoted to the maintenance of the Theological Department.

Your committee would earnestly recommend that the Advent offerings for this object be more generally taken than heretofore, and to this end that the clergy be requested to give information beforehand of intention to ask offerings for the University on the 3d Sunday in Advent.

I. N. MARKS, JR.
GEO. C. HARRIS.
F. A. DEROSSET.

On motion it was

Resolved, That the thanks of this Council are due and the same are hereby tendered to the Rector, Vestry and congregation of St. Andrew's Church, and to the citizens of Jackson generally for the generous hospitality extended to the members of this Council.

On motion it was

Ordered, That the Secretary cause printed 1,000 copies of the Journal of these proceedings.

On motion the Council took recess till 8 o'clock this evening.

After Evening Prayer at 8 o'clock the Committee on Memorial of the late Bishop Green, through their chairman, Mr. G. D. Sidway, submitted the following report, which on motion was adopted by a rising vote:

REPORT

OF COMMITTEE ON MEMORIAL OF BISHOP GREEN.

The material heavens were in unison with the feelings of the large concourse of clergy and laity which assembled in St. Andrew's Church, Jackson, to pay the last sad tribute of affection to the Right Reverend Dr. William Mercer Green, first Bishop of Mississippi. Light grey clouds obscured the sun, and ever and anon gave forth fugitive drops of rain, tears as it were, to mingle with those of the people he loved so well and who loved him as a father. And now and then bright sunbeams broke forth through the shadows, a reminder that even through the darkest clouds God's love radiates with effulgent splendor to sustain and comfort His people in the hour of the greatest trial. As it was no ordinary gathering, so it was no ordinary funeral service which characterized the occasion.

All voices were hushed and all eyes were moistened and yet there was about it the expression of a feeling of triumph, and of victory won. To him whose placid and beautiful face—a face which through the long years of his earthly pilgrimage had attracted and won men and made them delight to honor and revere him—was to be seen in the casket, covered with the purple pall, indicating his rank in the Church, and upon which the palm, symbol of victory, reposed—death came as a welcome visitor, bidding him to enter upon the joys of his reward, and it seemed appropriate that his clergy and people should rejoice and give thanks that his life has been prolonged, and at last when his life work was done, glad songs of praise and thanksgiving should be sung, and so it was that amidst tears, there was thanksgiving around the bier of the dead prelate. The hymns chosen and the airs to which they were sung were not those of sorrow, but were rather those that voiced the grandest of all the prayers to be found in the noble liturgy of the Church in which for three score and seven years he was as a tender and loving father to his people. “We bless Thy holy name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to give us grace so to follow their good example, that with them we may be partakers of Thy heavenly kingdom.”

Your committee on memorial of the late Bishop of the Dio-

cese recognizing their inability to add to what has already been so fittingly said by others in loving remembrance of him, beg leave to adopt as an expression of their own feeling, the eloquent words of the present Bishop in his address, and knowing how inadequate mere words are to convey a sense of the length and depth and breadth of the love which his children in Christ bore for him, a degree of love and affection shared in common with all the people of the State, refrain from attempting to pay a tribute to his memory which is equal to the demands of the occasion. A career so extraordinary as his was, a life so rich in blessings to his fellowmen, a character so exalted and pure, demands a memorial which shall endure so long as the Diocese shall last; and it seems to be eminently fitting that there should be erected upon the ground where so many happy years of his episcopate were spent, a Chapel and School, in which the great work of his life shall be carried on, and where his people with every offering of the holy sacrifice shall give thanks to God for the good example of his saintly life, and ask for grace to follow him in all godly living.

The site selected for the Memorial Chapel is on the Bishop's reservation, at the head of Otey Avenue, thus commemorating together the memory of the only Missionary Bishop, and the first Bishop of the Diocese.

G. D. SIDWAY,
Q. O. ECKFORD.
A. M. LEA.

On motion the Council adjourned *sine die*, after prayers said and benediction given by the Bishop.

(Signed) HUGH MILLER THOMPSON,

Attest:

GEO. C. HARRIS, Secretary.

THE FIFTH ANNUAL ADDRESS
OF THE
RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.
1887.

Reverend Fathers of the Clergy and Dear Brethren of the Laity:

We are met for our annual consultation in Council, under a shadow. A sense of irreparable loss broods upon our hearts. The Church in Paradise is richer but to our impoverishment. So long had our ranks been unbroken that the sense of the possibility of a break had grown dim, though reason declared that a great loss was daily impending over the Diocese.

The beloved and revered Bishop of Mississippi passed into Life, at Sewanee, Tennessee, on Sunday morning, Feb. 13th, "very early in the morning," and his honored dust was laid down to wait the Resurrection, amid the sorrowing benediction of his people, in the city of Jackson, on Thursday, Feb. 17th.

We had our fitting Memorial Service in this Church last night, and heard eloquent words from one who knew him long and loved him; and could speak of him more worthily than I.

I can only say that my personal loss is far greater than those who do not know all the relations between us would suspect, more than I myself had dreamed that loss could be. Since my consecration I have been administering the Diocese independently, and yet I feel as if I had lost my very father. I always knew that, from the hill-top of his rest, there were prayers ascending from those venerable lips and that pure heart continually for me and for my work. There was a source of unseen strength herein that I had learned to lean upon. And now it is, as my hands were weak, and you and I were orphaned.

It will ever be a source of pure content that during these four years of my Assistantship, the venerable Man knew and felt that he could trust and lean upon his Assistant's love to the uttermost.

And now that he is gone and only his pure memory and good example left; it is with trembling that I stand in his place, and hold his Bishopric, and with prayers which I ask you all to join, that, to the end, the high pure record of that Episcopate may be sustained before God and man in Mississippi; and that in his happy place among the Redeemed our revered Father may never be shamed by his Successor.

And this blow came upon us trembling still beneath another. On Saturday, the 28th of August last, at Wytheville, Virginia, whither he had gone for needed rest, God called to rest eternal that dear Brother, and most faithful Priest, the Rev. Alexander Marks, M. A., rector of Trinity Church, Natchez, young in years but old in grace and wisdom.

We all remember how wisely and ably he bore himself in his important duties at our last Council. We know how much our codified Canons owe to his trained intellect and well-ordered facility. And we remember too how gently and courteously he bore himself, how modest he was and single of purpose, a true Gentleman, a true Priest. We miss him here to-day and we shall miss him long. His name and memory will abide in the history of this Diocese as a Son crowned with its love and honor who, as it seems to our earthly short-sight, was called untimely ere his day had reached the promised splendor of its noontide.

We drop our tears upon the graves of those who have been called to their rest, and we who are yet bearing the burden and heat of the day, turn with sorrowful but hopeful hearts, in the light and help of their good example to our own toil while it is yet light.

Mississippi is taking on a new face. It has been evident, during the past year, that the tides of energetic life which are surging through our great land have reached the Southwest, and that the long-looked for hour of prosperous movement has struck even for us. The tone of complaint and half-despair which has so long been in the accents of our people is changing to that of hope and even of bold confidence. I have had an abiding faith that such a time would come. But it has come earlier than even my strong confidence hoped, and it has come from due cause and in due

order and will remain with us, I doubt not, permanently and increasingly.

The duty of the Church is to know the times and be awake to her opportunities. The old ruined foundations will not, we shall find, be all lost. They are strong enough to bear the super-structures of a new era, and we shall find how, even our failures, may be the roots whence our successes will rise hereafter.

It is a great delight to welcome you to the completed Episcopal Residence in Jackson. This was but a hope at our last Council. Under anxiety and with much care the hope has become a reality and I spent last Christmas under the permanent roof of the Diocese. I have to thank many kind friends out of the Diocese, as well as many within it for the means which enabled us to add this valuable property to our Diocean assets.

I regret that the entire amount necessary was not received in this way, and that a considerable sum needed to completion, was taken, by the Trustees, under a resolution of the Council, from what ought to be our Endowment Fund, and put into the House. I can only consider this a loan from one fund to another, and hope that it may be restored.

Meanwhile the erection of the Residence has added greatly to the value of our remaining real estate on "Battle Hill" and the reservation is ample for all possible uses in time to come, and this leads me to speak of what remains to be desired—the Chapel and the School. These are both necessary to the completion of the plan, of which the residence is only the beginning.

Appeal has been made for one or both as a memorial to Bishop Green. I have in response to such appeal from within and without the Diocese received, and have now in hand nearly \$1,400.

I hope the Council will devise some means, without encroaching upon our Diocesan Capital, to assist me in raising sufficient to make our Memorial a worthy one. Meanwhile I have to say that the necessity is so pressing that whether it be much or little, I must have a Chapel and a School, and this last, by next Fall. If there be means to build permanently we will so build. If there be only sufficient for a plain and cheap wooden construction, we will build so. To me it makes, in one sense, very little difference. I should, however, like, for the sake of memories and relations, something worthy to bear the name of the first Bishop of the Diocese.

Another step in visible advance is the completion, with liabili-

ties all paid, of St. James' Church, Greenville. I consecrated the building on the Third Sunday in Lent, March the 13th.

The circumstances under which I feel free to consecrate a wooden Church are rare. There is in my opinion, a certain incongruity in using the Consecration Service for construction so temporary, while a Benediction, by some other service, might be entirely fitting. But the circumstances are peculiar at St. James', owing to the condition of the city, and it was altogether wisdom, until the Mississippi river decide what it will do with Greenville, or Greenville what it will do with the Mississippi river to build of wood.

The Church I am glad to say is substantial and beautiful and thorough in all its appointments, and I can heartily congratulate the Rector and people on their endeavor for the glory of God and the good of men among their courageous and enterprising townsmen in that intelligent and gallant young city.

The walls of a neat Chapel are rising at West Point under the charge of the indefatigable missionary, and services will be held in it at my next visit—a marked advance.

Another Church is begun, or will be soon, with means I believe to finish it, at Wesson, a point I have kept my eyes and mind upon since my coming into the Diocese, and which our eloquent missionary Mr. DeHart has worked in to this result.

A little Chapel has been built at Mayersville, the capital of Issaquena county, upon the river, by the zealous efforts of two daughters of the Church alone, and nearly unaided, and while yet needing many things, I have officiated in it, and confirmed, and am happy to know that the Rector of Greenville will give the few faithful there at least occasional services.

Our ruined walls at Clinton, ruined for a quarter of a century, have been restored and roofed over and I expect soon to hold services in St. Matthews. Here again the advance is owing to one or two steadfast faithful daughters, who have never ceased to labor and pray, have never let the Bishop nor anybody else who ought to help, rest, until they had succeeded in the desire of their hearts.

Let me say here that the Mississippi woman makes all things succeed that her hands undertake, and that the Mississippi Churchwoman is in my opinion, the highest type of Mississippi or any other woman in gentle determination and persistence to do whatever good she sets her heart upon. There is no man who knows

and appreciates the "sweetness and light," the gentle and charming obstinacy in all good, that reigns in the hearts of the Churchwomen of the Diocese more than their Bishop. The Church may may well be proud of the daughters she has trained—polished pillars of the Temple! Their Bishop surely is.

At our last Council I spoke of a small debt as still remaining upon St. Mary's, Vicksburg. This I am happy to say, is now paid, and the property is entirely clear.

The condition of this congregation, you will be glad to know, is in every way encouraging. Without a clergyman of its own, services have been gratuitously given by Bishop Adams and Dr. Sansom, once each Lord's Day, and Lay reading has been had, a part of the time, by one of our candidates for Orders, a man of their own race.

Notwithstanding the broken pastorate the congregation have proved steadfast, have kept up their Sunday School, have clung together and have raised and expended a considerable sum of money in the beautifying and furnishing of their Church. Their Diocesan dues and pledges are promptly paid—a good example to others.

I am sometimes asked about this venture as if it were a whim of my own, and an experiment of which we would soon tire. I take the opportunity here to say that if one will take the trouble of a little examination he will find that the Diocese and the General Church are expending money quite freely upon the white missions in Mississippi when the outcome from the expenditure, the independent self-help, the free giving according to ability, and the power of cohesion and persistence are all very poor and very small compared to these things as exhibited by St. Mary's Chapel for colored people in Vicksburg!

I know no mission in the Diocese where the aid from the Church has had more and prompter return. And I know several cases where compared to this congregation, one might say such aid is thrown away.

You will be pleased to hear in this connection, that this congregation has been taken charge of by a devoted Priest, whose services I trust will produce abundant fruit, and whom I consider a great acquisition to the Diocese.

A friend in the Northwest has also given me \$1,000 for the erection of a school for the Mission, and with this I have secured

a site of much greater value than the money, and hope to secure also sufficient to build and equip a school-house in due time.

In this connection it is gratifying to know that the Rector of Trinity, Natchez, has begun a Sunday School for colored people in connection with his work, and is cheered by the promise.

Nearly all our Southern Dioceses are moving in this matter. The Rector of Trinity, New Orleans, has opened a Sunday School and Chapel for colored people, and I understood, when last in that city that some twenty or more of his parishioners had volunteered as teachers and helpers. In Virginia, in South Carolina, I see, in the Church papers, repeated notices of efforts in the direction of bringing the Church to the colored population. In the latter Diocese, I observe that one congregation surrenders the use of its Church half the day to a school and congregation of colored people.

We are sadly behind in this business, in this Diocese. There is apathy among clergy and people equally. We talk of "problems" and "plans." Perhaps the problem will vanish upon undertaking it, and I know no plan to be compared with the plan of "doing whatsoever one's hands find to do, with all his might"—the revealed plan.

There are reasons, at least excuses, for our apathy, which we know well. But they will not stand valid always, either before God or man. And we are judged, whether we will or no, by both under the responsibilities of our position toward this race, in God's providence placed so close to us.

If the Church be what she claims to be, and what we profess to believe her, our apathy in the face of our colored population is a burning shame to us. If we do not believe her to be what she claims—well, I will not, I dare not, finish the sentence!

I must not pass a matter in our Diocesan history, that marks especially our advance this year, and has lifted a great load of care and anxiety from many hearts—the settlement of the debt upon the Church of the Holy Trinity, Vicksburg. All concerned are to be congratulated, creditor and debtor, and especially the patient and faithful Rector of Trinity. We may now look soon for the completion and consecration of this, the noblest Church in the Diocese, as we may for the rising of the Parish into the foremost place in all good works and generous activities. Already the

clouds are driven below its horizon, and its skies cleared for a splendid future.

The school at Pass Christian has prospered as it deserved during the year past. As one of the Lecturers, I have attended its sessions and performed my service by the delivery of a short course of historic lectures. My appreciation of the school has increased at every visit, and I am ready to commend it to the utmost, as admirable for soul, mind and body, beautiful for situation, and an institution wherein I am glad to meet the daughters of my dearest friends, as I should be mine own.

Another cheering experience of the year has been the ordination of several candidates from our own borders, and the admission of several Mississippi young men as candidates for Orders. To me this has been one of the best signs of the time, best evidence that the Church is taking hold of our young men, that the tone of the Diocese is robust, that its life is vital and reproductive.

A young man, graduate of one State Institution, has just been admitted, and the papers of a graduate of our University are, or will be before adjournment, before the Standing Committee.

The changes among the clergy, and the uncertainty of pastoral residence, are my heart-breaking discouragement. Yet this condition is to be expected. Our fields of labor are all poor and hard. And yet from the general culture and intelligence of our people, they look for men, in these fields, competent to fill any position anywhere, and are occasionally hypocritical and very hard to satisfy. It is not saying more than is fit, when I say that, considering all things, the extent of support, the rewards in any shape for the labor, the Diocese is exceptional in the ability of its clergy. Our people are assuming this as the natural condition of things, whereas it is a state of things arising from circumstances outside anything they are doing or perhaps can do. There are clergy in Mississippi who, for culture and ability, would grace any position in any Diocese, and, to my knowledge, some are working for mere food and shelter, in hard fields, in season and out of season, who have declined "calls" within the last few months, to prominent positions in other Dioceses. I fear our people are hardly appreciative of the devotion and self-denial of their clergy in this regard. They, the people, hesitate not to depart to any point North or South, East or West, where they think to better their condition and leave the poor old State to its discouragements,

while they seem to expect that clergymen are always ready and anxious to leave prosperous communities and attractive fields to come to the poor and discouraging Parishes and Missions in Mississippi.

Within a short time the Rev. J. T. Hargrave has resigned Holy Springs to accept a charge of a large and growing parish in a neighboring Diocese. The step did not take me by surprise. I had long dreaded it, knowing that our Brother had again and again asked to accept very flattering positions, and only held his place until he could see certain undertakings completed.

This adds another to our vacancies on the Jackson road, and brings back that unfortunate line to almost the condition in which I found it. There were but three clergymen between the Louisiana and Tennessee lines on my consecration, and six vacant church buildings. There are now four clergy but the same number of empty churches. It cost me care and anxiety and some money in paying the considerable expenses of removal, to get these vacancies filled, and it is sufficiently discouraging that they are nearly all back upon our hands again. It is a state of things, and an experience which requires the earnest and careful consideration of our lay people. It is the easiest thing I know, to get rid of a clergyman in this Diocese. But it is not easy, as some congregations may have discovered, to fill his place. And I think it out to be understood that the Bishop does not keep clergy in the pigeon holes of his desk to forward by mail or express, when he receives the pressing and earnest request "please don't forget this parish. Send us a clergyman at once."

I have dismissed, since our last council, six of our most active and efficient clergy to other Diocese. One has been received in return! It looks like a very suggestive hint that Mississippi must hereafter look to herself for her clergy! and that our congregations must look to stand by our clergy in quite other fashion than heretofore.

Let me call attention to one cause of much of our weakness. It is not our ignorance concerning the life and movements of the church! We are in a corner as it were, and narrow provincial, "comparing ourselves with ourselves" we are not wise. I am sometimes astonished at the ignorance of even our intelligent lay people about Church work even in our own Diocese,

It does not cost much to take the Spirit of Missions and a good Church paper together with our own CHURCH NEWS. It is all very well for the clergy to object to being newspaper agents, but I am convinced they can do no better service in their parishes than to get their people to reading Church books and papers and learning what is going on among their brethren, and how vast and powerful the Church (which seems so weak in their little community) is in the nation and the world, especially in the centre of intelligence and power.

So informed, one would not meet with the narrowness and ignorance which sometimes shames us, nor with the miserable, selfish penuriousness which declines to help in the great missionary movements of the Church.

And let me beg your attention to the condition of the Missionary Treasury. We are pensioners on its bounty as we have been from the beginning. Our returns are just beggarly. Congregations which owe their existence and the enjoyment of the services of religion to the Board of Missions, make no acknowledgement. How do they suppose the treasury is supplied? As I said last year I say now: *No dollar can come out till somebody puts a dollar in.* If we must be beggars let us at least be decent beggars and make acknowledgment. The treasurer is under strain now and I most firmly plead with every clergyman to do no waiting in this matter but at once appeal for our General Missions. This is specially the duty surely of the clergy who are beneficiaries of the Board, and a sacred duty to respond lies on those congregations benefitted.

Under the admirable code of canons adopted last year several Missions have been organized, and several parishes have resolved themselves into Mission organizations. This last course of action should be taken by a great many of our parishes so-called, whose organization as parishes is merely in their own way and in the way of the Diocese—cases where a baby is clothed in a grown man's garments. The child is not pretty as an infant, and is rather absurd as a man. I would advise the revision of our Parish and Mission list under the new code. As it stands now it seems to be quite arbitrarily made up. Our learned Chancellor, as chairman of a committee appointed to the last Council, has drawn up a form of deed for church property which I submit to your consideration.

Again we have to congratulate ourselves upon the comparatively

prompt payment of Diocesan assessments and Missionary pledges. There is encouragement herein in our experience of the last two years. For this result we owe thanks to our efficient and faithful Treasuries, and the facilities afforded by our little paper in bringing the state of our Treasuries monthly to the notice of clergy and congregations. I have to say of the *CHURCH NEWS* that it is invaluable in my work and will be more so in proportion as it is taken in all our congregations and especially among our scattered families.

There is much you see to encourage, much to discourage. Our work is like all work always, now it seems to fail, now to succeed. I say *seems*, for we cannot tell whether our failures are not successes, and our successes not sometimes failures. Our only wisdom is to keep on with good heart and hope, and do the next thing that needs to be done, working and enduring patiently till the end come. There are high and sure reward for those who can work and wait.

From our own day's labor which engrosses us, we turn for a moment to the wide vineyard where all our brethren go toiling, and ask, as we ought, how it goes with them.

The Church, since last we met, besides the loss which is our own, has been bereaved of two of her great Bishops. The Right Reverend Horatio Potter, Bishop of New York, under whom I served, as a Son under a Father, (loving and gentle, wise, tender and gracious Father he ever was to me) remains in my memory, with Kemper and Wilmer and Green, an ideal Bishop and "Father in God." Our Primus and Head the venerated Alfred Lee, Bishop of Delaware, and Presiding Bishop of the American Church, was called to his rest, but the other day. These three full of years and honors, leave to the Church on Earth the heritage of a stainless name, and a holy memory and take their seats among the Bishops and Doctors of all Time. The Church that trains such Sons, and elevates such men to her high places of hard work and lowly honor wears the living symbols and signs of Apostolic life and character.

The work of our late General Convention in Revision is before you all, and you may all judge of it. Personally as I have said before, I never felt the need of this Revision, and, in its practical outcome, to a Diocese like ours, I think it of no especial consequence.

There may be, perhaps other portions of the Church, where it is

of more practical importance. I suppose there are. I hope so. The old Prayer Book was always good enough for me and as far I ever heard for Mississippi.

The movement toward doing something worthy and honest among the colored people of the country which resulted in the establishment of a "Commission," indicated an awakening which is hopeful. And the action on Christian unity, while it can have no sort of practical issue at the present, at all events puts the Church once more plainly upon the ground which she has always occupied, and without occupying which, her existence is a blasphemous impertinence in the United States.

With the other Bishops I have received from the Archbishop of Canterbury an invitation to be present at Lambeth at a Synod of all Bishops in communion with the See of Canterbury in the Summer of 1888, and to suggest subjects which ought to come before such Synod, in the interests of the Gospel and the Church in that communion.

I have no time, yet, to make such reply as the dignity and importance of the invitation demand. It would be my desire to go for many reasons, but the serious questions of home work, and hard necessities, make me hesitate. The American Church is quite autonomous, and has nothing to do now with the See of Canterbury, more than with any other Catholic Bishopric. And I am quite sure, that looking carefully at the Past, we are under no other, than courteous Catholic comity toward that See. But, as I understand it, nothing is claimed but courtesy, and I should certainly be determined to assist in all proper ways the independence and dignity of this or any poorest Episcopate in the intercourse of a Catholic Bishop, with a State bound Church like that of England.

The slight and merely traditional connection with the English Establishments has hitherto, sometimes, been a drawback and stumbling-block to the American Church.

In the sense of Churchmanship and Catholicity slowly awakening, in these last years in the "Establishment" there is hope for a union of the Churches in a full and true Catholic Brotherhood.

These conferences at Lambeth, may prepare the way for such full Communion and Brotherhood when some English party leader, has closed out the Church of England as an Establishment, as such party leaders have before closed out the Church of Scotland

and the Church of Ireland. This, it is plain, is only a question of time. Therefore all the more reason, perhaps, why the free Churches 'in communion of the See of Canterbury," should get together for consultation to help the See of Canterbury in some hour of need.

I beg God's blessing upon our deliberations. Our problems are our own. We must solve them for ourselves. There was never, I think a Diocese more completely thrown upon its own wisdom, truth and faithfulness, and the grace and help of our Lord.

That grace and help will not fail us. That, at least, is sure. Let us turn to another year's work with earnest resolutions, and fervent prayers that He, Who is our only Strength, will succour our weakness.

THE BISHOP'S OFFICIAL ACTS.

ORDINATIONS.

On St. Paul's Day, Jan. 25th, 1887, in St. Andrew's Church Jackson, I ordered Deacons: Mr. William Stokes, Mr. Aylesworth Basil Perry, Mr. Charles S. Ware, Mr. Charles Frederick Stivers.

On Quinquagesima Sunday, Feb. 20th, in St. Peters' Oxford, I ordained Priest: The Rev. John Augustus Harris Rector, elect of the Parish. The Rev Joseph E. Martin preached the Sermon, and he and the Rev. W. W. DeHart presented the candidate and joined in the Laying on of Hands.

CLERGY TRANSFERRED.

I have transferred the Rev. Charles Lee Sleight, to the Ecclesiastical authority of Central New York. The Rev. G. W. S. Ayers to the Ecclesiastical authority of Western Michigan, the Rev. Robert H. Neide to the Ecclesiastical authority of Western New York, the Rev. J. J. Clemens to the Ecclesiastical authority of Rhode Island, the Rev. Upton B. Bowden to the Ecclesiastical authority of Louisiana, and the Rev. John T. Hargrave to the Ecclesiastical authority of Tennessee.

CLERGY RECEIVED.

The Rev. Frederick A. DeRosset from the Ecclesiastical authority of Western Michigan.

I have received as candidates for orders:

Mr. G. G. Middleton, August 30th, 1886.

Mr. Herman B. Mohr, Jan. 11th, 1887.

Mr. James Mitchell Magruder, March 22nd, 1887.

Peter Gray Sears, May 13th, 1887.

LAY READERS

I have licensed as Lay Readers:

GEO. W. HOWARD, M. D. *Holy Trinity Church*, Vicksburg.

R. V. BOOTHE, " " " "

CHAS. E CHIDSEY, ————— Scranton,

W. C. RICHARDS, *St. Paul's*, Columbus.
 W. T. WALTHALL, *Redeemer*, Biloxi.
 GEO. M. MARSHALL, *Trinity*, Natchez.
 H. GRAEME THOMPSON, *St. Marks'*, Raymond.
 H. P. NOLAND, *St. Alban's*, Bovina.
 Q. O. ECKFORD, *St. John's*, Aberdeen.
 R. B. HAUGHTON, " " "
 W. H. FITZHUGH, *Good Shepherd*, Terry.
 W. W. MOORE, *St. James'*, Port Gibson.
 HERMAN L. STRIKER, _____ Starkville.
 HERMAN B. MOHR, _____ Columbus.
 JAS. MITCHELL MAGRUDER, *Grace*, Canton.
 ARTHUR T. BUTLER, *St. Luke's*, Brandon.
 PETER G. SEARS, *St. Peter's*, Oxford.

CHURCHES CONSECRATED:

St. James Greenville, May 13, 1887.

ABERDEEN ST. JOHN'S—Visited twice. Preached three times.
 Holy Communion twice. Confirmed *twelve* (12)
 BAY ST. LOUIS MISSION—Visited once. Preached once. Holy
 Communion once. Confirmed *one* (1.)
 BILOXI, REDEEMER PARISH—Preached twice. Holy Com-
 munion once. Confirmed *eight*. (8)
 BOLTON, ST. MARY'S MISSION—Read prayers twice. Ad-
 ministered Holy Communion twice. Confirmed in sick
 room *one* (1.)
 BOVINA, ST. ALBAN'S MISSION—Read Prayers once. Preached
 once. Administered Holy Communion.
 BRANDON, (ST. LUKE'S MISSION)—Visited twice. Preached
 twice. Confirmed *one* (1.)
 BROOKHAVEN—(Mission Extinct.)
 CANTON, GRACE PARISH—Preached twice. Administered
 Holy Communion. Confirmed *nine* (9.)
 CARROLTON, (GRACE MISSION)—Preached twice. Admin-
 istered Holy Communion.
 CENTREVILLE, (MISSION)—Preached once.
 CHURCH HILL.—Read Morning Prayers, baptized one child.
 Preached. Administered Holy Communion. Confirmed
three (3.)
 CLINTON, ST. MATTHEW'S MISSION—Read Prayers. Preach-
 ed. Confirmed *one* (1.)
 COLUMBUS, ST. PAUL'S PARISH—Three visits. Preached
 five times. Baptized one child. Celebrated Holy Com-
 munion twice. Confirmed *fourteen* (14.)
 COMO, HOLY INNOCENT'S MISSION—Not visited.
 CRYSTAL SPRINGS, TRINITY MISSION—Preached once. Con-
 firmed *eight* (8.)

- DIAMOND PLACE, HOLY COMMUNION MISSION—Preached twice. Administered Holy Communion once. Confirmed *three* (3.)
- ENTERPRISE, ST. MARY'S MISSION—Preached twice. Administered Holy Communion.
- GLOSTER MISSION—Preached once.
- GREENVILLE, ST. JAMES—Preached three times. Administered Holy Communion, baptized one child. Confirmed *one* (1.) Consecrated Church.
- GREENWOOD, NATIVITY MISSION—Preached twice. Administered Holy Communion. Confirmed *five* (5.)
- GRENADA, ALL SAINT'S PARISH—Two visits. Read Prayers four times. Baptized one child. Preached four times. Administered Holy Communion three times. Confirmed *one* (1.)
- HANDBORO—preached once.
- HAZLEHURST, ST. STEPHEN'S MISSION—Not visited.
- HERMANVILLE, UNORGANIZED MISSION—Preached once. Confirmed *four* (4.)
- HERNANDO, ASCENSION MISSION—Not visited.
- HOLLY SPRINGS, CHRIST'S PARISH—preached twice. Administered Holy Communion. Confirmed *seven* (7.)
- IUKA, OUR SAVIOR MISSION—Not visited.
- JACKSON, ST. ANDREW'S PARISH—Preached five times. Administered Holy Communion three times. Confirmed *twenty-one* (21.)
- JOHNSONVILLE, (MISSION)—Read Evening Prayers; Preached once.
- KIRKWOOD, ST. PHILLIP'S MISSION—Preached twice. Administered Holy Communion. Confirmed *three* (3.)
- KOSCIUSKO, (NO MISSION)—Preached once.
- LAMAR, ST. ANDREW'S MISSION—Unvisited.
- LEXINGTON, ST. MARY'S PARISH—Preached once. Administered Holy Communion once. Confirmed *one* (1.)
- LIVINGSTON, (MISSION)—Unvisited.
- MACON, NATIVITY MISSION—Preached twice. Administered Holy Communion. Confirmed *seven* (7.)
- MADISON CO. HOLY CROSS MISSION—Unvisited.
- MAGNOLIA, REDEEMER MISSION—Preached once. Confirmed *four* (4.)
- MCCOMB, MEDIATOR MISSION—Read Prayers. Baptized one infant. Preached once. Confirmed *six* (6.)
- MERIDIAN, MEDIATOR PARISH—Three visits. Preached five times. Administered Holy Communion three times. Met, Parish meeting twice. Confirmed *thirty-four* (34.)
- MAYERSVILLE, UNORGANIZED MISSION—Preached three times. Administered Holy Communion. Confirmed *two* (2.)

- MISSISSIPPI CITY—Preached once. Administered Holy Communion.
- NATCHEZ, TRINITY—Two visits. Preached four times. Administered Holy Communion twice. Confirmed *twenty-five* (25.)
- OKOLONA, GRACE MISSION—Preached twice. Administered Holy Communion. Confirmed *ten* (10.)
- OXFORD, ST. PETER'S PARISH—Read Prayers four times. preached ten times. Administered Holy Communion six times. Confirmed *five* (5.)
- PASS CHRISTIAN, TRINITY PARISH—Preached twice. Administered Holy Communion twice. Confirmed *sixteen* (16.)
- PORT GIBSON, ST. JAMES' PARISH—Preached three times. Administered Holy Communion twice. Confirmed *two* (2.)
- RAYMOND, ST. MARKS' MISSION—Read Prayers ten times. Preached six times. Administered Holy Communion three times. Baptized three children. Married one couple. Confirmed *one* (1.)
- ROLLING FORK, CHAPEL OF THE CROSS MISSION—Unvisited.
- ROSEDALE, GRACE, MISSION—Unvisited.
- RIPLEY, UNORGANIZED MISSION—Unvisited.
- SARDIS REDEEMER, DEFUNCT PARISH—Unvisited.
- SCRANTON, MISSION—Preached twice. Administered Holy Communion.
- SCOوبا, UNORGANIZED MISSION—Preached once. Administered Holy Communion. Confirmed *seven* (7.)
- ST. ELMO, EPIPHANY MISSION—Preached once. Administered Holy Communion. Confirmed *six* (6.)
- STARKVILLE, UNORGANIZED MISSION—Read Prayers twice. Preached four times. Confirmed *eight* (8.)
- SUMMIT, CHRIST (DEFUNCT PARISH)—Not visited.
- TERRY, GOOD SHEPHERD MISSION—Not visited.
- VAIDEN, ST. CLEMENS PARISH—Not visited, (vacant.)
- VICKSBURG, CHRIST PARISH—Two visits. Preached twice. Administered Holy Communion. Confirmed *nine* (9.)
- HOLY TRINITY PARISH—Preached twice. Administered Holy Communion.
- ST. MARY'S MISSION—Two visits. Preached twice. Administered Holy Communion. Confirmed *eight* (8.)
- WATER VALLEY, UNORGANIZED MISSION—Unvisited.
- WESSON, UNORGANIZED MISSION—Unvisited.
- WEST POINT, ORGANIZED MISSION—Three visits. Preached three times. Confirmed *ten* (10.)
- WINONA, EMMANUEL PARISH—(Vacant) Read Prayers once, Preached once.

WOODVILLE, ST. PAUL'S PARISH—Preached twice. Administered Holy Communion. Confirmed *four* (4.)

YAZOO, TRINITY PARISH—(vacant) Read Prayers twice. Preached twice. Administered Holy Communion.

Bishop Green confirmed after our last council *two* (2) in St. Paul's Parish Columbus.

And acting under my Commission the Rt. Rev. W. F. Adams Confirmed in Holy Trinity Parish Vicksburg, *eighteen* (18) and has reported to me the same.

OUT OF THE DIOCESE.

Read Prayers ten times; in North Carolina; Preached once in the same. Preached five times in the Diocese of Chicago and three times in the Diocese of Milwaukee.

SUMMARY.

Read Prayers 40 times; Preached 109 times; Administered Holy Communion 56 times; Baptized infants 7; Confirmed 273. Total Confirmed 293.



Sam Living Bishop

W. M. Brown

THE SERMON

MEMORIAL OF THE LATE BISHOP OF MISSISSIPPI, PREACHED BY
THE RT. REV. W. F. ADAMS, D. D., D. C. L., BEFORE
THE 60TH ANNUAL COUNCIL, AT JACKSON,
MAY 10TH, 1887.

There is yet left us, thanks be to the Adorable Name ! some of that charity, which moved the Church, in the first ages, to cherish fondly the names and the memories of her confessors, martyrs, saints. Then, indeed, she sprang forth, or ever the battle was over, and the fierce flames of persecution quenched, to gather up the bodies and the ashes of her dead, and bury them, in her own quiet sleeping places, with exultant chant and song. In that same olden time, she wrote their names upon the muster roll of her heroes, and she called them, as her very own, her goodly knights and soldiers still, when rabbles of courts and schools, of hireling pagan priests and city mobs rose to destroy her. The living veterans of the Church fought with the names and the deeds of her great dead ringing in their ears, and lightening their eyes, as they saw them upon her battle flag emblazoned. It is nothing else but this same Charity—Form of the same Body—which moves us now to pause, in the work of this Council, to think and speak of one, who was once its head and chief, and sat upon its greater throne clad in the simple splendor of an almost preter-natural old age. It was here he sat to guide, to counsel and to bless. It was here he read, in simple story, the record of his deeds—never half telling all he did, for he was used to work beyond the measure of his words. It was here he commended many and encouraged all. Here too, alas ! so oft we

heard the faltering voice trembling down into silence, as he told of some dear friend just gathered into rest.

Here, therefore, it is pre-eminently fit that we should remember *him*.

The Rt. Rev. William Mercer Green, D. D., LL. D., the first Bishop of Mississippi, was sixty and six years in the ministry of Christ and His Church. He was thirty-seven years in the Episcopate, and in spite of the burden and weight of age, and the remonstrance of friends, and sudden illness falling oft upon him, and perils of travel, and inclement seasons, and oft exposure, he pressed on, with a resolute and heroic courage, fondly hoping to die in the very act of duty.

He was born May 2d, 1798. He died 13th of February, 1887, in the midst of his kindred and friends, and in the shadow of the great university he helped to found. He was buried in the Capitol of his own Diocese, by his successor in office, his clergy and his people, the triumphant songs of the Church filling all that quiet grove in which we laid him.

Now that he has gone from us, we seem to see him more clearly, than when he stood fairly within the field of our vision ; and to know him better by thought and recollection, than by converse and contact. When men are alive we look *at*, and when dead, *through* them ; or, at least, through parts and parcels of them. For, indeed, it is quite beyond our power wholly to know either the living, or the dead. No life has ever been written. One cannot write his own. Biography and Autobiography are indeed words accepted among us. But, in the whole field of literature, there is nothing answering to the words. Men are used to give the name of what they merely attempt, to that which they have done ; and by this bad custom a great deceit is laid upon the mind. Of all the topics which the human mind strives to search out, there is none, which sooner shelves down into the dark regions of the unknown, than the life of man, of any man.

One cannot know himself. While he is striving, with all his might, and with a patient care that is willing to wait, while it labors, and with an austere severity that slays all the off-spring of self-love, he yet feels that, there are deep undercurrents of life, down, far down below the utmost fathoming line that he can cast.

But we can know *something* of our selves and others. "A

good tree bringeth forth good fruit"—and we can pluck some from the goodly one that flourished so long in our midst.

We can speak good words and true to his honor, who never spake any in honor of himself.

He who should attempt to write the life of Bishop Green would find, perhaps, as nearly as possible the key of it, in the scene presented in the Council, held in Columbus, a few years ago, when he transferred the administration of the Diocese to his worthy assistant. Doubtless there are many present who saw it, and without any doubt they remember it.

The Bishop arose trembling in voice and limb. He spoke to us of his long life and service, of his continued and increasing love. He was erect, in spite of years, bracing himself, by a great force of will for what he then believed to be his last public utterance to his clergy and people. His eyes were suffused with tears. They gathered and rolled down one after another, unheeded as they fell. His long hair fell fair and white upon his robes. His voice gave forth now and again its old metallic ring, and the outstretched hand of benediction, tho' shaking, was to its purpose firm. "I ever thought," said he, "that I was not made to be a Bishop. I was made rather to follow than to lead; to obey, rather than to command; to serve, rather than to rule."

The Meekness and unfeigned Humility, which were always seen and felt in his life and in his presence, here shone forth, at last, in this closing scene, bright and conspicuous. But, master as he was, of scripture lore, it seems he noted not, that he was, in thought, and *very word* contending against One stronger than man, even against Him who said: "He that is greatest among you, let him be as the younger; and he that is chief, as him that doth SERVE * * * * But I am among you as He that SERVETH."

Unfit to be a Bishop indeed! and for this reason, that he had the very spirit, which our Lord enjoined upon His Apostles *then and forevermore*.

The spirit which Himself illustrated in His own wonderful life; for we read in scripture story that *He* was clothed with Meekness and crowned with Humility.

And our Bishop was meek and lowly in his own eyes, making much, and sometimes too much, of them that feared the Lord. "In honor," says the Holy Apostle, "preferring one an other;" but

THE SERMON

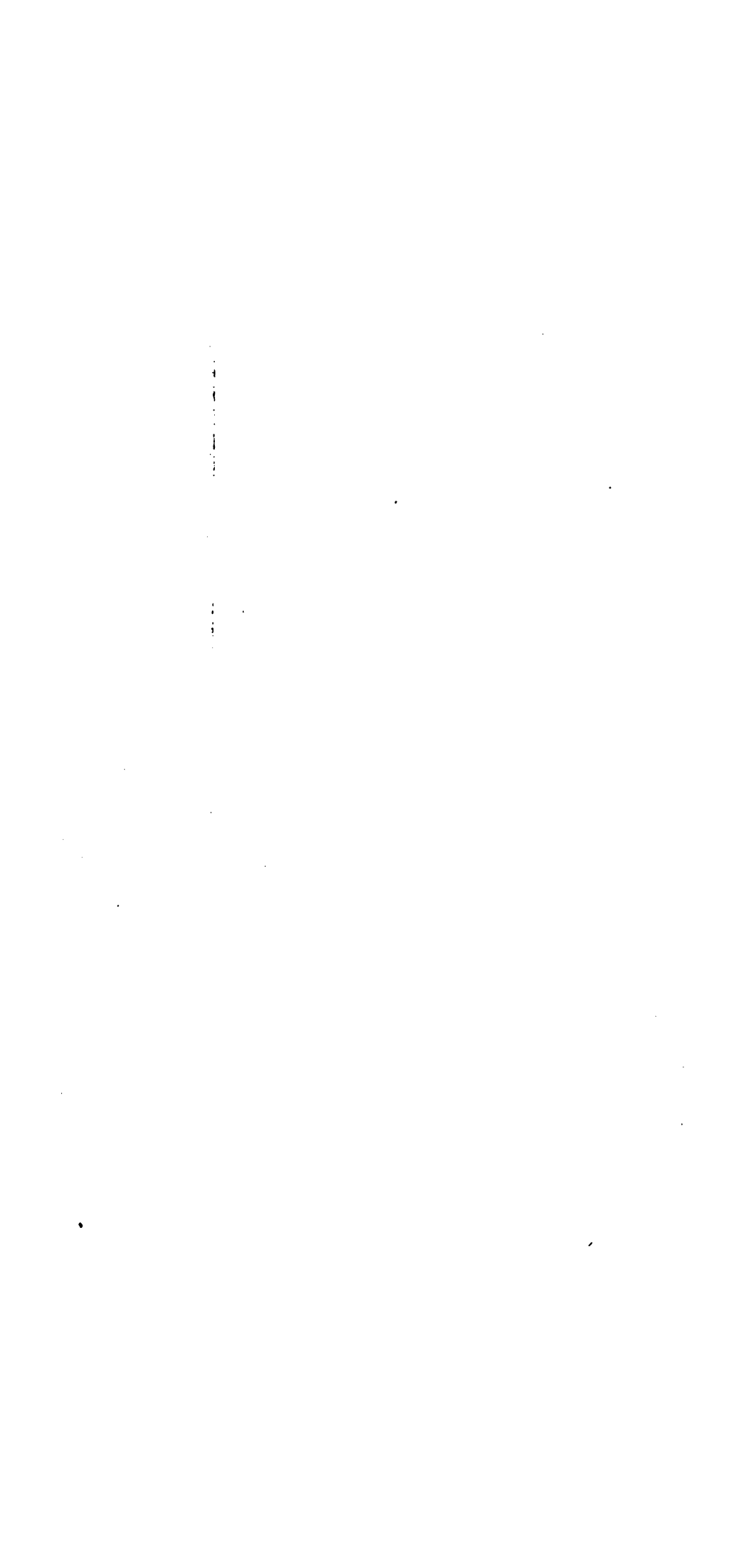
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APPENDIX I.

PARROGHIAL REPORTS.

ABERDEEN, *St. John's*—I. N. Marks, Jr., Rector.

Q. O. Eckford and J. W. Eckford, Wardens.

Families, 50; Souls, 179; Baptisms: Infants, 7; Adults, 3; Confirmations, 12; Communicants, last report, 85; added, 10; lost, 6; present number, 89; Communicated, past year, 71; Celebrations, Holy Communion, 22; Church Services, Sundays, 110; other days, 92. Marriages, 1; Burial, 2; Sunday School Teachers, 8; Scholars, 80; Parish Expenses, \$1,250; Organ, \$800; Diocesan Episcopate, \$110; Contingent, \$8 80; Missions, \$170; General Domestic Missions, \$9 45; Foreign Mission, \$16; Total contributions, \$2,364 25; Value Church, \$6,000; Value, Rectory, \$2,000; Organ, \$1,200; Debt, \$1,600.

BILOXI, *Redeemer*—R. G. Hinsdale, S. T. D., Rector.

W. T. Walthall and C. D. Lancaster, Wardens.

Families, 73; Souls, 315; Baptisms: Infants, 26; Adults, 3; Confirmations, 8; Communicants, last report, 106; added, 12; lost, 1; present number, 117; Communicated, past year, 76; Celebrations, Holy Communion, 16; Services, Sundays, 96; all other holy days; Marriages, 4; Burials, 17; Sunday School Teachers, 10; Scholars, 87; Contributions: alms, \$57 50; Expenses, \$1,550 00; Miscellaneous, \$192 21; Episcopate, \$75; Contingent, \$6; Diocesan Mission, \$75 00; Prayer Book Society, \$2 35; Total contributions, \$2,458 96; Value, Church, \$3,000; Rectory, \$4,000; other property, \$450 00; no debt.

BOVINA, *St. Alban's*—No Rector.

H. P. Noland and J. V. Bell, Wardens.

Families, 17; Communicants, 34; Celebrations, Holy Communion, 3; Church services, Sundays, 24; other days, 5; Sunday School Teachers, 3; Scholars, 15; Contributions: Episcopate, \$30; Contingent, \$3; Diocesan Mission, \$15; Miscellaneous, \$24 65; Domestic Mission, \$8 00; Episcopal Residence, \$50; Total, \$130 65; Value Church, \$1,500

BRANDON, *St. Luke's*—No Rector.

A. T. Butler and A. G. Thornton, Wardens.

Families, 13; Communicants, last report, 32; added, 1; lost, 9; present number, 24; Celebrations, Holy Communion, 2; Services, Sundays, 28; other days, 3; Sunday School Teachers, 5; Scholars, 25; Contributions, Parochial, \$153 60; Diocesan, \$32 00; Total, \$185 60; Value, Church, \$6,000.

Parish united, but like the town, declining on account of many removals. The Rev. Chas. S. Ware, officiating temporarily.

CANTON, *Grace*—Jos. E. Martin, Rector.

Wm. Priestley and C. S. Priestley, Wardens.

Families, 25; Souls, 156; Baptisms: Infants, 3; Adults, 5; Confirmations, 9; Communicants, last report, 60; added, 9; lost, 3; present number, 66; Communicated during the year, 66; Celebrations, Holy Communion, 24; Services, Sundays, 101; other days, 104; Marriages, 1; Burials, 3; Sunday School Teachers, 5; Scholars, 40; Contributions, alms, \$16 95; Expenses, \$1,218 36; Episcopate, \$66 00; Contingent, \$5 30; Diocesan Mission, \$80; Domestic mission, \$7 60; Miscellaneous, \$10 35; Total, \$1,404 26; Value, Church, \$2,000; Rectory, \$1,500; Organ, \$500 00; no debt.

CARROLLTON, *Grace*—Henry Hobart Tenbroeck, Rector.

W. B. Helm and E. M. Hemphill, Wardens.

Families, 17; Souls, 82; Baptisms: Infants, 2; Adults, 3; Confirmations, 5; Communicants, last report, 22; added, 12; lost, 6; present number, 28; Communicated past year, 23; Celebrations, Holy Communion, 14; Services, Sundays, 48; other days, 19; Burials, 2; Sunday School Teachers, 7; Scholars, 50; Contributions, alms, \$45 95; Sunday School, \$20; Expenses, \$75; Miscellaneous, \$26 50; Episcopate, \$17; Contingent, \$1 40; Diocesan Missions, \$20; Miscellaneous, \$20 20; Domestic Missions, \$5 20; Foreign Missions, \$5 20; Bishop Green Memorial, \$26 70; Total, \$236 45; Value, Church, \$3,000; other property, \$800. Sidon is included in this report.

COLUMBUS, *St. Paul's*—J. L. Lancaster, Rector.

J. J. Sherman and W. C. Richards, Wardens.

Families, 75; Baptisms: Infants, 12; Adults 2; Confirmation, 16; Communicants, last report, 130; added, 24; lost, 15; present number, 139; Burials, 6; Sunday School Teachers, 8; Scholars, 60; Contributions, Parochial, \$1,913 01; Episcopate, \$165; Contingent, \$13 40; Diocesan Missions, \$182 80; Bishop Green Fund, \$80; General Convention, \$11 55, Total, \$2,365 76; Value, Church, \$10,000; Value, Rectory, \$5,000.

COMO, *Holy Innocents*—A. B. Perry, Missionary.

(See the Missionary's personal report).

DIAMOND PLACE, *Holy Communion*—E. C. Laughlin, Jr., Rector.

Families, 12; Souls, 30; Baptisms: Infants, 2; Adults, 2; Communicants, white, 12; colored, 3; added, 3; removed 2; withdrawn, 2; present number, white, 19; colored, 3; Public services, nearly every Sunday; other days, 4; Celebrations, Holy Communion, 5; Sunday School Teachers, 1; Scholars, 2; Contributions, alms, \$118 75; Expenses, \$95 15; Episcopate, \$17; Diocesan Missions, \$15; University of the South, \$5; Total, \$250 90.

GREENVILLE, *St. James*—Wm. Cross, Rector.

W. A. Percy and W. G. Yerger, Wardens.

Families, 63; Souls, 272; Baptisms: Infants, 8; Adult, 1; Confirmation, 1; Communicants, last report, 127; added, 10; lost 1; present number, 136; Communicated, past year, 112; Celebrations, Holy Communion, 42; Services, Sundays, 94; other days, 88; Marriages, 2; Burial, 1; Sunday School Teachers, 6; Scholars, 63; Contributions, alms, \$86 60; Expenses and salaries, \$3,581; Miscellaneous, \$325; Episcopate, \$110; Contingent, \$8 80; Diocesan Missions, \$90; Domestic Missions, \$13; Jewish Missions, \$4 80; Total, \$4,219 20; Value, Church, \$10,000; Rectory, \$3,500; no debt.

GRENADA, *All Saints*—No Rector.

C. J. Wood and A. C. Leigh, Wardens.

Baptisms, 13; Communicants, 40; Marriages, 2; Burials, 3; Offerings, alms, \$13 50; Expenses, \$127 85; Miscellaneous, \$260; Episcopate, \$72; Contingent, \$5 75; Diocesan Missions, \$28 15; General, \$111 75; Total, \$619; Value, Church, \$3,500 00; Rectory, \$2,500; other property, \$1,000.

HOLLY SPRINGS, *Christ Church*—No Rector.

Jas. M. Watson and Jno. M. Mickle, Wardens.

Families, 40; Souls, 200; Confirmed, 7; Communicants, last report, 63; added, 11; lost, 8; present number, 66; Communicated, past year, 50; Celebrations, Holy Communion, 27; Services, Sundays, 125; other days, 25; Burials, 2; Sunday School Teachers, 6; Scholars, 50; Offerings, Diocesan Missions, \$40; Domestic Missions, \$5 10; Total, \$45 10; Value, Church, \$6,000; Rectory, \$2,800.

IUKA, *Our Saviour*—No Pastor.

Families, 5; Souls, 27; Baptisms; Infants, 2; Communicants, last report, 10; lost 3; present number, 7; Celebrations, Holy Communion, 2; Services, Sundays, by Priest, 5; Lay, 40; other days, 2; Sunday School Teachers, 3; Scholars, 15; Offerings, alms, 55c; Expenses, \$20; Miscellaneous, \$6 65; Episcopate, \$7 00; Contingent, 50c; Diocesan Missions, \$5; Total, \$39 75; Value, Church, \$600; Organ, \$30; no debt.

JACKSON, *St. Andrews'*—Wm. Short, Rector.

P. P. Bailey and G. D. Sidway, Wardens.

Families, 132; Baptisms: Infants, 15; Adults, 3; Confirmations, 21; Communicants, 160; Celebrations, Holy Communion, twice monthly; Services, Sundays, 104; other days, every day in Lent, twice a week in Advent and once weekly, other seasons; Marriages, 2; Burials, 14; Sunday School Teachers, 13; Scholars, 105; Offerings, alms \$130 90; Expenses, etc. \$2,022 00; Miscellaneous, \$1,162 70; Episcopate, \$300; Contingent, \$24; Diocesan Missions, \$150; Miscellaneous, \$17; Episcopal Residence, \$867; Domestic Missions, \$21 40; Colored Work, \$11 15; Aged and Infirm Clergy, \$19 90; Total \$4,726 05; Value, Church, \$15,000; Rectory, \$10,000; other property, \$2,000.

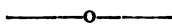
KIRKWOOD, *St. Philip's*—W. Presbury, Rector.

E. H. Anderson, Warden.

Families, 4; Souls, 25; Confirmations, 3; Communicants, last report, 12; added, 2; lost 1; present number, 13; Celebrations, Holy Communion, 6; Services, Sunday mornings; Marriages, 2; Offerings, Communion alms, \$1 90; Value, property, \$500.

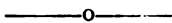
LEXINGTON, *St. Mary's*—B. HALSTEAD, Rector.

Families, 9; Souls, 63, Baptisms: Infants, 6; Adults, 2; Confirmation, 1; Communicants, last report, 24; added, 2; lost, 2; present number, 24; Celebrations, Holy Communion, 13; Services, Sundays, 40; other days, 22; Marriages, 2; Burials, 3; Sunday School Teachers, 3; Scholars, 15; Offerings, Communion alms, \$25 05; Expenses, \$200; Episcopate, \$33; Contingent, \$3; Diocesan Missions, \$25; Domestic Missions (colored) \$10; Total \$296 05; Value, Church, \$2,500 00.

MADISON COUNTY, *Chapel of the Cross*—Geo. C. Harris, S. T. D., Rector.

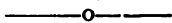
T. B. Dewees and R. W. Rowland, Wardens.

Families, 11; Baptisms: Infants, 6; Adults, 2; Communicants, last report, 26; added, 6; lost, 6; present number, 26; Communicated, past year, 24; Celebrations, Holy Communion, 43; Services, Sundays, 36; other days, 7; Burials, 4; Offerings, Parochial, \$100; Episcopate, \$44; Contingent, \$3 50; Diocesan Missions, \$100; Bishop Green Fund, \$100; Episcopal Residence, \$100; Total \$447 50; Value, Church, \$5,000; other property \$500.

MERIDIAN, *Mediator*—C. S. Starkweather, Rector.

Jno. T. O'Ferrall and J. D. Preston, Wardens.

Families, 32; Souls, 166; Baptisms: Infants, 12; Adults, 6; Confirmations, 34; Communicants, last report, 70; added, 40; lost, 20; present number, 90; Communicated, past year, 81; Celebrations, Holy Communion, 68; Services, Sundays, 90; other days, 51; Marriages, 5; Burials, 2; Sunday School Teachers, 8; Scholars, 60; Offerings, alms, \$31 65; Episcopate, \$83; Contingent, \$6 65; Diocesan Missions, \$50; Value, Church, \$5,000; Debt, \$1,200.

MACON, *Nativity*—W. P. Browne, Pastor.

Families, 18; Souls, 80; Baptisms: Infant, 1; Adults, 5; Confirmations, 7; Communicants, 30, Celebrations, Holy Communion, 5; Services, Sundays, 18; other days, 17; Burials, 2; Sunday School Teachers, 6; Scholars, 30; Offerings, Parochial, Expenses, \$404 05; cash in hand, \$236 10, of which \$50 is for Episcopate, and \$20 for Diocesan Missions.

NATCHEZ, *Trinity*—F. A. DeRosset, Rector.

John Rawle and Geo. M. Marshall, Wardens.

Families, 215; Souls, 700; Baptisms, Infants, 50; Adults, 4; Confirmations, 25; Communicants, last report, 227; added, 25; lost, 4; present number, 248; Communicated, past year, 261; Celebrations, Holy Communion, 40; Services, Sundays, 57; other days, 182; Marriages, 6; Burials, 15; Sunday School Teachers, 28; Scholars, white, 150; colored, 35; Offerings, Communion alms, \$251 55; Local Missions, \$17 80; Expenses, \$2,134 50; Miscellaneous, \$1,322 61; Episcopate, \$352; Contingent, \$28; Diocesan Missions, \$300; Miscellaneous, \$187 15; Domestic Mission, \$1; Foreign Mission, \$1; other general offerings, \$6 20; Total \$4,673 85; Value, Church, \$15,000; Rectory, \$9,000; other property, \$2,500.

OKOLONA, *Grace*—W. P. Browne, Pastor.

E. J. Buford, Clerk.

Families, 10; Souls, 52; Baptisms: Infants, 12; Adults, 9; Confirmations, 10; Communicants, 13; Celebrations, Holy Communion, 8; Services, Sundays, 24; other days, 6; Offerings, Expenses, \$200; Diocesan Missions, \$12 25; Miscellaneous, \$1; Total, \$213 25; Value, property, \$1,000.

OXFORD, *St. Peter's*—Jno. A. Harris, Rector.

P. H. Skipwith and N. B. Pegues, Wardens.

Families, 25; Souls, 108; Baptisms: Infants, 8; Adult, 1; Confirmed, 5; Communicants, added, 6; lost, 10; present number, 56; Celebrations, Holy Communion, 19; Services, Sundays, 83; other days, 99; Marriages, 1; Burials, 4; Sunday School Teachers, 4; Scholars, 37; Offerings, Communion alms, \$61 05; Expenses, \$567 74; Miscellaneous, \$251 10; Episcopate, \$55; Contingent, \$5 05; Diocesan Missions, \$60; Domestic Missions, \$35 38; Foreign, \$28 03; Jewish Missions, \$3; Total, \$1,066 82; Value, Church, \$5,000; Rectory, \$3,500; other property, \$2,000; the number of resident communicants is 48; remainder mainly University students and varies each year.

PASS CHRISTIAN, *Trinity*—H. C. Mayer, Rector.

F. B. Heirn and S. F. Heaslip, Wardens.

Families, 52; Souls, 191; Baptisms: Infants, 9; Confirmed, 16; Communicants, last report, 68; added, 16; lost, 13; present number, 71; Celebrations, Holy Communion, 19; Services, Sundays, 114; other days, 46; Marriages, 2; Burials, 3;

Sunday School Teachers, 8; Scholars, 60; Diocesan Female Seminary, teachers, 6; pupils, 48; Offerings, Communion alms, \$85 34; Local objects, \$26 15; Expenses, \$652 91; Miscellaneous, \$10 41; Episcopate, \$83; Contingent, \$6 65; Diocesan Missions, \$70; Bishop Green Fund, \$40 33; Jews Missions, \$5 20; Aged Clergy, \$7 70; Enrollment, \$15 45; Total, \$1,003 14; new organ; new carpet.

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PORT GIBSON, *St. James*—Nowell Logan, Rector.

Wm. Myles and N. S. Walker, Wardens.

Families, 46; Souls, 157; Baptisms: Infants, 8; Communicants, last report, 58; added, 7; lost, 5; present number, 60; Celebrations, Holy Communion, 16; Services, Sundays, 67; other days, 74; Burials, 7; Sunday School Teachers, 7; Scholars, 44; Offerings, Communion alms, \$35 40; Expenses, \$985; Miscellaneous, \$100; Episcopate, \$55; Contingent, \$4 40; Diocesan Missions, \$30; Miscellaneous, \$44 50; Domestic Missions, \$7 50; Foreign, \$7 10; Miscellaneous, \$15 20; Total, \$1,284 10; Value, Church, \$5,000; Rectory, \$3,000; debt \$900.

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ROLLING FORK, *Mission*—Geo. C. Harris, S. T. D., Pastor.

Families, 5; Souls, 20; Communicants, 14; Celebrations, Holy Communion, 3; Services, Sundays, 10; Marriages, 2; Burials, 3; Contributions, Episcopate, \$10.

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ROSEDALE, *Grace*—A. N. Wrixon, Rector.

Chas. Scott and Jno. L. Gill, Wardens.

Families, 14; Souls, 57; Communicants, 13; Communicated, past year, 7; Celebrations, Holy Communion, 4; Services, Sundays, 66; other days, 12; Contributions, salaries paid last year, and \$20 in addition; this year \$20 paid on salary; Diocesan Missions, \$11 40; Domestic Missions, \$12; Foreign, \$9 70; Total, \$73 30.

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STARKVILLE, *Resurrection*—W. P. Browne, Pastor.

J. D. Beattie, Clerk.

Families, 9; Souls, 50; Confirmations, 8; Communicants, 16; Services, Sundays, 20; other days, 3; Offerings, Episcopate, \$5; Diocesan Missions, \$10. Mission lately organized.

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ST. ELMO, *Epiphany*—Nowell Logan, Rector.

W. P. Hughes and Thos. J. Abey, Wardens.

Families, 20; Souls, 86; Baptisms: Infants, 10; Adult, 1; Confirmed, 6; Communicants, 22; Celebrations, Holy Communion, 4; Services, Sundays, 20; Offerings, Communion alms, \$4 50; Expenses, \$125; Episcopate, \$12; Contingent, \$1; Diocesan Missions \$10; arrears to Diocese, \$12; Total, \$164; Value, Church, \$1,500; Rectory, \$500; Report includes Hermanville.

VAIDEN, *St. Clements*—No Rector.

R. R. Hawkins and S. E. McConnico, Wardens.

Families, 8; Souls, 31; Communicants, last report, 26; lost, 5; present number, 21; Celebrations, Holy Communion, 2; Services, Sundays, 12; Sunday School Teachers, 3; Scholars, 11; Offerings, Expenses, \$108 80; Miscellaneous, \$380 79; Episcopate, \$30; Contingent, \$2 40; Diocesan Missions, \$15; Total, \$536 99; Value Church, \$2,100; other property, \$402.

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VICKSBURG, *Holy Trinity*—W. F. Adams, D. D., D. C. L., Rector.

Geo. W. Howard and M. F. Smith, Wardens.

Families, 75; Baptisms: Infants, 18; Adults, 3; Confirmations, 18; Communicants, last report, 120; added, 13; lost, 9; present number, 124; Celebrations, Holy Communion, 24; Services, Sundays, 131; other days, 160; Marriages, 6; Burials, 8; Sunday School Teachers, 7; Scholars, 75; Offerings, Communion alms, \$211; local, \$50; Expenses, \$2,500; Episcopate, \$225; Contingent, \$18; Diocesan Missions, \$150; Domestic Missions, \$50; Miscellaneous, \$300; Total, \$3,504.

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VICKSBURG, *Christ Church*—H. Sansom, D. D., Rector,

E. D. Farrar and J. F. Baum, Wardens.

Families, 130; Baptisms: Infants, 33; Adults, 7; Confirmed, 9; Communicants, last report, 160; added, 6; lost, 12; present number, nominal 177; actual, 130; Celebrations, Holy Communion, 22; Services, Sundays, 142; other days, 150; Marriages, 6; Burials, 18; Sunday School Teachers, etc., 20; Scholars, 165; Offerings, Communion alms, \$106 60; Sunday School, \$435 80; Expenses, \$1,450; Miscellaneous, \$390 50; Episcopate, \$200; Contingent, \$15; Diocesan Mission, \$50; Bishop Green Fund, \$194; Domestic Missions, \$18 25; Foreign, \$18 25; Charleston, \$47 85; Total, \$2,926 25; Value Church, \$15,000; Rectory, \$5,000.

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VICKSBURG, *St. Mary's*—Geo. G. Middleton, Lay Reader.

Acting Warden, R. R. Harrison.

Families, 16; Souls, 75; Baptisms: Infants, 2; Adults, 8; Confirmed, 8; Communicants, added 8; present number, 25; Celebrations, Holy Communion, 2; Services, Sundays, 61; other days, 30; Sunday School Teachers, 4; Scholars, 50; Offerings, Expenses, \$186; Episcopate, \$25; Diocesan Missions, \$15; Miscellaneous, \$2; Total, \$226; Value, Church, \$4,000; debt, \$91 55.

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WATER VALLEY, *Nativity*—Geo. L. Neide, Jr., Deacon, officiating.

J. W. Whitrey, Warden.

Families, 12; Souls, 70; Baptisms, Infants, 4; Communicants, last report, 20; added, 3; lost, 3; Celebrations, Holy

Communion, 3 ; Services, Sundays, 74 ; other days, 69 ; Burials, 2 ; Sunday School Teachers, 5 ; Scholars, 46 ; Offerings, Parochial, \$90 ; Domestic Missions, \$4 00 ; others not stated, \$407 15 ; Total, \$501 15 ; Value, Church, \$1,000.

WEST POINT, *Incarnation*—W. P. Browne, Pastor.
Thos. Sheerer, Clerk.

Families, 12 ; Souls, 58 Baptisms : Infant, 1 ; Confirmed, 10 ; Communicants, 20 ; Celebrations, Holy Communion, 8 ; Services Sundays, 28 ; other days, 5 ; Marriage, 1 ; Burial, 1 ; Sunday School Teachers, 3 ; Scholars, 30 ; Offerings, Expenses, \$1,078-65 ; cash on hand, \$208 70 ; Total, \$1,287 35 ; Appropriated to Episcopate, \$25 ; Contingent, \$2 50 ; Diocesan Mission, \$10 ; Domestic Missions, \$2 ; Value, Church, \$1,500 ; other property, \$500.

WINONA, *Immanuel*—No Rector.

Frank Hawkins and J. C. Purnell, Wardens

Families, 11 ; Souls, 60 ; Communicants, 24 ; Celebrations, Holy Communion, 8 ; Services, Sundays, 8 ; other days, 8 ; Sunday School Teachers, 6 ; Scholars, 24 ; Offerings, Communion alms, \$10 ; Expenses, \$380 ; Episcopate, \$50 ; Diocesan Missions, \$30 ; Miscellaneous, \$30 ; Total, \$500 ; Value, Church, \$4,000 ; other property, \$1,000.

WOODVILLE, *St. Paul's*—J. W. Turner, Rector.

T. V. Noland and Geo. F. Smith, Wardens.

Families, 50 ; Souls, 190 ; Baptisms, Infants, 4 ; Confirmed, 4 ; Communicants, last report, 75 ; added, 7 ; lost, 14 ; present number, 68 ; Communicated, past year, 50 ; Celebrations, Holy Communion, 21 ; Services, Sundays, 73 ; other days, 20 ; Marriages, 3 ; Burials, 13 ; Sunday School Teachers 8 ; Scholars, 47 ; Offerings, Communion alms, \$40 ; Local, \$12 ; Expenses, \$657 65 ; Miscellaneous, \$58 85 ; Episcopate, \$110 ; Diocesan Missions, \$45 ; Total, \$923 50 ; Value, Church, \$3,000 ; Rectory, \$1,700 ; other property, \$500.

YAZOO CITY, *Trinity*—H. A. Skinner, Priest in charge.

J. W. Champlin and J. P. Moore, Wardens.

Families, 52 ; Souls, 190 ; Baptisms : Infants, 5 ; Adult, 1 ; Communicants, last report, 28 ; lost, 3 ; present number, 63 ; Communicated, past year, 45 ; Celebrations, Holy Communion, 15 ; Services, Sundays, 35 ; other days, 29 ; Sunday School Teachers, 5 ; Scholars, 41 ; Offerings, Communion alms, \$74 50 ; Expenses, \$131 50 ; Miscellaneous, \$203 80 ; Episcopate, \$60 25 ; Contingent, \$6 65 ; Total, \$476 70 ; Value, Church and lot, \$9,600 ; debt, \$157 75.

THE REV. J. E. MARTIN'S REPORT OF MISSION WORK.
To the Rt. Rev. H. M. Thompson, D. D., LL. D.—

The report of my mission work, for this Conciliar year is as follows:

On the 20th of June the Rev. W. W. DeHart began a mission in Grace Church, Canton, continuing a week, and closing with the administration of confirmation to 9 persons, all of whom with three exceptions came from without the Church. This mission was an illustration of several things.

1. The preparation was thorough, and the people were informed before the Missioner came, as to the nature of his work. The widest latitude was had in the service, but the Prayer Book was always used. Hymns were selected from several sources, and the choir practiced them beforehand. Hence the singing was what it should always be in a mission: Simple, well known tunes, and familiar hymns. The preaching of the Missioner was earnest, spiritual and deeply impressive. Fourteen sermons were delivered, and each one impressed the large congregation, as some sin was dwelt upon, or some phase of the spiritual life was exhibited. The effect of the mission I still see. It changed the opinion of many people without the Church, in regard to the efficiency of the Church, and it also changed the minds of some within the Church, who at first, were afraid the departure from any of the forms of the Church would not be wise.

2. One thing I wish specially to note. In the services we took the largest freedom, following no rule, but adapting each service to the need of each day. We had a whole week of it, and on Sunday we were delighted to get back to the stately and beautiful order of Morning and Evening Prayer. No one need fear that the freedom necessary in the service of a mission will ever impair the regular Liturgical worship of the Church.

On the 12th of July I began a mission at Magnolia. The Rev. Mr. DeHart was in charge of the work, and he had made all preparations. The Church people enjoyed the services greatly, and the congregations grew to the last. Nine sermons were preached, and at the morning service the instruction was upon the Church. Questions were asked by any one who wished information, and in this way a large amount of teaching was done. The mission closed with the administration of Confirmation to 4 persons.

From Magnolia I went to Bay St. Louis, and officiated there two Sundays, once in the Court House, and once in the Methodist house of worship. I was impressed with the opening at the Bay, and several other points. A zealous priest could do good work and in a short time build something permanent.

On the 21st of September I began a Mission at Hazlehurst,

one of the missions under Mr. DeHart. The Church at this point was very weak, and since then almost all the Church people have removed. Seven sermons were preached, and notwithstanding the rain almost every day, the congregations were good, and all seemed interested in hearing about the Church. Hazlehurst is one of the many places in the Diocese where it seems that only Church people move away from. But they go to strengthen some other point, and our loss is the gain of some other place.

On the 26th of September I went to McComb City, under the care of Mr. A. B. Perry, who was officiating as Lay Reader, but who has since been ordained to the Diaconate. On Sunday I celebrated the Holy Communion and baptized one child, and for four days held service night and morning. Mr. Perry had done a great deal of preparatory work, and the result of the Missions was beyond his expectation. The only drawback was that it did not continue long enough. Eight sermons were preached.

On All Saint's Day I began a Mission in Christ Church, Holly Springs. This Mission continued ten days, and grew from about forty people at the first service to congregations which taxed the seating capacity of the large Church. The Rev. Mr. Hargrave, who was then in charge of the parish, had done all he could to bring the Mission to the attention of his people, but had not quite succeeded in getting them to fully endorse it. And so for the first two days they were disposed to be critical and unresponsive. That all ended and they came gladly, enthusiastically and constantly to every service, and it will be a long time before the memory of those large congregations, the earnest faces, now full of hope, or wet with tears, passes from me. Of all the Missions I have held this was the best. It reached the whole town and country round it. People drove in from a distance of ten miles, and the results are permanent. Since the Mission the Rector has removed to another field, and now the parish is vacant.

In addition to these Missions I have officiated two Sundays at Yazoo City, one Sunday at Winona and Vaiden, and one Sunday and a part of a week at Greenwood. Everywhere I go a cordial welcome awaits me, and in some places the Church has taken on a new life. If the Diocese could bear the expense it would be wise to put some man in this Mission or Evangelistic work. Parishes with regular services, or with even frequent services, do not need such services, but the scattered sheep of the Church's fold in the smaller places where only occasional services are held, and where prejudices against the Church are pronounced, there the outcome would be seen.

It is my judgment that a mission should not be held in any well ordered parish at less than an interval of two or three years. The disposition to intermit the constant, steady, well-ordered

teachings of the Church, and to rely upon the extraordinary crusade of a Mission, is growing, and needs a careful watching. Every Mission I have held, according to the testimony of the Rectors, has widened the influence of the Church in the community, and increased the labor and responsibility of the Rector. The seed sown must have time to germinate. Fruit is not always immediate. Then a Mission deals with the emotional element in our nature. It is not wise to rely upon the emotions. Careful training and living the life of the Ritual year of the Church is essential to well ordered spiritual growth. The Mission must never become common like the "protracted meeting."

Respectfully submitted,

JOSEPH E. MARTIN,

GRACE CHURCH, Canton, Miss, May 14, 1887.

REPORT OF THE REV. WM. W. DEHART, MISSIONARY,

For the Year Ending May 10th, 1887.

During the past year I have had charge of the Missions at Terry, Crystal Springs, Hazlehurst and Wesson, giving each place one Sunday a month. Have also held services occasionally at Summit, McComb City, Magnolia and Osyka, and protracted Mission Services at Canton and Magnolia, assisted at each place by the Rev. J. E. Martin.

DURING THE YEAR.

Number of Services held, 121; number of sermons preached, 102; Holy Communion celebrated 26 times; S. S. Scholars in Mission field, 75; S. S. teachers in Mission field, 17; Baptisms, infants 7, adults 2, total 9; candidates presented for Confirmation, 18; burials 3; marriages, 4. Contributions for Mission expense, repairs, &c., \$1,286 15. General and Diocesan, \$106 50. Total, \$1,392 65.

WILLIAM WILSON DEHART.

REPORT OF THE REV. A. B. PERRY.

COMO, Miss., May 10th, 1887.

During the past three months I have had charge—at the Bishop's Missionary—of Como, Hernando, Sardis, Batesville and Charleston. Number of Services held, 29; number of sermons preached, 25.

AT COMO we have six families; confirmed members 16; number of souls, 35; value of Church \$4,000; other property, \$2,500.

HERNANDO. Families, 8; confirmed members, 25; value of Church (very old) \$100. Hope to have a new Church soon. Cash on hand for building purposes, about \$950.

SARDIS. Families, 3; confirmed members, all I can find, 6; value of Church property given at last report, \$3,000. This place has become to all appearances, dead. They have refused

to pledge anything toward the services of the Church. But I hope to get things on a more solid footing before very long.

CHARLESTON. No Church; no land; only five members.

The above is a report of the Church interest along this line. But the prospects for the coming year are very encouraging. New life seems to be springing up everywhere, and I look for a rich harvest during the coming year.

A. BASIL PERRY, Missionary.

REPORTS OF LAY READERS.

FROM REPORT OF MR. W. T. WALTHALL, LAY READER, BILOXI.

Services read in Church, 29; Sermons read in Church, 17; assistance rendered in presence of Rector, 2; burials performed, 4.

W. T. WALTHALL, Lay Reader,

FROM REPORT OF MR. ARTHUR T. BUTLER, LAY READER,
BRANDON.

Have read sermons 8 times; have read services 15 times; have assisted minister twice, and read lessons in Emmanuel Church, Allegheny City, Pa., once. ARTHUR T. BUTLER.

FROM THE REPORT OF MR GEO. M. MARSHALL, LAY READER,
TRINITY CHURCH, NATCHEZ.

I read, from July 4, 1886, to Jan. 2, 1887, (there being a vacancy caused by the absence and death of Rev. Alex. Marks, Rector,) Morning Prayer, and upon each occasion a sermon, 40 times, and assisted visiting clergymen 6 times.

GEO. M. MARSHALL,

JAN. 4, 1887.

Lay Reader, Trinity Church.

APPENDIX II.

THE ANNUAL MISSIONARY MEETING.

The Missionary Committee of last year was re-elected on the first day's meeting of the Council, and organized by re-electing the same officers. A business meeting was held at the Episcopal residence, and a public meeting appointed for Thursday evening, May 12th, at St. Andrew's Church. On that evening, a large congregation being present, and a majority of the delegates, though it was the last day of the Council, the meeting was called

to order by the Bishop, and after a short service, and singing by the excellent choir of St. Andrew's, addresses were delivered by the Rev. Mr. DeHart, the Rev. Mr. Browne, the Rev. Mr. Martin and by the Bishop. The reports of the Secretary and Treasurer of the Committee were read (as below) and offerings and pledges called for, resulting in the promise of nearly \$2,400 for the Missionary work of the coming year.

The "Gloria in Excelsis" was sung, and after benediction the meeting and the Council adjourned.

TREASURER'S REPORT.

Amount on hand last meeting.....	\$	424	60
Amount of pledges redeemed since, as per report....		2,327	05
			<hr/>
			\$2,751 65
Paid to Missionaries	\$2,008	75	
Paid for buildings,.....	300	00—	2,308 75
			<hr/>
Balance on hand.....	\$	442	90

SECRETARY'S REPORT.

REPORT OF THE DIOCESAN MISSIONARY COMMITTEE, May 10, 1887.

With hearts full of gratitude to Almighty God, your committee come before you with the Annual Statement of their work for the year just ended.

As will be seen from the Treasurer's report, of the \$2,525.65 pledged for Diocesan Missions at the last annual meeting, over \$2,300 00 has been paid; and we are assured that at least a portion of the remainder will be paid before the adjournment of the Council. This full redemption of pledged subscriptions in a year marked as this has been by short crops, and consequent scarcity of money all over the Diocese, gives great encouragement for the future. It gives encouragement not only to the Missionary Committee, but to all interested in any way in the welfare of the Diocese, for their could be no surer token given of spiritual health than the prompt recognition of such an obligation as this. It seems also to put our Missionary operations upon a solid basis. We are convinced now that we *can* depend upon the annual pledges, and the work of the Missionary Committee is no longer an experiment.

For a full report of that work the Secretary must refer to the Journal and the address of the Bishop, who is the committee's chairman and administrator, and to the reports of the several Missionaries. A brief summary only is presented as follows:

Missionaries on the roll of the Committee:

The Rev. W. P. Browne, at West Point, Starkville, etc.

The Rev. W. W. DeHart, on Illinois Central Railroad, below Jackson.

The Rev. J. Wilmer Turner, on L. N. O. & T. Railroad below Vicksburg.

The Rev. Jno. A. Harris, at Oxford.

The Rev. Willard Presbury, at Kirkwood.

The Rev. H. H. Ten Broeck, at Carrollton.

The Rev. N. Logan, in Claiborne county.

A new Church has been built at West Point, aided by the Missionary Fund, as provided in the Canon creating the Committee, which will soon be ready for use. The building was planned by the Missionary, all the work done under his personal supervision, and no small portion of it by his own hands. This Mission, composing a part of the charge of the Rev. Mr. Browne, deserves more than a passing notice, and serves well to illustrate the work done by the Committee under its auspices.

One year ago this portion of the Diocese was altogether without Church services. West Point, Starkville and Okolona were then assigned to Mr. Browne. By patient energy and uncalculating devotion he has developed a work second in importance to hardly any in the Diocese. The Church building at West Point will be the centre of an enduring work, and the mission services at the College at Starkville, has already borne good fruit. At all these stations interest in the Church has been awakened or revived, in proof of which it may be stated that the number of confirmations in this mission during the past year has been greater than in any—even the largest parish in the Diocese.

The Church at Clinton has been thoroughly repaired, indeed almost rebuilt, and a Church building will soon be begun at Wesson. The work at St. Mary's Mission, Vicksburg, is very encouraging. Thanks to the good offices of Bishop Adams and Dr. Sansom, and the worthy Lay Reader, Mr. Middleton, a candidate for Holy Orders, working under them, the services have been maintained without interruption, though the charge has been for a long time vacant. The Church building has been painted and furnished by the congregation, zealous in good works, and offering in this an example worthy of emulation.

A new Mission has been opened at Meyersville under the Rev. Mr. Cross, who is not on the roll of the committee, but a volunteer aid and a true representative of the bountiful and generous "swamp." Another new Mission has been begun at Hermanville, in Claiborne county, and yet another at Russum, in the same county, which give good promise of success.

But although much has by God's help been accomplished the work before us is vast and urgent. The pledge of our honored chairman, that "every lost place should be recovered and every waste place occupied," must be redeemed. There are yet many

towns and villages in the Diocese without Church or Chapel of our faith: whole counties where the Church is all unknown. Year by year we are redeeming the past and pushing forward for the future—but it will be seen at once that the work before us demands our utmost effort. We ask therefore an increase of offerings for this year: such an increase as your generous hearts may prompt. And may God's blessing go with every dollar sent out in His name, and a double portion rest always upon the sender's thereof.

NOWELL LOGAN,
Secretary.

LIST OF PLEDGES TO DIOCESAN MISSIONS

FOR THE ENSUING YEAR.

Aberdeen, St. John's.....	\$130 00	Seooba, Grace.....	\$ 15 00
Brandon, St. Luke's.....	15 00	St. Elmo, Epiphany.....	10 00
Bay St. Louis, Grace Church.....	5 00	Summit, Christ Ch.....	5 00
Biloxi, Redeemer.....	75 00	Terry, Good Shepherd.....	15 00
Bolton, St. Mary's.....	15 00	Vaiden, St. Clement's.....	20 00
Bovina, St. Alban's.....	15 00	Vicksburg, Holy Trinity.....	150 00
Canton, Grace.....	80 00	" Christ Ch.....	50 00
Carrollton, Grace.....	10 00	" St. Mary.....	25 00
Church Hill, Christ Church.....	10 00	Water Valley, Nativity.....	20 00
Columbus, St. Paul's.....	125 00	Wesson.....	10 00
Columbus, St. Paul's S. S.....	10 00	West Point.....	12 50
Como, Holy Innocents.....	10 00	Winona, Immanuel.....	35 00
Crystal Springs, Trinity.....	10 00	Woodville, St. Paul's.....	30 00
Enterprise, St. Mary's.....	25 00	" S. S.....	5 00
Grenada, All Saints.....	40 00	Yazoo City, Trinity.....	25 00
Greenville, St. James.....	50 00	Rt. Rev. H. M. Thompson.....	50 00
" " S. S.....	15 00	Mrs. H. M. Thompson.....	25 00
" Ladies' Aid Society.....	25 00	Miss M. Thompson.....	10 00
Greenwood, Nativity.....	10 00	Mrs. W. Short.....	10 00
Hazlehurst, St. Stephens.....	5 00	Rev. Dr. Sansom.....	10 00
Holly Springs, Christ Church.....	30 00	Mrs. Sansom.....	10 00
Iuka, Our Saviour.....	5 00	Miss F. Sansom.....	5 00
Jackson, St. Andrew's.....	150 00	A Lady of Jackson.....	10 00
Jackson, St. Andrew's Choir.....	10 00	A Lady of East Jackson.....	5 00
Jackson, a class in S. S.....	5 00	A. T. Butler, Brandon.....	5 00
Johnsonville.....	10 00	Rev. J. L. Lancaster.....	10 00
Lamar, St. Andrew's.....	5 00	Rev. G. C. Harris.....	50 00
Lexington, St. Mary's.....	25 00	Rev. N. Logan.....	10 00
Macon, Nativity.....	20 00	Rev. H. H. Ten Broeck.....	5 00
Madison Co., Ch. of the Cross.....	36 00	Rev. W. P. Browne.....	10 00
Magnolia, Redeemer.....	10 00	Rev. J. A. Harris.....	5 00
Mayersville.....	20 00	Mrs. J. A. Harris.....	5 00
McComb, Mediator.....	5 00	Miss Mamie Robinson, Jackson.....	5 00
Meridian, Mediator.....	50 00	Miss Mattie Robinson, Jackson.....	5 00
Meridian, S. S.....	10 00	Miss Edith Baker, Jackson.....	5 00
Natchez, Trinity.....	200 00	Anonymous.....	10 00
Diamond Place, H. Communion.....	15 00	A Lady of Edwards.....	5 00
Okolona, Grace.....	12 50	D. P. Porter.....	10 00
Osyka, Our Saviour.....	5 00	R. L. Sanders.....	10 00
Oxford, St. Peter's.....	45 00	Miss Fontaine.....	2 00
Oxford, Guild.....	10 00	Miss Halstead.....	5 00
Pass Christian, Trinity.....	70 00	Miss Belle M. Cross.....	5 00
Port Gibson, St. James.....	40 00	Cash.....	10 00
Raymond, St. Marks.....	15 00	A. C. Leigh.....	10 00
Rolling Fork.....	25 00	G. W. Howard.....	25 00
Rosedale, Grace.....	10 00	Offerings St. Andrew, Jackson.....	16 00
Sardis, Redeemer.....	5 00		
Starkville.....	12 50		
			\$2,321 55

FORM OF DEED TO AN INCORPORATED PARISH.

In consideration of.....I convey and warrant to the "Parish of..... of.....Mississippi," the land situated in.....State of Mississippi and described as follows, to-wit:.....

In the event that should said Parish be dissolved as a corporation or for the period of twelve months, fail to preserve and maintain its organization according to the Constitution, Canons and Laws of the Diocese of Mississippi, and shall not, prior to such dissolution or failure to maintain its said organization, have disposed of said property, then the same shall vest in the "Trustees of the Episcopal Fund and Church Property" of the Diocese of Mississippi, or should there be no such Trustees in existence, then in the Bishop of said Diocese, to be held, managed and disposed of by said Trustees or by said Bishop, as the case may be, in such manner and for such purpose and uses as may be directed by the Council of the Diocese of Mississippi.

Witness my signature this....day of.....188

STATE OF MISSISSIPPI, }
COUNTY }

Before me.....In and for said county personally appeared the within named.....and acknowledged that....signed and delivered the foregoing deed on the day and year therein mentioned.

Given under my hand and official seal this....day of....
A. D., 188

FORM OF DEED FOR AN INCORPORATED PARISH.

In consideration of.....I convey and warrant to..... and..... constituting the Vestry of the Parish of.....of.....Mississippi and their successors in office as members of said Vestry the land situated in.....State of Mississippi and described as follows, to-wit:.....

In the event that said Parish should fail, for the period of twelve months, to preserve and maintain its organization according to the Constitution, Canons and Laws of the Diocese of Mississippi, and shall not, prior to that time, have disposed of said property, then the same shall vest in the "Trustees of the Episcopal Fund and Church Property" of Mississippi, or should there be no such Trustees in existence, then in the Bishop of said Diocese, to be held, managed or disposed of by said Trustees or by said Bishop, as the case may be, in such manner and for such purpose and uses as may be directed by the Council of the Diocese of Mississippi.

Witness my signature this....day of.....188

STATE OF MISSISSIPPI, }
COUNTY }

Before me.....in and for said county,
personally appeared the within named.....and
acknowledged that....signed and delivered the foregoing deed on
the day and year therein mentioned.

Given under my hand and official seal this....day of....
A. D., 188

—o—

FORM OF DEED FOR NEW PARISHES.

In consideration of.....I con-
vey and warrant to the "Trustees of the Episcopal Fund and
Church Property of the Diocese of Mississippi" the land situated
in.....State of Mississippi and described as
follows, to-wit:.....
said property to be held by said Trustees for the benefit and use
of the Parish of.....of.....Mississippi.
Should said Parish be dissolved, or should it cease to preserve
and maintain its organization, for the purpose of worship, accord-
ing to the Constitution and Canons of the Diocese of Mississippi,
then said Trustees may dispose of or use said property in such
manner and for such purpose and uses as may be directed by the
Council of the Diocese of Mississippi.

Witness my signature this....day of.....188

STATE OF MISSISSIPPI, }
COUNTY }

Before me.....in an and for said county,
personally appeared the within named.....and acknowl-
edged that....signed and delivered the foregoing deed on the
day and year therein mentioned.

Given under my hand and official seal this....day of....
A. D., 188

PLACE.	PARISH.	VALUE CHURCH PROPERTY.				S. S. Teachers.	S. S. Pupils.	Marriages.	Burials.	REMARKS.
		Church.	Rectory.	Other Property	Debt.					
Aberdeen	St. John	1,000	2,000	1,200	1600	8	80	1	2	
Biloxi	Redeemer	1,000	4,000	450		10	87	4	17	
Bolton	St. Mary	1,000		200						No report.
Bovina	St. Alban	500				3	15			
Brandon	St. Luke	1,000				5	25			
Canton	Grace	1,000	1,500	500		3	49	1	3	
Carrollton	Grace	1,000	800	800		7	50			
Church Hill	Christ	1,000								No report.
Como	Holy Innocent	1,000	2,500	2,500						
Columbus	St. Paul	1,000	5,000			8	60		6	
Enterprise	St. Mary	1,000								No report.
Greenville	St. James	1,000	3,500			6	63	2	1	
Greenwood	Nativity	500								No report.
Grenada	All Saints	500	2,500	1,000			3	3		
Holly Springs	Christ	1,000	2,800	1,500		6	50		2	
Jackson	St. Andrew	1,000	10,000	2,000		13	105	2	14	
Lexington	St. Mary	500					3	15		
Madison Station	Ch. of the O	1,000		500					4	
Macon	Nativity	1,000				6	30		2	
Meridian	Mediator	1,000			1200	8	60	5	2	
Natchez	Trinity	1,000	9,000	2,500		28	150	6	15	
Oxford	St. Peter	1,000	3,500	2,000		4	27	1	4	
Pass Christian	Trinity	1,000		1,000		8	60	2	3	
Port Gibson	St. James	1,000	3,000		900	7	44		7	
Raymond	St. Mark	500								No report.
Rosedale	Grace	500	500							
Sardis	Redeemer	1,000								
St. Elmo	Epiphany	500	500							
Terry	Good Shephe	500								No report.
Vaiden	St. Clement	100		402		3	11			
Vicksburg	Christ	1,000	5,000			20	165	6	18	
Vicksburg	Holy Trinity	1,000						6	8	
Water Valley	Nativity	1,000				5	46		2	
Winona	Immanuel	1,000	1,000	1,000		6	24			
Woodville	St. Paul	100	1,700	500		8	47	3	13	
Yazoo City	Trinity	1,600			157	5	41			
Organized Missions										
Crystal Springs	Trinity	800								*
Diamond Place	Holy Commu	200				1	2			
Dry Grove	Holy Comfort	500								No report.
Early Grove	St. John	500	1,300	1,000						No report.
Hazlehurst	St. Stephen	1,000								*
Hernando	Ascension	200		950						
Inka	Our Savior	600		30		3	15			
Kirkwood	St. Philip	1,000						2		
Lamar	St. Andrew	500								No report.
Magnolia	Redeemer	500								*
Marysville	H. Cross	500								
McComb	Mediator	800		1,000						*
Okolona	Grace	500	2,000							
Shuqualak	Messiah			1,000						
Summit	Christ	500	800							*
Vicksburg	St. Mary	1,000				91	4	50		
West Point	Incarnation	500		500		3	30	1	1	
Unorganized Missions										
Bay St. Louis										
Batesville										No report.
Brookhaven			1,500	1,000						No report.
Centerville										
Clinton		250								No report.
Corinth										
Gloster										
Hermanville										
Johnsonville										No report.
Kosciusko		200								*
Oryka		500								*
Ripley										
Rolling Fork			500				2	3		
Seoba										No report.
Starkville										
Wesson		2,000								*
DeHart's Missions								3	4	
		450	64,300	23,032	3948	193	1404	51	137	

Parishes 36; Organized Missions 1; Priests, 24; Deacons, 4; Clergy not so employed, 4; Total, 30; Bishops

STATE OF MISSISSIPPI, }
COUNTY

Before me.....in and for said county,
personally appeared the within named.....and
acknowledged thatsigned and delivered the foregoing deed on
the day and year therein mentioned.

Given under my hand and official seal this....day of....
A. D., 188

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FORM OF DEED FOR NEW PARISHES.

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		Church.	Rectory.	Other Property	Debt.					
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Biloxi	Redeemer	2,000	4,000	450		10	87	4	17	
Bolton	St. Mary	2,000		200						No report.
Bovina	St. Alban	500				3	15			
Brandon	St. Luke	500				5	25			
Canton	Grace	2,000	1,500	500		5	40	1	3	
Carrollton	Grace	2,000	800			7	50			
Church Hill	Christ	2,000								No report.
Como	Holy Innocent	2,000	2,500	2,500						
Columbus	St. Paul	2,000	5,000			8	60		6	
Enterprise	St. Mary	2,000								No report.
Greenville	St. James	2,000	3,500			6	63	2	1	
Greenwood	Nativity	500								No report.
Grenada	All Saints	500	2,500	1,000					2	
Holly Springs	Christ	2,000	2,800	1,500		6	50		2	
Jackson	St. Andrew	10,000	10,000	2,000		13	105	2	14	
Lexington	St. Mary	500				3	15		2	
Madison Station	Oh. of the O	2,000		500					4	
Macon	Nativity	2,000				6	36		2	
Meridian	Mediator	2,000			1200	8	60	5	2	
Natchez	Trinity	2,000	9,000	2,500		28	150	6	15	
Oxford	St. Peter	2,000	3,500	2,000		4	37	1	4	
Pass Christian	Trinity	2,000		1,000		8	60	2	3	
Port Gibson	St. James	2,000	3,000		900	7	44		7	
Raymond	St. Mark	500								No report.
Rosedale	Grace	500	500							
Sardis	Redeemer	2,000								
St. Elmo	Epiphany	500	500							
Terry	Good Shephe	500								No report.
Vaiden	St. Clement	100		402		3	11			
Vicksburg	Christ	2,000	5,000			20	165	6	18	
Vicksburg	Holy Trinity	2,000						6	8	
Water Valley	Nativity	2,000				5	46		2	
Winona	Immanuel	2,000	1,000	1,000		6	24			
Woodville	St. Paul	2,000	1,700	500		8	47	3	13	
Yazoo City	Trinity	2,000				15	5	41		
Organized Missions										
Crystal Springs	Trinity	2,000								
Diamond Place	Holy Commu	200				1	2			
Dry Grove	Holy Comfort									No report.
Early Grove	St. John	500	1,200	1,000						No report.
Hazlehurst	St. Stephen	2,000								
Hernando	Ascension	200		950						
Iuka	Our Savior	2,000		30		3	15			
Kirkwood	St. Philip	2,000							2	
Lamar	St. Andrew	500								No report.
Magnolia	Redeemer	500								
Maryville	H. Cross	800		1,000						
McComb	Mediator	2,000								
Okolona	Grace	500	2,000	1,000						
Shuqualak	Messiah									
Summit	Christ	500	800							
Vicksburg	St. Mary	2,000				91	4	50		
West Point	Incarnation	500		500		3	30	1	1	
Unorganized Missions										
Bay St. Louis										No report.
Batesville				1,500	1,000					
Brookhaven										
Centerville		250								
Clinton										No report.
Corinth										
Gloster										
Hernandville										No report.
Johnsonville		200		500						
Kosciusko										
Oakoka		500								
Ripley										
Rolling Fork			500					2	3	
Seoba										No report.
Starkville										
Weason		2,000								
DeHart's Missions								3	4	
450 64,300 23,032 3948 192 1404 51 137										

Parishes 36; Organized Missions 2; Priests, 24; Deacons, 4; Clergy not so employed, 4; Total, 30; Bishops

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TILDEN FOUNDATIONS.



OFFERINGS REQUIRED

TO BE

COLLECTED AT STATED TIMES.

— — — — — 0 — — — —

FOR DIOCESAN MISSIONS, Second Sunday in April and October, to be remitted to G. W. HOWARD, Treasurer, Vicksburg.

FOR ENDOWMENT OF THE EPISCOPATE, First Sunday after Christmas, to be remitted to L. M. TUCKER, Treasurer, Columbus.

FOR THE UNIVERSITY OF THE SOUTH, Third Sunday in Advent, to be remitted to G. W. HOWARD, Treasurer, Vicksburg.

FOR JEWISH MISSIONS, Good Friday, to be remitted to WM. G. DAVIES, Treasurer, 37 Bible House, N. Y.

— — — — — 0 — — — —

One collection in each year for Aged and Infirm Clergy, any time in the discretion of the Rector, to be remitted to Wm. H. MALE, 835 Clinton Avenue, Brooklyn, N. Y.

To GENERAL MISSIONS, in the discretion of the Rector, to be remitted to Mr. W. BAYARD CUTTING, 22 Bible House, New York, Treasurer for Domestic Missions; and to Mr. JAMES M. BROWN, 23 Bible House, Treasurer for Foreign Missions.

— — — — — 0 — — — —

Form of a Deed or Bequest to Trustees:

I HEREBY devise and bequeath to the TRUSTEES OF THE EPISCOPAL FUND AND CHURCH PROPERTY of the Diocese of Mississippi, for their use, according to the requirements of their Charter

.....

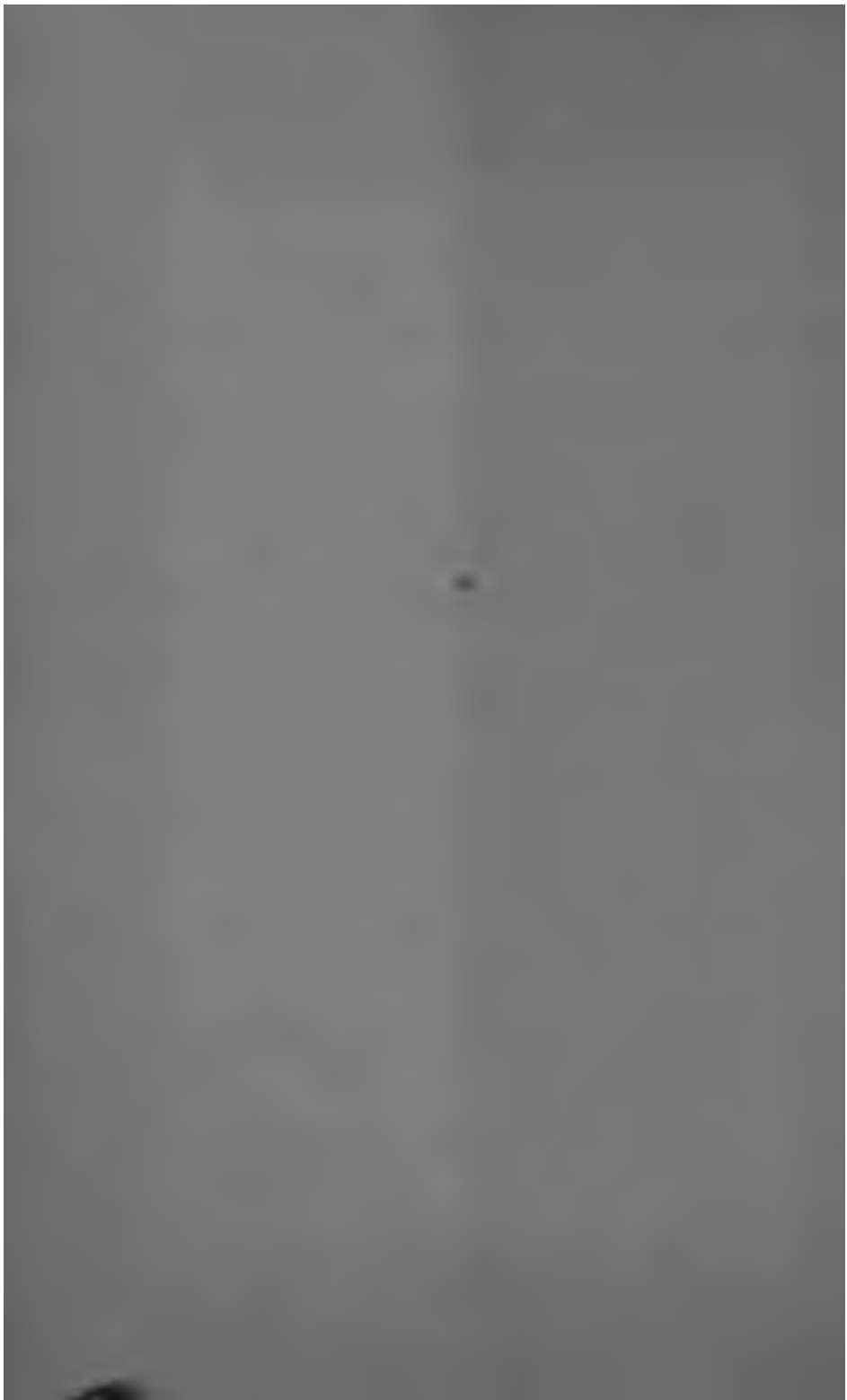
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DIOGESE OF MISSISSIPPI.

Journal

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1898.

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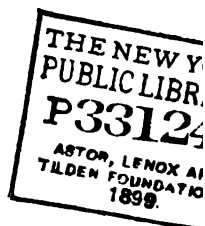
JOURNAL
OF THE
SIXTY-FIRST ANNUAL COUNCIL
OF THE
Diocese of Mississippi,

HELD IN
ST. ANDREW'S CHURCH, JACKSON,

MAY 1st, 2d and 3d,

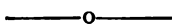
1888.

NATCHEZ, MISS.
Church News Book and Job Print.
1888.



*The Sixty-Second Council of the Diocese of Mississippi,
is appointed to meet in St. Andrew's Church,
Jackson, Tuesday, May 7th, 1889.*

OFFICERS OF THE DIOCESE.



The Council.

The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,
Bishop and *ex-officio* President.
The REV. GEO. C. HARRIS, S. T. D., Secretary.
MR. CHAS. H. COCKE, Assistant Secretary.
MR. L. M. TUCKER, Treasurer.

The Standing Committee.

CLERICAL.	LAY.
WILLIAM SHORT, President.	PETER P. BAILEY, Secretary.
GEO. C. HARRIS, S. T. D.	GEO. W. HOWARD.
H. SANSOM, D. D.	MARCELLUS GREEN.
NOWELL LOGAN.	GEO. M. MARSHALL.

The Missionary Committee.

The RT. REV. DR. THOMPSON, *ex-officio* President.
The REV. WM. SHORT. REV. GEO. C. HARRIS, S. T. D.
MR. G. W. HOWARD. MR. MARCELLUS GREEN.
The REV. JOS. E. MARTIN, Secretary.

The Deputies to the General Convention.

(Holding Over.)

CLERICAL.	LAY.
GEO. C. HARRIS, S. T. D.	Q. OLIVER ECKFORD.
WM. SHORT.	GEO. F. GREEN.
ROBT. G. HINSDALE, S. T. D.	FREDERICK SPEED,
NOWELL LOGAN.	

DIOCESAN OFFICERS.

The Alternate Deputies.

CLERICAL.

WM. P. BROWNE.

JOS. E. MARTIN.

LAY.

E. S. BUTTS.

PETER P. BAILEY.

CHAS. H. COCKE.

J. C. PURNELL.

Trustees of the Episcopal Fund and Church Property.

MR. G. D. SIDWAY, President.....Jackson

MR. Q. O. ECKFORD, Treasurer and Attorney.....Aberdeen

MR. GEO. W. HOWARD, Secretary.....Vicksburg

The Examining Chaplains.

REV. R. G. HINSDALE, S. T. D. REV. GEO. C. HARRIS, S. T. D.

REV. F. A. DEROSSET. REV. E. C. COWAN.

The Ecclesiastical Court.

REV. R. G. HINSDALE, S. T. D. REV. BENJ. HALSTEAD.

REV. H. SANSOM, D. D. REV. W. PRESBURY.

The Registrar.

The REV. NOWELL LOGAN.....Vicksburg.

The Trustees of the University of the South.

The REV. F. A. DEROSSET.

MR. H. F. SIMRALL,

MR. C. H. COCKE.

The Treasurer of the Diocese.

MR. L. M. TUCKER..... Columbus

The Treasurer of the University of the South for the Diocese
of Mississippi.

MR. GEO. W. HOWARDVicksburg

The Chancellor.

MR. WM. G. YERGER..... Greenville

SPECIAL COMMITTEES.

TO SIT DURING RECESS.

On Finance.

MR. Q. O. ECKFORD, Chairman. MR. MARCELLUS GREEN.
MR. L. M. TUCKER. MR. J. T. O'FARRELL.
MR. J. C. PURNELL. MR. J. F. BAUM.
MR. GEO. M. MARSHALL

On Diocesan Schools.

REV. H. C. MAYER. REV. F. A. DEROSSET.
REV. R. G. HINSDALE, S. T. D. MR. GEO. M. MARSHALL.

On Temperance.

REV. WM. SHORT, Chairman. REV. H. SANSOM, D. D.
MR. R. S. DIXON. MR. L. BRAME.

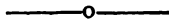
The Committee on Missionary Enrollment

The Deputies to the General Convention.

The Preacher to the 62d Council

The REV. F. A. DEROSSET.

The REV. NOWELL LOGAN, Alternate.



THE CONVOGATIONS.



- I. Of Oxford—The Rev. — — —, Dean.
- II. Of Jackson—The REV. GEO. C. HARRIS, S. T. D., Dean.
- III. Of Columbus—The REV. R. GRATTAN NOLAND, Dean.
- IV. Of Natchez—The REV. NOWELL LOGAN, Dean.
- V. Of Pass Christian—The REV. R. G. HINSDALE, S. T. D., Dean.

THE REVEREND CLERGY OF THE DIOCESE OF MISSISSIPPI.

(Such as were not present are indicated thus †.)

Date of Con-
secration or
Ordination.

THE BISHOP.

1883. The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D., Jackson.

Priests.

1838. WILLARD PRESBURY, *St. Philip's*, Kirkwood.

1842. BENJAMIN HALSTEAD, *St. Mary's*, Lexington, and
Missionary.

— THOS. B. LAWSON, D. D., *All Saints*, Grenada

— †JOHN FOSTER, residing in Tennessee,

1848. HENRY SANSOM, D. D., *Christ Church*, Vicksburg.

1850. †J. T. PICKETT, D. D., residing in Florida.

— †T. R. B. TRADFER, residing in Maryland.

1860. GEO. C. HARRIS, S. T. D., *Chapel of the Cross*, Madison Co., *Missionary* to Rolling Fork, P. O. Madison Station.

1867. EDMUND C. LAUGHLIN, S. T. B., *Holy Communion*, Diamond Place, Post Office, Newtown.

1867. ROBT. G. HINSDALE, S. T. D., *Redeemer*, Biloxi.

1868. HENRY HOBART TENBROECK, S. T. B., *Grace*, Carrollton, and *Nativity*, Greenwood.

1870. HENRY C. MAYER, *Trinity*, Pass Christian.

1873. WM. SHORT, *St. Andrew's*, Jackson.

1873. †CHURCHILL EASTIN, residing in Kentucky.

1874. JOSEPH E. MARTIN, *Grace*, Canton.

1880. WM. P. BROWNE, *Missionary*, West Point, Starkville, etc.

1881. NOWELL LOGAN, *Holy Trinity*, Vicksburg.

1882. WM. CROSS, *St. James*, Greenville.

1883. C. S. STARKWEATHER, B. D., *Mediator*, Meridian.
 — ROBT. G. NOLAND, *St. Paul's*, Columbus.
 — F. A. DEROSSET, *Trinity*, Natchez.
 — C. M. ELLINGHAM, *St. Mary's*, Vicksburg.
 — JAMES W. KEEBLE, *St. James*, Port. Gibson.
 — E. C. COWAN, *Trinity*, Yazoo City.

Deacons.

1884. †GEO. L. NEIDE,
 1887. A. B. PERRY, Como.
 1887. †WM. STOKES, Water Valley.
 1887. GEO. G. MIDDLETON, Natchez.
 1887. PETER G. SEARS, Raymond, etc.
 1887. JAS. M. MAGRUDER, Winona and Vaiden.

Candidates for Holy Orders.

- | | |
|-------------------|-------------------|
| MALACHI PEGUES, | HERMAN B. MOHR, |
| JAS. M. MAGRUDER. | PETER GRAY SEARS, |

LAY READERS.

Appointed by the Bishop, May 3, 1888.

- FREDERIC SPEED, *Christ's Church*, Vicksburg.
 BERKELEY GREEN, " " "
 GEO. W. HOWARD, M. D., *Holy Trinity Church*, Vicksburg.
 R. V. BOOTH, " " " "
 CHAS. E. CHIDSEY, — — —, Scranton.
 JNO. T. O'FARRELL, Meridian.
 W. C. RICHARDS, *St. Paul's*, Columbus.
 C. D. LANCASTER, *Redeemer*, Biloxi.
 GEO. M. MARSHALL, *Trinity*, Natchez.
 T. J. NICHOLL, " "
 H. GRAEME THOMPSON, *St. Mark's*, Raymond.
 H. P. NOLAND, *St. Alban's*, Bovina.
 Q. O. ECKFORD, *St. John's*, Aberdeen.
 R. B. HAUGHTON, " "
 W. H. FITZHUGH, *Good Shepherd*, Terry.
 W. W. MOORE, *St. James*, Port Gibson.
 JNO. T. BURNETT, — — —, West Point.
 ARTHUR T. BUTLER, *St. Luke*, Brandon.
 H. B. COLVER, Greenville.

THE PARISHES

Entitled to Representation in the Council, with the Names of
the Delegates Present During the Session.

ABERDEEN— <i>St. John</i> , Q. O. Eckford.	MACON— <i>Nativity</i> .
BILOXI— <i>Redeemer</i> .	MERIDIAN— <i>Mediator</i> .
BOLTON— <i>St. Mary's</i> . W. M. Graham, W. M. Smith.	J. T. O'Farrell, W. S. Bell, Benj. Rhett.
BOVINA— <i>St. Alban's</i> . H. P. Noland, Jno. V. Bell.	NATCHEZ— <i>Trinity</i> . Geo. M. Marshall, R. S. Dixon, T. J. Nicholl.
BRANDON— <i>St. Luke's</i> . Arthur T. Butler.	OXFORD— <i>St. Peter's Cathedral</i> . P. H. Skipwith.
CANTON— <i>Grace</i> . Wm. Priestley.	PASS CHRISTIAN— <i>Trinity</i> .
CARROLLTON— <i>Grace</i> . W. H. Hafner.	PORT GIBSON— <i>St. James</i> . W. W. Moore, A. K. Jones.
COMO— <i>Holy Innocent's</i> .	RAYMOND— <i>St. Mark's</i> .
COLUMBUS— <i>St. Paul's</i> . L. M. Tucker, Chas. H. Cocke.	ROSEDALE— <i>Grace</i> .
CHURCH HILL— <i>Christ Church</i> .	SARDIS— <i>Redeemer</i> .
ENTERPRISE— <i>St. Mary's</i> .	ST. ELMO— <i>Epiphany</i> .
GREENWOOD— <i>Nativity</i> .	TERRY— <i>Good Shepherd</i> . W. H. Fitzhugh.
GRENADA— <i>All Saints</i> . B. C. Adams, A. C. Leigh.	VAIDEN— <i>St. Clement's</i> .
GREENVILLE— <i>St. James</i> .	VICKSBURG— <i>Christ Church</i> . Frederick Speed, H. Wright.
HOLLY SPRINGS— <i>Christ Church</i> .	J. F. Baum.
JACKSON— <i>St. Andrew's</i> . J. A. Brown, S. S. Calhoun, Marcellus Green.	VICKSBURG— <i>Holy Trinity</i> . H. F. Simrall, R. V. Boothe.
LEXINGTON— <i>St. Mary's</i> . R. K. Jones.	WATER VALLEY— <i>Nativity</i> .
MADISON CO— <i>Chapel of the Cross</i> . W. B. Ricks, Jno. Robinson.	WINONA— <i>Immanuel</i> .
	WOODVILLE— <i>St. Paul's</i> .
	YAZOO CITY— <i>Trinity</i> , H. T. Anderson.

MISSIONS ORGANIZED.

CRYSTAL SPRINGS— <i>Trinity.</i>	MAYERSVILLE—
DRY GROVE— <i>Holy Comforter.</i>	C. E. Biggs.
EARLY GROVE— <i>St. John's.</i>	OKOLONA— <i>Grace.</i>
DIAMOND PLACE— <i>Holy Comm'n</i>	SCRANTON— <i>St. John.</i>
HAZLEHURST— <i>St. Stephen.</i>	STARKVILLE— <i>Resurrection.</i>
HERNANDO— <i>Ascension.</i>	W. H. Magruder.
IUKA— <i>Our Saviour.</i>	SUMMIT— <i>Christ.</i>
KIRKWOOD— <i>St. Philip.</i>	SHUQULAK— <i>Messiah.</i>
LAMAR— <i>St. Andrew.</i>	VICKSBURG— <i>St. Mary.</i>
MCComb CITY— <i>Mediator.</i>	WEST POINT— <i>Incarnation.</i>
MAGNOLIA— <i>Redeemer.</i>	

MISSIONS UNORGANIZED.

BATESVILLE—	JOHNSONVILLE—
BROOKHAVEN—	KOSCIUSKO—
CLINTON—	RIPLEY—
CENTREVILLE—	SCOoba—
CORINTH—	SHARKEY COUNTY—
GLOSTER CITY—	WESSON—

JOURNAL

ST. ANDREW'S CHURCH, JACKSON, }
Tuesday, May 1, 1888.

The Sixty-first Annual Council of the Church in the Diocese of Mississippi met in this Church to-day.

Morning Prayer was said, the Holy Communion was celebrated by the Bishop, and the sermon was preached by the Rev. C. S. Starkweather.

These services ended, the Bishop, as President of the Council, called the house to order.

On calling the roll of the clergy, certified by the Bishop, the Secretary reported a majority present, and the chair appointed as the Committee on Credentials of Lay Delegates the Rev. F. A. DeRosset, the Rev. Wm. Cross, and the Rev. P. G. Sears. This committee, after investigation, reported a roll of Lay Delegates, which, being called by the Secretary, showed fifteen parishes represented. Whereupon the chair declared the Council ready for business.

On motion, the Rev. P. G. Sears was requested and authorized to cast the ballot of the Council for the Rev. Geo. C. Harris, S. T. D., as Secretary of the Council. The vote was so cast, and the Rev. Dr. Harris was by the chair declared duly elected.

Mr. Chas. H. Cocke, was named by the Secretary as his assistant, and the nomination was agreed to by the Council.

On motion, the Rev. Dr. Harris and Messrs C. H. Cocke and A. C. Leigh were appointed a committee to revise the Rules

of Order and Order of Business, to report to this meeting of the Council.

On motion the Council took recess for one hour.

The Council re-assembled after the recess, the Bishop in the chair.

The special committee appointed for the purpose, reported, through its chairman, some changes in and additions to the Rules of Order and the Order of Business, and, on motion, the report was adopted, as follows:—

RULES OF ORDER.

1. The members of the Council, clerical and lay, shall, on the day appointed, assemble at the Church designated as the place of meeting, immediately before the hour for the opening services, and shall enter the Church in regular procession.

2. The Council shall be opened, on the first day, with full services, including a celebration of the Holy Communion, and a sermon by a preacher previously appointed by the Bishop; and on each succeeding day with Morning Prayer.

3. When the President takes the chair no member shall continue standing, or shall afterwards stand up except to address the chair.

4. No member shall absent himself from the session of the Council, unless he have leave, or be unable to attend.

5. When any member is about to speak, or deliver any matter to the Council, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

6. No member shall speak more than twice in the same debate, without leave of the Council.

7. While the President is putting any question, the members shall continue in their seats and shall not hold any private discourse.

8. Every member who shall be in the Council when any question is put, shall, on division, be counted, unless he be personally interested in the discussion.

9. No motion shall be considered as before the Council unless seconded, and, when required, reduced to writing.

10. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it for a certain time, to postpone it indefinitely, to commit it, amend it or divide it—and motions for any of these purposes shall have precedence in the order herein named. The motion to lay on the table or to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

11. All committees shall be appointed by the President, unless otherwise ordered.

12. When the Council is about to rise, every member shall keep his seat until the President leaves his chair.

13. The report of all committees shall be in writing, and shall be received, of course, and without motion, unless recommended by vote of the Council. All reports recommending or requiring any action or expression of opinion by the Council, shall be accompanied by a resolution for the action of the Council thereon.

14. If the question under debate contain several distinct propositions, the same question shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert be indivisible.

15. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision; and on such appeal no member shall speak more than once without leave of the Council.

16. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such an amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute for the whole matter may be received. No proposition on a subject different from that under consideration shall be received under color of a substitute.

ORDER OF BUSINESS.

1. The first thing in order after the Council is declared organized and ready for business, shall be the election of a Secretary and a Treasurer of the Council for the ensuing year.

2. The adoption of Rules of Order for the government of the Council and the reading of said rules by the Secretary.

3. The appointment of the following Standing Committees, viz: 1st. On Credentials; 2d. On Admission of New Congregations; 3d. On the State of the Church; 4th. On Finance; 5th. On Constitutions and Canons; 6th. On Diocesan Schools, 7th. On Unfinished Business.

4. The reading of the report of the Treasurer of the Council.

5. The reading of the Report of the Treasurer of the Diocese.

6. The reading of the Report of the Trustees of the Episcopal Fund and Church Property.

7. The reading of the Report of the Registrar.

8. The reading of the Bishop's Journal and Address.

9. The election of Diocesan officers :—1st. Members of the Standing Committee; 2d. Treasurer of the Diocese; 3d. Trustees of the Episcopal Fund and Church Property of the Protestant Episcopal Church of the Diocese of Mississippi; 4th. Members of the Ecclesiastical Court; 5th. Deputies to the General Convention; 6th. Any other Diocesan Officers necessary to be elected.

10. The reading of the Report of the Standing Committee of the Diocese.

11. The reading of reports from committee appointed by the last Council.

12. Designation of time and place for holding the next Council.

13. Report of Standing Committees.

14. Report from Special Committees.

15. General Motions, Resolutions and Propositions.

On motion, the Assistant Secretary was directed and authorized, by unanimous consent, to cast the vote of the Council for L. M. Tucker, as Treasurer of the Council. The vote was so cast and Mr. Tucker declared by the Chair duly elected.

The President announced appointment of the following Standing Committees of the Council:

On the State of the Church—The Rev. Jos. E. Martin, the Rev. Henry Sansom, D. D., the Rev. Nowell Logan, the Rev. W. P. Browne, Mr. Q. O. Eckford, Mr. A. C. Leigh.

On the Admission of New Parishes—The Rev. Wm. Cross, the Rev. E. C. Laughlin, the Rev. C. S. Starkweather, and Mr. J. A. Brown.

On Finance—Mr. Q. O. Eckford, Mr. J. C. Purnell, Mr. L. M. Tucker, Mr. J. F. Baum, Mr. Geo. M. Marshall, Mr. Marcellus Green, Mr. John T. O'Farrell.

On Constitution and Canons—The Rev. Wm. Short, Rev. H. Sansom, D. D., Mr. Q. O. Eckford, Mr. Fred. Speed, Mr. T. J. Nicholl, Mr. S. S. Calhoun and Mr. H. F. Simrall.

On Diocesan Schools—The Rev. H. C. Mayer, the Rev. R. G. Hinsdale, S. T. D., the Rev. F. A. DeRosset, S. T. B., and Mr. Geo. M. Marshall.

On Unfinished Business—The Rev. W. P. Browne, Mr. C. Purnell, and Mr. A. C. Leigh.

On motion it was

Ordered. That the daily sessions of the Council be from 9 o'clock a. m. to 5 p. m., with recess from 1 to 2:30 p. m.

On motion, the courtesies of the floor of the house were extended to the Rev. Thos. B. Lawson, D. D., the Rev. Jas. W. Keeble, the Rev. R. Grattan Noland, and the Rev. E. C. Cowan, with privilege of speech.

On motion, visiting Clergy and Candidates for Holy Orders were accorded seats in the Council.

On motion, the Annual Address of the Bishop was made the special order for to-morrow, immediately after Morning Prayer.

On motion, the rules were suspended by unanimous consent and Mr. L. M. Tucker was elected, *viva voce*, Treasurer of the Diocese.

On motion, the house proceeded to election by ballot, of the Standing Committee of the Diocese, and the chair appointed the Rev. Messrs. Sears and Magruder as tellers. The following persons were ascertained to be duly elected :

Clerical.

Lay.

The Rev. Wm. Short,	Mr. P. P. Bailey,
The Rev. Geo. C. Harris, S. T. D.,	Mr. Geo. W. Howard,
The Rev. Henry Sansom, D. D.,	Mr. Marcellus Green,
The Rev. Nowell Logan.	Mr. Geo. M. Marshall.

On motion of the Rev. Dr. Harris, the following preamble and resolution were adopted :

WHEREAS, At the last session of the General Convention a new blank for the Triennial Diocesan Statistics was adopted, and

WHEREAS, It is important that Parochial Reports in the several Dioceses be made to conform, at least approximately, with this General Triennial Report, it is hereby

Resolved, That the Committee on the State of the Church be instructed to prepare and submit to this Council such blanks for Parochial Reports as may meet the requirements of the Diocesan Report.

The following amendments of the Canons were offered, and on motion, were referred to the Committee on Constitution and Canons, with instructions to report to-morrow :

(1) From Title II, Canon V, Section 1, (top of page 20,) strike out the words, "who shall be members of three separate parishes."

(2) In Title IV, Canon V, (page 35,) after the words "Vestry Room," add, "or Parish Building." and strike out the words "male persons of twenty-one years."

On motion, the Council adjourned till to-morrow morning at 9 o'clock.

SECOND DAY.

WEDNESDAY, MAY 2D.

After Morning Prayer, the Bishop called the Council to order.

The roll was called and several of the Clergy and Lay Delegates not present yesterday, appeared and were seated.

The minutes of yesterday's proceedings were read and approved.

On motion, the amendments of Section 1, Canon VI, proposed at the last Council (Journal 1887, p. 37,) was referred to the Committee on Constitution and Canons.

The Bishop read his Annual Address.

On motion, it was resolved that the Bishop's address be referred as follows: So much thereof as relates to the death of the late Chancellor of the Diocese, Wm. A. Percy, of Greenville, and the death of the late philanthropist, W. W. Corcoran, of Washington, D. C., to a special committee of three; so much of the address as relates to insurance of Church property, to a special committee; and the remainder of the address to the Committee on the State of the Church. The Chair appointed as the committee to propose suitable memorials of the late Chancellor and Mr. Corcoran the following laymen: Mr. H. F. Simrall, Mr. Frederic Speed, and Mr. S. S. Calhoun; and as the committee to consider the matter of insurance, Mr. R. S. Dixon, Mr. T. J. Nicholl, and Mr. L. M. Tucker.

On motion the rules were, by unanimous consent suspended, and Mr. Geo. W. Howard was elected Trustee of the Episcopal Fund and Church Property, to serve three years.

On motion, the rules were, by unanimous consent, suspended, and the Rev. R. G. Hinsdale, S. T. D., Rev. H. Sansom, D. D., Rev. Benj. Halstead, and Rev. W. Presbury, were elected as the members of the Ecclesiastical Court.

On motion, the rules were, by unanimous consent suspended, and the Rev. Nowell Logan was elected Registrar of the Diocese.

On motion of the Rev. Dr. Harris, the rules were, by unanimous consent suspended, and the Rev. F. A. DeRosset, Mr. H. F. Simrall, and Mr. C. H. Cocke, were elected Trustees of the University of the South for this Diocese.

Mr. Bailey, as Secretary, submitted the Report of the Standing Committee as follows:

REPORT

OF THE STANDING COMMITTEE OF THE DIOCESE OF MISSISSIPPI.

June 28, 1887—The committee met and signed the required testimonials of concurrence and consent to the election of Rt. Rev. William Forbes Adams, D. D., Rector of Holy Trinity Church, Vicksburg, to the Episcopate of the Diocese Easton, Maryland.

Nov. 15, 1887—The committee gave consent to the Rector, Wardens and Vestrymen of Trinity Church, Natchez, to negotiate a loan of twenty-five hundred dollars, and pledge the rectory of their Parish to secure the payment thereof. At the same time, the secretary of the committee and M. Green, a member of the committee were authorized and instructed to inquire and report whether certain corrections in the bond given by the Treasurer of the Diocese had been made, and whether the bond given by the Treasurer of the Board of Trustees of the Episcopal Fund and Church property in 1886, are still in force, and if found not in force then to require a new bond to be given.

It was ordered that the secretary have printed blanks for testimonials required for use of the committee as set forth in the Digest.

The committee then signed the required testimonial in favor of Peter Gray Sears, to be admitted to the sacred order of Deacon—and consented to his ordination subject to the discretion of the Bishop, as by Canon provided. The committee also signed the required testimonial in favor of James Mitchell Magruder, to be admitted to the sacred order of Deacons, and consented to his ordination at the discretion of the Bishop, as by Canon provided.

Nov. 17—The committee signed the Canonical testimonial in favor of Rev. Abeil Leonard, Rector of Trinity Church, Atchison, of the Diocese of Kansas, to be Missionary Bishop of Nevada and Utah, and at the same time and place signed the Canonical testimonial in favor of Rev. James S. Johnston, Rector of Trinity Church, Mobile, Diocese Alabama, to be Missionary Bishop of Western Texas.

Nov. 17—The Secretary and M. Green as a sub-committee reported that they had examined the bond of the Treasurer of the Board of Trustees of the Episcopal Fund, and found the same in form. They also examined the bond of the Treasurer of the Diocese, and found that the same has been corrected.

PETER P. BAILEY, Sec'y.

The committee appointed at the last Council to prepare a form of Application for Admission of Parishes and Missions into

organic union with this Council reported that in their opinion such form of application is amply provided for by Articles XIV and XV of the Constitution, and Title IV of the Canons.

On motion of Rev. Nowell Logan, the rules were suspended by unanimous consent, and the following Missionary Committee was elected :

Rev. Wm. Short, Rev. Geo. C. Harris, s. t. d., Rev. Jos. E. Martin, Mr. Geo. W. Howard, Mr. Marcellus Green.

On motion, the Mission of the Chapel of the Resurrection, Starkville, was admitted into union with the Council.

The Chair appointed the following Committee on Temperance : Rev. Wm. Short, Rev. H. Sansom, D. D., Mr. R. S. Dixon, Mr. L. Brame.

On motion, the rules were suspended by unanimous consent, and Mr. Geo. W. Howard was elected Treasurer of the University of the South for this Diocese.

On motion, the Mission of St. John's, Scranton, was admitted into union with the Council.

The Bishop appointed Rev. R. G. Hinsdale, s. t. d., Rev. F. A. DeRosset, Rev. Geo. C. Harris, s. t. d., and Rev. E. C. Cowan, Examining Chaplains.

The Chair named Rev. F. A. DeRosset, as Preacher for the next Council, and Rev. Nowell Logan as alternate.

The Bishop announced the following appointment of Deans :

- I Convocation of Pass Christian—Rev. R. G. Hinsdale, s. t. d.
- II “ of Natchez—Rev. Nowell Logan.
- III “ of Columbus—Rev. R. Grattan Noland.
- IV “ of Jackson—Rev. Geo. C. Harris, s. t. d.
- V “ of Oxford—

The Chair appointed Mr. Wm. G. Yerger, of Greenville, as Chancellor of the Diocese, and the appointment was unanimously confirmed by the Council.

The Council then took recess until 2:30 o'clock.

Upon reassembling after the recess, the Council was called to order by the Bishop.

The Committee on the State of the Church reported through the Chairman. The resolution recommending a new form of Parochial Report was adopted. (*The new blank for Parochial Reports will be printed separately*).

REPORT

OF COMMITTEE ON STATE OF THE CHURCH.

The Committee on the State of the Church will report : That the past Conciliar year has been marked by an unusual number of removals among the Clergy, thereby leaving Parishes and Missions vacant. Some of these vacancies seem difficult to fill owing to the fact that the Parishes cannot pay large salaries, and yet the demand is for men of ability.

The committee calls special attention to Canon VII, page 10 of the Constitution and Canons relative to the duty of Wardens in the case of vacancies.

In the way of encouragement a number of clergymen have taken the places of those removed, and we hope soon to report every vacant Parish and Mission in the Diocese filled. And as the beginning of better days we are glad to report two young men, reared and educated in our Diocese have been ordained to the diaconate during the year. The Church in the Diocese must cease to depend on her supply of clergy from abroad, but must rear them within her own borders. Our prominent Church families must give their sons to God in the sacred ministry. There are historic families in the Diocese of Mississippi who have given their sons to all forms of secular life where success may be failure, and have withheld them from the Church of Christ often when they knew the Holy Ghost had moved them to the work of the sacred ministry. We long to see those names represented on our clergy list.

The Diocese of Mississippi has no rich prizes in the way of large salaries to offer clergymen, and yet we are convinced that the whole body of the clergy are as well supported in this Diocese as any Diocese in the Church. And as proof of this a number of the clergy who have gone out from us are anxious to turn.

But notwithstanding the vacant Parishes and Missions we are glad to know there has been no decrease in the contributions to the Diocese to the Missionary Fund. With the demands upon the treasury your committee would urge the largest liberality on the part of every baptized member of the Church in the Diocese. Here are few members who cannot contribute 25 cents a month for this work, and if we had systematic giving instead of the sum of \$2500, per annum, the sum would be \$7500. Give the Missionary Committee this amount for the next five years and the Diocese would treble Clergy, Churches, Rectories and Communicants.

And this spirit of liberal systematic giving will do more to destroy the sectarian spirit of congregationalism than any other method. The Diocese is the unit in Diocesan life, and every

Parish and Mission should realize that they are part of the Diocesan whole.

The work among the negro population grows slowly, but well. St. Mary's congregation in Vicksburg is advancing in temporal and spiritual ways. It is no longer an experiment. In Natchez a small Church will soon be built, and the Rev. Mr. Middleton is gathering a congregation ready to occupy it.

Work on the Bishop Green Memorial has not yet taken a beginning in brick and mortar. Perhaps the plan has been deficient, from the fact that no definite amount has been stated as necessary, and that no direct personal appeal has been made by the Parish clergy. We should have a pride in the Memorial to make it worthy our departed Bishop. Your committee believes there are one thousand Church people in the Diocese who would contribute at least an average of ten dollars each. This would give us ten thousand dollars. We should use every endeavor to make the Memorial our own gift, rather than depend on the liberality of those who have so often helped Mississippi in the past.

The Conciliar year has had its discouragements and encouragements, and thus it will be through all years. Since the days of the Apostles there has been no trouble in getting men to undertake successful work. We want men, Clergy and Laymen who will have the courage to undertake work which does not promise immediate success—Churchmen who believe in "One Catholic and Apostolic Church," and who are ready and willing to work for the Church with hand and heart and brain.

And while we pray, "O Lord, revive thy work," we should put ourselves as priests and people in the attitude of humble, reverent workers, and say, "Here am I Lord, send me."

Your committee recommends the adoption of the new form of Parochial report appended.

Respectfully,

JOSEPH E. MARTIN,
Chairman Committee.

Mr. Eckford read his report as Treasurer of the Trustees of the Episcopal Fund and Church Property, and on motion the same was referred to the Finance Committee.

Mr. Eckford further reported, under resolution of the last Council (Journal 1887, page 16), that the trustees had, by extensive inquiry and correspondence, investigated the title of much of the Church property in the Diocese, but they asked for additional time in which to complete their report on this matter. Whereupon it was on motion, resolved that the said Trustees be requested to continue their investigation another year and report to the next Council. It was further ordered that the said Trustees, in conjunction with the Chancellor, be and they are hereby in-

structed to take such measures at law or in equity as they may deem advisable to get the titles of all Church property now improperly held, vested in said Trustees, for the benefit of the several Parishes and Missions to which it really belongs.

The Committee on Constitution and Canons reported as follows, and on motion the same was approved except as to the first recommendation which, on motion, was rejected, final action on the several amendments approved to be taken to-morrow, according to Title V, Canon VIII.

REPORT OF COMMITTEE ON CONSTITUTION AND CANONS.

(1.) The Committee on Constitution and Canons to whom was referred the amendment proposing to strike out the words "who shall be members of three separate Parishes Title II, Canon V, Sec. 1, would report favorably, and recommend the adoption of the amendment.

(2.) They also beg leave to report favorably upon the adoption of the amendment proposing to add or "Parish Building," to the first clause of Title IV, Canon IV, Sec. 5.

(3.) In regard to the succeeding clause of the same Canon, defining who shall be entitled to vote at Parish elections, they are unanimously opposed to striking out the words "of 21 years," but the majority favor the omission of the word "*male*," so that the Canon shall read, (vide Canon p. 35).

The minority of the committee desire to record their opposition to any change in the Canon.

(4.) The amendment to substitute "in November" for "after Christmas," in Title II, Canon VI, Sec. 1, would report favorably and recommend the adoption of this amendment.

WM. SHORT, Chairman.

The Registrar read his report which, on motion, was adopted as follows :

THE REGISTRAR'S REPORT.

The Registrar has to report the receipt of numerous Convention Journals, addresses. &c., all of which are on file in his office. He is also indebted to the Rev. M. M. Moore, and to Mr. Jas. A. Fox, of Bovina, for missing Journals and other valuable documents, and desires here to record his sense of obligation for the same.

It is by the Canon law of the Church made the duty of the Registrar to procure all such journals, files, papers, reports, copies of Charters and Acts of Incorporation of Churches, and other

documents, as may be of value in the history of this Diocese; to arrange, label, file, index, and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit; and to hold the same under such regulations and restrictions as the Council may from time to time provide.

Also to preserve, in a proper Registry Book, a record of the ordination and consecration of the successive Bishops of this Diocese, and a list of all the Presbyters and Deacons with the dates of their connection with this Diocese, and copies of the Charters and Acts of Incorporation of Parishes in the same, with such additional facts as may be worthy of preservation in the Archives of this Diocese.

The present Registrar would respectfully report that upon taking charge of the office he found no such Registry Book as provided for in this Canon, and no place for the safe-keeping and care of the pamphlets and journals belonging to the Diocese. He would therefore suggest that some provision be made for the carrying out of the objects of this Canon, and to this end begs to submit the following resolution:

Resolved, That the Registrar be authorized to draw upon the Contingent Fund for a sum sufficient to defray the necessary expense of his office, not exceeding Ten Dollars.

All of which is respectfully submitted.

NOWELL LOGAN, Registrar.

On motion, the Secretary was requested to send by telegraph, fraternal greetings to the Diocesan Convention of Tennessee, in session at Chattanooga.

The Council heard with profound regret of the serious illness of Mr. G. D. Sidway, and upon motion of Mr. H. F. Simrall, by a rising vote, instructed the Secretary to send Mr. Sidway an expression of its sympathy and condolence.

On motion, it was resolved that the Sixty-second Annual Council of the Church in this Diocese be held in St. Andrew's Church, Jackson, beginning Tuesday, May 7th, 1889.

On motion, ten o'clock, a. m., was set as the hour for the opening services of the Annual Councils hereafter.

The hour of adjournment having arrived (5 p. m.,) the Bishop announced that the Council would stand adjourned until 8 p. m., when it would convene as the General Missionary Board of the Diocese.

THIRD DAY.

THURSDAY, MAY 3D.

The Council met at 9 o'clock, a. m. After Morning Prayer, the Bishop presiding, the minutes of yesterday's session were read and approved.

Mr. Simrall under instructions from the committee appointed yesterday to prepare Memorials of the late Wm. A. Percy, and W. W. Corcoran, asked and was granted permission to submit to the Secretary of the Council to be printed in the Journal, after the longer time and maturer thought the subjects demanded, the report of his committee, embodying expression of the universal sentiment of the Diocese. Appropriate eulogies were then pronounced by Mr. Simrall and Mr. Calhoun, in spirited addresses, eliciting the deepest feeling of every member of the Council.

THE LATE COL. PERCY.

The special committee to whom was referred so much of the Bishop's address as relates to the death of the late Honorable William A. Percy, Chancellor of the Diocese, report, and recommend for adoption, the following minute :

In the death of the Honorable William A. Percy, the Diocese, in common with all the people of the commonwealth, has sustained a loss which cannot be expressed in words. When he died, a life which was honorable to himself and his family, and useful to the people of all creeds and classes, and the cause of Christianity, was extinguished. Possessed of a character of great force and magnetism, he was genial and gentle. With "a flowing courtesy to all men," and a heart full of the simplicity of truth and purity, he had a courage that never quailed in the advocacy of the right. With marked intellectual power, eloquence of diction and perspicuous logic, he was a man of note in all places and in every arena. His walk and conduct furnished an illustration rarely equalled, of that broad and comprehensive charity, which is the greatest and the sweetest of the vital forces of our divine religion, because of which he was enabled to fulfill, as he did, the highest requirements in all the relations of life. As Chancellor of this Diocese he deserved and enjoyed the unquestioning confidence of all the Church people of the State.

Keenly alive to our own loss, and the loss to the State, we find some consolation in the knowledge that his character was formed for a purpose, and that the example of his noble life is a priceless legacy as a model for those who survive him, and which

we commend to the young men of Mississippi as the best type of manhood, that of a Christian gentleman.

Resolved, That this Council tenders to his afflicted family its warmest sympathy, and that this tribute to his memory be entered at large upon its journal.

H. F. SIMRRALL,
S. S. CALHOUN,
FREDERIC SPEED,
Committee.

THE LATE MR. CORCORAN.

The committee to which was referred that part of the Bishop's address relating to the death of the late W. W. Corcoran, of Washington City, reported the following minute :

It is meet and proper that the Church should testify in some permanent form its appreciation of the character and virtues of those of her children, nurtured in her bosom, whose lives have been illustrated by noble Christian works.

Perhaps no layman of this generation who has gone to his final rest, is more pre-eminently entitled to the grateful recognition of the Diocese of Mississippi than the late W. W. Corcoran.

A non-resident of the State and Diocese, a stranger to the great mass of the people of Mississippi, he made a bountiful donation of property at the time of our sorest need, for Church purposes in this Diocese.

Blessed above most men with very large wealth, he was one of the few millionaires of the age who was the master, and not the slave of his wealth. He regarded his riches as a trust to be administered for the happiness and amelioration of mankind.

His philanthropy was beleaguered by no narrow sectarian or local sentiments. The monuments of his beneficence are the asylums for the poor, the needy and the afflicted, the museums of the fine arts, and large benefactions in aid of all the instrumentalities for the spread of morality and religion.

His good works will live after him, dispensing blessings long after his bones shall have mingled with the dust.

H. F. SIMRRALL,
S. S. CALHOUN,
FREDERIC SPEED,
Committee.

The Treasurer of the Diocese read his report which, on motion, was referred to the Finance Committee.

L. M. TUCKER, Treasurer,

In Account with the Diocese of Mississippi:

Bishop's Salary Fund.

To amt. rec'd from Parishes and Missions		
on account of assessment of 1887*..\$	2886	80
To amt. from same on arrears.....	94	15
To amt. from Trustees E. F. & C. P....	250	00
To balance at Council of 1887.....	342	86—\$3573 81
By amount paid the Bishop's bankers.		3500 00

Balance in the Treasury..... 73 81

L. M. TUCKER,
Treasurer.

COLUMBUS, May 1st, 1888.

*IN DETAIL AS FOLLOWS:—

PARISH OR MISSION AT	FOR EPISCOPATE	FOR CONTINGENT	PARISH OR MISSION AT	FOR EPISCOPATE	FOR CONTINGENT
Abbeeden.....	\$ 110 00	\$ 8 80	Madison County.....	44 00	3 50
Altoxi.....	75 00	6 00	McComb.....	33 00	2 65
Bolton.....	27 00	...	Meridian.....	83 00	6 65
Bovina.....	33 00	2 65	Natchez.....	352 00	25 00
Brandon.....	17 00	1 35	Okolona.....	10 00	...
Canton.....	66 00	5 34	Oxford.....	55 00	...
Carrollton.....	12 00	1 00	Pass Christian.....	83 00	6 65
Church Hill.....	44 00	...	Port Gibson.....	55 00	4 40
Clinton.....	8 39	...	Raymond.....	28 00	...
Columbia.....	165 00	13 40	Rolling Fork.....	28 00	2 25
Como.....	40 00	3 20	Scobba.....	11 00	1 00
Crystal Springs.....	11 00	1 00	Sidon.....	10 00	50
Diamond Place.....	17 05	1 40	Starkville.....	5 00	...
Dry Grove.....	10 00	1 00	St. Elmo.....	12 00	1 00
Early Grove.....	5 00	...	Terry.....	20 00	1 60
Enterprise.....	15 00	...	Valden.....	30 00	2 40
Greenville.....	70 00	8 80	Vicksburg, Christ Ch.....	200 00	18 00
Greenwood.....	2 00	1 00	" Holy Trinity.....	225 00	18 00
Grenada.....	72 00	5 75	" St. Mary.....	25 00	2 00
Holly Springs.....	70 00	...	Water Valley.....	15 00	1 00
Inka.....	7 00	50	Wesson.....	10 00	80
Jackson.....	300 00	24 00	West Point.....	20 00	...
Johnsonville.....	9 50	50	Winona.....	50 00	4 00
Lamar.....	21 00	...	Woodville.....	110 00	...
Lexington.....	33 00	2 65	Yazoo City.....	83 00	...
Macon.....	30 00	2 40			
				\$2886 80	\$195 10

ARREARS FROM PREVIOUS YEARS:

Como.....	44 00	...
Dry Grove.....	...	1 00
Greenwood.....	10 00	...
Hernando.....	10 00	...
Macon.....	...	4 60
Rolling Fork.....	30 15	...
Winona.....	...	4 00
Totals from Parishes.....	\$2,980 95	\$204 70
From Trustees.....	250 00	30 00
Balances at Council of 1887.....	342 86	9 24
Grand Totals, \$3,573 81		\$243 94

The Treasurer of the Council read his report, which on motion was referred to the Finance Committee :

L. M. TUCKER, Treasurer.

In Account with Council.

To balance as per report of 1887.....	\$ 9 24
To receipts from Parishes, Missions and Trustees as per detailed report contained in foregoing list	224 70—\$233 94
By cash paid Church News for printing the Journal of 1887.....	\$173 25
By cash for Treasurer's bond.....	10 00
By cash Sexton St. Andrew's Church.....	10 00
By cash Telegrams to and from Councils of Tennessee and Florida.....	2 05
By cash General Convention assessment on this Diocese	35 00
Balance in Treasury.....	3 64—\$233 94

L. M. TUCKER, Treasurer.

COLUMBUS, May 3, 1888.

The Secretary read a telegram from the Convention of Tennessee, reciprocating fraternal greetings.

On motion the Secretary was requested to send by telegraph fraternal greetings to the Diocesan Council of Florida in session at Jacksonville. (The response to this message reached the Secretary's hand after the rising of the Council).

Mr. Eckford read the Report of the Finance Committee.

REPORT OF THE FINANCE COMMITTEE.

This Committee again congratulates the Diocese upon the financial showing for the Conciliar year just ended. The report of our efficient and active Treasurer shows that the Bishop's salary has been paid in full, and as last year a balance to this fund in his hands. The Missionary pledges have not only been paid, but some Parishes and Missions Stations have paid more to this fund than pledged. Ten dollars have been received for the widows and orphans of deceased Clergymen, and the same amount for the Church's Building Fund. Twenty-seven and 95-100 dollars have been contributed during the year to the fund for the Endowment of the Episcopate. The Committee regret being compelled to again call attention to the want of interest manifested in this fund. Three years ago \$55.05 was collected. Year before last \$37.57, while the past year only \$27.95. It will be seen that the collections for this fund are gradually decreasing. This important matter should not be neglected, and the Clergy

will pardon this Committee for again urging them to appropriate the collections of the Sunday named for this worthy purpose.

It recommends that the assessments upon the Parishes and Mission Stations for the Bishop's salary and for contingent expenses be the same the coming, as they were the past year.

Respectfully submitted,

Q. O. ECKFORD, Chairman.

The sub-committee appointed by the Finance Committee to whom was referred the report of the Trustees of the Episcopal Fund and Church Property and the report of the Treasurer of said Trustees and Treasurer of Council for the year 1887 and 1888 ending May 1888, report that they have examined the same and find them in all respects correct, and that they have approved the same.

GEO. M. MARSHALL,

J. F. BAUM,

JNO. T. O'FERRALL.

All the recommendations were adopted.

THE ASSESSMENT ROLL,

FOR THE YEAR ENDING MAY 1ST, 1889.

PARISH OR MISSION AT	FOR EPISCOPATE	FOR CONTINGENT	PARISH OR MISSION AT	FOR EPISCOPATE	FOR CONTINGENT
Abbeiden	\$ 110 00	\$ 8 80	McComb	33 00	2 65
Alcox	75 00	6 00	Meridian	83 00	6 65
Bolton	33 00	2 65	Natchez	352 00	28 00
Bovina	33 00	2 65	Okolona	10 00	1 00
Brandon	17 00	1 35	Osyka	6 00	50
Brookhaven	6 00	50	Oxford	55 00	4 40
Canton	66 00	5 30	Pass Christian	83 00	6 65
Carrollton	12 00	1 00	Port Gibson	55 00	4 40
Church Hill	44 00	3 50	Raymond	28 00	2 25
Clinton	17 00	1 40	Rolling Fork	28 00	2 25
Columb	165 00	13 40	Rosedale	11 00	1 00
Como	40 00	3 20	Sardis	15 00	1 20
Crystal Springs	11 00	1 00	Scooba	11 00	1 00
Diamond Place	17 00	1 40	Sidon	10 00	80
Dry Grove	10 00	1 00	Starkville	5 00	50
Enterprise	15 00	1 20	St. Elmo	12 00	1 00
Greenville	110 00	8 80	Summit	10 00	1 00
Greenwood	22 00	1 75	Terry	20 00	1 60
Grenada	72 00	5 75	Vaiden	30 00	2 40
Hazlehurst	6 00	50	Vicksburg, Christ Ch.	225 00	18 00
Hernando	15 00	1 20	" Holy Trinity	225 00	18 00
Holly Springs	80 00	6 40	" St. Mary	25 00	2 00
Iuka	7 00	50	Water Valley	15 00	1 20
Jackson	300 00	24 00	West Point	10 00	80
JohnsOnville	6 00	50	West Point	20 00	1 60
Kosciusko	6 00	50	West Station	5 00	50
Lamar	24 00	1 00	Winona	50 00	4 00
Lexington	33 00	2 65	Woodville	110 00	8 80
Macon	30 00	2 40	Yazoo City	83 00	6 65
Madison County	44 00	3 50	Trustees E. F. & Ch. P	300 00	24 00
Magnolia	11 00	1 00			
				\$3362 00	\$262 40

FOURTH ANNUAL ACCOUNT.

Q. O. ECKFORD, Treasurer

In Account with Trustees of Episcopal Fund and Church Property.

1887. GENERAL FUND—DEBITS.

May	To cash as shown due by 3d annual account..	\$ 2690 39
June 1	To cash int. on note of Col. John A. Blair..	50 00
June 5	To cash int. on note of John W. Clingan....	40 00
July 12	To cash int. on note of Rev. I. N. Marks and wife.....	50 00
	To cash principal and interest note of J. C. Mathews paid Mr. G. D. Sidway.....	30 00
Sept. 10	To cash from Hubbard Barnes, rent.....	24 00
Oct. 1	To cash principal of note of Col. R. O. Reynolds.	135 00
Oct. 1	To cash int. on note of Col. R. O. Reynolds	18 00
Oct. 13	To cash on note of Hon. W. M. & J. B. Rogers	254 28
	To cash on note of Hon. W. M. & J. B. Rogers	300 00
Dec. 13	To cash T. McCelland, rent of Dry Grove property.....	125 00
Dec. 31	To cash principal of note of E. L. & F. G. Sykes.....	1000 00
Dec. 31	To cash int. of note of E. L. & F. G. Sykes..	277 00
	To cash from P. P. Bailey, attorney of Trus- tees, collections of notes for sale of Mer- cierville lots, [Exhibit 1].....	465 19
	To interest account on above.....	184 15
Total.....		\$ 5643 01

1887.

CREDITS.

May 23	By cash paid L. M. Tucker, Treasurer, assess- ment of Council for Bishop's salary and Contingent Fund, Voucher 1.....	\$ 270 00
	Exchange on same.....	55
	By cash paid L. M. Tucker, Treasurer, assess- ment of Dry Grove property and Conting- ent Fund, Voucher 2.....	11 00
	By cash paid C. L. Anderson, taxes on land, Attalla county, Voucher 3.....	17 60
	Exchange	15
Dec. 13	By cash paid repairs and taxes on Dry Grove property, Voucher 4.....	37 18
1888.	By cash paid for record book, Voucher 5....	75
	By cash paid for stamps and stationery.....	3 80
Apr'l 25	By cash paid account G. D. Sidway and ex- change, Voucher 6,.....	176 10

\$ 517 13

INVESTMENTS.

May 16	By cash loaned C. H. Eckford, int. at 10%...	\$ 212 00
Oct- 1	By cash loaned P. P. Bailey and wife, int. at 10%	700 00
Dec 31	By cash loaned E. L. & F. G. Sykes int. at 10%	123 55
Total amount of credits and investments.....		\$ 1552 68

RECAPITULATION OF GENERAL FUND.

Total amount of receipts.....	\$ 5643 01
Total amount credits and investments....	1552 68
Balance in hands of Treasurer.....	\$ 4090 33

ENDOWMENT FUND.

To cash as shown due this Fund by 3d annual account..	\$ 840 05
To interest one year.....	67 20
To cash from L. M. Tucker, Treasurer.....	27 95
	\$ 935 20

SPECIAL FUND.

To cash as shown due by third annual account...	\$ 174 84
To interest on above to June 1st, 1888.....	13 98
1888	
May 3 To Church Building Fund (L. M. Tucker, Tr.)	10 00
May 3 To Widows and Orphans of dec'd clergymen (L. M. Tucker, Treasurer,).....	10 00
	\$ 208 82
To cash from Rev. U. B. Bowden, fund collected to build Church at Hernando, Miss.. as shown by third annual account with int.	164 66
Aug. 22 To cash from J. T. Smith, for same purpose, received this date.....	100 00

E. & O. E

Respectfully submitted,
Q. O. ECKFORD, Treasurer.

ADDENDA.

Mr. C. L. Anderson writes that he has collected nothing the past year on the Attala county lands, and therefore has no report to make.

Q. O. ECKFORD, Treas'r.

EXHIBIT I.

Q. O. ECKFORD Treasurer, of the Board of Trustees of the Episcopal Fund and Church Property, In Account with P. P. Bailey, as Attorney for collecting claims from sale of Merceirville Property.

1887.

DEBITS.

July 18	To balance on last account.....	\$ 35
July 18	To cash deposited to your credit 1st Natl. B'k	86 00
July 25	To cash deposited to your credit 1st Natl. Bk.	100 00
July 26	To cash deposited to your credit 1st Natl. Bk.	28 65
Aug. 16	To cash deposited to your credit 1st Natl. Bk.	87 00
Oct. 4	To cash your order.....	163 19

\$ 465 19

1887.

CREDITS.

July 13	By cash collected of E. A. Enoch, 2 year note..	\$ 50 00
	By cash collected of E. A. Enoch, interest....	4 00
July 15	By cash collected W. C. Rodgers, and interest.	32 00
July 25	By cash collected J. W. Mathew, 2 year note..	25 00
	By cash collected J. W. Mathew. interest on one and two year note.....	4 00
July 25	By cash collected W. C. Rodgers, 2 year note	100 00
Aug. 16	By cash collected J. M. McKee & wife 2 yr. note	75 00
	By cash collected J. M. McKee & wife int. on note not due.....	12 00
Oct. 1	By cash collected J. C. Mathews, 3 year note..	25 00
Oct. 1	By cash collected J. C. Mathews, int. on same	4 54
Oct. 4	By cash collected W. C. Rodgers, 3 year note.	100 00
Oct. 4	By cash collected W. C. Rodgers, int. on same	1 78
Oct. 20	By cash collected J. B. Harris, int. on \$400..	32 00

\$ 465 19

E. & O E.
April 6, 1888.

PETER P. BAILEY,
Attorney, &c.

The report of the Committee on Canons, upon which a *viva voce* vote was had yesterday, was called up for final action.

A vote by orders was had on such of the recommendations as were approved yesterday, resulting as follows:

Recommendation No 2 was adopted, striking out the word "or" before "vestry room," and adding the words "or parish building," after the words "vestry room," in Title IV, Canon IV, Section 5, p. 35.

Recommendation No. 3 was rejected.

Recommendation No. 4 was adopted, substituting "in No-

ember" for "after Christmas," in Title II, Canon VI, Section 1, page 21.

The Rev. F. A. DeRosset submitted the report of the Committee on Diocesan Schools. The resolution was adopted.

THE REPORT.

This committee takes pleasure in reporting that, on the testimony of the Bishop, and of their own knowledge, they are able to state that the Diocesan Female Seminary at Pass Christian is prospering in all respects in this the third year of its existence. They note with gratification that the number of its pupils has risen during these three years from thirty-eight or forty, to fifty, and finally to nearly sixty, with a corresponding increase in its financial prosperity, while the number of its teachers has grown from five or six to eight.

The zealous co-operation of both clerical and lay delegates is once more invoked in the way of spreading information and securing pupils for the ensuing year, that the reproach so often made against Churchmen that they, of all Christian people, are least inclined to support their own institutions, may, as far as this Diocese is concerned, be removed, and that the advantages connected with the education of the young, under Church auspices and the Bishop's supervision, may be fully realized.

This committee recommend the adoption of the following resolution :

Resolved, That this Council notes with pride and satisfaction the admirable character of the educational work done by the accomplished Professors and teachers of the Pass Christian Institute, and desires to urge upon Churchmen in the Diocese the sense of obligation this Council feels to sustain by liberal patronage this valuable adjunct of our great work.

[Signed]

HENRY C. MAYER,
F. A. DEROSSET,
GEO. M. MARSHALL,
R. G. HINSDALE.

Mr. Dixon read the report of the Committee on Church Property. The recommendations were adopted.

THE REPORT.

The special committee appointed to consider that part of the Bishop's address relating to the insurance of Church property in buildings, respectfully beg leave to report that they heartily endorse the recommendation, of the Bishop, and respectfully urge upon all Church officers in the Diocese immediate attention to this important matter.

The cost of insurance ought not to weigh for a moment in view of the need of such protection against loss of property, that, without such protection it might be impossible to replace.

The committee recommend that the Registrar of the Diocese

be requested to send a copy of this report to all the parishes, and to ask them to notify him of all insurance now held or to be taken out in accordance with this recommendation, the information so obtained to be hereafter regularly reported to the Council as part of the statistics of the Diocese.

R. S. DIXON,
L. M. TUCKER,
T. J. NICHOLL.

The Rev. N. Logan made a verbal report as collector of the Bishop Green Memorial Fund.

The Committee on Unfinished Business reported that there was no unfinished business on the Journal of 1887.

On motion it was—

Resolved, That the thanks of this Council are due, and the same are hereby tendered to the Rector, Vestry and congregation of St. Andrew's Church, and to the citizens of Jackson generally, for the generous hospitality extended to the members of this Council.

On motion it was—

Ordered, That the Treasurer of the Council pay to the Sexton of St. Andrew's Church, ten dollars, for services rendered during the session of the Council.

On motion it was—

Ordered, That the Secretary cause to be printed 750 copies of the Journal of these proceedings.

On motion, the Rev. F. A. DeRosset was requested to act as a committee of one to submit to the next Council suggestions for improvement in the organization and work of Convocations.

On motion the Council adjourned *sine die*, after singing the Gloria in Excelsis Deo, and after prayers said and benediction given by the Bishop.

HUGH MILLER THOMPSON,

Attest :

President.

GEO. C. HARRIS, Secretary.

THE SIXTH ANNUAL ADDRESS
OF THE
RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.
1888.

Fathers and Brethren :

Another year, with its story, has gone out of our hands into His with whom Past and Present are the same.

The year has made record of its work, done or undone, of its failures as well as its successes, of its blundering service and its many errors, as well as of its blessings and opportunities.

We cannot help standing saddened and shamed in the shadow of our years. So little done. So much to do.

And there are graves in the shadow, and we are poor in the missing from among us of the men we loved.

But the grave of the old is the cradle of the new. The past is worth mainly, after all, the lessons it has taught for the present. And the soul, stayed upon our God, turns from the year that has gone and challenges in His name the hours as they pass, asking for the duty coming and our Father's grace to meet it.

That is the meaning, after all, of our Annual Councils. We pause in the routine, come together as brethren under a common burden, and with a common hope kneel around the same altar, eat of the same bread and drink of the same cup, and carry each the other, on his heart, to the feet of our Elder Brother and Lord. And all this that we may turn to our work again with new faith and zeal.

After adjournment of the Council, I began a visitation of Parishes and Missions.

May 15th, Fifth Sunday after Easter, I spent at Jackson.

Ascension Day, the 19th, I visited Bolton, preached and administered Holy Communion.

Sunday after Ascension, the 22d, I was in Holly Springs, read prayers, administered Holy Communion and preached.

Monday, the 23d, I visited the old parish of St. John, at Early Grove. Here I found a most warm welcome, among most kindly people. I read Morning and Evening Prayers, preached twice, confirmed *eight*, administered Holy Communion to twenty-one of the faithful, and baptized *four* children.

There is a considerable property, a substantial brick Church, in tolerable repair, and a people eager for the services of the Church.

On the 24th, at Lamar, in the union meeting house, I said the Litany, preached, administered the Holy Communion and baptized *one* infant.

On the 28th, at New Orleans, on my way to the coast, I baptized the infant son of a dear friend.

Whitsunday, the 29th, in the Church of the Redeemer, Biloxi, I preached, administered the Holy Communion, and confirmed *eight*. A severe storm prevented attendance at Evening Prayer.

On Monday, the 30th, accompanied by Dr. Hinsdale, I went to Mississippi City, and there, prayers being read by Dr. Hinsdale, I preached and administered Holy Communion.

In the evening we drove over to Handsboro, and there, in the Presbyterian Church, kindly loaned us so often, Dr. Hinsdale read Evening Prayers. I preached and confirmed *two*.

On the 31st we went to Scranton, where Dr. Hinsdale has organized a Mission. In an unused building, where we once had services, Dr. Hinsdale read prayers: I preached and confirmed *three*.

Early the next morning, June 1st, I went to Pass Christian, and in the evening lectured in the Institute—always a delightful experience.

On the 2d, at Bay St. Louis, Mr. Mayer accompanying me and assisting, I read prayers, preached, administered the Holy

Communion and baptized ~~two~~ ^{four} children and ~~one~~ ^{one} adult. (Colored.)

This visit on the delightful "Coast" was, to "prospect," as one might say, and prepare the ground for a missionary, greatly needed and at once, as our interests are rapidly developing in this part of the State.

I arrived home on Saturday, the 4th, sick, quite exhausted and broken down from an illness. I had been fighting off for two weeks, and June 5th, my birthday, and the anniversary of my ordination to the Diaconate, thirty-five years before, was spent under the doctor's hands in my room.

It was Trinity Sunday, and the day appointed for the Ordination to the Diaconate of Mr. Middleton, our colored candidate. I telegraphed to Bishop Adams, and at my request he kindly performed the duty for me, and made Mr. Middleton a Deacon in the Church of God.

June 10th I was so far recovered that I drove out to Clinton to see the restoration of our ruins there. I was delighted at the progress made, and promised to go out again on Saturday the 17th and hold service in the Church—not quite its formal opening, but it will be fit to occupy.

June 12th, first Sunday after Trinity, in Trinity Church, Yazoo, assisted by the Rev. Mr. Skinner, I read Prayers morning and evening, preached twice, and administered the Holy Communion.

On June 15th I delivered the annual oration at the Commencement of Jefferson College, at Washington.

After the close of the exercises Mr. DeRosset drove me over to Church Hill, where the hospitable doors of "Auburn Hall" gave their usual welcome. Here Mr. Logan joined us, and on the 16th we had Morning Prayer in the pretty Church newly put in order, a considerable congregation being present.

The clergy read Prayers; I preached, celebrated, baptized ~~one~~ ^{four} children and confirmed ~~four~~ ^{four}.

June 19th, Second Sunday after Trinity, I read Morning Prayer, preached and administered Communion in Immanuel Church, Winona. In the evening read Prayers and preached in St. Clement's, Vaiden.

Returning home I was again compelled to keep quiet and confine myself to the house over Sunday, the 26th.

July 3d—Fourth Sunday after Trinity, with Dr. Harris, at Annandale and in his mission at Livingstone, I preached, celebrated and confirmed *three*.

July 10th—Fifth Sunday after Trinity, in All Saints, Grenada, I preached at Morning and Evening Prayer, administered Holy Communion and confirmed *six*.

I spent the 17th of July, 6th Sunday after Trinity, at Como and Sardis. I found the work at Como very encouraging under the Deacon in charge. At Morning Prayer I preached, administered Holy Communion and confirmed *eight*.

In the afternoon drove over to Sardis. Mr. Perry read Prayers and I preached. Returned to Como; Mr. Perry read prayers and I preached again.

This was in the centre of our "heated term," and was one of the frightfullest experiences in heat I have had in a 'twelve years' residence in the South. I was obliged, for the first time in my experience, to use a fan in the Chancel, a thing I abhor doing or seeing done, but it was a question of getting through.

I also realized more vividly than ever before the incongruity to Southern use, of our Extraordinary Anglican "Episcopal Habit," where the thermometer registers 100 degrees. On such a day the robes are a burden to the flesh. They look as if they had been dragged through a slough after the first service.

On Monday, the 18th, went to Hernando with Mr. Perry, in the same blazing weather. Mr. P. read Morning Prayers, I preached, administered Communion, and preached and read Prayers at night, Mr. P. having returned to Como. On Tuesday morning, the 19th, I read Prayers, baptized an adult and confirmed *one*.

Passing through Memphis, I reached Iuka, and on the 20th I preached at Evening Prayer. I found Mr. Wrixon here on a little vacation, from Rosedale and was impressed, as usual, with the devoted faithfulness of a few good women who alone keep alive our name in this little town.

At Water Valley, on the 21st, I preached at Evening Prayer, and confirmed *ten*, addressing them, and on the 22d had Litany Service, and administered Holy Communion.

On the 7th Sunday after Trinity, I preached at Morning Prayer in Holy Trinity, Vicksburg, it being Bishop Adams' last

Sunday with his loving people, and the last of his connection with Mississippi. He confirmed *four* at my request.

In the evening I preached at St. Mary's, and found a large congregation, as usual, and our new Deacon assisting the Priest in charge.

The 8th Sunday after Trinity (July 31st) I again gave to Vicksburg, reading Prayers and preaching in the morning at Trinity, and preaching in the evening at St. Mary's.

I spent the rest of the week, as I had done the previous, at my son's place, near Raymond, and on the 9th Sunday after Trinity (Aug. 7th) I read Morning Prayers at Raymond, assisted by the Lay Reader, preached and administered the Holy Communion.—Read Evening Prayer, preached and confirmed *two*.

On Sunday, 10th after Trinity, (August 14th) preached in the morning in Trinity Church, Natchez and celebrated.

On the 11th Sunday I was laid up at home.

On the 12th Sunday after Trinity, Aug. 28th, I read Prayers and preached in St. Mark's, Raymond.

And here it began to dawn upon me, that if I were to take any vacation at all this year it must be taken at once, and might perhaps save an enforced vacation of considerable extent later on.

Whereupon I left home on August 30th for an absence of a few weeks.

On Sept. 4th, 13th Sunday after Trinity, I preached and celebrated Holy Communion in St. Matthew's Church, Kenosha, Wisconsin.

On the 8th, in St. Paul's Church, Milwaukee, assisted by the Rector, I united a couple in Holy Matrimony.

And on the 11th, 14th Sunday after Trinity, I preached in St. Paul's Church, Milwaukee, in the morning and in St. James', in the evening.

I spent two weeks at my mountain home in North Carolina, whence I was recalled somewhat suddenly, and before the change had given me much rest, by sickness in my family.

On my way home, I staid over Oct. 2d, the 17th Sunday after Trinity, at his urgent request, with my friend, the Rev. G. W. Dumbell, Rector of St. Paul's Church, Chattanooga.

In the morning I celebrated and preached in a newly erected, handsome and substantial stone and brick Church, built at the

sole cost of a member of his congregation, to be forever free; and also endowed by another, with a rectory arising as the gift of a third—thus opening the edifice, which still waits consecration, of course, by the Bishop of Tennessee.

In the evening I preached again, in the old Parish Church, which is soon to be abandoned for a new massive stone church, almost Cathedral-like in its proportions, with rectory on one side, and school house upon the other—altogether one of the most imposing architectural groups of Ecclesiastical buildings in the country.

The Bishop of such a Diocese as Mississippi, needs constant prayer against the sins of envy and covetousness, after looking upon such work upon our border, and learning that it is but a specimen of many such works going on in the thriving towns of Tennessee and Alabama.

Nevertheless, I can thank God sincerely for such evidence of growth and power granted to the long and patient labor of the faithful Bishop and Clergy of Tennessee, trusting and praying that such experiences shall be ours also in due time.

Upon Oct. 9th, 18th Sunday after Trinity, I was in St. Andrew's Church, Jackson, and assisted the Rector at Morning Prayer. In the evening I preached in St. Andrew's.

I gave Sunday, the 16th of Oct., to Christ Church, Holly Springs.

I read Morning and Evening Service, and preached at each service, also administered Holy Communion. The congregation is suffering from the vacancy, very naturally, and the longer the delay the greater the decrease in power, as is always the case.

Oct. 23d was given to St. Peter's, Oxford. I preached morning and evening, baptized the infant daughter of the Rector and celebrated Holy Communion. It was pleasant to be back among the Oxford Associations again.

Oct. 30th, Yazoo, in Trinity Church read Morning and Evening Prayers, celebrated Holy Communion and preached twice.

Oct. 31st, read Evening Prayer and preached in the vacant Church at Greenwood.

Nov. 1st, All Saints' Day, read Prayers, celebrated and preached in same Church.

Received the Rev. C. M. Ellingham, in charge of St. Mary's, Vicksburg, from the Diocese of Chicago.

Nov. 6th, preached morning and evening, celebrated Holy Communion and confirmed *five* in Trinity Church, Natchez; confirmed also *one* sick person.

On the 7th, Monday, the Rev. Mr. DeRosset went overland with me to Woodville, a delightful drive of about forty-two miles, in lovely, sunny weather.

The 8th, 9th and 10th were given to the Convocation of Natchez and St. Paul's, Woodville.

The Convocation was opened on the 8th, with Morning Prayer. I preached and administered Holy Communion. I attended all the services of the Convocation with one exception. On the evening of the 10th I preached at Evening Prayer and confirmed *seven*. It is a great grief to me that the ever-faithful pastor of this delightful flock, whose work has been so prospered, and himself so regarded for all that is lovely and of good report, has felt himself called upon to resign his field under pressure of the needs of a growing family.

Nov. 11th, went to Port Gibson, and on the 12th administered the Holy Communion, preached and confirmed *two* young men in St. James'.

I spent Sunday, Nov. 13, in the Mission at Epiphany and Hermanville, with Mr. Logan, preaching at each place.

Sunday before Advent, Nov. 20th, I preached in the morning in Christ's Church, Vicksburg, at St. Mary's in the afternoon, and at night in Holy Trinity. I confirmed *eight* in St. Mary's.

Thanksgiving Day, the 24th, I attended service in St. Andrew's, Jackson, and assisted the Rector.

Advent Sunday, I gave to St. John's Church, Aberdeen, preaching twice, celebrating Holy Communion at the request of the Rector, baptizing an infant in private.

Next day Nov. 28th, I preached in Mr. Browne's Mission of West Point, in the Methodist Church kindly lent.

On the 29th, I preached in the same place, and celebrated Holy Communion. In the evening preached again and confirmed *three*.

On the 30th, St. Andrew's Day, accompanied by Mr. Browne, I was in Okolona. Mr. Browne and myself read Morning and

Evening service in the Presbyterian Church, and I preached twice.

Dec. 1st, Morning and Evening Prayers were read by us in the Church at Macon and I preached twice.

Dec. 4th. In St. Paul's, Columbus, I preached, celebrated and confirmed *four* at Morning service, confirmed *two* in private in the afternoon, and preached again in the evening.

Having returned to Jackson on the 7th, I received Canonical notice of the election of the Rev. N. Logan to Trinity Church, Vicksburg, and his acceptance to take effect Jan. 1st, 1888.

On the 8th I transferred the Rev. W. W. DeHart to the Diocese of Texas.

Dec. 11th, 3d Sunday in Advent, I attended divine service in St. Andrew's, Jackson, and administered the Holy Communion.

In Grace Church, Canton, on Sunday, Dec. 18th, after Morning Prayer, I ordered Mr. Peter Gray Sears and Mr. Jas. Mitchell Magruder, Deacons. The candidates were presented by the Rev. Mr. Martin, Rector of the Parish, and the Rev. Mr. Harris, of Oxford. I preached, and of course, administered the Holy Communion.

These young gentlemen have already under my direction, entered upon their work. Mr. Sears has taken the missions of Bovina, Bolton and Raymond, and Mr. Magruder is at present at Winona and Vaiden. I have good hope of their doing faithful service.

In the evening I preached again and confirmed *nine*.

On the 21st, in St. Mark's, Raymond, I married two couples.

Christmas day was spent at home. I celebrated Holy Communion in St. Andrew's, Jackson.

On Monday morning at 2:30 I took the train for Osyka. I preached and administered the Holy Communion to ten persons. At Evening Prayer I preached again.

The Church which is a neat one, and in a very desirable situation, is a good deal out of repair from neglect, but steps are taken to restore it which are quite sure to succeed. The little town appears to be reviving and I think we may again count upon Osyka.

After Evening Service I took the train for Magnolia. On Tuesday morning, Dec. 27, I preached and celebrated the Holy

Communion. This little Mission is exceedingly faithful and devoted and pleasant to visit and encourage.

In the afternoon, at McComb, after Evening Prayers, preached and confirmed *five*. A good congregation always meets the Bishop at McComb, and an earnest people.

The same night I continued my journey to Terry, and there at Morning Service I preached, administered Holy Communion and confirmed a class of *eight*.

Jan. 1st, 1888, the Feast of the Circumcision, I was compelled to remain in doors, suffering under a severe cold, and read Prayers with my family, in the library, at Battle Hill. The incident pressed once more upon me the necessity for the Chapel.

Jan. 6th, Feast of the Epiphany, I was present and assisted in the consecration, in Trinity Church, Mobile, of the Rev. Jas. Steptoe Johnston, for the Missionary Bishopric of Western Texas. I was especially desirous to be present from the circumstance of Bishop Johnston's close relations to Mississippi.

In the evening, at the same Church, I preached, and returned by night train to New Orleans.

On Sunday, the 8th of January, I preached in the morning at Trinity Church, New Orleans; in the evening in St. Paul's, and in Christ Church at night.

On the 15th of January, (Second Sunday after Epiphany), I read Prayers and preached in St. Andrew's Church, Jackson, in the morning.

On the 20th I left home upon my journey to the North, to deliver the Bishop Paddock Lectures, before the General Theological Seminary, and on the 22d (Third Sunday after Epiphany), preached in the morning in St. John's and in the evening, in Christ Church, Cincinnati.

On January 25th (St. Paul's Day), I preached the annual sermon before the Guild of the Iron Cross, in St. Clement's, Philadelphia, and on the 27th made an address before the Brotherhood of St. Andrew, in Grace Church.

On Septuagesima Sunday (the 29th), I preached in the morning in the Church of the Transfiguration, and in the evening the annual sermon before the Guilds in St. James, Philadelphia.

On Sexagesima Sunday, Feb. 5th, I celebrated Holy Com-

munion and Preached at St. Paul's Rochester. In the evening preached in St. Luke's.

On Quinquagesima I preached at Morning Service in Holy Trinity, and at Evening Service, in St. Clement's, Philadelphia.

February 19th I preached and administered the Holy Communion, in St. Peter's Albany, in the morning, took part in Evening Prayer in the Cathedral, in the afternoon, and preached in St. Paul's at night.

February 22d. At night delivered the first lecture in the Bishop Paddock course, in St. Peter's Church, New York, before the General Theological students and Faculty, and a public congregation.

February 25th, in Washington City, in the Church of the Epiphany, assisted in Evening Prayer.

26th, in the same Church celebrated Holy Communion at seven in the morning, preached at Morning Prayer, and again at night in the same Church. In the afternoon preached in St. John's.

27th, delivered an address to the Young Men's Guild, in the evening.

I met in Washington a number of Mississippi and Louisiana friends.

29th, delivered the second Paddock Lecture, at night, in St. Peter's New York.

March 4th, preached and celebrated Holy Communion in Christ Church, New York, in the morning, and preached in Grace Church, Orange, at night.

7th, delivered the third Paddock Lecture in St. Peter's.

On March 11th I preached in the morning at St. John's; Yonkers, and in the evening at St. Paul's. The famous "blizzard" came on that night, and I was snow bound from the city until Wednesday, when, with a party of gentlemen in a chartered "bob-sled," we made our way through nine miles of drift, till we reached an elevated railroad station on Manhattan Island, and made our way into the city. That night I delivered the fourth of the Lectures at St. Peter's Church.

March 18th, I preached and administered Holy Communion in the morning, in St. Thomas Church, New York, for my old

friend, Dr. Morgan, and at night delivered a missionary address at the Chapel of St. Chrysostom.

On the night of the 20th I left New York for home. By delay of trains was compelled to wait on the night of the 21st, at Cincinnati, and reached Jackson on the morning of the 23d, and left for Meridian on the 24th.

On Palm Sunday, the 25th, I preached at Morning Prayer, in the Church of the Mediator, and celebrated the Holy Communion. At Evening Prayer I also preached.

On the 26th, at Enterprise, I preached at Morning Prayer, and celebrated, assisted by Mr. Starkweather, who has given out of his zeal services occasionally to this little flock. A terrible storm prevented evening service.

The 28th I gave to Oxford, where the Rector has just resigned. I preached at Evening Service and confirmed *four*.

At Winona, on the 29th, I preached and confirmed *two*. My Deacon, the Rev. Mr. Magruder, is doing satisfactory service here, so far as a Deacon can, and also in Vaiden. But I am desirous that this very important field should secure a Rector and leave the Deacons free for missionary work.

On the 30th (Good Friday) I preached at morning and evening Prayer at St. Mary's Chapel, Vicksburg, and also attended service in the same Chapel on the 31st, Easter Eve. This congregation is united, prosperous, and under the patient ministrations of the Rev. Mr. Ellingham, has greatly improved its Chapel, and has plans for still further improvements.

Easter Day, April 1st, was given to the prosperous, cheering Parish of St. James, Greenville. I preached and celebrated Holy Communion in the morning (second celebration), addressed the children at their festival in the evening, and preached again at night. I confirmed *two* in private, and *twenty-two* at night, addressing them. It was a high day for the parish. The Church had scarce standing room at any service, the offerings were liberal, the music inspiring, the character of the large class confirmed exceptional, and while all in this most vigorous parish spoke of strength, enthusiasm and high hope, our Easter songs had an undertone of sadness, noticeable all the day, as the memory of that noble Christian and brave gentleman, "true and tender," our late Chancellor, Col. Percy, dwelt in the hearts of those who

had known and loved him best in his own city. His loss is a State loss, but a nearer and severer loss to the gallant little city which is dauntlessly fighting its battles with the great river, and St. James Parish, in both of which Col. Percy was leader and Great Heart. God comfort those who were nearer still and dearer, of the sacred circle around the fireside, and whose loss is for life irreparable, in the gentle and tender father and husband.

April 2d, I preached at Evening Prayer at Rolling Fork, and confirmed *one*.

At Morning Prayer, in the same place, on the 3d, I preached, and confirmed *one*. The Rev. Dr. Harris is faithfully looking after the Church people of this region, amid his other cares, and met me near Greenville, and arranged and conducted all the services in the Mission. By his forethought I was the guest of some of the most charming and cultivated people in this "garden of the State," typical Mississippi planters, among whom "the tender grace of a day that is dead," is still not perished.

There is a wonderful future for all this fertile delta, and we are rapidly nearing it. It becomes us to be alive to the possibilities of a region which if all under plough, could raise this year twice the present cotton crop of the world.

On the 4th, at Clinton, accompanied by Dr. Harris, and finding the Missionary Deacon, Mr. Sears, waiting us, Dr. Harris and Mr. Sears read Morning Prayer. Dr. Harris baptized an adult. I preached, administered Holy Communion and confirmed *three*. This was the formal reopening of a Church ruined and wrecked for a quarter of a century—last used as a hospital by the Federal forces in the advance on Jackson from Grand Gulf. It has been restored by gifts from our brethren in the North, at the solicitation of two or three daughters of the Church, who have persisted in spite of all discouragement, till they have succeeded. It is hoped that the Rev. Mr. Sears may be able to give regular monthly services in the place, which is, on many accounts, important.

On the 5th I preached at Morning Prayer and administered Holy Communion, in St. Mary's Bolton. Mr. Sears, giving services here, was with me, and read Prayers and assisted.

I was in Bovina on the 6th, with Mr. Sears, and in St. Alban's, preached, confirmed *nine*, and administered Holy Com-

munion to a large number of the faithful, including all the confirmed, and also to one in private. Mr. Sears has this also in his field.

The 8th, Low Sunday, I was at Vicksburg. At Holy Trinity, at Morning Prayer, I preached and administered Holy Communion, and confirmed *three*. The new Rector, Mr. Logan, has evidently gotten his grip on this important parish, and with patience and devotion will see it rise to the prosperity and strength that its history and position demand.

In Christ Church, the guest of the long-time, true and tried Rector, Dr. Sansom, I preached at Evening Prayer, to a large and earnest congregation, and confirmed *eight*.

I preached again at Evening Prayer, in St. Mary's, Dr. Sansom and Mr. Logan being present, with Mr. Ellingham—all the city clergy that is. There was a good congregation, the singing remarkably good, the responses hearty, and a more attentive body of listeners to a sermon could not be desired. We are all encouraged about St. Mary's.

On the 10th, at Evening Prayer, accompanied by Mr. Martin, of Canton, I was in the Chapel at Crystal Springs, and preached and confirmed *one*. This pretty town has a future before it, as the centre of our orchard and garden district, and we have some steadfast and faithful church people, who in the darkest day have never lost hope.

On the evening of April 10th, at Summit, I read Prayers, preached and confirmed *two*.

On the 15th, second Sunday after Easter, I preached, celebrated Holy Communion and confirmed *eighteen* in Trinity Church, Pass Christian. I preached again at Evening Prayer. The parish and school are both prospering under the care of the accomplished Rector.

On the 16th I preached in the Church of the Redeemer, Biloxi, and confirmed a class of *twenty-four*.

At Waveland, in our pretty Chapel of Grace Church, I read Prayers and preached on the 17th.

On the 21st, at Evening Prayer, in Trinity Church, Natchez, I confirmed *one*. And on the 22d, the Third Sunday after Easter, I preached morning and evening. Confirmed in the morning a class of *twenty-seven*, three of whom were from the colored

Mission, and prepared by Mr. Middleton. In the afternoon, Mr. Middleton assisting, I read Prayers and preached to the colored congregation. I was rejoiced to see such promise in this work, and that our Deacon is getting round him a goodly number of his people.

A lot has been selected, and will be purchased soon, I hope, and then we shall proceed at once to the erection of a small but neat Chapel, for which I procured some help while in the North.

On the 24th, in St. Andrew's, Jackson, I confirmed *one*. And on St. Mark's Day, the 25th, going to Yazoo, I preached, celebrated the Holy Communion, and confirmed *eleven*. The Rev. Mr. Cowan, of Western New York, whose transfer has not yet come to hand, has been doing acceptable service at Yazoo and the people are unwilling to give him up.

On the 26th I received notice of the call of the Rev. Robert G. Noland, to St. Paul's Columbus, and his letters dismissory to the Diocese of Mississippi.

On the 29th of April, 4th Sunday after Easter, I preached at Morning Prayer, in St. Andrew's Jackson, and again at Evening Prayer, when I confirmed a class of *eleven*, and addressed them.

St. Andrew's has suffered much during the year, and among its losses, which is also a loss to the Diocese and to myself personally, I mention with abiding affection the honored name of Dr. M. S. Craft—"the good physician," a man whose great attainments in his noble calling were equalled only by his manly simplicity and tenderness of heart.

While mourning our own losses by death, we join in the common grief of the whole Church over the death of the three Bishops who since last we met, have been called to their rest.

The Right Rev. William Bacon Stevens, Bishop of Pennsylvania, passed into Paradise on the 11th of June last. On August 22d the pure, brave spirit of Robert Elliott, "noble son of a noble sire," was called to join the great ones gone, and only the other day as it were, Bishop Dunlop was translated from his hard field of toil in Arizona and New Mexico, to God's land of rest.

"Let us work while it is day, for the night cometh in which no man can work," and an hour sooner or an hour later, what matters it, so that when the Lord cometh He find us watching? "Blessed are the dead who die in the Lord!" Amen!

Turning to the outlook we can take courage in that there

has been some blessing upon us and some *small* advance. No man can be more conscious than myself of the weakness and apparent fruitlessness of much I try to do. Under the burden of the poorest and most difficult Diocese in the whole Church, I am trying to keep hope and courage. I can only do that by seeing some successes. There is no standing still. This only I ask, that there may be some fruit. I ask God for the increase, should my own dust be needed to fertilize the soil.

A new chapel is nearly completed at the most important manufacturing centre of Wesson.

Mr. Browne, our ever unwearied missionary, on the East line, has nearly completed the neat Chapel at West Point. The ruins of a quarter of a century at Clinton have been restored, and I have opened the quaint little Church formally.

Another Mission among the colored people has been begun, with cheering hopes, at Natchez, and I have several hundred dollars given me for the building of a Chapel, which I trust will be shortly proceeded with.

Various sums have come during the year for the Chapel proposed at Battle Hill. Various plans of building have been obtained and examined also. But as I was entirely uncertain how much might come on this account, I was obliged to postpone the adoption of any plan. At last Council I reported \$1,400 on hand and \$500 pledged. This pledge was of the late distinguished philanthropist, and a frequent benefactor of this Diocese, Mr. W. W. Corcoran, of Washington. It has been paid, and I have received some \$1,100 more, so that the amount now in my hands for the Chapel or School House, is about \$3,000, less some expenses of circulars, postage, etc., and \$150 paid to the Trustees for the purchase of the old jail at Raymond.

I fear we shall be obliged to give up the idea of building of stone, or even brick. But that is a further question for the Trustees to decide. I am clear, however, that we must have some building done this summer.

At the last Council I mentioned the invitation of the Archbishop of Canterbury to attend the Synod at Lambeth, which opens on July 3d. The Council took some action at the time, and recommended my attendance. I have written to His Grace accepting the invitation, and if I go I must sail from New

York no later than the middle of June. This will leave me but a short time in the Diocese after the Council, which I regret, but I trust all concerned will help me arrange to clear up all arrears of work that I may go with good conscience and good heart.

I confess to a great desire to meet again the few friends left to me over the sea, whom I have not seen for now eleven years, and to officiate again in the Church wherein I was baptized, and in whose shadow lie the bones of my Fathers.

The changes in our list of laborers are this year very great. The evil, for it is an evil, seems to be on the increase over the Church. The cause of it rests on clergy and laity alike. The clergyman becomes discouraged or dissatisfied, and drops a good work sometimes for which he shows little regard—drops it when his doing so is its destruction. And the people are equally restless, and tire of a pastor before they have given him an opportunity to get his work in hand. The clergy of the Church are fast becoming itinerants, without the advantage of an itineracy. They must find their own fields. The Bishop, as a rule, is powerless to help them. The remedy lies, I think, in the higher education of pastors and people in the sacredness of the relation between them.

I have dismissed the Rev. W. W. DeHart, to Texas, the Rev. J. L. Lancaster, to Alabama; the Rev. J. A. Harris, to California; the Rev. J. W. Turner, to East Carolina; the Rev. Chas. S. Ware, to Minnesota. The Rev. Isaac N. Marks leaves us, to the regret of the Diocese, for Tennessee. The Rev. Arthur Wrixon is working in North Carolina, but has not been transferred.

I have received the Rev. C. M. Ellingham, from Chicago, the Rev. W. H. Watts, from Fon du Lac; the Rev. Thos. B. Lawson, D. D., from Missouri; the Rev. James W. Keeble, from Ohio; the Rev. Robt G. Noland, from Kentucky. There has been ordained and added to our force three Deacons; the Rev. Peter Gray Sears, the Rev. Jas. M. Magruder, the Rev. George Middleton.

Our working force has thus increased rather than otherwise, and I am glad to have notification that Aberdeen has called from Georgia a man well known to me, and highly esteemed, who will accept. I have applications also from several clergymen, and trust our vacancies will all soon be filled.

Our candidates for orders are Mr. Herman B. Mohr, and Mr. Malichi Pegues. Mr. Holcombe Spurgeon, a postulant, is pursuing his studies at the University of the South.

And now, brethren, I ask God's blessings upon our deliberations, to the honor of His Holy Name, and the advancement of His Kingdom. May His grace and blessing rest upon us. Amen.

SUMMARY.

Read Prayers 30 times; Preached 99 times; Administered Holy Communion 42 times; Baptized infants, 11; adults 2. Total baptized 13. Lectured 5 times; Marriages 2; Confirmed 260; Confirmed by Bishop Adams (at my request) 4. Total Confirmed 264.

IN OTHER DIOCESES.

Baptized one infant and preached 3 times in the Diocese of Louisiana. Preached 3 times, administered Holy Communion once and married one couple in the Diocese of Milwaukee. Preached twice and administered Holy Communion once in the Diocese of Tennessee. Preached once in the Diocese of Alabama. Preached twice in the Diocese of Southern Ohio. Preached 5 times and delivered one address in the Diocese of Pennsylvania. Preached twice and administered Holy Communion once in the Diocese of Albany. Preached twice and administered Holy Communion once in the Diocese of Western New York. Preached 5 times and lectured 4 times, administered Holy Communion 2 times and delivered an address in the Diocese of New York. Preached 3 times, read Prayers once, administered Holy Communion and delivered an address in Washington, D. C.

APPENDIX 1.

PAROCHIAL REPORTS.

ABERDEEN, *St. John's*—I. N. Marks, Jr., Rector. (resigned).

Q. O. Eckford and J. W. Eckford, Wardens.

Families, 51; Souls 165; Baptisms 7; Communicants, last report, 89; added, 1; lost 4; present number 86; Communicated, past year, 68; Celebrations, Holy Communion, 54; Church Services, Sundays, 50; other days, 105; Marriages, 3; Burials, 3; Sunday School Teachers, 8; Scholars, 65; Parish Expenses, \$1,277; Diocesan Episcopate, \$110; Consingent, \$8 50; Missions \$130; Miscellaneous \$452; Total contributions \$1,977.50; Value Church, \$6,000; Value Rectory \$2,000; Organ, \$1,200.

BILOXI, *Redeemer*—R. G. Hinsdale, S. T. D., Rector.

Jos. R. Davis and P. Schumann, Wardens.

Families 89; Souls 458; Baptisms: Infants 39; Adults, 4; Confirmations 32; Communicants, last report, 117; added 48; lost, 8; present number 157; Communicated past year 142; Celebrations, Holy Communion, 17; Services, Sundays, 80; all other holy days; Marriages, 7; Burials, 11; Sunday School Teachers, 12; Scholars 94; Contributions: alms, \$34 20; Expenses, \$1,501 50; Miscellaneous, \$129 80; Episcopate, \$75; Contingent, \$6; Diocesan Missions, \$75; General Domestic Missions, \$6 40; Foreign Missions, \$4 55; Miscellaneous, \$679 93; Total contributions \$2,930 38; Value Church, \$3,000; Rectory, \$4,000; other property \$400 00; no debt.

BOLTON, *St. Mary's*—P. G. Sears, Deacon.

C. A. Walton and W. M. Graham, Wardens.

Families, 9; Baptisms, Infants, 3; Communicants, last report, 30; lost, 4; present number, 26; Celebrations, Holy Communion, 2, Church services, Sunday, 11, other days, 3; Burials, 2; Sunday School Teachers, 2; Pupils, 5; Contributions, Parochial, \$44; Episcopate, \$33; Diocesan Missions, \$15; Foreign Missions, \$5; Total \$97; Value Church, \$1,200; other property, \$100.

BOVINA, *St. Albans*—P. G. Sears, Deacon.

H. P. Noland and J. V. Bell, Wardens.

Families, 18; Souls, 87; Baptisms, 5, infants; Confirmations, 9; Communicants, 42; Celebrations, Holy Communion 5; Church Services, Sunday, 34; other days 1; Marriages, 1; Burials, 1; Sunday School Teachers, 3; Scholars, 17; Contributions; Parochial, \$207 80; Episcopate, \$33; Contingent, \$2 65; Diocesan Missions, \$18 30; Domestic Missions, \$69; Miscellaneous \$67; Total, \$397 75; Value Church, \$1,500.

BRANDON, *St. Luke's*—No Rector.

A. T. Butler and A. G. Thornton, Wardens.

Families, 10; Souls 42; Communicants, last report, 24; lost, 3; present number 21; Lay Services, Sunday, 7; other days, 3; Sunday School Teachers, 4; Scholars 21; Contributions, Diocesan, \$33 35; Total \$48 85; Value of Church, \$6,000.

CANTON, *Grace*—Jos. E. Martin, Rector.

Wm. Priestley and C. S. Priestley, Wardens.

Families, 25, Souls, 150; Baptisms: Infants, 5; Confirmations, 9; Communicants, last report, 66; added 11; lost 5; present number 72; Communicated during the year, 69; Celebrations, Holy Communion, 28; Services, Sunday, 87; other days, 70; Marriages, 2; Burials 4; Sunday School Teachers, 5. Scholars, 42; Contributions, alms; \$19 10; Expenses, \$938 62; Episcopate, \$66 00= Contingent, \$5 30; Diocesan Mission, \$80; Domestic Mission, \$20. Miscellaneous, \$3 10; Total, \$1,439 62; Value Church, \$2,500; Rectory, \$1,200; Organ, \$500; no debt.

CARROLLTON, *Grace*—Henry Hobart Tenbroeck, Rector.

W. B. Helm and E. M. Hemphill, Wardens.

Families, 18; Souls 89; Baptisms: Infants 4; Adults, 1; Communicants, last report, 28; lost, 2. present number, 26; Marriages 1; Celebrations, Holy Communion, 12; Services, Sunday, 72; other days, 30; Sunday School Teachers, 7; Scholars, 50; Contributions, alms, \$30 90; Expenses, 68 20; Episcopate \$22; Contingent, \$1; Diocesan Missions, \$15; Miscellaneous, \$15 55; Domestic Missions, \$2 75; Foreign Missions, \$2 75; Miscellaneous, \$15 10; Total, \$142 35; Value Church, \$3,000; other property, \$800. Sidon is included in this report.

COLUMBUS, *St. Paul's*—R. G. Noland, Rector.

J. J. Sherman and W. C. Richards, Wardens.

Families, 75; Baptisms: Infants 11; Communicants, last report, 139; added 5; lost 4; Present number 140; Burials, 3; Sunday School Teachers, 6; Scholars, 40; Celebrations of Holy Communion, 12; Services, Sundays, 51; other days, 20; Contri-

butions, Parochial, \$1,602 37; Episcopate, \$165; Contingent, \$13 40; Diocesan Missions, \$125 00; Communion Alms, \$148 25; Miscellaneous, \$10; Total, \$1,648 60; Value Church, \$10,000; Value Rectory, \$5,000.

COMO, *Holy Innocents*—A. B. Perry, Missionary.

N. R. Sledge and J. P. Wallace, Wardens.

Families, 8; Souls, 50; Baptisms; Infants, 1; Adults, 2; Confirmations, 9; Communicants, last report, 15; added, 8; lost, 1; Present number, 22; Celebrations, Holy Communion, 2; Church Services, Sundays, 56; other days, 24; Marriages, 1; Burials, 1; Contributions, Parochial \$400; Episcopate \$40; Contingent \$3 20; Diocesan Missions, \$10; Total \$453 20; Value Church \$4,000; Parish building, \$2,500.

DIAMOND PLACE, *Holy Communion*—E. C. Laughlin, Jr., Rector.

Families, 10; Souls, 30; Baptisms, infants, 3. Communicants, white, 19; colored, 3; removed, 4; Present number, white, 15; colored, 2; Marriages, 1; Burials, 1; Public services, nearly every Sunday; other days, 4; Celebrations, Holy Communion, 5; Contributions, alms, \$46 05; Expenses, \$7; Episcopate, 17; Contingent, \$1 40; Miscellaneous, \$3 00; Diocesan Missions, \$15; Domestic Missions, \$5; Foreign Missions, \$3; Miscellaneous, \$8; Total, \$105 40.

GREENVILLE, *St. James*—Wm. Cross, Rector.

J. S. McNeilly and W. G. Yerger, Wardens.

Families, 80; Souls, 325; Baptisms: Infants, 13; Adults, 6; Confirmations, 24; Communicants, last report, 136; added, 31; lost, 2; Present number, 165; Communicated past year, 120; Celebrations, Holy Communion, 47; Services, Sundays, 103; other days, 94; Marriages, 4; Burials, 4; Sunday School Teachers, 8; Scholars, 68; Contributions, alms, \$60; Expenses and salaries, \$1,436 95; Miscellaneous, 450; Episcopate, \$110; Contingent, \$8 80; Diocesan Missions, \$90; Domestic Missions, \$18; Jewish Missions, \$5 35; Total \$2,179 10; Value, Church, \$10,000; Rectory, \$4,000; no debt.

GRENADA, *All Saints*—T. B. Lawson, D. D., Rector.

C. J. Wood and A. C. Leigh, Wardens.

Families, 23; Baptisms, 9; Communicants, 57; Confirmations, 6; Celebrations, Holy Communion, 6; Services, Sundays, 40; other days, 40, Sunday School Teachers 7; Scholars 35; Burials, 3; Offerings, alms, \$13 75; Expenses, \$540 15; Episcopate, \$72; Contingent, \$5 75; Diocesan Missions, \$40; General, \$10 75; Total, \$682 40; Value Church, \$3,500; Rectory \$2,500; other property, \$1,000.

GREENWOOD—E. C. Cowan.

J. H. Lucas and L. P. Yerger, Wardens.

Families, 5; Souls 34; Baptisms, Infants, 3; Communicants—present number, 15; Communicated past year, 12; Celebrations—Holy Communion, 2; Church Services, 10; Burials 2; Contributions, Parochial, \$75; Episcopate, \$22; Miscellaneous, \$10; General \$107; Total, \$214; Value Church, \$3,000.

HERNANDO—A. B. Perry, Deacon.

J. T. M. Smith and Geo. Woods, Wardens.

Families 7; Souls, 35; Confirmed, 1; Communicants, 15; Communicated past year, 13; Celebrations, Holy Communion, 1; Church Services, Sundays, 34; other days, 2; Contributions—Parochial, \$100 25; Episcopate, \$15; Contingent, \$1 20; Total—\$116 45. About building Church. \$1,000 cash on hand.

HOLLY SPRINGS, *Christ Church*—No Rector.

Jas. M. Watson and John M. Mickle, Wardens.

Families 40; Souls' 220; Communicants last report, 66. No report.

LUKA, *Our Saviour*—No Pastor.

Families, 5; Souls 23; Baptisms: Infants, 2; Confirmations, 7; Sunday School Teachers, 3; Scholars, 15. Offerings, Episcopate, \$7 00; Contingent 50c.; Diocesan Missions, \$5 90; Total—\$40 00; Value Church, \$1,600; Organ \$30; no debt.

JACKSON *St. Andrew's*—Wm. Short, Rector.

D. P. Porter and G. D. Sidway, Wardens.

Families, 125; Baptisms: Infants 14; Adults 1; Confirmations, 10; Communicants, last report, 160; added 10; lost 18; present number, 152; Celebrations, Holy Communion on 1st and 3d Sundays in each month and great Feasts; Marriages 5; Burials, 14; Sunday School Teachers 14; Scholars, 115; Offerings, alms, \$108 60; Expenses, etc., \$1,895 53; Miscellaneous, \$845 29; Episcopate, \$300; Contingent, \$24; Diocesan Missions, \$150; Local Missions \$65 15; General Missions, \$104 45; Total \$3,408 87.

KIRKWOOD, *St. Philip's*—W. Presbury, Rector.

E. H. Anderson, Warden.

Families 4; Souls 20; Baptisms: Infant (colored) 13; Confirmations, 3; Communicants, 13; Communicated past year, 13; Celebrations, Holy Communion, 6; Services, Sunday mornings; Marriages, 1; Burials, 1; Offerings, Communion alms, \$3 95; Miscellaneous, \$146; General Missions, \$4; Total \$153 95; Value property, \$1,000.

LEXINGTON, *St. Mary's*—B. Halstead, Rector.

G. C. Phillips and S. S. Barbour, Wardens.

Families, 10; Souls, 60; Baptisms: Infants, 6; Communicants, last report, 24; lost, 3; present number, 21; Celebrations, Holy Communion, 12; Services, Sundays, 40, other days 10, Burials, 2; Offerings, Communion alms, \$22 10; Expenses \$150; Episcopate, \$33; Contingent, \$2 65; Diocesan Missions \$25; Total, \$232 75; Value Church, \$2,500;

MADISON COUNTY, *Chapel of the Cross*—Geo. C. Harris, s. t. d. Rector.

Wm. B. Ricks and John Robinson, Wardens.

Families, 14; Souls, 70; Baptisms, Infants 1; Adults 2; Communicants, last report, 26; added, 9; present number, 35; Communicated past year, 27; Celebrations, Holy Communion, 41; Services, Sundays, 40; other days, 10; Marriages, 3; Burials, 4; Offerings, Parochial, \$100; Episcopate, \$44; Contingent, \$3 50; Diocesan Mission, \$36; General Missions, \$90; Total, \$173 50; Value Church, \$5,000, other property \$500.

MERIDIAN, *Mediator*.

Jno. T. O'Ferrall and J. D. Preston, Wardens.

Families, 32; Souls, 171; Baptisms, Infants 4; Communicants, last report, 90; added, 2; lost, 6; present number, 86; Communicated, past year, 78; Celebrations, Holy Communion, 47; Services, Sunday, 64; other days 32; Marriages, 6; Burials 3; Sunday School Teachers, 6; Scholars 58; Offerings, alms, \$18 30; Episcopate, \$83; Contingent, \$6 65; Diocesan Missions, \$50; on Debt, \$400; Church Building Fund, \$3 00; Miscellaneous, \$7 60; Parochial, \$766 61; Total, \$1,317 47.

MACON, *Nativity*—W. P. Browne, Pastor.

L. Berkley and J. B. Shelton, Wardens.

Families 17; Souls, 70; Baptisms, Infants, 2; Communicants 22; Celebrations, Holy Communion, 10; Services, Sundays, 40; other days, 4; Offerings, Parochial Expenses, \$300; Episcopate, \$20; Diocesan Missions, \$10; Total, \$330.

NATCHEZ, *Trinity*—F. A. DeRosset, Rector.

John Rawle and Geo. M. Marshall, Wardens.

Families, 323; Souls, 980; Baptisms, Infants, 49; Adults, 9; Confirmations, 34; Communicants, last report, 248; added 168; lost, 12; present number, 404; Communicated, past year, 375; Celebrations, Holy Communion, 76; Services, Sundays, 176; other days, 539; Marriages 7; Burials, 19; Sunday School Teach-

ers. 20; Scholars, white, 120; colored, 25; Offerings, Communion alms, \$194 50; Local, \$1,043 13; Expenses, \$2,418 07; Miscellaneous \$906 89; Episcopate, \$352; Contingent \$28; Diocesan Missions, \$200; Miscellaneous, \$11 10; Foreign Missions, \$5; other general offerings, \$102 35; Total \$5,260 94; Value Church, \$15,000; Rectory, \$9,000; other property, \$15,000; Debt, \$2,500.

Rev. G. G. Middleton's (Deacon Assistant to the Rector, for work among the colored people) report is included in the foregoing.

OKOLONA, *Grace*—W. P. Browne, Pastor.

E. J. Buford, Clerk.

Families, 19; Souls, 38; Communicants, 15; Celebrations, Holy Communion, 10; Marriage, 1; Services, Sundays, 16; other days, 1; Offerings, Expenses, \$150; Episcopate \$10; Contingent 50c. Total \$160 50; Value property \$1,000.

OXFORD, *St. Peter's*—Rev. Jno. A. Harris, Rector, (resigned.)

P. H. Skipwith and N. B. Pegues, Wardens.

Families, 22; Souls, 86; Baptisms, Infants, 6; Confirmations, 4; Communicants, present number, 52; Communicated past year, 52; Celebrations, Holy Communion, 55; Church Services, Sundays, 87; other days, 121; Burials 2; Sunday School Teachers; 4; Scholars, 36; Contribution alms, \$24 75; Episcopate, \$55; Diocesan Missions, \$45; Miscellaneous, \$26 85; Foreign Missions, \$16 75; Jewish Missions, \$2 10; Total \$170 45; Value Church, \$6,000; Rectory \$3,500; other property, \$1,000.

PORT GIBSON, *St. James*—J. W. Keeble, Rector.

Wm. Myles and N. S. Walker, Wardens.

Families, 46; Souls, 157; Communicants, last report, 60; present number, 60; Marriage, 1; Sunday School Teachers, 4; Scholars, 44; Offerings, Expenses, \$660; Episcopate, \$55; Contingent, \$4 40; Diocesan Missions, \$30; Domestic Missions, \$5; Miscellaneous, \$41 25; Total \$805 65; Value Church, \$5,000; Rectory, \$3,000; debt, \$600.

PASS CHRISTIAN, *Trinity*—H. C. Mayer, Rector.

F. B. Heirn and S. F. Heaslip, Wardens.

Families, 47; Souls, 177; Baptisms, infants, 7; Confirmed, 18; Communicants, last report, 71; present number, 74; Celebrations, Holy Communion, 18; Services, Sundays, 115; other days, 50; Marriages, 4; Burials 3; Sunday School Teachers, 9; Scholars, 70; Diocesan Female Seminary Teachers, 8; Pupils, 59; Offerings, Communion alms, \$61 49; Expenses, \$826; Miscellaneous, \$1,140; Episcopate, \$83; Contingent, \$6 65; Diocesan

Missions, \$70; Bishop Green Fund, \$10 33; Aged Clergy, \$7 70; Domestic and Foreign Missions, \$9 66; Total, \$2,223 83; Value Church, \$2,500.

RAYMOND, *St. Mark's*—P. G. Sears, Deacon.

Families, 15; Souls, 55; Baptisms: Infants, 5; Communicants, last report, 20; lost, 7; present number, 13; Celebrations, 2; Services Sundays, 47; other days, 1; Sunday School Teachers, 6; Pupils, white, 24; colored, 1. Contributions, Parochial, \$200; Episcopate, \$28; Diocesan Missions, \$15; Domestic Missions, \$10; Foreign Missions, \$10; Total, \$263; Value, Church, \$1,500; Organ, \$100.

ROLLING FORK, *Mission*—Geo. C. Harris, s. t. d., Pastor.

Families, 6; Souls, 20; Communicants, 16; Communicated past year, 9; Confirmations, 2; Baptized, Infants, 1; Adults, 1; Celebrations, Holy Communion, 3; Services, Sundays, 9; Marriages, 1; Burials, 1; Contributions, Episcopate \$28; Contingent \$2 25; Domestic Missions, \$25; Arrears \$30 15; Total, \$85 40.

ROSEDALE *Grace*— ———Rector.

Chas. Scott and John L. Gill, Wardens.

Families, 14; Souls 57; Communicants, 13. No report.

STARKVILLE, *Resurrection*—W. P. Browne, Pastor.

J. D. Beattie, Clerk.

Families, 5; Souls, 16; Communicants, 10; Celebrations, Holy Communion, 1; Marriages, 2; Services, Sundays, 12; Offerings, Parochial, \$134 40; Diocesan, \$12 50; Total, \$146 90.

ST. ELMO, *Epiphany*— ———Rector.

W. P. Hughes and Thos. J. Abey, Wardens.

Families, 20; Souls, 86; Baptisms, Infants, 4; Confirmed, 3; Communicants, 22; Marriages, 2; Burials, 4; Celebrations, Holy Communion, 3; Services, Sundays, 20; Offerings, Expenses, \$125; Episcopate, \$12; Diocesan Missions, \$11; Miscellaneous \$10; Total \$158; Value Church, \$1,500; Rectory \$500. This report includes Hermanville.

VICKSBURG, *Christ Church*—H. Sansom, D. D., Rector.

E. D. Farrar and J. F. Baum, Wardens.

Families, 130; Baptisms, Infants, 16; Adults, 3; Confirmed, 8; Communicants, last report, 177; added, 5, lost, 10; present number, nominal, 150; Celebrations, Holy Communion, 21; Services, Sundays, 135; other days, 150; Marriages, 15; Burials,

19; Sunday School Teachers, etc., 21; Scholars, 175; Offerings, Communion alms, \$102; Expenses, \$1,585; Miscellaneous, \$500; Episcopate, \$200; Contingent, \$15; Diocesan Mission, \$59 70; Domestic Missions, \$18 25; Foreign, \$26 30; Charleston, \$47 85; Miscellaneous, \$25; Miscellaneous, \$16 75; Total \$2,629 75; Value Church \$20,000; Rectory \$5,000.

VICKSBURG, *Holy Trinity*—Nowell Logan, Rector.

Geo. W. Howard and M. F. Smith, Wardens.

Families, 75; Baptisms, Infants, 26; Adults, 3; Confirmations, 7; Communicants, last report, 120; added, 6; lost, 12; present number, 114; Marriages, 4; Burials, 10; Sunday School Teachers, 8; Scholars, 62; Offerings, Communion alms, \$175; Expenses, \$2,500; Episcopate, \$225; Contingent, \$18; Diocesan Missions, \$100; Domestic Missions, \$25; Miscellaneous, \$300; Foreign Missions \$25; Total, \$3,368; Value Church, \$40,000.

VICKSBURG, *St. Mary's*—C. M. Ellingham, Priest.

Acting Warden, R. R. Harrison.

Families, 20; Souls, 96; Baptisms, Infants, 23; Adults 4; Confirmed, 8; Communicants added, 8, present number, 30; Marriage, 1; Burial, 2; Celebrations, Holy Communion, 18; Services, Sundays, 104; other days, 185; Sunday School Teachers, 6; Scholars, 63; Offerings, Expenses, 364 50; Episcopate \$25; Diocesan Missions, \$25; General Missions, \$10 15, Total, \$444 65; Value Church, \$4,000; debt, \$51 08.

VAIDEN, *St. Clement's*—J. M. Magruder, Deacon.

R. R. Hawkins and S. E. McConnico, Wardens.

Families, 6; Souls, 29; Communicants, last report, 21; lost, 6; present number, 15; Celebrations, Holy Communion, 2; Burials, 1; Services, 26; Sunday School Teachers, 3; Scholars, 10; Offerings, alms, \$3; Expenses, \$140 16; Miscellaneous, \$125; Episcopate, \$30; Contingent, \$2 40; Diocesan Missions, \$20; Domestic Missions, \$5; Value Church, \$2,100; other property, \$450; Total, \$325 56.

WATER VALLEY, *Nativity*—Wm. Stokes, Deacon, officiating.

J. W. Whitrey, Warden.

Families, 18; Souls, 68; Baptisms, Infants, 1; Communicants, last report, 20; added, 3; lost, 3; present number, 35; Celebrations, Holy Communion, 2; Communicated past year, 18; Services, Sundays, 50; other days, 36; Burials, 1; Sunday School Teachers, 4; Scholars, 16; Offerings, Parochial, \$147; Diocesan Missions, \$7; Value, Church, \$1,000; Church lot, \$250.

WEST POINT, *Incarnation*—W. P. Browne, Pastor.

Thos. Sheerer, Clerk.

Families, 10; Souls, 40; Baptisms: Infant, 1; Adult, 3; Confirmed, 3; Communicants, 20; Celebrations, Holy Communion, 10; Services, Sundays, 31; other days, 34; Sunday School Teachers, 2; Scholars, 10; Offerings, Expenses, \$951 30; Episcopate, \$25; Diocesan Missions, \$12 50; Domestic Missions, \$5; Miscellaneous, \$5; Total, \$993 80; Value, Church, \$1,500; other property, \$500.

WINONA, *Immanuel*—J. M. Magruder, Deacon.

Frank Hawkins and J. C. Purnell, Wardens.

Families, 12; Souls, 60; Communicants, present number, 35; Baptisms: Infants, 3; Celebrations, Holy Communion, 6; Services, Sundays, 21; other days, 35; Sunday School Teachers, 6; Scholars, 24; Offerings, Communion alms, \$15; Expenses, \$270; Episcopate, \$50; Contingent, \$4; Diocesan Missions, \$35; Foreign Missions, \$525; Miscellaneous, \$65; Total, \$895 10; Value, Church, \$4,000; other property, \$1,450.

WOODVILLE, *St. Paul's*———Rector.

T. V. Noland and Geo. F. Smith, Wardens.

Families, 32; Souls, 210; Baptisms, Infants, 10; Adults, 11; Confirmed, 11; Communicants, last report, 68; added, 7; lost, 12; present number, 63; Communicated, past year, 55; Celebrations, Holy Communion, 18; Services, Sundays, 90; other days, 4; Marriages, 2; Burials, 8; Sunday School Teachers, 5; Scholars, 35; Offerings, Communion alms, \$38; Local, \$12; Expenses, \$600; Miscellaneous, \$190; Episcopate, \$110; Contingent, \$5 80; Miscellaneous, \$5 30; Diocesan Missions, \$35; Domestic Missions, \$5; Foreign Missions, \$2 20; Total, \$991 50; Value, Church, \$3,500; Rectory, \$1,700; other property, \$500.

YAZOO CITY, *Trinity*—E. C. Cowan, Priest in charge.

H. T. Anderson and J. P. Moore, Wardens.

Families, 40; Souls, 184; Baptisms: Infants, 10; Adults, 3; Confirmations, 11; Communicants, present number, 92; Communicated past year, 46; Celebrations, Holy Communion, 8; Marriages, 3; Burials, 2; Services, Sundays, 31; other days, 52; Sunday School Teachers, 8; Scholars, 54; Offerings, Communion alms, \$74 50; Expense, \$684 60; Miscellaneous \$240; Episcopate, \$55 15; Diocesan Missions, \$25; Domestic Missions \$55 25; Total, \$1,060. Value Church and lot, \$9,600; debt, \$157 75.

REPORT OF MISSION WORK FOR CONGILIAIR YEAR.

Rt. Rev. Father in God:

In the month of June, by invitation of the Deacon then in charge of the Mission at Water Valley, I held a ten day's mission. The Church people were very kind, and showed their appreciation by attendance at all the services. At night the little building was crowded, and all the space near the windows, outside, was taken up by people who seemed anxious to hear the teachings of the Church. Ten persons were confirmed as the visible results of the mission.

Since then the little Church has been burned. It was not insured, and is a total loss. But in this instance the loss will be a gain. The Church was not well located, and too small for the congregation. A better location and a more churchly building will take its place.

The last of July, by invitation of the Rev. Mr. Perry, Deacon in charge of the Mission at Como, I held an eight day mission.

We have a beautiful Church and Rectory at this point, and a number of most devoted people. The attendance at all the services was large, and the impressions made were, I hope, lasting. I gave the Morning service entirely to teaching the Church, her doctrine, history and usages. This was done by answering questions which were placed in a box at the door of the Church. The congregation was urged to ask questions on any subject connected with the Church, and the questions gave opportunity to explain and teach the old ways.

One person was baptized and six confirmed after the mission closed.

In addition to this work during the year, I have officiated at Crystal Springs and Terry several times in the absence of any other clergyman. And during the vacancy at Winona and Vaiden, I have held services a number of times, celebrating the Holy Communion and baptizing one infant. And at Holly Springs during Lent I gave five services.

Respectfully submitted,

JOSEPH E. MARTIN.

APPENDIX II.

THE ANNUAL MISSIONARY MEETING.

SECRETARY'S REPORT.

DIOCESAN MISSIONARY COMMITTEE, MAY 1, 1888.

The report which we have now the honor to present, covers the operations of the Missionary Committee for the 5th year of its existence.

On the 12th day of April, 1883, the present plan for the conduct of the missionary work of the Diocese was adopted, and the sum of \$573 subscribed by the different parishes, was placed at the disposal of the committee. The next year the amount pledged reached \$2,000, and the pledges of the subsequent years have exceeded that sum. Of \$2,300 pledged last year, \$2,137 72 has been paid into the treasury of the committee, leaving a small sum unpaid, the greater part of which will no doubt be paid before the adjournment of the Council.

This steady increase of subscriptions, and full payment of pledges, gives abundant proof that the cause of Diocesan Missions has taken firm hold upon the heart of the Diocese, and your committee desire once again to express their gratitude to Almighty God, and their appreciation of the substantial token thus given by the parishes of confidence and approval.

For a detailed report of the work of the past year, the Secretary would refer you to the journal of the Bishop, and the reports of the Missionaries. At the request of the Bishop, he made, last fall, a rapid tour of most of the vacant parishes and

mission stations, beginning on the Gulf coast and ending at the northern boundary of the State. All along the line of places visited the pressing need for men and means presented itself, and the number of places not visited, waiting for and wanting the ministrations of the Church, would tax the resources of the committee were they increased ten-fold. Of the seventy-five counties in the State fully one-third are without church or chapel of our faith, and the scattered members of the Church are like sheep without a shepherd, forced to send or travel long distances for her ministrations, or else to go without them altogether,

We need at least one General Missionary for this work, and could find ample employment for two or more, but the funds at our disposal will not permit us to employ them.

The work among the colored people of the Diocese presses upon our attention. The Mission of St. Mary's Chapel, in Vicksburg, no longer an experiment, but an assured success, gives encouragement for further effort in this direction. The duty would be ours were there no encouragement, but the *fact* of St. Mary's Chapel¹ deprives us of any excuse for inaction. Just such a Chapel is needed in Natchez, and your committee would gladly aid in its erection did the means at their disposal justify them in so doing.

The Bishop's address and the report of the Treasurer will give a detailed account of the work of the committee. Referring you to these, we ask once more a renewal of your generous offerings for the great cause we have in hand, the extension of missionary effort in the Diocese of Mississippi.

All of which is respectfully submitted,

MAY 1, 1888.

NOWELL LOGAN, Secretary.

REPORT OF THE TREASURER OF THE DIOCESAN MISSIONARY COMMITTEE, MAY 2. 1888.

To bal. on hand last report, 1887.....	\$ 442 90
“ Receipts from list (see below)	2137 72
“ Amount from Building Fund.....	172 75
	<u>\$2753 37</u>
By amount paid to Missionaries, &c.....	2339 80
To bal. on hand.....	\$ 413 57

G. W. HOWARD, Treasurer.

**DETAIL OF OFFERINGS TO THE DIOCESAN MISSIONARY FUND
FOR THE YEAR ENDING MAY 2, 1888.**

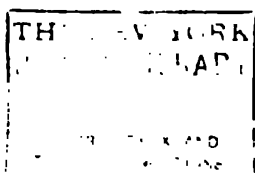
Aberdeen, St. John's.....	130 00	St. Elmo, Epiphany.....	10 00
Brandon, St. Luke's.....	15 00	Summit, Christ Ch.....	1 55
Bay St. Louis, Grace Ch..	7 50	Terry Good Shepherd....	15 00
Biloxi, Redeemer	75 00	Vaiden St. Clement's....	20 00
Bolton, St. Mary's.....	15 00	Vicksburg, Holy Trinity..	100 00
Bovina, St. Alban's.....	18 30	" Christ Ch.....	59 70
Canton, Grace.....	80 00	" St. Mary.....	25 00
Carrollton, Grace.....	10 00	Water Valley, Nativity...	7 10
Church Hill, Christ Ch...	18 00	Winona, Immanuel.....	35 00
Clinton.....	3 00	Woodville, 1886.....	27 15
Columbus, St. Paul's.....	125 00	Woodville, St. Paul's....	23 00
" " S. S..	10 00	Yazoo City Trinity	25 00
Como, Holy Innocents ...	5 50	Rt. Rev. H. M. Thompson	50 00
Crystal Springs, Trinity.	10 00	Mrs. H. M. Thompson....	25 00
Enterprise, St. Mary's....	2 00	Miss M. Thompson.....	10 00
Early Grove, St. John's...	7 30	Mrs. W. Short.....	10 00
Grenada, Al Saints.....	45 00	Rev. Dr. Sansom.....	10 00
Greenville, St. James....	40 00	Mrs. Sansom.....	10 00
" " S. S..	15 00	Miss F. Sansom.....	5 00
" Ladies' Aid Soc'y	25 00	A Lady of Jackson.....	11 00
Greenwood, Nativity.....	10 00	Rev. J. L. Lancaster.....	10 00
Hernando.....	3 90	Rev. G. C. Harris.....	50 00
Holly Springs, Christ Ch.	13 80	Rev. N. Logan.....	25 00
Offering Answer to Prayer	5 00	Rev. H. H. Ten Broeck....	5 00
Iuka, Our Saviour	5 90	Rev. W. P. Browne.....	10 00
Jackson, St. Andrew's....	111 02	Rev. J. A. Harris.....	5 00
Lamar, St. Andrews.....	2 30	Mrs. J. A. Harris.....	5 00
Lexington, St. Mary's....	25 00	Miss Mamie Robinson	
Madison Co. Ch'pl of Cross	30 00	Jackson.....	5 00
Mayersville.....	20 00	Miss Mattie Robinson,	
Mississippi City.....	1 50	Jackson.....	5 00
Meridian, Mediator.....	50 00	Miss Edith Baker, Jack-on	5 00
" S. S.....	10 00	A Lady of Edwards.....	5 00
Natchez, Trinity.....	200 00	D. P. Porter.....	10 00
Diamond Place, Holy Com-		R. L. Sanders.....	1 00
munion.....	15 00	Miss Fontaine.....	2 00
Oxford, St. Peter's.....	45 00	Miss Halstead.....	5 00
Oxford Guild.....	10 00	Miss Belle M. Cross.....	5 00
Pass Christian, Trinity...	79 00	Cash.....	10 00
Port Gibson, St. James ...	40 00	A. C. Leigh.....	10 00
Raymond, St. Marks.....	15 00	G. W. Howard.....	25 00
Sharkey County.....	25 00	A Mississippi Churchman.	60 00
Sardis, Redeemer.....	5 00	Off'ngs St. Andrew Jackson	16 05
Sardis, 1886.....	6 25		
Seooba, Grace.....	15 00		

\$2137 72

REPORT OF THE MISSIONARY MEETING.

The Annual Missionary Meeting of the Diocesan Council, was held in St. Andrew's Church, Jackson, on Thursday night, May 3d.

The retiring Secretary read his annual report, which was full of the most encouraging exhibit of the missionary work of the Diocese, and the report of the Treasurer showed the payment of





OFFERINGS REQUIRED

collected TO BE *collected*

COLLECTED AT STATED TIMES.

FOR DIOCESAN MISSIONS, Second Sunday in April and October, to be remitted to G. W. HOWARD, Treasurer, Vicksburg.

FOR ENDOWMENT OF THE EPISCOPATE, First Sunday in November, to be remitted to L. M. TUCKER, Treasurer, Columbus.

FOR THE UNIVERSITY OF THE SOUTH, Third Sunday in Advent, to be remitted to G. W. HOWARD, Treasurer, Vicksburg.

FOR JEWISH MISSIONS, Good Friday, to be remitted to Wm. G. DAVIES, Treasurer, 37 Bible House, N. Y.

One Collection in each year for AGED AND INFIRM CLERGY, any time in the discretion of the Rector, to be remitted to Wm. H. MALE, 835 Clinton Avenue, Brooklyn, N. Y.

TO GENERAL MISSIONS, in the discretion of the Rector, to be remitted to Mr. W. RAYARD CUTTIS, 22 Bible House, New York, Treasurer for Domestic Missions; and to Mr. JAMES M. BROWN, 23 Bible House, Treasurer for Foreign Missions.

Form of a Devise or Bequest to Trustees:

I HEREBY devise and bequeath to the TRUSTEES OF THE EPISCOPAL FUND AND CHURCH PROPERTY of the Diocese of Mississippi, for their use, according to the requirements of their Charter,

DIOGESSE OF MISSISSIPPI

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1899

Journal

9.

OFFERINGS REQUIRED

AS FOLLOWS

COLLECTED AT STATED TIMES.

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JOURNAL

OF THE

SIXTY-SECOND ANNUAL COUNCIL

OF THE

Diocese of Mississippi,

HELD IN

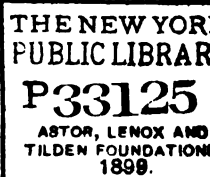
ST. ANDREW'S CHURCH, JACKSON,

May 7th, 8th and 9th,

1889.

NATCHEZ, MISS.

Church News Book and Job Print.
1889.



The Sixty-Third Council of the Diocese of Mississippi is appointed to meet in St. Andrew's Church, Jackson, Tuesday, May 6th, 1890.

Officers of the Diocese.

The Council.

The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,
Bishop and *ex-officio* President.
The REV. NOWELL LOGAN, Secretary.
MR. CHAS. H. COCKE, Assistant Secretary.
MR. L. M. TUCKER, Treasurer.

The Standing Committee.

Clerical

Lay

HENRY SANSOM, D. D. Pres't.	GEO. M. MARSHALL,
NOWELL LOGAN,	PETER P. BAILEY,
F. A. DEROSSET,	GEO. W. HOWARD, Secretary.
FRANK HALLAM,	MARCELLUS GREEN.

The Treasurer of the Diocese.

MR. L. M. TUCKER Columbus

The Registrar.

The REV. NOWELL LOGAN Vicksburg

Trustees of the Episcopal Fund and Church Property.

MR. R. L. SAUNDERS, President Jackson
MR. Q. O. ECKFORD, Treasurer and Attorney Aberdeen
MR. GEO. W. HOWARD, Secretary Vicksburg

DIOCESAN OFFICERS.

The Ecclesiastical Court.

The REV. WILLARD PRESBURY, The REV. T. B. LAWSON, D. D.
 The REV. H. SANSOM, D. D. The REV. E. C. LAUGHLIN,
 The REV. H. H. TENBROECK.

The Missionary Committee

The RT. REV. H. M. THOMPSON, S. T. D., *ex-officio* President.
 The REV. WM. CROSS, Sec'y. The REV. F. A. DEROSSET,
 The REV. FRANK HALLAM, MR. MARCELLUS GREEN,
 MR. G. W. HOWARD, Treasurer.

The Deputies to the General Convention.

*Clerical.**Lay.*

NOWELL LOGAN,
 F. A. DEROSSET,
 GEO. H. EDWARDS,
 HENRY SANSOM, D. D.

Q. OLIVER ECKFORD,
 FREDERICK SPEED,
 P. P. BAILEY,
 CHAS. H. COCKE.

The Alternate Deputies.

*Clerical.**Lay.*

WM. CROSS,
 W. P. BROWNE,
 R. GRATTAN NOLAND,
 T. B. LAWSON, D. D.

GEO. M. MARSHALL,
 A. M. LEIGH,
 GEO. F. GREENE,
 W. A. POLLOCK.

The Trustees of the University of the South.

The REV. F. A. DEROSSET,
 MR. H. F. SIMRALL, MR. GEO. W. HOWARD, Treas.

The Examining Chaplains.

The REV. T. B. LAWSON, D. D. The REV. FRANK HALLAM.
 The REV. F. A. DEROSSET, The REV. GEO. H. EDWARDS.

The Chancellor.

MR. WM. G. YERGER..... Greenville

DIOCESAN OFFICERS.

5

Special Committees.

TO SIT DURING RECESS.

On Finance.

MR. GEO. M. MARSHALL, Chmn. MR. MARCELLUS GREEN.
MR. L. M. TUCKER, MR. N. S. WALKER,
MR. W. A. POLLOCK, MR. P. J. MAXWELL.

On Diocesan Schools.

The REV. H. C. MAYER, The REV. F. A. DeROSSET,
The REV. T. B. LAWSON, D. D. MR. H. P. NOLAND.

On Temperance

The REV. HENRY SANSOM, D. D., Chairman.
MR. R. S. DIXON, MR. L. BRAME.

On The Diocesan Journal.

The REV. NOWELL LOGAN, MR. W. W. MOORE,
MR. C. STIETENROTH, MR. G. W. HOWARD.

On Stated Offerings.

The REV. G. H. EDWARDS, MR. A. A. SMITH,
The REV. W. P. BROWNE, MR. Q. O. ECKFORD.

On Missionary Enrollment.

The Deputies to the General Convention.

The Preacher to the 63d Council

The REV. GEO. H. EDWARDS.

The REV. EBEN. THOMPSON, Alternate.

—:—

The Convocations.

-
- I. Of Oxford—The REV. JNO. A. HARRIS, Dean.
 - II. Of Jackson—The REV. FRANK HALLAM, Dean.
 - III. Of Columbus—The REV. R. GRATTAN NOLAND, Dean.
 - I V. Of Natchez—The REV. NOWELL LOGAN, Dean.
 - V. Of Pass Christian —The REV. EBEN. THOMPSON, Dean.

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSISSIPPI.

—o—

(Such as were not present are indicated thus)

THE BISHOP.

The Rt. Rev. HUGH MILLER THOMPSON, S. T. D., LL. D.
The Bishop's House, Jackson.

PRIESTS.

In the order of their present connection with the Diocese.

- 1860. †The Rev. WILLARD PRESBURY, *St. Philip's*, Kirkwood.
- 1861. †The Rev. EDWARD C. LAUGHLIN, S. T. B., *Holy Communion*, Diamond Place, P. O. Newtown.
- 1862. †The Rev. J. T. PICKET, D. D. residing in Florida.
- 1865. The Rev. HENRY SANSOM, D. D., *Christ Church*, Vicksburg.
- 1876. The Rev. WM. P. BROWNE, *Mediator*, Meridian.
- 1877. †The Rev. CHURCHILL EASTON, residing in Kentucky.
- 1880. The Rev. NOWELL LOGAN, *Holy Trinity*, Vicksburg.
- 1881. The Rev. WM. CROSS, *St. James*, Greenville.
- 1883. †The Rev. T. R. B. TRADER, residing in Maryland.
- 1884. The Rev. HENRY C. MAYER, *Trinity*, Pass Christian.
- 1885. The Rev. HENRY H. TENBROECK, S. T. B., *Grace*, Carrollton and *Missionary*.
- 1887. The Rev. THOS. B. LAWSON, D. D., *All Saints*, Grenada.
- 1887. The Rev. F. A. DEROSSET, S. T. B., *Trinity*, Natchez.
- 1888. The Rev. R. GRATTAN NOLAND, *St. Paul's*, Columbus.
- 1888. The Rev. GEO. H. EDWARDS, *St. John's*, Aberdeen.
- 1888. The Rev. E. C. PHILLIPS, *St. Mary's*, Lexington.
- 1888. The Rev. JOHN A. HARRIS, *St. Peter's*, Oxford.
- 1888. The Rev. JAS. E. HAMMOND, officiating in New Orleans, La.
- 1889. The Rev. HOBART C. BRAYTON, *St. Mary's*, Enterprise and *Missionary*.
- 1889. The Rev. H. A. SKINNER, *Grace*, Canton.

LIST OF THE CLERGY.

7

1889. The REV. NELSON AYRES, *Grace*, Bay St. Louis.
 1889. The REV. FRANK HALLAM, *St. Andrew's*, Jackson.
 1889. The REV. W. H. CAPERS, *St. James*, Port Gibson.
 1889. The REV. EBENEZER THOMPSON, *Redeemer*, Biloxi.

DEACONS

1884. †The REV. GEO. L. NEIDE, officiating in Memphis,
 Tenn.
 1887. The REV. A. B. PERRY, Como and Sardis.
 1887. The REV. WM. STOKES, Water Valley.
 1887. The REV. GEO. G. MIDDLETON, Natchez.
 1887. †The REV. PETER G. SEARS, Gen. Theo. Sem., New
 York.
 1887. The REV. JAS. M. MAGRUDER, Winona and Vaiden.

CANDIDATES FOR HOLY ORDERS.

MALACHI PEGUES, HERMAN B. MOHR,

LAY READERS.

Appointed by the Bishop, May 9, 1889.

FREDERICK SPEED, *Christ's Church*, Vicksburg.
 BERKELEY GREEN, " " "
 GEO. W. HOWARD, M. D., *Holy Trinity Church*, Vicksburg.
 R. V. BOOTH, " " " "
 CHAS. E. CHIDSEY, *St. John's*, Scranton.
 JNO. T. O'FARRELL, Meridian.
 W. C. RICHARDS, *St. Paul's*, Columbus.
 C. H. COCKE, " "
 C. D. LANCASTER, *Redeemer*, Biloxi.
 GEO. M. MARSHALL, *Trinity*, Natchez.
 T. J. NICHOLL, " "
 H. GRAEME THOMPSON, *St. Mark's*, Raymond.
 H. P. NOLAND, *St. Alban's*, Bovina.
 Q. O. ECKFORD, *St. John's*, Aberdeen.
 R. B. HAUGHTON, " "
 W. H. FITZHUGH, *Good Shepherd*, Terry.
 A. R. GREEN, " "
 W. W. MOORE, *St. James*, Port Gibson.
 JNO. T. BURNETT, *Incarnation*, West Point.
 ARTHUR T. BUTLER, *St. Luke*, Brandon.
 F. F. HILDER, *St. Mark's*, Mississippi City.
 E. W. SMITH, *Ascension*, Hernando.
 W. J. JACKSON, *Mediator*, McComb City.
 WM. PRIESTLEY, *Grace*, Canton.

List of Parishes

Entitled to Representation in the Council with the Names of the Delegates
Accredited Thereto.

Those present in *Italia*.

— O —

ST. JOHN'S, ABERDEEN.

DELEGATES—*Q. O. Eckford*, J. W. Eckford, D. H. McQuiston.

ST. LUKE'S, BRANDON.

DELEGATES—*A. T. Butler*, Pat Henry.

REDEEMER, BILOXI.

DELEGATES—H. T. Howard, Jos. R. Davis, C. F. Theobald.

ST. MARY'S, BOLTON.

DELEGATES— — — — —

ST. ALBAN'S, BOVINA.

DELEGATES—*H. P. Noland*, *W. S. Merchant*.

GRACE, CANTON.

DELEGATES—*Wm. Priestly*, *Wm. McWillie*, Robt. Powell.

ALTERNATES—A. S. Miller, Jas. Priestly, B. E. Jones.

GRACE, CARROLLTON.

DELEGATES— — — — —

CHRIST, CHURCH HILL.

DELEGATES—*J. S. Johnston*, F. McCardle, T. R. Shields.

HOLY INNOCENTS, COMO.

DELEGATES—J. P. Wallace, W. G. Taylor.

ALTERNATES—N. R. Sledge, A. D. Sledge.

ST. PAUL'S, COLUMBUS.

DELEGATES—*C. H. Cocke*, *P. J. Maxwell*, *L. M. Tucker*.

ALTERNATES—W. C. Richards, Wm. Rhett.

ALL SAINTS, GRENADA.

DELEGATES—*A. C. Leigh*, B. C. Adams, E. L. Gerard.

ALTERNATES—R. Doak, C. G. Wood, J. S. Kettle.

ST. JAMES, GREENVILLE.

DELEGATES—*W. A. Pollock*, W. S. Hamilton, *H. K. Johnson*.

ALTERNATES—H. Lefevre, Jr., B. B. Gordon, O. B. Hilzin.

NATIVITY, GREENWOOD.

DELEGATES—*L. P. Yerger*, *Gideon Mountjoy*.

CHRIST, HOLLY SPRINGS.

DELEGATES— — — — —

ST. ANDREW'S JACKSON.

DELEGATES—*D. P. Porter, P. P. Bailey, Marcellus Green.*
 ALTERNATES—*S. E. Virden, G. C. Eyrich, R. L. Saunders*

ST. MARY'S, LEXINGTON.

DELEGATES—*D. R. K. Jones, S. S. Barbour.*
 ALTERNATES—*C. Ottenburg, W. A. Drennan, Jr.*

NATIVITY, MACON.

DELEGATES— — — — —

CHAPEL OF THE CROSS, MADISON CO.

DELEGATES— — — — —

MEDIATOR, MERIDIAN.

DELEGATES—*T. J. O'Farrell, W. S. Bell, Benj. Rhett.*
 ALTERNATES—*W. A. Brown, W. H. Snow, A. A. Smith.*

TRINITY, NATCHEZ.

DELEGATES—*Geo. M. Marshall, R. S. Dixon, T. J. Nicholl.*
 ALTERNATES—*Chas. Stietenroth, A. Cook, W. L. Wells.*

ST. PETER'S, OXFORD.

DELEGATES—*P. H. Skipwith, J. C. Wheelless, J. E. Pegues.*
 ALTERNATES—*J. A. Jenkins, T. P. Coleman.*

TRINITY, PASS CHRISTIAN.

DELEGATES—*J. B. Wilkinson, S. F. Heaslip, S. M. Thornton.*
 ALTERNATES—*J. C. Patrick, C. H. Rhodes, K. L. Thornton.*

ST. JAMES, PORT GIBSON.

DELEGATES—*W. W. Moore, A. K. Jones, N. S. Walker.*
 ALTERNATES—*R. W. Magruder, Jno. A. Shreve, Stephen Thrasher.*

ST. MARKS, RAYMOND.

DELEGATES— — — — —

GRACE, ROSEDALE.

DELEGATES— — — — —

REDEEMER, SARDIS.

DELEGATES— — — — —

EPIPHANY, ST. ELMO.

DELEGATES— — — — —

GOOD SHEPHERD, TERRY.

DELEGATES—*W. H. Fitzhugh, W. N. Bracey, A. R. Green.*
 ALTERNATES—*A. D. Hester, D. E. Holt, W. S. Gordon.*

ST. CLEMENT'S, VAIDEN.

DELEGATES— — — — —

CHRIST, VICKSBURG.

DELEGATES—*J. F. Baum, Frederick Speed, A. M. Lea.*
 ALTERNATES—*Austin Warner, Berkley Green, Hamilton Wright.*

HOLY TRINITY, VICKSBURG.

DELEGATES—*G. W. Howard*, R. V. Booth, H. F. Simrall.

ALTERNATES—E. S. Butts, T. M. Smedes, W. H. Fitzhugh.

NATIVITY, WATER VALLEY.

DELEGATES— — — — —

IMMANUEL, WINONA.

DELEGATES—*Frank Hawkins, Sr.*, *Frank Hawkins, Jr.*

ST. PAUL'S, WOODVILLE.

DELEGATES—*T. V. Noland*.

TRINITY, YAZOO CITY.

DELEGATES—J. W. Champlin, Eug. Conway, *H. T. Anderson*.

ALTERNATES—Edward Luke,

Missions Organized.

CLINTON—St. Matthew's.

G. B. Lewis.

CRYSTAL SPRINGS—Trinity.

DIAMOND PLACE—Holy Com-

munion.

DRY GROVE—Holy Comforter.

EARLY GROVE—St. John's.

ENTERPRISE—St. Mary's.

HAZLEHURST—St. Stephen's.

HERNANDO—Ascension:

E. W. Smith.

Wm. A. Johnston, Alt.

IUKA—Our Saviour.

KIRKWOOD—St. Philip's.

LAMAR—St. Andrew's.

MAGNOLIA—Redeemer.

MAYERSVILLE—Holy Cross.

MCCOMB CITY—Mediator.

W. J. Jackson.

G. A. Barnes, Alt.

MISSISSIPPI CITY—St. Mark's.

OKCLONA—Grace.

SCRANTON—St. John's.

STARKVILLE—Resurrection.

SHUQUAK—Messiah.

SUMMIT—Christ

VICKSBURG—St. Mary's.

WEST POINT—Incarnation.

Missions Unorganized.

BAY ST. LOUIS—Grace.

BATESVILLE—

BROOKHAVEN—

CENTREVILLE—

CORINTH—

HERMANVILLE—

JOHNSONVILLE—

KOSCIUSKO—

MICHIGAN CITY—

NATCHEZ—Trinity Chapel.

OSYKA—

PASCAGOULA—

RIPLEY—

ROLLING FORK—

SARTARTIA—

SIDON—

SCOOPA—

TCHULA—

TUPELO—

WESSON—

Journal.

—o—

ST. ANDREW'S CHURCH, JACKSON, }
Tuesday, May 7, 1889. }

The Sixty-second Annual Council of the Church in the Diocese of Mississippi met in this Church to-day.

At ten o'clock a. m., the delegates, clerical and lay, entered the Church in regular procession, singing the 202d Hymn. Morning Prayer was said, the Holy Communion was celebrated by the Bishop, and the sermon was preached by the Rev. F. A. De Rosset.

These services ended, the Bishop, as President of the Council, called the house to order.

On calling the roll of the clergy, certified by the Bishop, the acting Secretary, Mr. C. H. Cocke, reported a majority present, and the chair appointed as the Committee on Credentials of Lay Delegates the Rev. F. A. De Rosset, the Rev. Wm. Cross, and the Rev. J. M. Magruder. This committee, after investigation, reported a roll of Lay Delegates which being called showed nineteen Parishes and two Organized Missions represented. Whereupon the chair declared the Council ready for business.

On motion, the Rev. Wm. P. Browne was requested and authorized to cast the ballot of the Council for the Rev. Nowell Logan as Secretary of the Council. The vote was so cast and the Rev. Nowell Logan was by the chair declared duly elected.

Mr. Chas. H. Cocke was named by the Secretary as his assistant, and the nomination was agreed to by the Council.

On motion the Rules of Order adopted by the last Council were adopted for the Sixty-second Council, and were read by the Secretary as follows :

RULES OF ORDER.

1. The members of the Council, clerical and lay, shall, on the day appointed assemble at the Church designated as the place of meeting, immediately before the hour for the opening services, and shall enter the Church in regular procession.

2. The Council shall be opened, on the first day, with full services, including a celebration of the Holy Communion, and a sermon by a preacher previously appointed by the Bishop ; and on each succeeding day with Morning Prayer.

3. When the President takes the chair no member shall continue standing, or shall afterwards stand up except to address the chair.

4. No member shall absent himself from the session of the Council, unless he have leave, or be unable to attend.

5. When any member is about to speak, or deliver any matter to the Council, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

6. No member shall speak more than twice in the same debate, without leave of the Council.

7. While the President is putting any question, the members shall continue in their seats and shall not hold any private discourse.

8. Every member who shall be in the Council when any question is put, shall, on division, be counted, unless he be personally interested in the discussion.

9. No motion shall be considered as before the Council unless seconded, and, when required, reduced to writing.

10. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it for a certain time, to postpone it indefinitely, to commit it, amend it or divide it—and motions for any of these purposes shall have precedence in the order herein named. The motion to lay on the table or to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

11. All committees shall be appointed by the President, unless otherwise ordered.

12. When the Council is about to rise, every member shall keep his seat until the President leaves his chair.

13. The report of all committees shall be in writing, and shall be received, of course, and without motion, unless recommended by vote of the Council. All reports recommending or requiring any action or expression of opinion by the Council,

shall be accompanied by a resolution for the action of the Council thereon.

14. If the question under debate contain several distinct propositions, the same question shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert be indivisible.

15. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision; and on such appeal no member shall speak more than once without leave of the Council.

16. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such an amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute for the whole matter may be received. No proposition on a subject different from that under consideration shall be received under color of a substitute.

ORDER OF BUSINESS.

1. The first thing in order after the Council is declared organized and ready for business, shall be the election of a Secretary and Treasurer of the Council for the ensuing year.

2. The adoption of Rules of Order for the government of the Council and the reading of said rules by the Secretary.

3. The appointment of the following Standing Committees, viz: 1st. On Credentials; 2d. On Admission of New Congregations; 3d. On the State of the Church; 4th. On Finance; 5th. On Constitution and Canons; 6th. On Diocesan Schools; 7th. On Unfinished Business.

4. The reading of the Report of the Treasurer of the Council.

5. The reading of the Report of the Treasurer of the Diocese.

6. The reading of the Report of the Trustees of the Episcopal Fund and Church Property.

7. The reading of the Report of the Registrar.

8. The reading of the Bishop's Journal and Address.

9. The election of Diocesan officers:—1st. Members of the Standing Committee; 2d. Treasurer of the Diocese; 3d. Trustees of the Episcopal Fund and Church Property of the Protestant Episcopal Church of the Diocese of Mississippi; 4th. Members of the Ecclesiastical Court; 5th. Deputies to the General Convention; 6th. Any other Diocesan Officers necessary to be elected.

10. The reading of the Report of the Standing Committee of the Diocese.

11. The reading of reports from committee appointed by the last Council.
12. Designation of time and place for holding the next Council.
13. Report of Standing Committees.
14. Report from Special Committees.
15. General Motions, Resolutions and Propositions.

On motion it was

Ordered that the daily sessions of the Council be from 10 o'clock a. m. to 5 p. m, with recess from 1 to 2 p. m.

On motion, Mr. P. P. Bailey was requested and authorized to cast the vote of the Council for Mr. L. M. Tucker, as Treasurer of the Council. The vote was so cast and Mr. L. M. Tucker was by the chair declared duly elected.

On motion the Council took a recess for one hour in accordance with the order passed.

The Council reassembled after the recess, the Bishop in the chair.

The President announced the appointment of the following Standing Committees of the Council:

On the State of the Church—The Rev. Henry Sansom, D. D., the Rev. R. Grattan Noland, the Rev. Wm. P. Browne, the Rev. John A. Harris, Mr. Q. O. Eckford, Mr. A. C. Leigh.

On the Admission of New Congregations—The Rev. Wm. Cross, the Rev. E. C. Laughlin, the Rev. Geo. H. Edwards, Mr. W. W. Moore.

On Finance—Mr. Geo. M. Marshall, Mr. W. A. Pollock, Mr. L. M. Tucker, Mr. J. F. Baum, Mr. N. S. Walker, Mr. Marcellus Green, Mr. P. J. Maxwell.

On Constitution and Canons—The Rev. Henry Sansom, D. D., the Rev. Geo. H. Edwards, Mr. Q. O. Eckford, Mr. Fred-eric Speed, Mr. T. J. Nicholl, Mr. L. P. Yerger, Mr. H. F. Simrall.

On Diocesan Schools—The Rev. H. C. Mayer, the Rev. T. B. Lawson, D. D., the Rev. F. A. De Rosset, S. T. B., Mr. H. P. Noland.

On Unfinished Business—The Rev. H. H. Ten Broeck, Mr. A. M. Lea, Mr. A. T. Butler.

On motion, the courtesies of the floor were extended the Rev. Hobart C. Brayton, the Rev. H. A. Skinner, the Rev. Nelson Ayres, the Rev. Frank Hallam, the Rev. W. H. Capers, and the Rev. Ebenezer Thompson, with privilege of speech.

On motion, visiting clergy and Candidates for Holy Orders were accorded seats in the Council.

On motion, the Annual Address of the Bishop was made the special order for to morrow, immediately after Morning Prayer.

On motion, the President of the Council was requested to appoint a committee of three, with the Secretary as one member of the same, to revise the Order of Business, to report to the next Council. The chair appointed the Rev. Nowell Logan, Mr. C. H. Cocke and Mr. G. W. Howard; as the committee.

The Secretary of the Standing Committee of the Diocese, Mr. P. P. Bailey, announced that Mr. R. L. Saunders, of Jackson, had been appointed by that committee to fill the vacancy in the Trustees of the Episcopal Fund and Church Property caused by the death of Mr. G. D. Sidway.

On motion, Mr. D. P. Porter was requested and authorized to cast the vote of the Council for Mr. Q. O. Eckford as the Trustee of the Episcopal Fund and Church Property whose term of office expires three years hence. The vote was so cast and Mr. Q. O. Eckford was by the chair declared duly elected as his own successor among the Trustees of the Episcopal Fund and Church Property.

On motion, the Council proceeded to the election by ballot of the Standing Committee of the Diocese, and the chair appointed the Rev. A. B. Perry and the Rev. J. M. Magruder as Tellers. The following persons were ascertained to be duly elected:

Clerical.

Lay.

The Rev. Henry Sansom, D. D.	Mr. Geo. M. Marshall,
The Rev. Nowell Logan,	Mr. P. P. Bailey,
The Rev. F. A. DeRosset,	Mr. Geo. W. Howard,
The Rev. Frank Hallam,	Mr. Marcellus Green,

On motion, the Council proceeded to the election by ballot of the Missionary Committee with the following result :

The Rev. Wm. Cross,	Mr. Geo. W. Howard,
The Rev. F. A. DeRosset,	Mr. Marcellus Green,
The Rev. Frank Hallam,	

On motion the Council proceeded to the election by ballot of the Deputies to the General Convention. The chair appointed as tellers the Rev. A. B. Perry, and the Rev. J. M. Magruder. The following persons were ascertained to be duly elected :

Clerical.

Lay.

The Rev. Nowell Logan,	Mr. Q. O. Eckford,
The Rev. F. A. DeRosset,	Mr. Frederick Speed,
The Rev. Geo. H. Edwards,	Mr. P. P. Bailey,
The Rev. Henry Sansom, D. D.	Mr. Chas. H. Cocke.

THE ALTERNATE DEPUTIES.

Clerical.

Lay.

The Rev. Wm. Cross,	Mr. Geo. M. Marshall.
The Rev. Wm. P. Browne,	Mr. A. M. Lea,
The Rev. R. Grattan Noland,	Mr. Geo. F. Greene,
The Rev. T. B. Lawson, D. D.	Mr. W. A. Pollock,

On motion the rules were suspended and the following persons were elected members of the Ecclesiastical Court :

The Rev. Willard Presbury,	The Rev. T. B. Lawson, D. D.
The Rev. Henry Sansom, D. D.	The Rev. E. C. Laughlin,
The Rev. H. H. Ten Broeck.	

The President of the Council read a communication sent him by the authorities of the University of the South.

On motion it was

Resolved, That the Committee on Constitution and Canons take into consideration and after consultation with the Bishop report to this Council upon the relations of this Diocese to the University of the South.

On motion, the rules were suspended and the following persons were elected Trustees of the University of the South: Rev. F. A. DeRosset, Mr. H. F. Simrall, Mr. Geo. W. Howard.

On motion, the following resolution was referred to the committee on Constitution and Canons :

Resolved, that Title IV, Canon IV, be amended by striking out the words "male persons of twenty-one years," in Section 5.

Pending the reading of the report of the Standing Commit-

tee by its Secretary, the Council, on motion, adjourned until tomorrow morning at ten o'clock.

Second Day.

WEDNESDAY, MAY 8th.

After Morning Prayer, the Bishop called the Council to order.

The roll was called and several of the Clergy and Lay Delegates not present yesterday appeared and were seated.

The minutes of yesterday's proceedings were read and approved.

Mr. P. P. Bailey stated that at a meeting of the Vestry of St. Andrew's Church, Jackson, held 23d of April, 1889, he was instructed to announce to the Council the death of Mr. G. D. Sidway, on 19th of September, 1888, whereupon

On motion it was

Resolved, That a committee of three be appointed by the chair to draft resolutions expressive of the loss this Council has sustained in the death of Mr. G. D. Sidway, long a member of this body. Mr. P. P. Bailey, Mr. D. P. Porter and Mr. Marcellus Green were appointed as such committee.

The Bishop read his Annual Address.

On motion so much of the Bishop's address as relates to the death of the clergy and laymen of the Diocese was referred to a special committee of three clergymen and three laymen. The Rev. Wm. P. Browne, the Rev. H. C. Mayer, the Rev. Jno. A. Harris, Mr. Geo. M. Marshall, Mr. L. P. Yerger, Mr. Q. O. Eckford; so much of the address as relates to schools in the Diocese was referred to the committee on Diocesan Schools; so much as relates to the Endowment of of the Episcopate, to the Finance Committee; and the remainder of the address to the Committee on the State of the Church.

On motion the Council adjourned at 12:30 for recess and reassembled at 2 p. m., the Bishop in the chair.

On motion the Secretary was requested to extend expression of the sympathy to Mr. Peyton H. Skipwith, a delegate to this Council, who lies ill in the city.

Mr. Butler on behalf of the Committee on Unfinished Business reported that the only unfinished business they find carried over from the last Council is the report of the Trustees of the

Episcopal Fund and Church Property on page 20 of the Journal of 1888.

On motion the Trustees were requested to continue their investigation and to make report of the titles to the Church property in the Diocese at the next Council.

Mr. Bailey, as Secretary, submitted the report of the Standing Committee as follows :

REPORT

OF THE STANDING COMMITTEE OF THE DIOCESE OF MISSISSIPPI.

June 9th, 1889—At a meeting of the Standing Committee held at the Rectory of Saint Andrew's Church, Jackson, a communication was received from the Rt. Rev. Hugh Miller Thompson, S. T. D., LL. D., Bishop of the Diocese of Mississippi, appointing and requesting the committee to act in all matters as the Ecclesiastical authority of the Diocese, during his absence in Europe, and to be governed by the Canons of the General Convention and of the Diocese.

June 9—The committee gave their canonical assent to the consecration of the Rev. Leighton Coleman, S. T. D. as Bishop of the Diocese of Delaware, and signed the usual testimonial in the case.

June 9—The committee assented to the consecration of Rev. George McClellan Fisk, as Bishop of the Diocese of Fond du Lac, and signed the canonical testimonial in the case.

June 9—The committee appointed the Rev. William Short and Marcellus Green a committee to examine the bond of the Treasurer of the Diocese, and Treasurer of the trustees of the Episcopal Fund and Church Property, and report on the same.

June 9—The Secretary of the Board of Trustees of the Episcopal Fund and Church Property was directed to make for the use of the committee a list of the securities held by the Board for money lent.

June 9—The President of the Standing Committee was authorized by the committee to appoint during the absence of the Bishop, Lay Readers, as per the requirement of the General and Diocesan Canons. He was also authorized to receive and assign to duty Missionaries, and to place them on the list of stipendiaries of the Domestic and Diocesan Missions.

June 9—A written notice was received from the Hon. Wm. G. Yerger, of Greenville, accepting the appointment of Chancellor of the Diocese tendered him by the Bishop.

June 9—Application was received from St. Luke's

Church, Brandon, to be allowed to be received as a Mission, and to transfer the property of the Church to the Trustees of the Episcopal Fund and Church Property, to be held until Saint Luke shall become a Parish again.

July 12—Received letters Dimissory from the Rev. J. E. Hammond, called to Christ Church, Holly Springs, and sent notice of acceptance to the Bishop of Virginia.

Aug. 2—Received notice of the election of Rev. J. A. Harris, to the rectorship of the Church of Mediator, Meridian, and transferred the same to the secretary of the Council for official record as provided for by general canon.

Aug. 27—Gave Rev. George C. Harris letter Dimissory to the Bishop of Missouri.

Dec. 11—The committee met at Vicksburg, at the residence of Dr. Geo. W. Howard, at the call of the President. The sub committee appointed at the June meeting to examine the bond of the Treasurer of the Diocese and the Treasurer of the Episcopal Fund and Church Property, reported progress, and asked for more time and to report at next meeting. Granted.

Dec. 11—The Rev. F. A. DeRosset, was chosen a member of the Standing Committee to fill the vacancy occasioned by the removal of Rev. Geo. C. Harris, s. t. d., from the Diocese to Missouri. The committee also appointed Robt. L. Saunders, of Jackson, a trustee of the Episcopal Fund and Church Property, to fill the vacancy occasioned by the death of G. D. Sidway, as authorized by Canon V present series.

Dec. 11—The committee assented to the consecration of the Rev. Boyd Vincent, as Assistant Bishop of the Diocese of Southern Ohio, and signed the Canonical testimonial in the case.

Dec. 11—The committee assented to the consecration of the Rev. J. Mill Kendrick, D. D., to be Missionary Bishop of New Mexico and Arizona, and signed the canonical testimonial in the case.

Dec. 11—The committee refused to assent to the consecration of Rev. Charles Chapman Grafton, as Bishop of the Diocese of Fond du Lac, and signed no testimonial in that case.

Dec. 11—The Treasurer of the Board of Trustees of the Episcopal Fund and Church Property sent to the committee a list of the securities held by the Board for money lent.

Jan. 21, 1889—The committee assented to the consecration of the Rev. Cyrus Frederic Knight, D. D., D. C. L., to be Bishop of the Diocese of Milwaukee, and signed the usual canonical testimonial in that case.

May 7—The committee met at St. Andrew's Church, Jack-

son, and elected Rev. Hy. Sansom, D. D., president of the committee, to fill the vacancy occasioned by the removal of Rev. Wm. Short, from the Diocese.

May 7—The committee approved the action of the secretary of the Standing Committee in using the word refused, in the report relating to the action of the committee in the case of Rev. Charles Grafton, as Bishop of the Diocese of Fond du Lac.

PETER P. BAILEY,
Secretary.

On the recommendation of the committee on the admission of new congregations the following named missions were admitted into union with the Council :

St. Matthew's, Clinton.

St. Mary's, Enterprise.

St. Mark's, Mississippi City.

The special committee appointed for that purpose reported through its chairman as follows in relation to the late Mr. G. D. Sidway:

The committee to whom was referred the resolution in relation to the death of G. D. Sidway, beg leave to report, That Mr. Sidway died at his home in this city on the 19th day of September, 1888, in the 55th year of his age after a long and painful sickness. He was an active member of Saint Andrew's parish, of Jackson. He had been connected with the vestry of that parish, either as clerk, vestryman or warden continuously since 1867. He had been a frequent member of the Council—almost always on the committee of finance—was a member of the standing committee some years since, and for many years, the President of the Board of Trustees of the Episcopal Fund and Church Property, which position he held at the time of his death.

He was taken away in the midst of his usefulness, and when his life was full of hope and promise for the future.

He was an exemplary Christian man, an earnest worker in the cause of that religion, and by his death the Church and the Diocese has sustained a severe loss. We sympathize with his bereaved family and request that the Secretary of the Council be directed to send a copy of this memorial to their address in this city.

PETER P. BAILEY, }
D. P. PORTER, } Committee.

The report was adopted unanimously by a rising vote.

The Committee on Constitution and Canons, through its chairman, reported on the resolution referred to it yesterday as follows :

Resolved, That Title IV, Canon IV be amended by striking out the word "male" in Section 5.

On motion to approve the amendment for consideration a final vote to-morrow in accordance with the Canons, the Council voted affirmatively *nem. cou.*

The following resolution was on motion referred to the Committee on Constitution and Canons :

Resolved, That Canon II, Section 1 of Title IV, be amended by striking out the word "males."

Mr. Q. O. Eckford, Treasurer of the Trustees of the Episcopal Fund and Church Property, read his annual report which on motion was referred to the Committee on Finance :

FIFTH ANNUAL ACCOUNT.

Q. O. ECKFORD, Treasurer,

In Account with Trustees of Episcopal Fund and Church Property.
1888.

May	To cash as shown due by 4th annual account.	\$ 4090 33
May 23	To cash int. note of Col. Jno. A. Blair.....	50 00
June 16	To cash int. on note of C. H. Eckford.....	21 20
July 13	To principal, note of J. C. Mathews.....	25 00
" "	To int. on note of " " " ".....	2 00
Oct. 8	To cash principal and int. on note of W. M. & J. B. Rogers.....	512 60
Dec. 10	To cash principal of note of J. M. McKee, collected by Judge P. P. Bailey.....	75 00
Dec. 10	To cash int. on note of J. M. McKee, collected by Judge P. P. Bailey.....	8 30

1889.

Jan. 26	To cash, principal note of J. B. Harris, collected by Judge P. P. Bailey.....	133 33
" 26	To cash int. of J. B. Harris, collected by Judge P. P. Bailey.....	23 11
" 26	To cash note of J. B. Harris, on principal collected by Judge P. P. Bailey.....	68 90
" 26	To cash int. of J. B. Harris, collected by Judge P. P. Bailey.....	32 66
Feb. 6	To cash from J. M. Matheny on note....	50 00
April 3	To cash principal of note of Col. Jno. A. Blair.....	500 00
April 3	To cash int. note of Col. Jno. A. Blair.....	40 00
May	To cash interest on note of Rev. I. N. Marks and wife.....	50 00

Amount carried forward.....\$5682 43

PROCEEDINGS OF THE COUNCIL.

	Amount brought forward.....	\$ 5682 43
May	To cash interest on note of J. W. Clinghan, collected by Judge P. P. Bailey.....	84 00
May	To cash interest on amount in hands of Treasurer awaiting investment.....	108 00
May	To cash from D. Simmons, rent of Dry Grove property, received from R. L. Saunders..	7 50
May	To cash from Mrs. Armstrong, rent Dry Grove property, received from Mr. R. L. Saun- ders.	13 65
May	To cash from Hubbard Barnes, rent received from Mr. R. L. Saunders.....	24 00
	Total amount received..	\$ 5919 58

1888.

CREDITS.

May 8	By cash paid L. M. Tucker, Treasurer assess- ment of Council for Bishop's salary and Contingent fund, Voucher 1.....	\$ 324 00
May 8	By cash paid L. M. Tucker, Treasurer, for Dry Grove Parish, Voucher 2.....	11 00
May 8	By cash paid exchange on above.....	75
May 8	By cash paid Cerical assistance about Church titles, Voucher 3.....	5 10
Dec. 16	By cash paid for recording deed, Voucher 4..	2 25
" 24	By cash paid State and county taxes on land, Attala county, Voucher 5.....	17 16
Dec. 24	Exchange on same.....	15
Dec. 24	By cash R. H. Hicks, for recording Trust Deed, P. P. Bailey and wife Voucher 6..	1 55
1889.		
April	By cash paid taxes on Dry Grove property, Voucher 7.....	28 50
	Total amount expended.....	\$ 390 46

1888.

INVESTMENT.

Aug. 4	By cash loaned W. P. Timberlake.....	\$ 3500 00
	Total amount of credits and investments..	\$ 3890 46

RECAPITULATION OF GENERAL FUND.

Total amount of receipts.....	\$ 5919 58
Total amount of credits and investments....	3890 46
Balance in hands of Treasurer.....	\$ 2029 12

1888.

ENDOWMENT FUND.

May.

DR.

To cash as shown due this fund by 4th Annual account.....	935 20
To interest one year at 8%.....	74 81

1889.

May

To cash from L. M. Tucker, Treasurer....	36 40
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Total amount.....\$ 1046 41

1888.

SPECIAL FUNDS.

DR.

May To cash as shown by 4th Annual Account..\$	208 82
To interest on same May 1st, 1889.....	15 30

1889.

May

To cash from L. M. Tucker, Treasurer, Widow and Orphan's fund.....	10 00
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May

To cash from L. M. Tucker, Treasurer, fund for Orphan's Home.....	10 00
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Total amount.....\$ 244 12

DR.

To cash held, special fund for Hernando, Miss., as shown by 4th Annual Account..\$	264 66
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1888.

CR.

Aug. 23 By cash remitted Dr. Smith, Senior Warden, Voucher 1.....\$	65 30
Dec. 4 By cash remitted Dr. Smith, Senior Warden, Voucher 2.....	199 36
	264 66

1888.

June

DR.

To check on Whitney National Bank, N. O., by Rt. Rev. H. M. Thompson, before departing for Lambeth Synod.....\$	2856 30
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CR.

By cash paid G. D. Sidway, building servant's room on Episcopal property. Voucher 1..\$	342 50
By cash paid insurance on Bishop's library Voucher 2.....	40 20
By cash returned to Rt. Rev. H. M. Thompson, Voucher 3.....	2473 60

\$ 2856 30

Mr. C. L. Anderson writes that he has collected nothing the past year on the Attala county lands, and therefore has no report to make.

All of which is respectfully submitted,

E. & O. E.

Q. O. ECKFORD, Treasurer.

On motion of the Rev. Mr. DeRosset, the following Canon to be called Canon 8 Title II, was referred to the Committee on Constitution and Canons :

TITLE II, CANON VIII. OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Section 1. The Council shall elect three Trustees of the University of the South, one a clergyman and two lay communicants of the Diocese, who shall hold office until the election of their successors, to take charge of and manage, under the direction of the Council, the temporal and spiritual affairs of the University of the South as far as they may come under the control of this Diocese. *Provided*, that at the annual Council to be held in the year 1890 the clerical member of said trustees shall be elected to serve one year, one of the lay trustees to serve two years and the other to serve three years. And thereafter, one of said trustees shall be elected each year. It shall be the duty of said trustees to attend the annual and special meetings of the Board of Trustees of the University of the South, and report to the next ensuing Council the state and progress of the University, which report shall be filed with the Registrar of the Diocese. Where a vacancy occurs by a death, resignation or removal from the Diocese, it shall be filled by the standing committee ; the remaining trustees having full power to act until the vacancy shall be filled.

Section 2. The Bishop of the Diocese shall be, and is by virtue of his office a permanent trustee, and vested with all the authority pertaining to that office.

Section 3. The Trustees of the University of the South shall soon after their election choose from their number a Treasurer who shall be the Treasurer of the University of the South for the Diocese of Mississippi, whose duty it shall be to receive and account for the funds coming to the trustees, and make an annual report thereof to the Council.

Section 4. Every Rector or minister having charge of a parish or congregation, shall on the third Sunday in Advent in each year, or the first Sunday thereafter on which service is held, cause a special offering to be taken in aid of the Theological Department of the University of the South ; and in case a Parish or Mission Station be destitute of the services of a minister, this duty shall devolve upon the Wardens.

The amount received from such offerings shall be paid without delay to the Treasurer of the University of the South for the Diocese of Mississippi, who shall credit each Parish and Mission Station with the amount thus contributed, and after so doing, pay the same to the Treasurer of the Theological Department

of the University of the South, with a statement thereof showing the source from which it is received.

The report of the Committee on Diocesan Schools was read by the Secretary, as follows:

REPORT OF COMMITTEE ON DIOCESAN SCHOOLS.

The Committee on Diocesan Schools desire to express their satisfaction in the fact that there has been an encouraging *advance* in this important part of the Church's work. The Pass Christian Institute has been gradually growing in numbers and influence, and very recently a generous relative of its founder has offered to erect, for its accommodation, a new and handsome building, with all the modern improvements. The energetic Rector of Natchez has begun a Parochial Boarding and Day School for girls which is in a flourishing condition. It has, in connection with it, an admirably conducted Kindergarten under the direction of Mrs. C. J. Hildreth, who has also begun a Normal School for Kindergarten teachers.

The Rev. Nelson Ayres, having returned to our Diocese, has undertaken the foundation of a boy's school at Bay St. Louis, under the name of the *Waveland Academy*, which we trust, will, before long, become officially *the* Diocesan School for boys. This new effort of Mr. Ayres well deserves the support and encouragement of the Diocese—presenting all the advantages for boys, (as to invigorating sea-side climate and ripe scholarship, with churchly training, under the Bishop's supervision), which the Pass Christian Institute presents for *girls*. Your committee would earnestly recommend that all the delegates, both clerical and lay, should consider it a duty to assist these seminaries in securing pupils, thus insuring their permanent success.

HENRY C. MAYER,
F. A. DEROSSET,
H. P. NOLAND,
T. B. LAWSON.

On motion the rules were suspended and the following Diocesan officers were unanimously elected:

Treasurer—Mr. L. M. Tucker.

Registrar—The Rev. Nowell Logan.

The Bishop announced the following appointments:

DEANS OF CONVOCATION.

Of Oxford—The Rev. John A. Harris, Dean.

Of Columbus—The Rev. Frank Hallam, Dean.

PROCEEDINGS OF THE COUNCIL.

Of Jackson—The Rev. R. G. Noland, Dean.

Of Natchez—The Rev. Nowell Logan, Dean.

Of Pass Christian—The Rev. Ebenezer Thompson, Dean.

THE CHANCELLOR OF THE DIOCESE.

Mr. Wm. G. Yerger, of Greenville.

THE PREACHER TO THE 63D COUNCIL.

The Rev. George H. Edwards.

The Rev. Ebenezer Thompson, *alternate*.

EXAMINING CHAPLAINS.

The Rev. T. B. Lawson, D. D., The Rev. F. A. DeRosset,

The Rev. Frank Hallam, The Rev. George H. Edwards.

The Secretary read before the Council the official notification to the Dioceses of the proposed changes in the Book of Common Prayer.

The Trustees of the Episcopal Fund and Church Property reported the election of Mr. R. L. Saunders, President, Mr. G. W. Howard, Secretary, and Mr. Q. O. Eckford, Treasurer.

The Registrar made his annual report as follows :

THE REGISTRAR'S REPORT.

The Registrar has received doing the past year sundry Convention Journal and Addresses ; also a box of Diocesan and other Journals from the late Secretary, all of which are stored away in his office. He would again, however, call the attention of the Council to the fact that it is by the Canon Law of the Church made the duty of the Registrar to preserve all journals, reports, papers and other documents, as may be of value in the history of this Diocese, to arrange, label, file, index, and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit ; and to hold the same under such regulations and restrictions as the Council may from time to time provide.

Also to preserve, in a proper Registry Book, a record of the ordination and consecration of the successive Bishops of this Diocese, and a list of all the Presbyters and Deacons with the dates of their connection with this Diocese, and copies of the Charters and Acts of Incorporation of Parishes in the same, with such additional facts as may be worthy of preservation in the Archives of this Diocese.

The present Registrar would respectfully report that upon taking charge of the office he found no such Registry Book as

provided for in this Canon, and no place for the safe-keeping and care of the pamphlets and journals belonging to the Diocese. He would therefore suggest that some provision be made for the carrying out of the objects of this Canon, and the small appropriations of last year being insufficient, begs to submit the following resolution :

Resolved, That the Registrar be authorized to draw upon the Contingent Fund for a sum sufficient to defray the necessary expenses of his office, not exceeding Twenty Dollars.

All of which is respectfully submitted.

NOWELL LOGAN, Registrar.

The resolution was adopted.

On motion the Council adjourned until 7:30 p. m., when it will convene as the General Missionary Board of the Diocese.

Third Day.

THURSDAY, MAY 9th.

After Morning Prayer, the Bishop presiding, the minutes of yesterday's session were read and approved.

Mr. Geo. M. Marshall, chairman of the Committee on Finance, read the following report :

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee finds itself at the outset of its labors confronted with very serious difficulties, and regrets that it cannot with the light before it, make the same gratifying and cheering report as was done at the last and preceeding councils. These difficulties, we fear cannot be overcome, as the result of our work and investigation will show some reduction of our good Bishop's salary and we are saddened in making this to us, mortifying report.

The committee recommends that the assessment upon the Parishes and Mission stations for the Bishop's salary and for contingent expenses be the same the coming as they were the past year, with the exception of a voluntary advance in one or two Parishes, and an entire abatement in some six, by authority.*

The committee suggests that it be allowed to meet between councils, with a view to work up some plan by which any and all deficiencies may be overcome.

Respectfully submitted,

GEO. M. MARSHALL, Chairman.

*For the Assessment Roll see Appendix II.

PROCEEDINGS OF THE COUNCIL.

REPORT OF THE TREASURER OF THE DIOCESE.

L. M. TUCKER, Treasurer in account with the Diocese of Mississippi:

EPISCOPAL FUND.

To balance at Council of 1888.....	\$ 73 81
Received from Parishes and Missions on account of assessments of 1888.....	2729 20
Received from same for arrears.....	40 80
" " Trustees.....	300 00—\$3143 81
By amount paid the Bishop's bankers.....	3143 81

CONTINGENT FUND.

To balance at Council of 1888.....	\$ 3 64
Receipts from Parishes and Missions on account assessment of 1888.....	203 50
Receipts from same on account of arrears.....	22 35
" " Trustees.....	24 00—\$ 253 49
By payment as per vouchers, viz:	
The Church News for Journal 1888.....	\$ 122 50
The " " for blanks.....	10 25
Printer at Columbus for blanks.....	6 50
Rev. N. Logan, Registrar.....	10 00
C. H. Cocke, assistant secretary, for copy of the Council proceedings 1887 and 1888.....	8 35
The Sexton of St. Andrew's Church.....	10 00
Exchange on New Orleans.....	60
Balance in hand Treasurer Council.....	85 29—\$ 253 49

*In detail as follows:

	EPISCOPAL FUND.		CONTINGENT FUND.	
	Assessm't.	Paym't.	Assessm't.	Paym't.
Aberdeen	\$ 110 00	\$ 110 00	\$ 8 80	\$ 8 80
Biloxi	75 00	75 00	6 00	6 00
Bolton	33 00	12 80	2 05	.....
Bovina	33 00	33 00	2 05	2 05
Brandon	17 00	17 00	1 35	1 35
Brookhaven	6 00	.....	50	.....
Canton	66 00	66 00	5 30	5 30
Carrollton	12 00	12 00	1 00	1 00
Church Hill	44 00	44 00	3 50	3 50
Clinton	17 00	17 00	1 40	1 40
Columbus	165 00	165 00	13 40	13 40
Como	40 00	.....	3 20	.....
Crystal Springs	11 00	11 00	1 00	1 00
Diamond Place	17 00	17 00	1 40	1 40
Dry Grove	10 00	10 00	1 00	1 00
Enterprise	15 00	15 00	1 20	1 20
Greenville	110 00	110 00	8 80	8 80
Greenwood	22 00	22 00	1 75	.....
Grenada	72 00	72 00	5 75	5 75
Hazlehurst	6 00	6 00	50	.....
Hernando	15 00	.....	1 20	.....
Holly Springs	80 00	32 80	6 40	.....
Iuka	7 00	7 00	50	50
Jackson	300 00	300 00	24 00	24 00
Johnsonville	6 00	6 00	50	.....
Kosciusko	6 00	.....	50	.....
Lamar	24 00	34 00	1 90	1 00
Lexington	33 00	33 00	2 05	2 05
Macon	30 00	6 00	2 40	.....
Madison County	44 00	44 00	3 50	.....
Magnolia	11 00	.....	1 00	.....
McComb	33 00	33 00	2 05	2 05
Meridian	83 00	83 00	2 05	2 05
Natchez	352 00	352 40	28 00	28 00
Okolona	10 00	.....	1 00	.....
Osyka	6 00	6 00	50	.....
Oxford	55 00	55 00	4 40	4 40
Pass Christian	83 00	83 00	6 05	6 05
Port Gibson	55 00	55 00	4 40	4 40
Raymond	28 00	28 00	2 25	2 25
Amount carried forward.....	2132 00	1972 20	172 20	146 70

PROCEEDINGS OF THE COUNCIL.

29

Amount brought forward.....	2132 00	1972 20	172 20	146 70
Fork.....	28 00	.....	2 25	.....
le.....	11 00	.....	1 00	.....
.....	15 00	4 00	1 20	.....
.....	11 00	11 00	1 00	1 00
.....	10 00	.....	80	.....
le.....	5 00	.....	50	.....
io.....	12 00	12 00	1 00	1 00
t.....	10 00	10 00	1 00	1 00
.....	20 00	20 00	1 80	1 80
.....	30 00	30 00	2 40	2 40
urg—Christ.....	200 00	200 00	16 00	16 00
urg—Holy Trinity.....	225 00	225 00	18 00	18 00
urg—St. Mary.....	25 00	25 00	2 00	2 00
Valley.....	15 00	15 00	1 20	1 20
.....	10 00	10 00	80	80
oint.....	20 00	5 00	1 60	.....
tation.....	5 00	.....	50	.....
s.....	50 00	50 00	4 00	4 00
ille.....	110 00	110 00	8 80	8 80
City.....	83 00	30 00	6 65	.....
	<u>\$3037 00</u>	<u>\$2729 20</u>	<u>\$244 50</u>	<u>\$303 50</u>
urs, previous years.				
Hill.....	.....	.....	.....	3 00
rise.....	.....	1 20	.....	.....
urst.....	.....	9 00	.....	1 20
s.....	.....	3 00	.....	3 80
nd.....	.....	.....	.....	1 00
lle.....	.....	.....	.....	2 25
t.....	.....	5 00	.....	50
Valley.....	.....	6 00	.....	20
oint.....	.....	.....	.....	1 60
ille.....	.....	.....	.....	8 80
City.....	.....	16 10	.....	.....
rom Parishes.....		<u>\$2769 50</u>		<u>\$225 85</u>
Trustees.....		300 00		24 00
e from Council, 1888.....		72 81		3 64
nd Totals.....		<u>\$3143 31</u>		<u>\$253 49</u>

uring the year the Treasurer has also received the following funds:

owment of Episcopate.....	\$36 40	
dows and orphans of deceased clergymen.....	10 00	
urch Home in Mississippi.....	10 00—	\$ 56 40
emitted to Q. O. Eckford, Treasurer.		
ocean Missions.....	33 80	
s University of the South.....	7 00—	40 80
emitted to G. W. Howard, Treasurer.		
shop Green Memorial Chapel.....		10 00
emitted to Bishop Thompson.		
nation to Church News.....		10 00
emitted to Mr. Stietenroth.		
omestic Missions.....		10 00
emitted to Geo. Bliss, Treasurer, New York.		
mation to Water Valley Church building.....		10 00
emitted to Rev. Mr. Stokes.		
shop's visit to England, etc.....		<u>\$177 20</u>
emitted to the Bishop's Bankers		<u>386 20</u>
		<u>\$563 40</u>

The Rev. Dr. Sansom of the Committee on Constitution and Canons called for a final vote on the proposed amendment to Canon IV, of Title IV, reported upon favorably by the committee, and approved yesterday. A vote was taken in accordance with the requirements of Canon VII, of Title V, Part 2, and the amendment was finally adopted by a majority of both orders, so that the Canon now reads as follows :

TITLE IV. CANON IV.

Sec. 5. The election of Wardens and Vestrymen in organized Parishes shall be by ballot, and shall be held (unless their civil charters otherwise provide) on Easter Monday, or as soon thereafter as may be practicable, after Prayer, and openly in the Church or Vestry Room, or Parish Building. Those entitled to vote shall be persons of twenty-one years, Communicants of the Parish or who have regularly contributed to its support during the preceding twelve months.

The Rev. Dr. Sansom, Chairman of the Committee on the State of the Church, read the following report, which was adopted :

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church in presenting to the Council a report of the present condition of the Diocese, beg leave to say, that they have performed the duty assigned them, as far as the limited and imperfect character of the statistics furnished them would admit of. We regret that we are compelled to make the common and chronic complaint made by this committee from year to year, that in consequence of receiving no reports from quite a number of Parishes, and Organized Missions, and the incompleteness of a number of reports which they have received, they are unable to present anything like a full and accurate statement, and were they guided in their estimates of the state of the Church in the Diocese by the evidence laid before them they would be constrained to make a most unfavorable representation.

But with the assistance of the interesting information contained in the Bishop's Address, and the reports which have been received, they feel that there is good ground for heartfelt gratitude to the great Head of the Church, for the evident progress which has been made.

The past year has been, perhaps, one of the most trying periods in the history of the Diocese, in consequence of the heavy losses from the ranks of the Clergy by death and removal.

But notwithstanding the many vacancies which have occurred in our Parishes, it is gratifying to learn from the Bishop's Address that most of them have been filled—and the prospect is, that the remainder will very shortly be supplied.

It is with unfeigned regret that your committee refers to the loss sustained by the Diocese in the removal by death of those beloved brethren in the Ministry,—the Rev. Benjamin Halstead, the Rev. Robt. G. Hinsdale, D. D., and the Rev. E. C. Cowan, and also that eminently useful and devoted layman, G. D. Sidway. In our short-sighted view, we grieve at their removal, and feel that the Church could but illy spare them from the work in which they were engaged. But while we mourn their loss, we feel sure that their work was done,—they had fought a good fight, they died with their harness on, and we are comforted in the assurance that they now rest from their labors in the Paradise of God.

For the details of statistics relating to the work which has been done in the Diocese during the past year, your committee would refer to the Tabular Statement accompanying this report which presents an interesting view of the steady progress of the Church. Notwithstanding the absence of the Bishop for several months while attending the Lambeth Conference, yet his visitations to the Parishes and Mission Stations, and the number of persons confirmed will fall but little, if any, short of previous years.

Within the past year three Churches have been built and consecrated, the Missionaries in the field are earnestly at work, and in many of the Parishes the result of faithful and earnest efforts of the Rectors is evident in the large classes which have been presented for Confirmation, and in the consequent increase in the number of communicants.

Your committee would particularly call attention to what ought to be a matter of deep interest to every member of the Council,—that is, the Fund for the support of the Episcopate in this Diocese. It is probably known to every member of the Council that for some years there has been what may be called a nucleus of this fund. But it may not be known to all that this fund has been slowly and silently growing, until it has reached the respectable sum of nearly \$7,000.00.

This amount though still small compared with the amount required, is yet quite encouraging—it is one sixth of the sum required by the Canon,—and ought to be an incentive to more vigorous efforts to accomplish the object in view, that is, relieving the Parishes of that objectionable feature of our present system the annual assessment for the Bishop's salary.

Your committee would therefore particularly call the attention of the Clergy to the requirement of Canon VI. Title

II. which makes it the duty of "every Rector or Minister having charge of a Parish or congregation, on the first Sunday in November in each year, or the first Sunday thereafter on which service is held, to cause a special Offering to be taken in aid of the fund for the support of the Episcopate; and in case a Parish or Mission Station be destitute of the services of a Minister, this duty shall devolve upon the Wardens." Let the requisition of this Canon be faithfully complied with in every Parish and Mission, and it will be but a few years before we shall have the satisfaction of having a permanent fund for the support of the Episcopate in this Diocese.

In concluding their report, your committee would acknowledge with gratitude to God, the encouragements and blessings vouchsafed during the past year, and the cheering prospect which is before us of increased usefulness for the Church in years to come.

On every side they see indications that prejudice is giving way. Openings for the Church everywhere abound in the Diocese. The want is not a field to work in, but laborers to gather in the harvest, and money to support them.

In view of these things, we may well "thank God and take courage." We have but to be faithful to our duties, and opportunities, and we doubt not but that "the Lord of the harvest will send forth laborers into his harvest," and the Church will enter in and take possession of the inheritance which the Lord hath given her.

All of which is respectfully submitted,

H. SANSOM, Chm'n.

On motion the Rev. Geo. H. Edwards, the Rev. W. P. Browne, Mr. Q. O. Eckford and Mr. A. A. Smith were appointed a committee to report at the next Council concerning the method of support of those objects for which Offerings at stated times are now required.

The Rev. W. P. Browne, chairman of the Committee on Deceased Members, read the following report:

REPORT OF COMMITTEE ON DECEASED MEMBERS OF THIS COUNCIL.

Your committee appointed to draft resolutions relative to the death of members of this council submit the following:

Whereas, It has pleased our Heavenly Father to call to rest the Rev. Benjamin Halstead, a faithful missionary in this Diocese for the past 30 years, Rector of St. Mary's Church, Lexington, and a member of the Ecclesiastical Court at the time of his death: The Rev. Dr. Robert Graham Hing-

dale, Rector of the Church of the Redeemer Biloxi, Examining Chaplain, member of the Ecclesiastical Court and Deputy to the General Convention: The Rev. E. C. Cowan, Rector of Trinity Church, Yazoo City, and faithful missionary to missions adjacent; and Mr. G. D. Sidway, a faithful member and officer of this council for the last 25 years—therefore be it

Resolved, That in the death of these three faithful and beloved brethren, of the clergy and that of a leader and earnest worker among the laity, this Diocese sustains a great loss, yet we bow in humble submission to the Divine Will, and look up in hope.

Resolved, That we do sincerely condole with the families of our departed brethren in their great bereavement. prayerfully commending them to that source whence they as christians can with faith and confidence draw comfort and solace for every earthly sorrow.

Resolved, That these resolutions be placed upon the minutes of this council, and that a page of the journal of this convention be set aside and devoted to the memory of each of these departed brethren, with suitable inscription, and record of their official standing.

Respectfully submitted,

W. P. BROWNE, Chairman,
JOHN A. HARRIS,
H. C. MAYER,
L. P. YERGER,
GEO. M. MARSHALL,
Q. O. ECKFORD,

Committee.

Mr. Q. O. Eckford made an eloquent address seconding the report, which on motion was adopted, with the resolutions appended thereto, by a rising vote.

On motion of Judge Bailey, it was—

“Resolved, That the Deputies to the General Convention from this Diocese be directed, if in their judgment it be wise and opportune, to bring to the attention of the General Convention, the evil of frequent clerical changes, and ask that action be taken toward the remedy of the evil.”

On motion of Mr. Cocke, the Rev. Mr. Logan, Mr. Chas. Stietenroth, Mr. W. W. Moore, and Mr. G. W. Howard were requested to act as a committee to present to the next Council a plan for the better establishment of the Diocesan paper—taking into consideration the expediency of organizing a joint stock company to that end.

On motion, the thanks of the Council were tendered the ladies and citizens of Jackson for their generous hospitality, and

the treasurer authorized to pay the sexton of St. Andrew's, \$10 for services rendered.

Dr. G. W. Howard offered the following resolution :

~~Resolved, That the 63d Annual Council of the Diocese be appointed to convene on the 6th day of May, 1890, in the Church of the Holy Trinity, in the city of Vicksburg.~~

Various amendments were offered changing the place of meeting to Jackson, Meridian, Pass Christian, and Natchez, but after some discussion all other motions were withdrawn and the resolution amended by inserting St. Andrew's Church, Jackson, in the place of the Church of the Holy Trinity, Vicksburg, and being so amended was finally adopted.

The Council then took a recess of one hour, and upon re-assembling the secretary reported the organization of the Standing Committee by the election of the Rev. Dr. Sansom as president, and Mr. G. W. Howard, as secretary.

A motion to print 800 copies of the Journal was adopted.

The sub-committee of the Committee on Finance to whom was referred the report of the Treasurer of the Trustees of the Episcopal Fund and Church Property submitted the following report.

REPORT.

We the sub-committee on the report of the Trustees of the Episcopal Fund and Church Property have the honor to report that we have examined the same and found the same correct.

J. F. BAUM,
N. S. WALKER.

The committee on Constitution and Canons to whom was referred the resolution adopted on the first day of the Council, and the Canon proposed by the Rev. Mr. DeRosset, both relating to the University of the South, also the proposed amendment to Sec. 1, Canon II, Title IV, asked for further time, which was granted.

The committee on Convocations made a verbal report, and on motion the subject was referred to the next Council, and the committee continued.

The committee on finance reported that they had examined the report of the Trustees of the Episcopal Fund and Church Property and found the same to be correct.

On motion the Council adjourned *sine die*, after singing the Gloria in Excelsis Deo, and after a few words of congratulation and encouragement, prayers said, and benediction given by the Bishop.

HUGH MILLER THOMPSON,

Attest :

President.

NOWELL LOGAN, Secretary.

THE SEVENTH ANNUAL ADDRESS
OF THE
St. Rev. Hugh Miller Thompson S. T. D., LL. D.
1889.

Fathers and Brethren.

The changes and chances of this mortal life are vividly suggested and exemplified as we look around this Church to-day.

There are familiar names uncalled in our hearing, familiar faces are hidden from our sight on earth forever, and others are amid other scenes, and a number of us meet as strangers.

You expect me as my duty is, to give you my vision of what has been in the past year, and what is to be expected, as far as mortal judgment can guess in the time to come.

We are all watchmen in our places. God has seen fit to place me as watchmen over the wall's whole circuit in the Apostolic ordering of His Church, and you ask of right: "What of the night?" You look for an answer too, and you do not expect a discouraging one.

The Bishop may have his heavy burdens, his sore difficulties, but, by the very nature of his office, he must bear most of them alone. He has at all events no business to discourage others. I trust I may have the grace given to cheer and comfort, and hold up the hands of my brethren, whatever my own sense of weakness and failure. It has been, we must confess, a hard year for us. We miss familiar faces here. Our ranks are thinned. God has made a breach upon us. That venerable man, and ideal clergyman, "the Missionary of the swamp," ready for any service when far past his three score and ten, the Rector of St.

Mary's, Lexington, rests under the shadow of the Church he builded, and which was dear to his heart, the child of his old age. We all bear our glad witness to the good example of Benjamin Halstead, whose name and memory are one of the honored and precious legacies of the Diocese.

Of the late Rector of Biloxi, I can not trust myself to speak much. His death was as beautiful as his life. Piety, learning, culture, were his own, by inheritance, and, the modesty that clothed all with its sweetness and grace. He was very near to me in all ways, and the loss is a personal one. I cannot dwell upon it. But the heart turns to the lonely grave by the ever moaning sea sentineled by the solemn pines, and covered with the wreaths that loving hands bring continually, where, awaiting the resurrection, lies all that was mortal of Robert Graham Hinsdale, Priest and Doctor.

And but the other day, I stood by another bed-side where a strong man's life ebbed slowly away, and there is a fresh grave in the Cemetery at Yazoo. They buried the late Rector side by side with a former, who had given, like a true Shepherd his life for the Sheep, in an epidemic of yellow fever. The Rev. Edward C. Cowan was not known intimately, I think, by many of his brethren here. He came into the Diocese, at my urgent request to take charge of a school I hope to see some day in Jackson. He was an Educator especially, had large experience as such in some important Church schools and colleges, and we had been friends of old. For some time he was my Assistant in Christ Church, New York. But while waiting for the school he took charge of Yazoo, and did Missionary service at Greenwood, Tchula, Sidon and Satartia. He was a born Missionary and loved to find the scattered sheep. "A scholar and a ripe and good one," his learning was consecrated to his calling and its high duties for the souls of men.

These three are gone from our company since we met last, the work done, the record made up, the rest attained. Paradise is richer for our loss. Their good examples we thank God for.

Among the Lay members of the Council one well-known face is missing also. In the death of George D. Sidway, his Parish and Diocese have met a grievous loss. Mr. Sidway was a man

to be leaned upon, true, sensible, steadfast, "good at need," a safe counsellor, a sure friend.

I must also remember here young Holcombe Spurgeon, of Natchez, a postulant for Orders in this Diocese, and a student at the University of the South, who died in Natchez not long since. He was a young man of great purity and high promise.

The changes by removal have also been greater this year than in any previous. Brethren honored and beloved among us have left our number, under real or supposed necessity, and we miss them in the familiar places.

The evil of clerical changes is on the increase, over the whole Church, and is destroying the sense of responsibility in Clergy and Laity alike. The fault is on both sides, but I am inclined to think the Clergy are reaping as they have sown. I am sure the lay-people are not always to blame. They are taught too often an evil lesson, by the captious, careless and irresponsible comings and going of *tramp* clergymen, who are one of the nuisances of the Church.

As a remedy for the evil of clerical changes, it has been suggested in some quarters, that the Bishop should have the authority to fill vacancies. I am somewhat doubtful whether under present restrictions and limitations any Bishop would want such duty. I certainly would decline it for myself. And meanwhile those who favor such a view seem to forget that such authority would work both ways; that the Bishop's right to appoint, involves also his right to remove, and his right to retain. I have heard the Bishop's power to appoint to vacancies much advocated by men, who showed very little regard for the Bishop's wish in regard to their own coming and going.

My eagerness to have vacancies supplied, and my insistence in some cases upon prompt action, has given perhaps an idea, that I want to exercise a power of appointment of this sort. I beg to say once for all that I do *not*. I have no ambitions whatever in that direction. Nevertheless, when Churches stand with closed doors month after month, year after year, and those whose duty it is to provide for the people either will not or cannot, the Bishop, as responsible for the whole flock, may well be excused some urgency. Churches are built to be opened for services. And Vestries are elected to see them kept open and supplied with

services. Failing in that there is no reason that I can imagine, for the existence of Church or Vestry either. Both have failed of their purpose. And the one man who is responsible before the Church and the world and the Lord of both is helpless except in so far as he can stir up and persuade those who block the way. Several congregations during the past year, wearying of waiting and convinced the matter could best be settled so have asked me to fill their vacancies. I am frank to say I much prefer they would do it themselves. I am not eager to assume responsibilities which are not legally mine. But being asked I have done the best I knew in several cases, and I hope no great mistake has been committed.

Let me turn to matters more cheering, than our losses and vacancies.

There has been decided advance in several directions. It has not been a fruitless year for Mississippi. The number confirmed is somewhat more than last year, but on the other hand there has been a decrease in some of our largest parishes and clearly owing to the changes and the consequent irregularities and inefficiencies.

Otherwise the Diocese has moved on steadily. Our lost Church at Bay St. Louis has been recovered, and the Rector who also takes Mississippi City has opened a grammar school for boys, which is a decided step forward. Of course the school is his own. But he is so thorough and accomplished a teacher, and so thorough a Churchman that we may well give his school (should he ask them) our conciliar recommendation and influence.

A beautiful Church in a fine position, has been completed and opened at Hernando. I used to think Hernando one of our most discouraging places. It has shown me that under no circumstances ought I to despair. The Church is one of the neatest structures in the Diocese, and the congregation has taken on a vigorous life. Rev. A. B. Perry, Deacon, has Hernando under his care, with other points.

I have also opened the exquisite little chapel at Wesson, built by a very few and have been pledged \$300 for a Missionary.

The Chapel for the colored congregation at Natchez has been opened. Also built mainly by means raised from personal friends. The industrious Missionary is now putting up a small residence

for himself, adjoining the Church, for which I have been able to send him so far \$400. I think there is no doubt of the rest coming. The Chapel like those at Wesson and Hernando, is *insured*.

The Church at Terry has been much improved and repaired also, and good results await the Missionary who shall be appointed. The Church at Greenwood I also found greatly improved, and that at West Point is in condition for the decencies of worship. A considerable improvement during the year has also been made upon St. Mary's, Vicksburg, by its own congregation. To restore the burned Chapel at Water Valley \$700 is secured, and work has begun.

I have been impressed by the strength of unity, faithfulness and intelligent Churchmanship in several of our congregations, when without a Pastor. I may mention Port Gibson, for one. Without a clergyman, services were regularly held by one of the Wardens. The people regularly came together and a class of ten well prepared candidates was presented for Confirmation at my visit. Something like this occurred also at Enterprise, where a class of seven was presented. In Meridian, also, the Church was regularly opened for services by one of the Wardens during the vacancy.

There are other cases no doubt. I mention these because they have come to my particular attention. I do not know why the example cannot be followed in all or most places under like circumstances. And let me say, I always find that the places where lay-reading is had in a vacancy are the places most earnest about a clerical supply—so far is Lay-Reading from becoming a substitute for the services of a clergyman.

We have again to congratulate the able and accomplished Head Master of the Pass Christian Institute on another successful year, in that admirable school. It is his own private property of course, and conducted with no cost or anxiety to the Diocese. But it is a thorough Church School and should be fostered and patronized by all our people. Its official connection with us consists in the very vital bond that the Bishop is its official visitor and that the worship and religious instruction are under his direction. It is little to ask that we cherish and help the work.

The following are the names of those who have left us for other fields:

The Rev. George C. Harris, s. t. d.; the Rev. William Short; the Rev. C. M. Ellingham, and the Rev. James W. Keeble, have been dismissed to Missouri. The Rev. C. S. Starkweather has been dismissed to Florida, and the Rev. Joseph E. Martin, to Louisiana.

There is no need that I say what a loss to our work is summed in these six names. It is a sort of satisfaction to know that some of them are looking longingly back to Mississippi, which is not the worst place for a clergyman by any means.

There have been received into our working force the Rev. J. E. Hammond, who is now in New Orleans, the Rev. W. H. Capers, from Western New York, now in charge of Port Gibson, the Rev. Nelson Ayres, who returned to us from Springfield, and has taken charge of Bay St. Louis, and opened a school for boys. The Rev. H. A. Skinner has also returned from North Carolina and has charge at Canton. The Rev. H. C. Brayton, from Florida, is doing Mission work at Enterprise and other points on the Mobile R. R. The Rev. Frank Hallam from Indiana, has taken St. Andrew's, Jackson, and the Rev. Eben Thompson from Michigan, has taken the work at Biloxi. The Rev. E. C. Phillips, formerly of our Diocese, has returned from Maryland and is in charge of Winona and Vaiden, but not yet transferred. The Rev. Jno. A. Harris, has also been received back from California, and is in his old place, Oxford.

I am expecting also three more workers with whom I am corresponding. Among them a colored clergyman, of good education and distinction to take the charge of St. Mary's. I think the time is ripe for this now in that interesting mission, and that a man of their own race will be able to carry on the work better than a white Missionary.

While upon this subject of resignations and changes let me kindly call the attention of Parishes and Missions to the necessity and duty of informing me promptly when a clergyman has resigned, saying what they can do for the support of a Minister and giving me such information as may allow me to correspond intelligently with brethren who are looking in this direction. Also when a clergyman is "called," it is the duty of those concerned to notify the Bishop.

The Green Memorial Chapel project is not dead, but sleeping.

I announced at the last Council that I had in hand \$3,000 less \$150 which the President of the Board of Trustees drew to purchase the old jail at Raymond, looking to have the stone brought in and build of that material, and also less a sum for printing circulars and paying postage. The balance I left in the hands of the treasurer of the Board on my departure for Europe. The Trustees kindly undertook—it was the late Mr. Sidway's last care, to have a servant's cottage erected on Battle Hill, greatly needed, indeed absolutely necessary, and some other improvements, and used a portion of this Fund. The remainder is on deposit in the Whitney Bank in New Orleans, and I am glad to say that I have received such gifts from friends that the amount so used by the Trustees is more than made up.

There have been, in addition, a number of other improvements made on the Residence which have been from gifts of friends abroad. There remains much to do in fencing properly, and draining, but these will come in time.

I confess to a little disappointment about the Green memorial. I supposed it would appeal to our own people more closely, and that there would be large responses from Mississippi. It will be remembered that before my predecessor's death, the idea simply was to build a small chapel of wood at the residence. Personal friends outside the Diocese sent me about \$900 to do what I would with, but with a domestic chapel as the central idea. Upon the death of Bishop Green it was suggested to make it a memorial to him and build something permanent and fitting, and the people whom he had labored among would respond.

The fact is, I believe much less than half of the money on hand has come from Mississippi.

This year in some form work must be begun. I shall not be content till there is a school on the hill, and a chapel for its use. I want a solid old-fashioned grammar school where a boy can be prepared for the best Eastern Universities—a thing which I believe does not exist, at this time in our State.

I want help and counsel here in that will be effective and practical.

You will expect me to say something to you of the larger Church of which our poor Diocese is but a feeble part.

It strengthens one surrounded by coldness, error and preju-

dice in some poor and hard field to look abroad and see the vast Church wide as the world, and old as time moving on victoriously upon her stately march through the ages.

Your generous kindness, which has never failed your Bishop, enabled me to go, care free last year to the great conference at Lambeth. More than 150 Bishops of the spiritual lineage of St. John were there, Augustine's successor and the earlier Patrick's of Armagh, men who fill Sees fourteen centuries old, and others Sees nameless ten years ago, from Africa, India, America, Asia and the Islands of the sea, were there as brethren in a common trust bearing the common burden of the Episcopate in a common Faith and Hope.

I need scarcely tell you how graciously we men of the West were received. All kindnesses, considerations, and hospitalities were ours.

I can say without undue patriotic boasting that the Bishops of America added much to the council, and the satisfactory nature of its conclusions. There is less of cloistered learning among us no doubt, but a practical sense, a knowledge of the world and the time, and a deft dealing with present questions which have their use and power in a council of the Church.

How calm, how wise, how weighty were the words patiently formulated and weighed, which the Conference set forth as a message to the Church and the World has been already declared by a grateful and unanimous acceptance. I could wish that the Letter Encyclical had been read in all our pulpits. We had no power, of course, to order it—power only to recommend it.

This last was the third of these Conferences, held each ten years. They grow in importance with each succeeding decade, and they bind the Church together in her great oneness, and show us that whether in London or Calcutta, or New York, in Zanzibar or Mississippi our work is one as our hearts are.

It was given me to see a great deal of the practical working of the Church of England in town and country, the immense congregations, the enormous charities, the close hold the English clergyman has upon the hearts of the English people, the intense life the Church exhibits in all ways for the good of men in soul and body.

There is nothing comparable to it in any National Church

at the present time. The Church was never so strong as to-day, as she was never doing her work more thoroughly than to-day.

The vast Cathedrals of Westminster and St. Pauls were filled in all their spaces, on the occasions of the conference services. I preached very frequently for the Propagation Society and even when the rain rained as it only does in England, with true English stubborn perseverance, the Churches would be filled to the full. One very rainy evening in a London Church, I remarked to the Rector, "Your congregation will be small to-night, I suppose." "Why do you think so?" "It is such a pouring rain," I answered. "Oh said he our people don't mind a little wet." And sure enough they did not. The great Church was literally crushing full, as the procession entered the Chancel.

It was my privilege to attend the Church Congress, which met last year in Manchester, and to preside at one of the meetings. Some of the most famous names in England were in attendance, Statesmen, Scientific men, Scholars, Clergy, Peers and Bishops and a vast gathering of business and working men, all intensely concerned for the Church and the country. Each freely expressing whatever thought was in his heart for these.

And then came to myself perhaps the most enjoyable part of my visit—that to Ireland, where it was my privilege to preach in both Cathedrals in Dublin, in the Metropolitan Cathedral of Armagh, and naturally the most interesting to me of any, in the Cathedral of St. Columbkille in Derry. There the genial Bishop, Scholar and Poet, was most kind and hospitable, and in the old walled city the long-past came back to me.

The close of the Lambeth Conference of 1888, will ever be memorable for the death in London of one of the youngest and apparently most stalwart of the Bishops present—our own beloved Harris of Michigan. It was mine to be with him in his last moments, and to speak over his cofined form the words of a brother's testimony, under the grey arches of Westminster. He was carried to his own land and rests among the people he loved so well, and the light of a great hope has gone out of the Church—a great hope, I say, for it was not so much what Bishop Harris had done, young as he was, as a man and a Bishop, as it was what instinctively all felt he might be and do in the time coming.

Our Church has suffered sorely in loss of leaders since we met last.

Almost immediately after his return from the Conference the saintly Bishop of Milwaukee, passed to his reward. Bishop Browne, his near neighbor of Fond du Lac, died while we were assembled here in our last council, a wise, faithful laborious Bishop in a very hard field.

As I write this I learn of the death of one who in far other lines of effort did high honor to the Church and the ministry he bore. The Rev. Dr. Barnard, of Columbia College, was one of the most learned men of our century. He was at one time President, in its palmy days of our State University, and we owe to him mainly the existence of the beautiful little St. Peter's Church at Oxford. He is to be remembered in Mississippi.

I cannot pass without recalling the name of a dear friend, for many years a foremost counsellor in the Church, the Hon. Hugh Sheffey, of Virginia.

So grows the roll of the lost on earth, and the restful in Paradise—the strong, the wise, the tender and the loyal! It is growing more homelike every year out there beyond the curtains where the men we knew and loved are waiting for us. God preserve us all for the high company of His elect!

I have returned, as you will have perceived, to my first method of presenting you with my address, and the journal of my work. That is to say, I say what I am impressed to say to you about our common work, and shall read you the account of the poor service I have been permitted to do in summary, by itself.

But before doing that I must add just a few words on close home matters which belong to you and me.

And first our Missionary Committee. I have been looking over of late some of our earlier Journals, I find therein, a great deal said of a society which years ago undertook to do, what our Diocesan Missionary Committee is doing now. And I am cheered by the contrast of the two systems. The society (a corporation of the State, I believe) came to an end of failure. Our simple committee has done more work, and is all alive to-day.

We organized our committee five years ago, with \$700 in its treasury, collected by myself in my visitations the first year of my Episcopate. It has in the last year, as in all its years,

sustained Missionaries, assisted students, helped build Churches, sent the Church into new fields, and ends the year with the surplus a little increased. You will be called to join in its meeting to-night, and hear its report and make pledges for the year coming. It is one of the most comforting things connected with my administration of the Diocese, this loyal steadfast support of our Diocesan Missions. We can modestly boast that we raise more money, in proportion to members in this Diocese, for our Diocesan Missions, than any Diocese in the Church, and we are not the farthest in arrears, all things considered, in our offerings to the General Missions of the Church. We have a five years habit now and we will keep it up.

Another matter I consider, from my own experience which is of first rate consequence is our Diocesan paper—the CHURCH NEWS.

I read in those early journals of a former paper, most ably edited, and which, no doubt, did good service while it lasted, dying out, and closing in despair.

Our little paper, a legacy from a man whose memory is to be forever honored among us—the Rev. Alexander Marks, has not the least idea of dying. It is a fixed fact in our Diocesan life. Love and memory have grown round it; we have found it a necessity. I consider it one of the most needful helps in our work, and we do not propose to let it die. If any of you are not subscribers for it, I advise you, without delay, to hand a dollar to our Secretary and become so. It is greatly due to his unpaid care and concern that it has lived and prospered.

It is not all any of us desire. It may be greatly improved. It may be removed to this city, though that is a thing to hesitate about. It is a Natchez plant. One is not sure that it will flourish out of cane-hill soil. But we may decide to try, for convenience of the Bishop.

I have used it for all my official communications, and shall so continue to do. I cannot do without it, and the Diocese cannot. It is our organ of communication, one with another.

It may seem, I am saying a good deal about a poor little monthly paper, but small as it is, it is much to us, and many prayers and cares have gone to the making of it, and there are those who love it. Take all the great Church papers you can,

but let Mississippi Churchmen not forget this little plain Mississippi plant grown out of Mississippi soil, and under Mississippi air. It is redolent of home, and reminds us of those we love, and it will grow to more than we think, if we will give it a chance.

But I want it always to have the aroma of the cane-hills and breathe the free air of Mississippi woodlands.

Summing up the year, with all its losses and sorrows, I can still ask you to thank God and take courage. Let us enter on the new day with unflinching trust and courage. All things come to him who waits. In your patience possess ye your soul—"Stand like the beaten anvil" said Ignatius the Saint and Martyr, seventeen centuries ago. It is the Churchly temper always. It must be ours.

May God give us grace and power to do our work, as in His sight faithfully, this coming year!

SUMMARY OF THE BISHOP'S OFFICIAL ACTS—VISITATIONS.

Aberdeen, St. John's. Two visitations. Read Morning and Evening Prayers. Preached four times. Administered the Holy Communion. Baptized *one* adult. Confirmed *four*.

Bovina, St. Alban's. One visitation. Read Morning Prayer. Baptized *one* infant. Preached. Celebrated the Holy Communion. Confirmed *three*.

Biloxi, Redeemer. Two visitations. Read Prayers twice. Baptized *fifteen* adults and *two* children. Confirmed *fifty-one* and celebrated one marriage.

Bay St. Louis, Grace. One visitation. Read Morning Prayer, preached and administered Holy Communion.

Bolton, St. Mary's. One visitation. Read Morning Prayer. Baptized *three* children. Preached and administered Holy Communion.

Brandon, St. Luke's. One visitation. Read Evening Prayer. Baptized *three* children. Confirmed *three*.

Canton, Grace. One visitation. Read Prayers twice. Celebrated Holy Communion. Preached twice.

Church Hill, Christ Church. Two visitations. Preached twice. Administered Holy Communion once.

Clinton, St. Matthew's. One visitation. Preached and administered Holy Communion.

Carrollton, Grace. One visit. Confirmed *one*.

Columbus, St. Paul's. One visitation. Preached twice. Celebrated Holy Communion. Confirmed *four*. Read Prayers and preached also in the Institute.

Gomo, Holy Innocents. One visitation. Preached twice. Administered Holy Communion. Confirmed *four*.

Crystal Springs. One visitation. Preached and Confirmed *three*.

Diamond Place. Preached once. Administered Communion. Confirmed *three*.

Enterprise, St. Mary's. One visitation. Read Prayers twice. Baptized *one* child. Preached twice. Administered Communion. Confirmed *seven*.

Greenwood. One visitation. Read Prayers twice. Preached twice. Administered Holy Communion. Confirmed *three*.

Grenada, All Saints. Preached twice. Administered Communion.

Greenville, St. James. Two visitations. Preached *four* times. Administered Holy Communion. Confirmed *twenty-two*.

Hazlehurst, St. Stephens. Two visitations. Read Prayers twice. Preached twice. Administered Communion. Baptized *ten* children and *one* adult. Confirmed *one*.

Hernando. One visitation. Preached, administered Holy Communion. Baptized *one* adult. Confirmed *two*.

Holly Springs, Christ Church. One visitation. Preached twice. Administered Communion. Confirmed *seven*.

Iuka. One visitation. Preached once.

Jackson, St. Andrew's. Read Prayers *four* times. Preached *seven* times. Administered Holy Communion three times. Confirmed *seven*.

Lexington, St. Mary's. One visitation. Preached and Confirmed *two*.

Lamar. One visitation. Preached once.

Lake Washington. Confirmed *three*.

Macon, Nativity. One visitation. Preached twice. Administered Communion.

Magnolia, Redeemer. One visitation. Read Prayers. Preached. Administered Communion.

Mayersville. One visitation. Read Prayers. Preached. Administered Holy Communion. Baptized *one* child. Confirmed *four*.

Meridian, Mediator. One visitation. Read Prayers *twice*. Preached *twice*. Administered Holy Communion.

McComb. One visitation. Preached *once*.

Michigan City. Preached *twice*. Confirmed *four*.

Mississippi City. One visitation. Read Prayers. Preached *once*. Confirmed *two*.

Natchez, Trinity Church. Three visitations. Preached *four* times. Administered Communion *three* times. Confirmed *forty-three*.

Natchez Chapel. Two visitations. Preached *twice*. Confirmed *fifteen*.

Osyka, Our Saviour. Read Prayers *three* times. Preached *twice*. Baptized *four* children. Administered Holy Communion.

Oxford, St. Peter's. Two visitations. Preached *three* times. Administered Holy Communion *once*.

Port Gibson, St. James'. Two visitations. Read Prayers *twice*. Preached *four* times. Administered Holy Communion *twice*. Confirmed *ten*.

Pascagoula. Read Prayers and preached.

Pass Christian, Trinity. One visitation. Preached *once*. Administered Holy Communion. Confirmed *fourteen*.

Raymond, St. Mark's. One visitation. Read Prayers. Preached. Administered Holy Communion. Baptized *two* children and *one* adult. Confirmed *one*.

Scooba. Two visitations. Read Prayers *once*. Preached *twice*. Administered Communion *twice*. Confirmed *three*.

Sardis. One visitation. Preached and administered Holy Communion.

Satartia. Read Prayers. Preached. Baptized *one* child.

St. Elmo, Epiphany. Read Prayers. Preached and administered Holy Communion.

Scranton, (Mission). Read Prayers and preached.

Sidon, (Mission). Read Prayers. Preached. Confirmed *six*.

Summit, (Mission). Preached. Confirmed *three*.

Tchula, (Mission). Read Prayers. Preached. Baptized *one* adult. Confirmed *three*.

Terry, (Good Shepherd). Read Prayers and preached.

Vicksburg, Christ Church. Two visitations. Preached twice. Confirmed *thirteen*.

Vicksburg, Holy Trinity. Two visitations. Preached twice. Administered Holy Communion once. Confirmed *eleven*.

St. Mary's Chapel. Two visits. Preached twice. Confirmed *two*.

Vaiden, St. Clements. One visitation. Preached.

Water Valley, Nativity. One visitation. Preached once. Baptized *one* child, confirmed *one*. Administered Communion.

Wesson. Two visitations. Read Prayers three times. Preached *twice*. Baptized *one* child. Confirmed *one*.

West Point. Visitation one. Preached once.

Winona, Emmanuel. One visitation. Preached. Confirmed *four*. Administered Holy Communion.

Woodville, St. Paul's. Read Prayers twice. Preached twice. Administered Holy Communion.

Yazoo City, Trinity. Read Prayers four times. Preached twice. Administered Communion, and confirmed *one*.

OUTSIDE THE DIOCESE.

In Louisiana, read Prayers twice. Preached three times. Administered Holy Communion. Baptized one infant, and by request of the Ecclesiastical Authority, confirmed *four*.

In New York I preached once.

In Western New York, three times, and administered Communion.

In Diocese of Milwaukee, preached three times, and administered Holy Communion.

In Pennsylvania preached twice.

In the City of Washington, (Diocese of Maryland) preached twice, and administered Communion.

Preached once at sea.

Preached in England eight times, and administered Communion twice.

In Ireland, preached eleven times and celebrated Holy Communion three.



BENJAMIN HALSTEAD,

PRIEST.

BORN, NEW YORK CITY, AUGUST 31, 1809.

MADE DEACON JULY, 1841.

ORDERED JUNE, 1842.

Rector of Calvary Church, Holmes county, 1853,
and afterwards of St. Mary's, Lexington, which
he founded, and to which, with numerous
Mission Stations he gave faithful ser-
vice until called to his reward.

ENTERED INTO REST SEPT. 13, A. D. 1888.

"A good Steward of the manifold Grace of God."





ROBERT GRAHAM HINSDALE,

PRIEST AND DOCTOR.

BORN, NEW YORK, NOVEMBER 2, 1833.

MADE DEACON AUG. 12, 1866.

ORDERED FEB , 1867.

He was graduated at Princeton in 1856, was called to be Professor of Chemistry and Geology in Racine College, 1866. Received the degree of S. T. D. from Hobart College, June, 1876, and the same year became President of that College.

Rector of the Church of the Redeemer Biloxi, from 1883, Dean of the Convocation of Pass Christian and Deputy to the General Convention.

ENTERED INTO REST JAN. 9, A. D. 1889.

"Blessed are the pure in heart, for they shall see God."





ENOUGH GROSBY GOWAN.

PRIEST.

RECTOR OF TRINITY CHURCH, YAZOO CITY.

BORN, FEB. 8, 1839.

MADE DEACON, JUNE, 1867.

ORDERED, 1869.

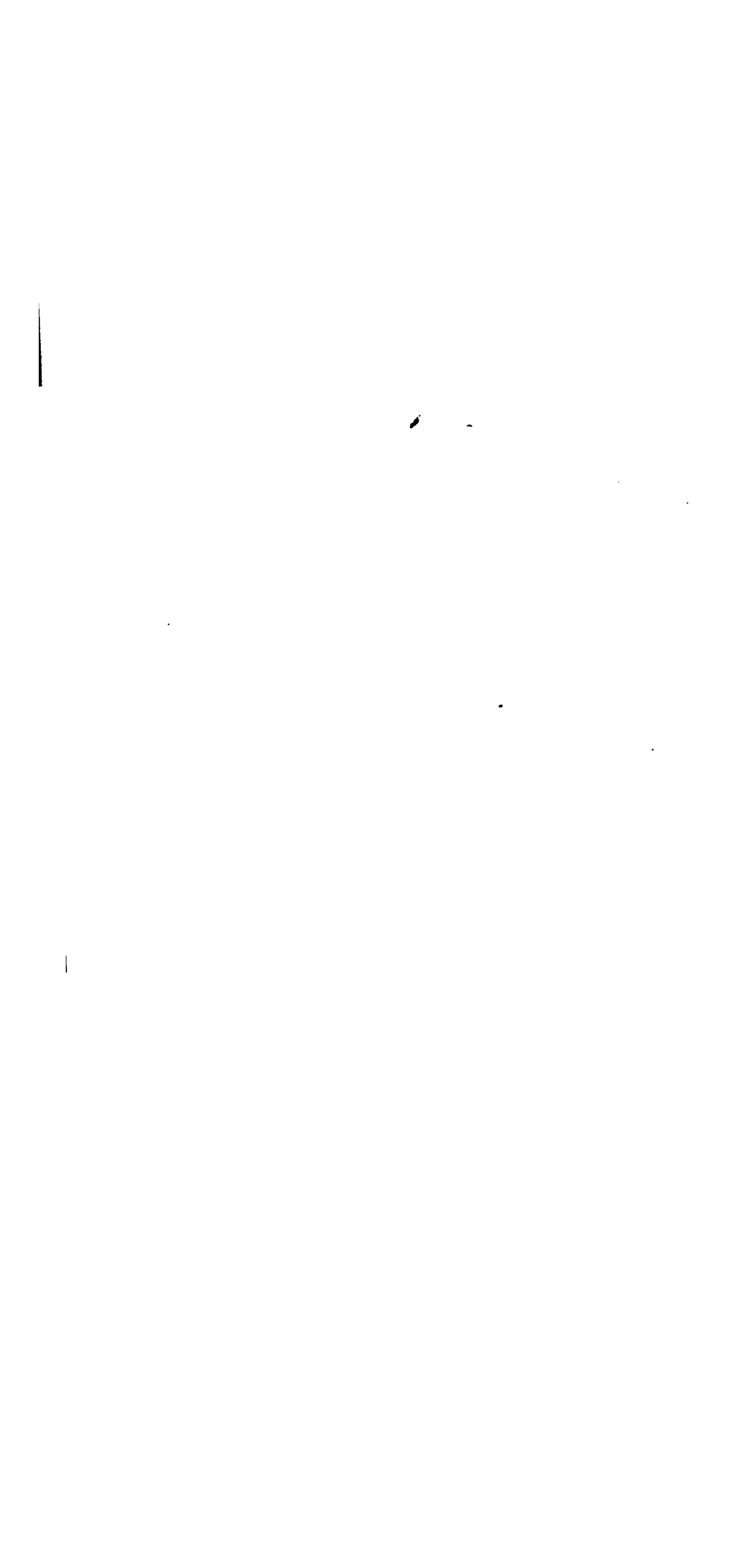
"A sound Churchman, a ripe scholar and a thorough Theologian in Classic Anglican Theology."

"Some deaths are powers for good beyond a score of lives. And the calm, dignified, believing, trustful way in which in grievous pain our brother met the great messenger, is a demonstration of the power of the Apostolic Faith."

ENTERED INTO REST

ON EASTER MONDAY, APRIL 22, A. D., 1889,

AGED 51 YEARS.





GILBERT DOUGLAS SIDWAY.

BORN, JERSEY COUNTY, ILLINOIS, AUG. 18, 1834.

Senior Warden of the Parish of St. Andrew, Jackson,
and for many years President of the Board of
Trustees of the Episcopal Fund and Church
Property of the Diocese of Mississippi.

A true and Faithful Soldier of the
Cross to his life's end.

ENTERED INTO REST SEPT. 19, A. D. 1888.

*"Blessed are the dead who die in the Lord.
For they rest from their labours, and their works
do follow them."*



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APPENDIX 1.

PAROCHIAL REPORTS.

No. 1.

ABERDEEN, *St. John's*—George H. Edwards, Rector.

Q. O. Eckford and J. W. Eckford, Wardens.

Families 51; Souls 171; Baptisms 3; Confirmations 4; present number of Confirmed persons 89; Communicants last report 86; added 4; lost 1; present number 89. Celebrations Holy Communion, 18; Church services, Sundays 50; other days 67; Marriages 1; Burials 3; Sunday School Teachers 9; Pupils 80. Contributions, Parochial \$687 00, Diocesan for the year \$343 80; Total reported \$822 70. Value of Church property \$6,000; Rectory \$3,000.

NOTE—The above report is in part for six months only; Nov. 1, 1888 to May 1, 1889.

No. 2.

BRANDON, *St. Luke's*—No Rector.

A. T. Butler, Warden and Clerk.

Families 9; Souls 26; Baptisms 3; Confirmations 3; Confirmed persons 16; Communicants last report 21; added 3; lost 8; present number 16. Celebrations Holy Communion 2; Church services 10; Sunday School Teachers 5; Pupils 22. Contributions Parochial \$27 00 Diocesan \$32 00. Total \$59 00. Value of Church \$4,000 00.

No. 3.

BILOXI, *The Redeemer*—Ebenezer Thompson, Rector.

Jos. R. Davis and C. D. Lancaster, Wardens.

Families 100; Souls 400; Baptisms, infants 18; adults 15; total 33; Confirmations 51; Confirmed persons 200; Communicants last report 157; added 45; lost 20; Present number 172. Celebrations Holy Communion 20; Church services, Sundays 80; other days 20; Marriages 6; Burials 9; Sunday School Teachers 12; Pupils 88. Contributions, Parochial \$1,122 39; Diocesan \$181. Total \$1,303 39. Value of Church \$3,000; Rectory \$3,500; other property \$500; insurance on Church \$2,500; on Rectory \$1,500.

NOTE—(May 2.) The present Rector has been in charge one month.

No. 4.

BOLTON, *St. Mary's*—No Rector.

C. A. Walton, Warden, W. M. Smith, Clerk.

Families 10; Souls 36; Baptisms 2; Communicants 19; Sunday School Teachers 5; Pupils 22. Contributions total \$87. Value of Church \$1,000.

No. 5.

BOVINA, *St. Alban's*—No Rector.

H. P. Noland and J. V. Bell, Wardens.

Families 17; Souls 83; Baptisms, infants 5; Confirmations 3; Confirmed persons 45; Communicants last report 34; added 3; lost 1; present number 36. Celebrations Holy Communion 4; Church services 32; Marriages 2; Burials 2; Sunday School Teachers 3; Pupils 12. Contributions, Parochial \$162 34; Diocesan \$87 65. Total \$229 99. Value, Church \$1,500; insurance \$1,215.

No. 6.

CANTON, *Grace*—H. A. Skinner, Rector.

Wm. Priestly and C. S. Priestly, Wardens.

Families 32; Souls 160; Confirmed persons 64; Communicants last report 72; added 4; lost (since 1886) 20; present number 64. Celebrations Holy Communion (since March 30,) 3; Services (since March 30,) 29; Burials (since March 30,) 2; Sunday School Teachers 6; Pupils 31. Contributions, Parochial \$536; Diocesan \$171 30. Total reported \$703 70. Value, Church \$2,500; Rectory \$1,200; insurance \$2,500.

No. 7.

CARROLLTON, *Grace*—H. H. TenBroeck, Rector.

E. M. Hemphill, Warden.

Families 19; Souls 92; Baptisms, infants 5; adults 2; total 7; Confirmations 1; Confirmed persons 24; Communicants last report 26; lost 2; present number 24. Celebrations Holy Communion 19; Services, Sundays 60; other days 25; Marriages 0; Burials 2; Sunday School Teachers 5; Pupils 30. Contributions, Parochial \$54; Diocesan \$36 30; General \$20 65. Total \$110 95. Value, Church \$3,000; Rectory \$800. The above includes Sidon.

No. 8.

CHURCH HILL, *Christ Church*—No Rector.

J. S. Johnston and F. F. McCardle, Wardens.

Families 15; Souls 52; Baptisms, infants 1; adults 1; total 2; Confirmations 1; Confirmed persons 27; Communicants last report 26; added 1; present number 27. Celebration Holy Communion 1; Church services 1. Contributions, total \$75 85. Value of Church \$3,000.

No. 9.

COMO, *Holy Innocents*—A. B. Perry, Pastor.

N. R. Sledge and J. P. Wallace, Wardens.

Families 11; Souls 55; Baptisms 2; Confirmations 4; Confirmed persons 31; Communicants last report 22; added 4; present number 26. Celebration Holy Communion 2; Services Sundays 98; other days 30; Marriages 1; Burials 1; Sunday School Teachers 6; Pupils 16. Contributions Parochial \$560; Diocesan \$53 20. Value, Church \$4,000; Rectory \$2,500; insurance on Church \$2,000.

No. 10.

COLUMBUS, *St. Paul's*—R. Grattan Noland, Rector,

J. J. Sherman and W. C. Richards, Wardens.

Families 80; Souls 250; Baptisms 1; Confirmation 4; present number of confirmed persons 153; Communicants last report 140; added 35; lost 22; present number 153; Celebration of Holy Communion 20; Services, Sundays 80; other days 37; Marriages 1; Burials 5; Sunday School Teachers 7; Pupils 57. Contributions, Parochial \$1,874 98; Diocesan \$355 30; General \$92 65. Total \$2,322 93. Value, Church \$10,000; Rectory \$5,000. Insurance on Church \$5,000; on Rectory \$1,500.

No. 11.

GRENADA, *All Saints*—T. B. Lawson, D. D., Rector.

C. J. Wood and A. C. Leigh, Wardens.

Families 23; Souls 100; Baptisms 4; Communicants last report 56; added 2; lost 4; present number 54. Celebrations of Holy Communion 18; Services, Sundays 104; other days 80; Marriages 6. Burials 5; Sunday School Teachers 7; Pupils 54. Contributions, Parochial \$850 15; Diocesan \$123 55; General \$10. Total \$983 70. Value, Church \$3,500; Rectory \$2,500 other property \$1,160.

No. 12.

GREENVILLE, *St. James*—Wm. Cross, Rector.

W. G. Yerger and W. A. Pollock, Wardens.

Families 103; Souls 445; Baptisms 20; Confirmations 25; present number confirmed persons 210; Communicants last report 165; added 49; lost 8; present number 206. Celebrations of Holy Communion 52; Services, Sundays, 98; other days 103; Marriages 8; Burials 7; Sunday School Teachers 8; Pupils 75. Contribution, Parochial \$2,033 57; Diocesan \$208 80; General \$33 55. Total \$2,319 47. Value, Church \$15,000; Rectory \$4,500. Insurance on Church \$5,000; on Rectory \$2,000.

APPENDIX.

No. 13.

GREENWOOD, *Nativity*—No Rector.

No report.

No. 14.

HOLLY SPRINGS, *Christ Church*—No Rector.

F. W. Dancy and W. H. Anderson, Wardens.

Families 42; Souls 160; Baptisms 5; Confirmations 7; Communicants 80; Burials 5; Sunday School Teachers 10; Pupils 40. Contributions \$321 30. Value, Church \$7,500; Rectory \$2,500.

No. 15.

JACKSON, *St. Andrew's*—Frank Hallam, Rector.

D. P. Porter and J. A. Kausler, Wardens.

Families 79; Souls 400; Baptisms 24; Confirmations 7; present number confirmed persons 204; Communicants last report 152; present number 175. Celebrations of Holy Communion 31; Services, Sundays 104; other days 95, Marriages 2; Burials 13; Sunday School Teachers 14; Pupils 125. Contributions, Parochial \$2,505 92; Diocesan \$318,70; General \$8.40. Total \$2,916 36.

No. 16. *

LEXINGTON, *St. Mary's*—No Rector.

S. S. Barbour and W. A. Drennan, Jr., Wardens.

Families 5; Souls 40; Baptisms 6; Confirmations 2; Communicants last report 20; lost 5; present number 15. Celebrations of Holy Communion 4; Services, Sundays 12; other days 25; Marriages 2; Burials 6; Sunday School Teachers 4; Pupils 15. Contributions, Parochial \$175; Diocesan \$35 65. Total \$325.00.

No. 17.

MACON, *Nativity*—No Rector.

Lewis Berkeley and J. B. Shelton, Wardens.

Families 16; Souls 63; Baptisms 5; Communicants 20; Sunday School Teachers 4; Pupils 30. Contributions \$198 50. Value, Church \$2,000.

No. 18.

MADISON COUNTY, *Chapel of the Cross*—No Rector.

W. B. Ricks and John Robinson, Wardens.

Families 9; Souls 44, present number confirmed persons 19; Communicants last report 19; lost 1; present number 11. Celebrations of Holy Communion 5; Services, Sundays 10. Value, Church \$500.

No. 19.

MERIDIAN, *Mediator*—W. P. Browne, Rector.

J. T. O'Ferrall and Wm. S. Bell, Wardens.

Families 33; Souls 175; Communicants last report 86; added 2; present number 88; Celebrations of Holy Communion 6; Burials 1; Sunday School Teachers 7; Pupils 60. Contributions, Parochial \$731 66; Diocesan \$277 95; General \$467 00. Total \$1,477 83. Insurance on Church \$4,000.

No. 20.

NATCHEZ, *Trinity*—F. A. DeRosset, Rector.

John Rawle and George M. Marshall, Wardens.

Families, white 349; colored 6; total 355; Souls, white 997; colored 55; total 1,052; Baptisms, infants, white 58; colored 6; total 64; Baptisms, adults, white 15; colored 10; total 25; Confirmations, white, 43; colored 15; total 58; Confirmed persons, white 449; colored 45; total 464; Communicants last report (reported as total confirmed persons,) 404; added 80; lost 20; present number, white 324; colored 10; total 334. Celebrations Holy Communion, public 100; private 12; Services, Sundays 248; other days 67; Marriages 12; Burials 32; Sunday School Teachers 17; Pupils, white 146; colored 40; Parish School Teachers 6; Pupils 38. Contributions, Parochial \$3,131 62; Diocesan \$746; General \$1,610 85. Total \$5,488 47. Value, Church and Chapels \$21,000; Parish Building \$15,000; Rectory \$7,500; other Church property \$5,000. Insurance on Churches and Chapels \$19,000. Insurance on Parish Building and Rectories \$11,000.

NOTE—The Rev. G. G. Middleton's (Deacon, assistant to the Rector for work among the colored people,) report is included in the foregoing.

No. 21.

OXFORD, *St. Peter's*—John A. Harris, Rector.

P. H. Skipwith and N. B. Pegues, Wardens.

Families 19; Souls 87; Baptisms, infants 4; Confirmed persons 51; Communicants last report 52; added 2; lost 6; present number 43. Celebrations Holy Communion, public 34; private 1; Services, Sundays 46; other days 74; marriages 1; Burials 1; Sunday School Teachers 5; Pupils 33. Contributions, Parochial \$319 48; Diocesan \$108 80. Total reported \$442 08. Value, Church \$6,000; Rectory \$3,500; other property (St. Peter's Cemetery,) \$1,000. Insurance on Rectory \$2,000.

NOTE—Parish vacant, April to Nov. 1, 1888. The above embraces six months only in some items.

No. 22.

PASS CHRISTIAN, *Trinity*—Henry C. Mayer, Rector.

F. B. Heirn and S. F. Heaslip, Wardens.

Families, 52; Souls, 195; Baptisms, Infants, 7; Confirmations, 14; Communicants, 74. Celebrations Holy Communion, Public, 18; Private, 4; Services Sundays, 115; other days, 50; Marriages, 3; Burial, 7; Sunday School Teachers, 9; Pupils, 70. Contributions Parochial, \$952.20; Diocesan, \$159.05; General, \$43.65. Total reported, \$1,155.50. Value, Church, \$2,500.

No. 23.

PORT GIBSON, *St. James*—Wm. H. Capers, Rector.

Wm. Myles and N. S. Walker, Wardens.

Families, 44; Souls 151; Baptisms, Infants, 3; adults, 1; Confirmations, 10; Confirmed persons, 79; Communicants last report, 60; added, 14; lost, 15; Present number, 59. Celebrations Holy Communion, (by the present Rector) 3; Services Sunday, 44; other days, 25; Marriages, 2; Burials, 1; Sunday School Teachers, 4; Pupils, 45. Contributions, Parochial, \$1,241.74; Diocesan, \$124.40; General, \$4.10; Total, \$1,370.24. Value, Church, \$5,000; Rectory, \$3,000; Insurance on Church, \$1,500.

NOTE—The present Rector took charge March 10, 1889.

No. 24.

RAYMOND, *St. Mark's*—No Rector.

Families, 12; Souls, 43; Baptisms, 4; Confirmations, 1; Marriages, 1; Burials, 2; Communicants, 12; S. S. Teachers, 5; Pupils, 22. Contributions, Parochial, \$99.65; Diocesan, \$42.95; Total, \$142.60. Value of Church, \$1,600; Insurance, \$1,000.

No. 25,

ROSEDALE, *Grace*—No Rector.

Chas. Scott, Warden.

Families, 8; Souls, about 25; Communicants, about 15. Value of Church, \$2,000.

No. 26.

SARDIS, *Redeemer*—A. B. Perry, Pastor.

M. Adam, Warden.

Families, 8; Souls, 20; Communicants, 8; Celebration Holy Communion, 2; Services Sunday, 16; other days, 9; Marriages, 1; Burials, 2; S. S. Teachers, 6; Pupils, 12. Contributions Total, \$120. Value of Church, \$3,000.

No. 27.

ST. ELMO, *Epiphany*—

W. P. Hughes and T. J. Aby, Wardens.

No report.

No. 28.

TERRY, *Good Shepherd*—No Rector.

W. H. Fitzhugh and W. M. Berry, Wardens.

Families, 16; Souls, 61; Communicants, 17. Celebration Holy Communion, 2; Burials, 1; S. S. Teachers, 4; Pupils, 34.

No. 29

VAIDEN, *St. Clements*—J. M. Magruder, Pastor.

R. R. Hawkins and S. E. McConnico, Wardens.

Families, 5; Souls, 25; Confirmed persons, 15; Communicants last report, 17; lost, 2; present number, 15. Celebration Holy Communion, 2; Services Sunday, 40; other days, 3; Marriages, 2; S. S. Teacher, 2; Pupils, 11. Contribution, Parochial, \$315.75; Diocesan, \$52.40; General, \$23.45. Total, \$391.10. Value of Church, 2,100; Other property, \$450.

No. 30.

VICKSBURG, *Christ*—Henry Sansom, D. D. Rector.

E. D. Farrar and J. F. Baum, Wardens.

Families, 140; Souls, — Baptisms, Infants, 31; adult, 6; Confirmations, 15; Communicants last report, 150; added, 12, lost, 9; present number, 153. Celebrations of Holy Communion; public, 22; private, 3; Services Sunday, 140; other days, 150; Marriages, 12; Burials, 22; Sunday School Teachers and Officers, 20; Pupils, 175. Contributions Parochial, \$2,184.00 Diocesan, \$281.00; General, \$73.25. Total, \$2,645.25. Value, Church, \$20,000; Rectory, \$4,000.

No. 31.

VICKSBURG, *The Holy Trinity*—Nowell Logan, Rector.

Geo. W. Howard and Murray F. Smith, Wardens.

Families, 94; Souls, 286; Baptisms, Infants, 12; adults, 1. Total, 13; Confirmations, 11; present number confirmed persons, 158; Total number of Communicants, 125. Celebrations of Holy Communion, 20; Services Sunday, 110; other days, 156; Marriages, 5; Burials, 10; Sunday School Teachers, 9; Pupils, 81. Contributions Parochial, \$2,907.00; Diocesan, \$350.30; General, \$46.45. Total, \$3,346.38. Value, Church, \$40,000; other property, \$1,500.

No. 32.

WATER VALLEY, *Nativity*—Wm. Stokes, Deacon in charge.

Families, 23; Souls, 70; Baptisms, Infants, 1; Confirmations, 1;

Present number Confirmed persons, 42; Communicants, last report, 35; added, 7; present number, 42. Celebration of Holy Communion, 1; Services, Sunday, 79; other days, 10; Marriages, 3; Burials, 2. Sunday School Teachers, 4; Pupils, 16. Contribution, Parochial, \$108.50; Diocesan, \$32.90; General, \$1.70. Total, \$143.10.

No. 33.

WINONA, *Immanuel*—Jas. M. Magruder, Deacon in charge.

~~Wm.~~ Frank Hawkins, Sr. and Jas. C. Purnell, Wardens.

Families, 12; Souls, 60; Baptisms, Infants, 2; Confirmations, 4; Communicants, last report, 35; added, 4; lost, 1, present number, 38. Celebration of Holy Communion; 4; Services, Sunday, 45; other days, 62; Burials, 2; Sunday School Teachers, 4; Pupils, 25. Contributions, Diocesan, \$84; General, \$22.80. Total, \$106.80; Value, Church, \$4,000; other property, \$14.50.

No. 34.

WOODVILLE, *St. Paul's*—

C. P. Neilson and E. A. Robinson, Wardens.

No report.

No. 35.

YAZOO CITY, *Trinity*—No Rector.

J. P. Moore and H. T. Anderson, Wardens.

Families, 45; Souls, 175; Baptisms, Infants, 22; adults, 3; Total, 25. Confirmations, 11; Present number confirmed persons, 60; Communicants, last report, 43; added, 7; lost, 3; Present number, 47. Celebration of Holy Communion, 24; Services, Sunday, 39; other days, 19; Marriages, 4; Burials, 5; Sunday School Teachers, 5; Pupils, 50; Pupils Parish School, colored, 1. Contribution, Total, \$553.

Organized Missions.

No. 1.

CLINTON, *St. Matthew*—No Rector.

George B. Lewis, Warden.

Families 7; Souls 14; present number confirmed persons 14; Communicants 6; Services, Sundays 3; other days 1. Contributions, total \$5.

No. 2.

CRYSTAL SPRINGS, *Trinity*. No Rector.

Families, 16; Souls, 86; Baptisms, Infants, 6; adults, 1; Total number confirmed persons, 37; Total number communicants, 20. Celebration of Holy Communion, 3; Services, Sunday, 9; other days, 3; Burials, 2; Sunday School Teachers, 10; Pupils, 25. Contribution, Parochial, \$111.45; Diocesan, \$22; General, \$11.15. Total, \$154.60.

No. 3.

DIAMOND PLACE. *Holy Communion*—E. C. Laughlin, Jr., Rector.

Families, 12; Souls, 30; Baptisms, Infants, 2; Confirmations, 3; Present number confirmed persons, 22; Communicants, last report, white, 15; colored, 2; added, 3; lost, 1; Present number regular communicants, white, 15; colored, 1. Celebration of Holy Communion, 5; Services, Sunday, 50; other days, 2; Marriages, 2; Burials, 1. Contribution, Parochial, \$17.15; Diocesan, \$36.40; General, \$12; Total, \$65.55.

No. 4.

DRY GROVE, *Holy Comforter*—

No report.

No. 5.

EARLY GROVE, *St. John's*—

No report.

No. 6.

ENTERPRISE, *St. Mary's*—Hobart C. Brayton, Priest in charge.

Jno. W. O'Ferrall, Acting Senior Warden.

Families, 20; Souls, 75; Confirmation, 7; Present number of communicants, about 30. Celebration of Holy Communion, 5; Services, Sunday, 9; other days, 12; Sunday School Teachers, 5; Pupils, about 25. Contributions, Diocesan, \$27.40.

No. 7.

HAZLEHURST, *St. Stephen's*—Jas. M. Magruder, Deacon in charge.

Henry Burdette, Clerk.

Families, 6; Souls, 29; Baptisms, 10; Communicants, 18; Value, Church, \$500.

No. 8.

HERNANDO, *Ascension*—A. B. Perry, Rector.

E. W. Smith, Warden, J. M. Brown, Clerk.

Families, 8; Souls, 38; Baptisms, adults, 2; Confirmations, 2; Present number confirmed persons, 27; Communicants last

report, 15; added, 2; Present number, 17. Celebration of Holy Communion, 1; Services, Sunday, 14; other days, 2; Sunday School Teachers, 6; Pupils, 25. Contributions, Parochial, \$1,975.63; Diocesan, \$10; Total \$1,985.63. Value, Church, \$2,500; Insurance on Church, \$1,250.

No. 9.

IUKA, *Our Saviour*—

Families, 6; Souls, 29; Baptisms, Infants, 2; Present number confirmed persons, 14; Communicants, last report, 15; lost, 3; Present number, 12. Celebration of Holy Communion, 7; Services, Sunday, 53; other days, 2; burials, 1; Sunday School Teachers, 3; Pupils, 15. Contributions, Parochial, \$107.69; Diocesan, \$12.50; General, \$7.00. Total, \$150.33.

No. 10.

KIRKWOOD, *St. Philip's*—Willard Presbury, Rector.

E. H. Anderson, Warden.

Families, 4; Souls, 25; Baptisms, Infants, 1, adults, (colored) 1; Total, 2; Present number confirmed persons, 13; Communicants last report, 13; lost, 3; present number, 10. Celebration of Holy Communion, 4; Services, Sunday, 36; Marriages, 3; Contributions, \$1.10; Value, Church, \$1,000.

No. 11.

LAMAR, *St. Andrew's*—

No report.

No. 12.

MAGNOLIA, *The Redeemer*—

Families, 4; Souls, 17; Communicants, 14; Value, Church, \$1,000.

Rev. Geo. L. Neide, Deacon in charge, (since Council).

No. 13.

MAYERSVILLE, *Holy Cross*—

R. D. French, Warden, C. S. Jeffords, Clerk.

Families, 10; Souls, 53; Baptisms, 1; Confirmation, 4; Marriages, 1; Communicants, 10; Sunday School Teachers, 4; Pupils, 20.

No. 14.

MCCOMB CITY, *Mediator*—

W. J. Jackson, Warden.

Families, 10; Souls, 87; Baptisms, Infants, 3; Present number of confirmed persons, 41; Church Services, 22; Marriages, 1; Burials, 1; Sunday School Teachers, 3; Pupils, 24. Contri-

butions, Parochial, \$116.60; Diocesan, \$22.00; General, \$3.40. Total, \$142.00; Value, Church, \$1,000; Rectory, \$1,200.

No. 15.

MISSISSIPPI CITY, *St. Mark's*—

Families, 13; Souls, 53; Communicants, 17; Baptisms, 11; Confirmations, 2; Burials, 1; Services, Sunday, 35; other days, 2. Celebration of Holy Communion, 8; Sunday School Teachers, 3; Pupils, 21. Contributions, \$89.42; Value, Church, \$2,000; other property, \$115.00

No. 16.

OKOLONA, *Grace*—E. J. Buford, Clerk.

Families, 9; Souls, 36; Communicants, 12. Contribution. Total, \$23.25.

No. 17.

SCRANTON, *St. John's*—Eben. Thompson, Rector.

W. S. Dodson, Warden, Chas. E. Childsey, Clerk.

Families, 11; Souls, 36; Communicants, 19; Burials, 1. Contribution, \$25.00; Value, Church property, \$200.

NOTE—The above includes the Mission at Pascagoula.

No. 18.

STARKVILLE, *The Resurrection*—

J. D. Beattie, Clerk.

Families, 5; Souls, 13; Baptisms, 1; Communicants, 10. Contribution, \$20.00

No. 19.

SHUQUALAK, *Messiah*—

No report.

No. 20.

SUMMIT, *Christ*—

Families, 8; Souls, 51; Confirmations, 3; Communicants, 14; Sunday School Teachers, 4; Pupils, 15; Value, Church, \$1,000; other property, \$1,000.

NOTE—Rev. Geo. L. Neide, Deacon in charge since Council.

No. 21.

VICKSBURG, *St. Mary's*.

R. R. Harrison, Warden.

Families about 20; Souls 80; Baptisms, infants 6; adults 1; Confirmations 2; Communicants about 20; Sunday School Teach-

ers 3; Pupils 18. Contributions \$253 25. Value, Chapel \$4,000.

NOTE—The Rev. C. H. Thompson, D. D, in charge since Council.

No. 22.

WEST POINT, *The Incarnation*.

Thomas Shearer, Clerk.

Families 8; Souls 35; Baptisms, infants 2; Confirmed persons 22; Communicants 17. Celebrations Holy Communion 10; Services, Sundays 35; other days 25; Burials 1; Sunday School Teachers 2; Pupils 10. Contributions, total \$239 75. Value, Church \$1,500.

Unorganized Missions.

BAY ST. LOUIS, *Grace*—Rev. Nelson Ayres, A. M., Pastor.

Families 30; Souls 136; Baptisms, infants 3; Communicants 25. Celebrations Holy Communion (since Feb. 15th,) 4; Services, Sundays 30; other days 18; Sunday School Teachers 2; Pupils 12.

NOTE.—This report covers a period of only three months.

CENTREVILLE.

Families 5; Souls 13.

JOHNSONVILLE.

Families 3; Souls 20.

OSYKA.

Families 3; Souls 16; Communicants 7; Sunday School Teachers 3; Pupils 10. Value, Church \$1,000.

TCHULA.

Families 4; Souls 20, Confirmations 3.

TUPELO.

Families 1; Souls 16; Burials 1. Contributions \$41 85.
Prospects for a Church.

WESSON.

Mr. Boze, Clerk.

Families 4; Souls 16; Confirmations 1; Communicants 10; Sunday School Teachers 3; Pupils 14. Value, Church \$1,200.
Jas. M. Magruder, Deacon in charge, since the Council.

APPENDIX II.

THE ASSESSMENT ROLL

FOR THE YEAR ENDING MAY 1ST, 1890.

PARISH OR MISSION AT	FOR EPISCOPATE.	FOR CONTINGENT	PARISH OR MISSION AT	FOR EPISCOPATE.	FOR CONTINGENT
Aberdeen.....	\$ 110 00	\$ 8 80	McComb.....	33 00	2 65
Biloxi.....	75 00	6 00	Meridian.....	100 00	8 00
Bolton.....	15 00	1 20	Natchez.....	352 00	24 00
Bovina.....	33 00	2 65	Okolona.....	10 00	1 00
Brandon.....	10 00	1 00	Osyka.....	6 00	50
Brookhaven.....	6 00	50	Oxford.....	53 00	4 40
Canton.....	66 00	5 30	Pass Christian.....	83 00	6 65
Carrollton.....	12 00	1 00	Port Gibson.....	55 00	4 40
Church Hill.....	44 00	3 50	Raymond.....	28 00	2 25
Clinton.....	17 00	1 40	Rolling Fork.....	28 00	2 25
Columbus.....	165 00	13 40	Rosedale.....	50 00	4 00
Como.....	40 00	3 20	Sardis.....	10 00	1 00
Crystal Springs.....	11 00	1 00	Seooba.....	20 00	1 00
Diamond Place.....	17 00	1 40	Starkville.....	5 00	50
Dry Grove.....	10 00	1 00	St. Elmo.....	12 00	1 00
Enterprise.....	15 00	1 20	Summit.....	16 00	1 00
Greenville.....	175 00	14 00	Terry.....	20 00	1 00
Greenwood.....	22 00	1 75	Vaiden.....	30 00	2 40
Grenada.....	72 00	5 75	Vicksburg—Christ.....	200 00	16 00
Hazlehurst.....	6 00	50	" Holy Trinity.....	225 00	18 00
Hernando.....	15 00	1 20	" St. Mary.....	25 00	2 00
Holly Springs.....	80 00	6 40	Water Valley.....	15 00	1 20
Iuka.....	7 00	50	Wesson.....	25 00	2 00
Jackson.....	300 00	24 00	West Point.....	20 00	1 00
Johnsonville.....	6 00	50	Winona.....	50 00	4 00
Kosciusko.....	6 00	50	Woodville.....	10 00	8 80
Lamar.....	24 00	1 90	Yazoo City.....	83 00	6 65
Lexington.....	33 00	2 65	Trustees E. F. & Ch. P.....	350 00	28 00
Macon.....	30 00	2 40			
Madison County.....	44 00	3 50			
Magnolia.....	11 00	1 00			
				\$347 00	\$272 45

APPENDIX III.

THE ANNUAL MISSIONARY MEETING.

SECRETARY'S REPORT.

The report which we have the privilege of submitting to the Missionary Meeting this year is indeed a most encouraging one.

Progress is evident in every direction. Waste places are being occupied, churches built and services sustained.

For a full and detailed report of the work for the past year the Secretary would refer you to the Journal of the Bishop the report of the Treasurer and the reports of the various Missionaries.

Only a brief summary can be presented at this meeting.

The names of six Missionaries are on the roll of the Committee.

Three churches have been built, one at Wesson, one at Hernando, and Trinity Chapel Natchez, and not only built but insured.

The pledges to the Committee have been reasonably well redeemed, but there is room for improvement in this matter of redeeming pledges as there is room for an increase in the amounts pledged.

The Committee has been able to meet all of its obligations, and closes the year's work with a moderate surplus in the Treasury.

Following is a list of total delinquents :

Bay St. Louis.....	\$ 10 00
Early Grove.....	7 00
Macon.....	20 00
Okolona.....	10 00
Oxford, the Guild.....	10 00
Rosedale.....	20 00
Ripley.....	5 00
Russum.....	5 00
Sharkey County.....	25 00
Starkville.....	10 00
Tchula.....	5 00
Tupelo.....	10 00
West Point.....	15 00
Yazoo City, Sunday School.....	10 00
Yazoo City, the Guild.....	5 00
D. E. Holt.....	5 00
Rev. J. W. Keeble.....	10 00
G. F. S.....	5 00

The list of Partial Delinquents is, as follows :

Aberdeen.....	\$ 48 00
Bolton.....	12 60
Enterprise.....	4 80
Hermanville.....	4 00
Lexington.....	20 55
Amount carried forward.....	\$ 176 95

APPENDIX.

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Amount brought forward.....	\$ 176 95
Madison County.....	24 00
Magnolia,.....	6 25
Mayersville.....	12 00
St. Andrew's, Jackson.....	95 75
Mississippi City.....	2 20
Winona.....	7 15
Woodville.....	5 60
Yazoo City.....	4 00

Making a total delinquency of.....\$333 90

I wish to call the attention of the meeting to the necessity of the full discharge of these obligations.

The Committee cannot hope to do your work unless it knows exactly what it can depend upon.

The necessity of one or more general missionaries is admitted by all the members of your Committee, and I hope to see the pledges sufficiently large at this meeting to warrant the Committee in engaging at least two such missionaries.

We do not hesitate to ask for increased offerings this year, and we believe we shall receive a hearty response to the call.

We enter upon another year with stronger faith and greater encouragement from our experience of the past.

"Give, and it shall be given unto you."

Respectfully Submitted,

WM. CROSS, Secretary.

Jackson, Miss., May 8.

G. W. HOWARD, Treasurer,

In Account with Missionary Committee.

1888.

May 4—To balance on hand.....\$ 413 57
 " amount appropriated but un-
 expended 518 65

1889.

May 8—To amount collected to date as
 below 1957 30—\$2889 52
 By amounts paid to Missionaries,
 for building, &c \$2291 21

Balance on hand.....
 May 9th, 1889. \$ 598 31

**DETAIL OF OFFERINGS TO THE DIOCESAN MISSIONARY FUND
FOR THE YEAR ENDING MAY 2, 1889.**

Aberdeen.....	\$ 82 00	Pass Christian.....	70 00
Brandon.....	15 00	Port Gibson.....	40 00
Biloxi.....	100 00	Raymond.....	15 00
Bolton.....	2 40	Scooba.....	17 40
Bovina.....	22 00	St. Elmo.....	11 75
Clinton.....	5 00	Summit.....	1 80
Canton.....	80 00	Sidon.....	1 45
Carrollton.....	10 00	Satartia.....	5 85
Church Hill.....	20 00	Sardis.....	1 05
Columbus.....	125 00	Terry.....	15 00
" S. School.....	10 00	Valden.....	20 00
Como.....	13 75	Vicksburg, Holy Trinity.....	100 00
Crystal Springs.....	10 00	" Christ.....	50 00
Enterprise.....	10 00	" St. Mary.....	25 00
Grenada.....	30 00	Water Valley.....	10 00
" S. School.....	15 35	Winona.....	30 00
Greenville.....	50 00	Woodville.....	24 40
" S. School.....	15 00	Wesson.....	10 00
" Ladies Aid Society.....	25 00	Yazoo City.....	25 00
Greenwood.....	9 84	The Bishop.....	50 00
Hernando.....	10 04	Mrs. H. M. Thompson.....	25 00
Holly Springs.....	30 00	Miss M. Thompson.....	10 00
Iuka.....	5 00	Rev. Dr. Fansom.....	10 00
Jackson.....	54 25	Miss F. Sansom.....	5 00
Johnsonville.....	10 00	Rev. Dr. Harris.....	50 00
Lexington.....	4 45	Rev. N. Logan.....	10 00
Lamar.....	5 00	Rev. W. P. Browne.....	10 00
Macon.....	1 00	Miss Edith Baker.....	5 00
Madison Co.....	12 00	G. W. Howard.....	25 00
McComb.....	2 25	Miss Hastead.....	5 00
Magnolia.....	3 75	Miss Belle M. Cross.....	5 00
Mayersville.....	8 00	Mrs. French.....	1 00
Meridian.....	60 00	A. C. Leigh.....	10 00
" S. School.....	15 00	Mrs. R. L. Jones.....	5 00
Michigan City.....	5 00	A Member St. Andrew's, Jackson.....	10 00
Mississippi City.....	2 80	A Young Lady, Jackson.....	5 00
Natchez, Trinity Church.....	200 75	A Communicant.....	10 00
" Chapel.....	3 60	Offerings at Missionary Meeting.....	22 35
Diamond Place.....	15 00		
Oxford.....	45 00		
			\$1957 30

REPORT OF THE MISSIONARY MEETING.

The Annual Missionary meeting of the Diocesan Council, was held in St. Andrew's Church, Jackson, on Wednesday night, May 8, 1889.

From the reports submitted it was found that all but a few of the pledges had been redeemed, and that the missionary work of the Diocese was in a most encouraging condition.

Addresses were made by the Bishop, the Rev. Messrs. Thompson, Logan, Noland and Hallam, and Mr. Q. O. Eckford.

The roll of parishes and missions was called, and with few exceptions the pledges were the same as last year, the few pledging less being equalized by those increasing pledges.

The aggregate is somewhat in excess of the pledges for last year.

The meeting was an interesting and animated one, and perhaps, the most satisfactory of any previous one.

WM. CROSS, Secretary.

LIST OF PLEDGES TO DIOCESAN MISSIONS

FOR THE ENSUING YEAR.

Aberdeen.....	\$ 130 00	Starkville.....	10 00
Brandon.....	10 00	St. Elmo.....	10 00
Bay St. Louis.....	20 00	Terry.....	15 00
Biloxi.....	110 00	Vaiden.....	20 00
Bolton.....	10 00	Vicksburg, Holy Trinity.....	75 00
Bovina.....	15 00	Vicksburg Holy Trinity S. S.....	15 00
Clinton.....	5 00	" Christ.....	50 00
Canton.....	80 00	" St. Mary.....	25 00
Carrollton.....	12 00	Water Valley.....	12 00
Church Hill.....	15 00	Winona.....	30 00
Columbus.....	125 00	Woodville.....	30 00
" Individual pledges.....	12 50	Wesson.....	10 00
Como.....	10 00	West Point.....	5 00
Crystal Springs.....	10 00	Yazoo City.....	30 00
Enterprise.....	10 00	" Sunday School.....	10 00
Early Grove.....	10 00	" The Guild.....	5 00
Edwards, (a lady).....	5 00	The Bishop.....	50 00
Grenada.....	25 00	Mrs. H. M. Thompson.....	25 00
" S. School.....	15 00	Rev. Dr. Fansom.....	10 00
Greenville.....	75 00	Rev. N. Logan.....	10 00
" S. School.....	20 00	Rev. W. P. Browne.....	10 00
" Ladies Aid Society.....	25 00	Miss Edith Baker.....	10 00
Greenwood.....	15 00	G. W. Howard.....	25 00
Hernando.....	10 00	Miss Belle M. Cross.....	5 00
Holly Springs.....	30 00	A. C. Leigh.....	10 00
Iuka.....	5 00	Mrs. R. L. Jones.....	10 00
Jackson.....	150 00	A Member St. Andrew's, Jackson.....	5 00
Johnsonville.....	10 00	Rev. Dr. Harris.....	50 00
Lexington.....	25 00	A lady of All Saints, Grenada.....	10 00
Lamar.....	5 00	Rev. N. Ayres.....	5 00
Macon.....	20 00	Rev. Wm. Stokes.....	5 00
Madison Co.....	30 00	Mrs. Wm. Stokes.....	5 00
McComb.....	5 00	W. Percy Stokes.....	2 50
Magnolia.....	10 00	Rev. Dr. Lawson.....	5 00
Mayersville.....	10 00	A family of five.....	50 00
Meridian.....	50 00	Rev. R. G. Noland.....	10 00
" S. School.....	10 00	E. W. Smith.....	5 00
Michigan City.....	5 00	W. W. Moore.....	10 00
Mississippi City.....	5 00	Mrs. Hallam C. Brayton.....	10 00
Natchez, Trinity Church.....	150 00	Rev. Hobart C. Brayton.....	10 00
Natchez Trinity Sunday School.....	50 00	A Young Lady, Jackson, C. S.....	10 00
" Chapel.....	10 00	A Young Lady, Jackson, A. C.....	10 00
Diamond Place.....	15 00	A Young Lady, Jackson, A. M.....	5 00
Okolona.....	5 00	A Young Lady, Jackson, S. L.....	5 00
Oxford.....	55 00	A Lady, Jackson.....	10 00
Oxford, The Guild.....	5 00	T. J. Nicholl, Natchez.....	10 00
Pass Christian.....	70 00	Rev. H. H. Ten Broeck.....	5 00
Port Gibson.....	45 00	Mrs. J. B. Askew.....	5 00
Raymond.....	15 00	A Lady of New Orleans.....	10 00
Rosedale.....	15 00	Offerings at Missionary Meeting.....	20 50
Sharkey County.....	20 00		
Scobea.....	15 00		\$2,410 50

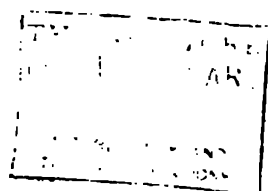
Summary of Statistics.

Clergy actively employed in the Diocese.....	27
Clergy not so employed.....	4
Whole number of Clergy.....	31
Candidates for Holy Orders.....	2
Lay Readers.....	24
Parishes in union with Council.....	35
Organized Missions.....	22
Unorganized Missions.....	20
Churches and Chapels.....	60
Parish Buildings.....	1
Rectories.....	16
Whole number of Families reported.....	1773
Whole number of Souls reported.....	6776
Baptized during the year, Infants.....	309
Baptized during the year, Adults.....	71
Confirmed during the year.....	284
Communicants reported.....	2682
Marriages reported.....	82
Burials reported.....	160
Sunday School Teachers reported.....	259
Sunday School Scholars reported.....	1770
Total Contributions reported.....	\$34,745 68
Value of Church Property reported.....	\$304,740 00
Insurance on same.....	\$53,732 00

1889.

PARISH	Teachers	Pupils	Contributions	VALUE				REMARKS
				Churches and Chapels	Rectory	Other Property	Insurance	
St. John's	3	9	80 \$	822 70	\$ 6,030	\$ 3,000		Six months.
St. Luke's		15	22	50 00	4,000			
Redeemer	10	12	88	1,303 39	3,000	3,500	\$ 500	\$ 4,000
St. Mary's		3	22	87 00	1,000			
St. Alban's		3	12	125 50	1,500			1,215
Grace		5	31	177 65	2,500	1,500		2,500
Grace		5	30	113 40	3,000	800		Including Sid
Christ Church				75 85	3,000			
Holy Innocent		6	16	613 20	4,000	2,500		2,000
St. Paul's		7	57	2,322 93	10,000	5,000		6,500
All Saints		7	51	983 70	3,500	2,500	1,150	
St. James		8	75	2,319 47	15,000	4,500		7,000
Nativity				33 55	3,000			No Report.
Christ Church	10	40		321 30	7,500	2,500		
St. Andrew	14	125		2,016 36	15,000	10,000	2,000	
St. Mary's	4	15		325 00	2,500			
Nativity	4	30		108 50	2,000			
Chapel of the				56 00	500			
Mediator		60		1,477 83	5,000			1,000
Trinity	17	146		5,488 47	21,000	7,500	\$ 5,000	20,000 Inc. Chapel.
St. Peter's	5	33		569 29	6,000	3,500	1,000	2,000 Six Months.
Trinity	9	70		1,155 50	2,500			
St. James	4	45		1,350 24	5,000	3,000		1,500
St. Mark's	5	32		142 00	1,000			1,000
Grace					2,000			
Redeemer	6	12		120 00	3,000			
Epiphany				13 00	1,500			No report.
Good Shepherd	4	34		36 60	1,500			
St. Clement	2	11		301 10	2,100		650	
Christ Church	20	175		2,645 25	20,000	4,000		
Holy Trinity	9	81		3,346 38	40,000		1,500	
Nativity	4	16		143 10			500	
Immanuel	4	26		106 80	1,000		1,450	
St. Paul's	5	35		143 20	3,500	1,700	500	No report.
Trinity	5	50		553 00	2,500		1,700	
zed Missions								
St. Matthew				12 20	1,200			
Trinity	10	25		154 60	650		200	765
Holy Comm				110 70	900			
Holy Comm				11 00				No report.
St. John's								No report.
St. Mary's	5	25		27 50				
St. Stephen's				15 50	500			
Ascension	6	25		1,085 23	2,500			1,250
Our Saviour	3	15		150 33	500		25	
St. Philip's				1 10	1,000			
St. Andrew				43 99				No report.
Redeemer				4 75	1,000			
Holy Cross	4	20		8 00	500			
Mediator	3	24		142 00	1,000	1,200		
St. Mark's	3	21		80 42	2,000		115	
Grace				23 25				
St. John's				25 00			200	Inc. Pascagou
Resurrection				20 00				No report.
Messiah								
Christ Church	4	15		17 80	1,000	1,000		
St. Mary's	3	15		253 25	4,000			
Incarnation	2	10		229 75	1,500		500	
ized Missions								
Grace	2	12		2 00	2,500			
				16 50				
Trinity Cha		40		5 00				See Natchez.
	3	10		6 00	1,000			
				5 95				See Carrollton
				1 45				See Lexington
				20 40				
				41 85				
				20 80	1,200			

250 1770 \$34,745 08 \$230,510 \$500,400 \$17,800 \$33,732

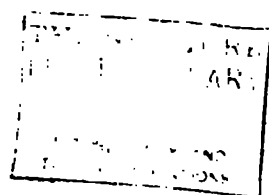


DIocese of Mississippi

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JOURNAL

OF THE

SIXTY-THIRD ANNUAL COUNCIL

OF THE

Diocese of Mississippi.

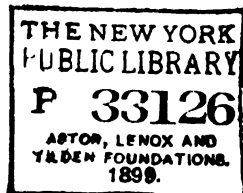
HELD IN

ST. ANDREW'S CHURCH. JACKSON.

May 6th and 7th

1890.

NATCHEZ, MISS:
Church News Book and Job Print.
1890.



*The Sixty-Fourth Annual Council of the Diocese of
Mississippi is appointed to meet in The Church
of The Holy Trinity, Vicksburg,
Tuesday, April 28th, 1891.*

Officers of the Diocese.

The Council

The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,
Bishop and *ex officio* President.
The REV. NOWELL LOGAN, Secretary.
MR. CHAS. H. COCKE, Assistant Secretary.
MR. L. M. TUCKER, Treasurer.

The Standing Committee.

Clerical.

Lay.

HENRY SANSOM, D. D. Pres't.	GEO. M. MARSHALL,
NOWELL LOGAN,	PETER P. BAILEY,
F. A. DEROSSET,	GEO. W. HOWARD, Secretary.
FRANK HALLAM,	FREDERIC SPEED.

The Treasurer of the Diocese.

MR. L. M. TUCKER.....Columbus

The Registrar

The REV. NOWELL LOGAN.....Vicksburg

The Chancellor

MR. WM. G. YERGER.....Greenville

Trustees of the Episcopal Fund and Church Property

MR. R. L. SAUNDERS, President.....	Jackson
MR. Q. O. ECKFORD, Treasurer and Attorney.....	Aberdeen
MR. GEO. W. HOWARD, Secretary.....	Vicksburg

DIOCESAN OFFICERS.

The Ecclesiastical Court.

The REV. WILLARD PRESBURY, The REV. T. B. LAWSON, D. D.,
 The REV. H. SANSOM, D. D., The REV. H. H. TEN BROECK,
 The REV. WM. P. BROWNE.

The Missionary Committee

The RT. REV. H. M. THOMPSON, S. T. D., *ex-officio* President,
 The REV. WM. CROSS, Sec'y, The REV. F. A. DEROSSET,
 The REV. FRANK HALLAM, MR. MARCELLUS GREEN,
 MR. G. W. HOWARD, Treasurer.

The Deputies to the General Convention.

Clerical.

NOWELL LOGAN,
 F. A. DEROSSET,
 GEO. H. EDWARDS,
 HENRY SANSOM, D. D.,

Lay.

Q. OLIVER ECKFORD,
 FREDERIC SPEED,
 P. P. BAILEY,
 CHAS. H. COCKE.

The Alternate Deputies.

Clerical.

WM. CROSS,
 W. P. BROWNE,
 T. B. LAWSON, D. D.,

Lay.

GEO. M. MARSHALL,
 A. M. LEA,
 GEO. F. GREENE,
 W. A. POLLOCK,

The Trustees of the University of the South.

The REV. F. A. DEROSSET.

MR. H. F. SIMRALL, MR. GEO. W. HOWARD, Treas.

The Examining Chaplains.

The REV. T. B. LAWSON, D. D., The REV. FRANK HALLAM,
 The REV. F. A. DEROSSET, The REV. GEO. H. EDWARDS.

The Collector for the Endowment Fund.

MR. FREDERIC SPEED. Vicksburg

DIOCESAN OFFICERS.

5

Special Committees.

TO SIT DURING RECESS.

On Finance.

MR. GEO. M. MARSHALL, Chairman.

MR. L. M. TUCKER,	MR. G. W. HOWARD,
MR. A. C. LEIGH,	MR. T. J. O'FERRALL,
MR. N. S. WALKER,	MR. HAMILTON WRIGHT.

On Diocesan Schools

The REV. H. C. MAYER, Chairman,

The REV. T. B. LAWSON, D. D.,	MR. FRANK HAWKINS,
MR. W. H. FITZHUGH,	MR. J. H. BARNWELL.

On Clerical Changes.

The REV. FRANK HALLAM,	The REV. NOWELL LOGAN,
MR. FREDERIC SPEED.	

On The Constitution and Canons.

The REV. FRANK HALLAM, Chairman,

The REV. GEO. H. EDWARDS,	MR. H. F. SIMRALL,
MR. Q. O. ECKFORD,	MR. FREDERIC SPEED,
MR. S. S. CALHOON,	MR. PETER P. BAILEY.

The Preacher to the 64th Council.

The REV. GEO. H. EDWARDS.

The REV. EBEN. THOMPSON, Alternate.

The Conventions.

- I. Of Oxford—The REV. JNO. A. HARRIS, Dean.
- II. Of Jackson—The REV. FRANK HALLAM, Dean.
- III. Of Columbus—The REV. W. H. BARNWELL, Dean.
- IV. Of Natchez—The REV. NOWELL LOGAN, Dean.
- V. Of Pass Christian—The REV. EBEN. THOMPSON, Dean.

List of Clergy OF THE DIOCESE OF MISSISSIPPI.

—O—

Such as were not present are indicated thus†
Those not Canonically resident in italics.

THE BISHOP.

The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.
Battle Hill, Jackson.

PRIESTS

In the order of their present connection with the Diocese.

- 1860. †The REV. WILLARD PRESBURY, *St. Philip's*, Kirkwood.
- 1862. †The REV. J. T. PICKETT, D. D., residing in Florida.
- 1865. The REV. HENRY SANSOM, D. D., *Christ Church*,
Vicksburg.
- 1876. The REV. WM. P. BROWNE, *Mediator*, Meridian.
- 1877. †The REV. CHURCHILL EASTON, residing in Kentucky.
- 1880. The REV. NOWELL LOGAN, *Holy Trinity*, Vicksburg.
- 1881. The REV. WM. CROSS, *St. James*, Greenville.
- 1885. The REV. HENRY C. MAYER, *Trinity*, Pass Christian.
- 1885. The REV. HENRY H. TENBROECK. S. T. B., *Grace*, Car-
rollton, and *Missionary*.
- 1887. The REV. F. A. DEROSSET, S. T. B., *Trinity*, Natchez.
- 1887. The REV. THOS. B. LAWSON, D. D., *All Saints*, Grenada.
- 1888. The REV. GEO. H. EDWARDS, *St. John's*, Aberdeen.
- 1888. The REV. W. H. PHILLIPS, *Immanuel*, Winona, and *St.*
Clement's, Vaiden.
- 1888. The REV. JOHN A. HARRIS, *St. Peter's*, Oxford.
- 1889. †The REV. H. A. SKINNER.
- 1889. †The REV. NELSON AYRES, *Grace*, Bay St. Louis.
- 1889. The REV. FRANK HALLAM, *St. Andrew's*, Jackson.
- 1889. The REV. W. H. CAPERS, *Grace*, Canton.
- 1889. The REV. EBEN. THOMPSON, *Redeemer*, Biloxi.
- 1889. The REV. H. K. BROUSE, M. D., *St. Paul's*, Woodville.
- 1889. The REV. ARTHUR H. NOLL, *St. James'*, Port Gibson.
- 1889. The REV. J. B. C. BEAUBIEN, *Trinity*, Yazoo.
- 1889. The REV. W. H. BARNWELL, *St. Paul's*, Columbus.

LIST OF CLERGY.

7

1889. †The REV. WILLIAM C. MAGUIRE, *Missionary*, P. O. Greenville.
 1889. The Rev. Cecil P. Wilson, Greenwood, Tchula, Lexington and Sidon.
 1890. The REV. T. C. WILLIAMS, M. D., Macon, and Missionary.

DEACONS.

1884. The REV. GEO. L. NEIDE, Summit, Magnolia. McComb and Osyka.
 1887. The REV. A. B. PERRY, Como, Sardis, Hernando and Batesville.
 1887. The REV. WM. STOKES, Water Valley and Missionary.
 1887. The REV. GEO. G. MIDDLETON, *Trinity Chapel*, Natchez.
 1887. The REV. PETER G. SEARS, *Christ Church*, Holly Springs.
 1887. †The REV. JAS. M. MAGRUDER, Virginia Theo. Seminary.
 1889. The REV. L. H. SNELL, Church Hill and Missionary.

CANDIDATES FOR HOLY ORDERS.

MALACHI PEGUES,
 DAVID E. HOLT,

HERMAN B. MOHR,
 CHAS. E. CHIDSEY.

List of Parishes

Entitled to Representation in the Council with the Names of the Delegates
Accredited Thereto.
Those known to the Secretary to be present, in *italics*.

—O—

ST. JOHN'S, ABERDEEN.

DELEGATES—*Q. O. Eckford*, D. H. McQuiston, *C. H. Eckford*

ALTERNATES—*J. W. Eckford*, Walter Laun, W. H. Clopton.

ST. LUKE'S BRANDON.

REDEEMER, BILOXI.

DELEGATES—H. T. Howard, *E. W. Morrill*, C. E. Theobald.

ST. MARY'S, BOLTON.

ST. ALBAN'S, BOVINA.

DELEGATES—H. P. Noland, *A. H. Cook*.

ALTERNATES—J. J. Fox, M. S. Merchant.

GRACE, CANTON.

DELEGATES—Robt. Powell, Jas. Priestly.

GRACE, CARROLLTON.

CHRIST CHURCH, CHURCH HILL.

DELEGATES—J. S. Johnston, F. F. McCardle.

HOLY INNOCENTS, COMO.

DELEGATES—N. R. Sledge, Thos. Braham.

ALTERNATES—J. P. Wallace, Walter Taylor, Sr.

S. PAUL'S, COLUMBUS.

DELEGATES—*C. H. Cocke*, P. J. Maxwell, *L. M. Tucker*.

ALTERNATES—W. C. Richards, Wm. Rhett, Dr. B. A. Vaughn.

ALL SAINT'S, GRENADA.

DELEGATES—*A. C. Leigh*, B. C. Adams, E. L. Gerard.

ALTERNATES—R. Dock, C. G. Wood, J. S. Ladd.

ST. JAMES, GREENVILLE.

DELEGATES—W. A. Pollock, W. S. Hamilton, *J. H. Nelms*.

ALTERNATES—J. S. McNeily, J. A. Shall, H. K. Johnston.

NATIVITY, GREENWOOD.

CHRIST, HOLLY SPRINGS.

DELEGATES—R. S. Stith, J. B. Walthall, J. H. Athey.

ALTERNATES—Geo. C. Myers, Jno. M. Mickle.

ST. ANDREW'S, JACKSON.

DELEGATES—D. P. Porter, *S. S. Calhoon, J. B. Harris.*

ALTERNATES—*P. P. Bailey, O. J. Waite, M. Green.*

ST. MARY'S LEXINGTON.

NATIVITY, MACON.

CHAPEL OF THE CROSS, MADISON CO.

MEDIATOR, MERIDIAN.

DELEGATES—*T. J. O'Farrell, J. C. Haugh, J. M. Jamison.*

ALTERNATES—*A. Brown, J. A. Mooser, J. C. Inge.*

TRINITY, NATCHEZ.

DELEGATES—*Geo. M. Marshall, W. H. Swan, John Rawle.*

ALTERNATES—*Chas. Stietenroth, A. Cook, R. G. Cain.*

ST. PETER'S OXFORD.

DELEGATES—*P. H. Skipwith.*

ALTERNATES—*J. C. Wheless, C. H. Keys.*

TRINITY, PASS CHRISTIAN.

ST. JAMES, PORT GIBSON.

DELEGATES—*W. W. Moore, N. S. Walker.*

ALTERNATES—*Wm. Myles, M. D., A. K. Jones.*

ST. MARKS, RAYMOND.

GRACE ROSEDALE.

REDEEMER, SARDIS.

EPIPHANY, ST. ELMO.

GOOD SHEPHERD, TERRY

DELEGATES—*W. H. Fitzhugh.*

ST. CLEMENT'S VAIDEN.

CHRIST CHURCH, VICKSBURG.

DELEGATES—*J. F. Baum, Frederic Speed, Hamilton Wright.*

ALTERNATES—*A. M. Lea, Wm. Kelly, W. O. Worrell.*

HOLY TRINITY, VICKSBURG.

DELEGATES—*G. W. Howard, R. V. Booth, H. F. Simrall.*

ALTERNATES—*E. S. Butts, T. M. Smedes, W. H. Fitzhugh.*

NATIVITY, WATER VALLEY.

IMMANUEL, WINONA.

DELEGATES—Frank Hawkins, Sr., *J. C. Purnell*.

ALTERNATES—W. E. Hawkins, F. R. Hawkins.

ST. PAUL'S, WOODVILLE.

DELEGATES—T. V. Noland.

TRINITY, YAZOO CITY.

DELEGATES—J. W. Champlin. *Robt. Campbell, J. H. Barnwell.*

ALTERNATES—Eug. Conway, H. T. Anderson, C. H. Clarke.

Missions Organized.

BYHALIA—St. Thomas.

CLINTON—St. Matthew's.

CRYSTAL SPRINGS—Trinity.

DIAMOND PLACE—Holy Communion.

DRY GROVE—Holy Comforter.

EARLY GROVE—St. John's.

ENTERPRISE—St. Mary's.

HAZLEHURST—St. Stephen's.

HERNANDO—Ascension:

Geo. Wood.

Wm. H. Johnston, Alt.

IUKA—Our Saviour.

KIRKWOOD—St. Philip's.

LAMAR—St. Andrew's.

MAGNOLIA—Redeemer:

A. P. Sparkman.

W. W. Vaught, Alt.

MAVERSVILLE—Holy Cross.

MC COMB CITY—Mediator:

W. J. Jackson.

C. F. Larson, Alt.

MISSISSIPPI CITY—St. Marks:

F. F. Hilder.

OKOLONA—Grace.

SCRANTON—St. John's.

STARKVILLE—Resurrection.

SHUQULAK—Messiah.

SUMMIT—Christ:

Edw. G. Powell.

VICKSBURG—St. Mary's:

H. I. Slaughter.

T. M. Broadwaters, Alt.

WEST POINT—Incarnation.

Missions Unorganized.

BAY ST. LOUIS—

BATESVILLE—

BROOKHAVEN—

CHARLESTON—

CENTREVILLE—

CORINTH—

JOHNSONVILLE—

KOSCIUSKO—

MICHIGAN CITY—

NATCHEZ—Trinity Chapel.

OAKLAND—

OSYKA—

RIPLEY—

ROLLING FORK—

SATARTIA—

SIDON—

SCOOPA—

TCHULA—

TUPELO—

WESSON—

Journal.

—o—
ST. ANDREW'S CHURCH, JACKSON, }
Tuesday, May 6, 1890. }

This being the day appointed for the meeting of the Sixty-Third Annual Council of the Diocese of Mississippi, the Bishop and Clergy of the Diocese, together with the Lay Delegates to the Council, and the Vestry of St. Andrew's Church, assembled in the Sunday School room and moved in procession to the Church, singing the 202d hymn.

Morning Prayer was said by the Rev. J. B. C. Beaubien, of Yazoo City, and the Rev. Geo. H. Edwards, of Aberdeen. The Holy Communion was celebrated by the Bishop, the Rev. Frank Hallam, rector of St. Andrew's, Jackson, assisting. The Bishop read an address and charge to the Clergy.

These services ended, the Bishop as President of the Council called the house to order.

On calling the roll of the Clergy, certified by the Bishop, the Secretary reported a majority present, and the Bishop appointed as the Committee on the Credentials of Lay Delegates the Rev. Wm. Cross, the Rev. E. Thompson and the Rev. P. G. Sears.

On motion the Council then took recess for one hour.

The Council reassembled at 2 p. m., the Bishop in the chair.

The Committee on the Credentials of Lay Delegates reported a roll of Lay Delegates which being called showed sixteen Parishes and two Organized Missions represented. Whereupon the chair declared the Council ready for business.

On motion the Rev. W. P. Browne was requested and authorized to cast the vote of the Council for the Rev. Nowell Logan as Secretary. The vote was so cast and the Rev. Mr. Logan was declared duly elected Secretary. Mr. Chas. H. Cocke was named by the Secretary as his assistant and the nomination was agreed to by the Council.

The Committee appointed at the last Council to revise the Rules of Order made a report which after several amendments was adopted. The Secretary then read the Rules of Order thus adopted as follows:

RULES OF ORDER.

1. The members of the Council, clerical and lay, shall, on the day appointed assemble at the Church designated as the place of meeting, immediately before the hour for the opening service, and shall enter the Church in regular procession.

2. The Council shall be opened on the first day with Morning Prayer and a celebration of the Holy Communion. The Bishop, if he be so minded, will deliver a charge or address at this service, or else there shall be a sermon by a preacher previously appointed. On each succeeding day the session shall be opened with Morning Prayer.

3. When the President takes the chair no member shall continue standing, or shall afterwards stand up except to address the chair.

4. When the President shall have taken the chair the roll of members shall be called, and the minutes of the preceding day read; but both or either may be dispensed with by a majority of the Council, to be decided without debate.

5. No member shall absent himself from the session of the Council, unless he have leave, or be unable to attend.

6. At the opening of the session the President shall appoint the following regular Committees: 1st. On the Credentials of Lay Delegates; 2d. On the Admission of new Parishes and Missions; 3d. On the State of the Church; 4th. On the Constitution and Canons; 5th. On Finance; 6th. On Diocesan Schools, 7th. On Unfinished Business.

7. When any member is about to speak, or deliver any matter to the Council, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

8. No member shall speak more than twice in the same debate, without leave of the Council.

9. While the President is putting any question, the members shall continue in their seats and shall not hold any private discourse.

10. Every member who shall be in the Council when any question is put, shall, on division, be counted, unless he be personally interested in the discussion.

11. All resolutions shall be reduced to writing presented to the Secretary and by him read to the Council; and no motion shall be considered as before the Council unless seconded.

12. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it for a certain time, to postpone it indefinitely, to commit it, amend it or divide it—and motions for any of these purposes shall have precedence in the order herein named. The motion to lay on the table or to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

13. If the question under debate contain several distinct propositions, the same question shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert be indivisible.

14. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision; and on such appeal no member shall speak more than once without leave of the Council. No member shall speak more than twice on the same subject without leave of the Council.

15. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such an amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute for the whole matter may be received.

16. No proposition on a subject different from that under consideration shall be received under color of a substitute; and a question once decided shall not be reconsidered without the consent of two-thirds of the members present, nor without a motion being made by one of the majority on the prior decision.

17. On the requisition of any two members the yeas and nays shall be called and entered on the Journal; and five members may demand a vote by orders.

18. The report of all committees shall be in writing, and shall be received, of course, and without motion, unless recommended by vote of the Council. All reports recommending or requiring any action or expression of opinion by the Council, shall be accompanied by a resolution for the action of the Council

thereon. Reports of Committees appointed to sit during recess shall be in order at any time.

19. All committees shall be appointed by the President, unless otherwise ordered by the Council.

20. When the Council is about to rise, every member shall keep his seat until the President leaves his chair; and before final adjournment the minutes of the session about to close shall be read and approved.

21. None of these rules shall be suspended or changed without the assent of two-thirds of the members present.

ORDER OF BUSINESS.

1. The opening services being ended and the President having taken the chair, the Secretary of the last Council (or the acting Secretary) shall call the roll of the Clergy from the list certified by the Bishop; and a quorum being present the chair shall appoint a Committee of three Clergymen on the Credentials of Lay Delegates.

2. This Committee after investigation shall report a Roll of Lay Delegates which shall be called by the acting Secretary, and a constitutional quorum of both orders being present [viz: five Clergymen and Lay Delegates from five Parishes, *Art. II.*], the President shall declare the Council ready for business. The subsequent order of business shall be as follows:

3. The election of a Secretary and a Treasurer of the Council for the ensuing year.

4. The adoption of Rules of Order, and the reading of the same by the Secretary.

5. The reading of the Bishop's Address and Journal, unless it shall have been read at the opening service

6. The appointment of the regular Committees as provided for in Rule 6.

7. The reading of reports of Committees appointed to meet during the recess.

8. The reading of the report of the Standing Committee.

9. The reading of reports of Diocesan Officers as follows:

1st. The Treasurer of the Council; 2d. The Treasurer of the Diocese; 3d. The Trustees of the Episcopal Fund and Church Property; 4th. The Registrar; 5th. Any other Diocesan Officers.

10. Reading the reports of the Regular Committees.

11. Reading the reports of Special Committees.

12. The election of Diocesan Officers as follows: 1st. Members of the Standing Committee; 2d. Treasurer of the Diocese; 3d. Registrar; 4th. Trustees of the Episcopal Fund and Church Property; 5th. Ecclesiastical Court; 6th. Missionary

Committee; 7th. Deputies to the General Convention; 8th. Trustees of the University of the South; 9th. Any other Diocesan Officers necessary to be elected.

13. Nomination by the Bishop of the Chancellor, the Examining Chaplains, the Preacher at the next Council and the Alternate.

14. Designation of time and place for holding the next Council.

15. General motions and resolutions.

16. Reading the minutes of the last day's proceedings before adjournment.

On motion the courtesies of the floor were extended to visiting Clergy and Candidates for Holy Orders. The privilege was accepted by the following clergymen: the Rev. Cecil P. Wilson, and the Rev. T. C. Williams, M. D., of the Diocese of Mississippi, the Rev. Jos. E. Martin, of the Diocese of Louisiana, and Mr. David E. Holt, a candidate for Holy Orders.

On motion it was ordered that the daily sessions of the Council be held at 9 o'clock a. m., at 2 p. m., and at 7:30 p. m.

The Committee on Stated Offerings, appointed at the last Council, submitted two reports. On motion the reports were recommitted and the committee enlarged by the appointment of two members. The chair appointed the Rev. F. A. DeRosset and the Rev. H. C. Mayer, as the additional members of this committee.

On motion, the Assistant Secretary was requested and authorized to cast the vote of the Council for Mr. L. M. Tucker, as Treasurer of the Council. The vote was so cast and Mr. Tucker declared elected.

The Trustees of the Episcopal Fund and Church Property submitted, through their Attorney, a report of the titles of Church Property in the Diocese. [See Appendix II].

On motion it was

Resolved, That the report of the Trustees of the Episcopal Fund and Church Property relating to parochial property be received and referred to the Committee on Constitution and Canons, with instructions to report what if any action should be taken to preserve the titles to the same, and that the thanks of the Council be and they are hereby extended to Mr. Q. O. Eckford, for his services in collecting such information.

The President announced the appointment of the following regular committees of the Council:

On the State of the Church—The Rev. W. P. Browne, the Rev. John A. Harris, the Rev. F. A. DeRosset, the Rev. W. H. Barnwell, Mr. W. W. Moore.

On the Admission of new Parishes and Missions—The Rev. Wm. Cross, the Rev. Eben. Thompson, Mr. P. H. Skipwith.

On Finance—Mr. George M. Marshall, Mr. L. M. Tucker, Mr. A. C. Leigh, Mr. N. S. Walker, Mr. T. J. O'Ferrall, Mr. Geo. W. Howard, Mr. Hamilton Wright.

On Constitution and Canons—The Rev. Frank Hallam, the Rev. Geo. H. Edwards, Mr. Q. O. Eckford, Mr. Frederic Speed, Mr. S. S. Calhoun, Mr. P. P. Bailey, Mr. H. F. Simrall.

On Diocesan Schools—The Rev. H. C. Mayer, the Rev. T. B. Lawson, D. D., Mr. J. H. Barnwell, Mr. W. H. Fitzhugh, Mr. Frank Hawkins, Sr.

On Unfinished Business—The Rev. H. H. Ten Broeck, the Rev. A. H. Noll, Mr. J. A. Mooser, Mr. Robert Campbell.

The Bishop read the summary of his Episcopal acts for the closing year, and on motion, that portion of the address referring to the late Rev. E. C. Laughlin, was referred to a special committee of three. The chair appointed on this committee the Rev. Nowell Logan, the Rev. Henry Sansom, D. D., and the Rev. Wm. Cross.

On motion that portion of the Bishop's address relating to clerical changes was referred to a special committee of three, and the chair appointed on this committee the Rev. Frank Hallam, the Rev. F. A. DeRosset and Mr. P. P. Bailey.

On motion the remainder of the Bishop's address was referred to the Committee on the State of the Church.

On motion it was—

Resolved, That the Bishop be and he is hereby respectfully requested by this Council to furnish for publication in the Church News, a copy of the charge delivered by him during the opening services, and that the charge be also printed in the Journal.

On motion, the following amendment of Section 1, Canon V Title II, was referred to the Committee on Constitution and Canons, namely, that the words "who shall be members of three separate parishes," be omitted.

On motion, the Constitution and Canons of the Diocese were

referred to the appropriate committee to report such changes in phraseology and reference to the Revised Constitution and Canons of the General Church as may be found necessary.

The report of the Standing Committee was read as follows, and on motion the report was received and ordered to be spread upon the minutes:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese beg leave to report that during the past year they have recommended

Mr. David E. Holt, and

Mr. Chas. E. Chidsey,

as Candidates for Holy Orders.

G. W. HOWARD, Sec'y.

On motion, the Order of Business was suspended and the house proceeded to the election by ballot, of Diocesan officers and committees as follows. The voting resulting as herein stated:

THE STANDING COMMITTEE.

Clerical.

Lay.

The Rev. Frank Hallam,	Mr. Geo. W. Howard,
The Rev. F. A. DeRosset,	Mr. P. P. Bailey,
The Rev. Henry Sansom, D. D.,	Mr. Geo. M. Marshall,
The Rev. Nowell Logan,	Mr. Frederic Speed.

THE TREASURER OF THE DIOCESE.

Mr. L. M. Tucker.

TRUSTEE OF THE EPISCOPAL FUND AND CHURCH PROPERTY.

Mr. R. L. Saunders.

REGISTRAR OF THE DIOCESE.

The Rev. Nowell Logan.

THE ECCLESIASTICAL COURT.

The Rev. Willard Presbury,	The Rev. Henry Sansom, D. D.,
The Rev. T. B. Lawson, D. D.,	The Rev. W. P. Browne,
The Rev. H. H. Ten Broeck.	

THE MISSIONARY COMMITTEE

The Rev. Wm. Cross,	The Rev. Frank Hallam,
The Rev. F. A. DeRosset,	Mr. Marcellus Green,
Mr. G. W. Howard.	

TRUSTEE OF THE UNIVERSITY OF THE SOUTH.

The Rev. F. A. DeRosset.

The Bishop announced that under the provisions of Canon X, Title IV, the parish of St. Mary's, Lexington, having failed to comply with the Canons for several years, had ceased to be a parish. On motion, this announcement was referred to the Committee on Constitution and Canons.

The following report of the Committee on Constitution and Canons was read by the chairman, and on motion the report was adopted. and its several recommendations approved:

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

The Committee on Constitution and Canons would respectfully report, that they recommend that the amendment offered to Section 1, Canon V, Title II, be not adopted, but they recommend ;

(a.) The adoption of the following amendment as an addition to Section 4, Canon V, Title II: "And no loan shall be made without the unanimous consent of said trustees."

(b.) Further, that Section 3, Canon XV, Title I, of the General Canons be substituted for Canon III, Title III, of the Canons of the Diocese of Mississippi.

(c.) And further, that Canon IV, Title III, be amended so as to read in agreement with Section ii, Canon XIII, Title II, of the General Canons. "No minister knowingly after due enquiry," etc.

On motion the Council adjourned.

Second Day.

WEDNESDAY MAY 7th.

Morning Prayer was said by the Rev. John A. Harris and the Rev. P. G. Sears. After Prayer, the Bishop called the Council to order.

The minutes of yesterday's proceedings were read and approved.

On motion, the Council voted by orders on the several recommendations offered yesterday by the Committee on Con-

stitution and Canons, and all of the said recommendations as recorded above were adopted.

The Committee on Stated Offerings presented the following resolutions which, on motion, were adopted:

REPORT OF COMMITTEE ON STATED OFFERINGS.

Resolved, That the following be printed on the last page of the cover of the Journal:

It is found on examination that the following offerings are required, and are to be taken up on the days specified, or as near those days as possible; and when this requirement is not complied with, the reasons for such action shall be stated in the annual parochial report.

1. Diocesan Missions, second Sunday in April and October, G. W. Howard, Treasurer, Vicksburg.
2. Endowment of the Episcopate, first Sunday in November. L. M. Tucker, Treasurer, Columbus.
3. American Church Building Fund, second Sunday in November. George Bliss, Treasurer, 22 Bible House, New York.
4. University of the South, third Sunday in Advent. G. W. Howard, Treasurer, Vicksburg.
5. Widows and Orphans of deceased clergy of the Diocese of Mississippi, Thanksgiving Day. L. M. Tucker, Treasurer, Columbus.
6. Aged and Infirm Clergy of the Diocese of Mississippi, Christmas Day. L. M. Tucker, Treasurer, Columbus.
7. Domestic Missions, first Sunday in Advent. Geo. Bliss, 22 Bible House, New York.
8. Foreign Missions, second Sunday after Epiphany. George Bliss, Treasurer, 22 Bible House, New York.
9. Missions to Colored People, third Sunday after Epiphany. Geo. Bliss, Treasurer, 22 Bible House, New York.
10. Jewish Missions, Good Friday. Wm. G. Davies, Treasurer, 37 Bible House, New York.
11. Missions to Indians, fourth Sunday after Easter. George Bliss, Treasurer, 22 Bible House, New York.
12. Education of Ministry, first Sunday in August. George Bliss, Treasurer, 22 Bible House, New York.

GEO. H. EDWARDS, Chairman.

On motion, the following resolution offered by Rev. Geo. H. Edwards, was adopted:

Resolved, That the Bishop be empowered to draw on the Diocesan Treasurer to pay to the widows and orphans of the deceased clergy and the aged and infirm clergy of the Diocese, if there be any, whatever amount he may deem necessary, out of the funds collected each year, for those objects.

The Standing Committee reported that they had organized by the election of the Rev. Henry Sansom, D. D., as President, and Mr. Geo. W. Howard, as Secretary. The report, on motion, was received and ordered spread on the minutes.

The Committee to whom was referred that part of the Bishop's address relating to Clerical changes recommended that a committee of three be appointed to sit during the recess of the Council and inquire into the occasions of clerical changes in the Diocese of Mississippi.

On motion the recommendation was adopted, and the chair appointed on the committee the Rev. Frank Wallam, the Rev. Nowell Logan, Mr. Frederic Speed.

The Rev. F. A. DeRosset, as the committee appointed at the Council of 1888, to make a report on Convocations, read a report on this subject which, on motion, was referred to the Committee on Constitution and Canons.

The Committee to whom was referred that portion of the Bishop's address referring to the late Rev. E. C. Laughlin, submitted the following report which on motion, was adopted, together with the resolution appended, by a rising vote :

REPORT OF COMMITTEE ON DECEASED MEMBERS.

The committee to whom was referred that part of the Bishop's address relating to the death of the Rev. E. C. Laughlin, respectfully report as follows :

Edmond Charles Laughlin was born in the city of Vicksburg, Feb. 26th, 1837, was ordained Deacon Dec. 29, 1861, and ordered Priest June 2d, 1867, his course of study at Nashotah having been interrupted by the war. With one exception he was in point of residence the senior Presbyter of the Diocese, though by no means the most advanced in age. He had but one charge, the mission at Diamond Place in Warren county, to which he devoted his life, where he was permitted to show the power of a steadfast purpose and a certain faith, as they have not often been witnessed to on more extended fields. He was by nature singularly modest and unassuming, yet of sturdy honesty of conviction, and strictest integrity of life. His faith was implicit and sublime, and when the summons came to him to come up higher, he was enabled to say with his latest breath : "I have finished the course, I have kept the faith."

Your committee offer the following resolution :

Resolved, That a page in the Journal be inscribed to the memory of the Rev. E. C. Laughlin.

NOWELL LOGAN,
HENRY SANSON,
WM. CROSS.

The Committee on Diocesan Schools submitted the following report which was received in accordance with the rules :

REPORT OF THE COMMITTEE ON DIOCESAN SCHOOLS.

The Committee on Diocesan Schools, though noticing with regret the fact that an earnest effort to establish a Diocesan School for boys at Waveland, Bay St. Louis, has been abandoned on account of insufficient encouragement and patronage, are pleased to observe that the efforts at Pass Christian, Natchez and elsewhere for the Churchly education of girls, are progressing most favorably. Our Diocesan Seminary, the Pass Christian Institute, besides maintaining its former high standard of religious and intellectual training, has obtained, during the past year, a handsome and very commodious edifice, on one of the best possible sites, by the generous assistance of Mr. Geo. T. Lewis, of Philadelphia, father-in-law of the founder of the Seminary; and with more numerous and scholarly teachers than before, it enters, we trust, upon a career of increased prosperity.

The parochial school work in Natchez is divided into three departments, viz: The Kindergarten, of one directress and 16 pupils below the age of eight; the music school of seven pupils, and the parish school proper of two teachers and twenty-seven pupils.

The Rector testifies to the great good the school work in the parish does. The effect is seen in larger confirmation classes and a more devoted and better instructed body of Church young women.

In conclusion the committee would remind the Clerical and Lay delegates and the Church at large of the danger that the children of the Church, if sent, as unfortunately is often the case to Roman Catholic or Sectarian schools, will in many cases, be partially or wholly alienated from the Church, of which evil striking examples have been lately brought to the attention of the committee.

They would, therefore, once more and most earnestly urge all friends of the Church to support and encourage all efforts towards the education of the young under Episcopal oversight and Churchly influence.

HENRY C. MAYER,

T. B. LAWSON,

J. H. BARNWELL,

W. H. FITZHUGH.

The Treasurer of the Trustees of the Episcopal Fund and Church Property submitted his report which on motion was referred to the Finance Committee :

SIXTH ANNUAL ACCOUNT.

Q. O. ECKFORD, Treasurer,

In Account with Trustees of Episcopal Fund and Church Property.

1889. GENERAL FUND—DEBITS.

May	To cash as shown due by 5th annual account..	\$2029 12
	To interest on same 12 mos. 8 per cent.....	162 32
June 15	To cash from Judge P. P. Bailey and wife on note	70 00
Aug. 3	To cash from Judge P. P. Bailey and wife on principal	50 00
Aug. 3	To cash from V., M. R. R., compromise of suit	75 00
Aug. 6	To cash from C. H. Eckford, int. on note....	21 00
Aug. 5	To cash from Judge P. P. Bailey and wife, principal	50 00
Sept. 15	To cash from Anderson & Davis, attorney's sale of Attala county land to I. Peeler.....	112 00
Oct. 5	To cash from same parties, sale of land to G. Peeler	24 00
Oct. 5	To cash from H. Barnes, rent	24 00
Nov. 12	To cash from W. P. Timberlake.....	200 00
Dec. 17	To cash from W. P. Timberlake.....	1750 00
1890.		
Jan. 7	To cash from W. P. Timberlake.....	250 00
March 1	To cash from C. H. Eckford, on note.....	140 00
April 1	To cash from J. M. Matheny, on note.....	26 00
May 1	To cash from J. M. Matheny	25 75
May	To cash from C. H. Eckford, full note, principal and interest	89 15
May	To cash from E. L. & F. G. Sykes, interest on note.....	24 70
May	To cash from int. on note, St. John's Parish..	30 00
May	To cash from int. on money from W. P. Timberlake	58 68
Total..		<u>\$5221 72</u>

1889.

CREDITS.

May 21	By cash paid L. M. Tucker, Treasurer of Council for Bishop's salary and Contingent Fund, Voucher 1.....	\$378 00
May 21	By cash same party for Dry Grove, Voucher 2.....	11 00
Dec. 15	By cash L. M. Tucker, Treasurer, insurance on Bishop's residence, \$100 00, exchange 25 cents, Voucher 3.....	100 25
1890.	By cash paid L. M. Tucker, insurance, Voucher 4.....	20 00
	By cash paid for stamps, stationery and clerical assistance	6 00
	Total.....	\$515 25

INVESTMENTS.

1890.

Feb. 5	By cash loaned P. P. Bailey and wife.....	50 00
		<u>\$565 25</u>

RECAPITULATION OF GENERAL FUND.

Total amounts of receipts.....	\$5221 72
" " of credits and investments....	565 25
	<u>Balance in hands of Treasurer.....\$4656 47</u>

ENDOWMENT FUND.

1889.

May	To cash as shown due the Fund by 5th Annual account.....	\$1046 41
	To interest on same one year 8 per cent....	83 71
1890		
May	To interest L. M. Tucker, Treasurer.....	57 40
	Total.....	<u>\$1187 52</u>

SPECIAL FUND.

1889.

May	To cash as shown due the Fund by 5th annual account.....	\$244 12
	To interest on same one year at 8 per cent....	19 52
	Total.....	<u>\$263 64</u>

[For List and Value of Assets held by Trustees May 6, 1890, see Appendix III.]

Mr. L. M. Tucker submitted his reports as Treasurer of the Diocese and as Treasurer of the Council, and on motion both reports were referred to the Committee of the Whole.

REPORT OF THE TREASURER OF THE DIOCESE.

L. M. TUCKER, Treasurer in account with the Diocese of Mississippi:
EPISCOPAL FUND.

Received from Parishes and Missions on assessment of 1889.....	\$ 2906 01	
Same for arrears.....	177 65	
Trustees (including loan of \$500).....	950 00	
		—\$3733 66
Paid the Bishop on account of this year's salary (to Council of 1890).....	\$ 3500 00	
On account of balance due him.....	233 66	—\$3733 66

There remains a balance of \$123 03 still due the Bishop.

CONTINGENT FUND.

Balance in Treasurer's hands Council 1889.....	\$ 85 29	
Received on account of assessment of 1889.....	153 75	
" on account of arrears.....	50	
" from Trustees.....	28 00	
" from Offertory, St. Andrew's.....	14 45	
		—\$ 281 99
Paid for printing Journal of 1889.....	\$ 135 05	
" Treasurer of the General Convention for assessment on this Diocese.....	93 00	
" Diocesan Registrar, by order of Council.....	20 00	
" Sexton of St. Andrew's.....	10 00	
" For Stationery, circulars and exchange.....	2 00	
		\$ 30 65
Balance in Treasurer's hands.....		\$ 21 34

In detail as follows:

	EPISCOPAL FUND.		CONTINGENT.	
	Assessm't.	Paym't.	Assessm't.	Payt.
Aberdeen.....	\$ 110 00	\$ 110 00	\$ 8 80	\$
Biloxi.....	75 00	75 00	6 00	6 00
Bolton.....	15 00	.....	1 20	.....
Bovina.....	33 00	33 00	2 65	2 65
Brandon.....	10 00	10 00	1 00	.....
Brookhaven.....	6 00	5 00	50	.....
Canton.....	66 00	28 00	5 30	.....
Carrollton.....	12 00	12 00	1 00	1 00
Church Hill.....	44 00	44 00	3 50	.....
Clinton.....	17 00	10 00	1 40	.....
Columbus.....	165 00	165 00	13 40	13 40
Como.....	40 00	25 00	3 20	.....
Crystal Springs.....	11 00	11 00	1 00	1 00
Diamond Place.....	17 00	17 00	1 40	2 00
Dry Grove.....	10 00	10 00	1 00	1 00
Enterprise.....	15 00	15 00	1 20	.....
Greenville.....	175 00	150 00	14 00	.....
Greenwood.....	22 00	7 00	1 75	.....
Grenada.....	72 00	72 00	5 75	7 30
Hazlehurst.....	6 00	.....	50	.....
Hernando.....	15 00	.....	1 20	.....
Holly Springs.....	80 00	80 00	0 40	6 40
Iuka.....	7 00	7 00	50	50
Jackson.....	300 00	256 31	24 00	.....
Johnsonville.....	6 00	.....	50	.....
Kosciusko.....	6 00	.....	50	.....
Lamar.....	24 00	24 00	1 00	1 00
Lexington.....	33 00	16 40	2 65	.....
Amount carried forward.....	\$1,391 00	\$1,180 71	\$112 20	\$43 05

PROCEEDINGS OF THE COUNCIL.

25

Amount Brought forward...	\$1,391 00	\$1,180 71	\$112 20	\$43 05
acon.....	30 00	5 00	2 40	.....
adison County.....	44 00	.....	3 50	.....
agnolia.....	11 00	.....	1 00	.....
cComb.....	33 00	33 00	2 65	2 65
eridian.....	100 00	100 00	8 00	8 00
atchez.....	352 00	352 00	28 00	28 00
kolona.....	10 00	.....	10 00	.....
syka.....	6 00	6 00	50	50
xford.....	55 00	55 00	4 40	4 40
ass Christian.....	83 00	83 00	6 65	6 65
ort Gibson.....	55 00	55 00	4 40	4 40
aymond.....	28 00	28 00	2 25	2 25
olling Fork.....	28 00	.....	2 25	.....
oedale.....	50 00	10 00	4 00	.....
ardis.....	10 00	.....	1 00	.....
ooba.....	20 00	20 00	1 60	1 60
arkville.....	5 00	5 00	50	1 00
Elmo.....	12 00	14 00	1 00	1 00
mmitt.....	10 00	.....	1 00	.....
erry.....	20 00	20 00	1 60	2 00
alden.....	30 00	30 00	2 40	2 40
icksburg, Christ.....	200 00	200 00	16 00	16 00
icksburg, Holy Trinity.....	225 00	225 00	18 00	18 00
icksburg, St. Mary.....	25 00	6 30	2 00	.....
ater Valley.....	15 00	15 00	1 20	1 20
esson.....	25 00	10 00	2 00	.....
est Point.....	20 00	20 00	1 60	.....
inona.....	50 00	50 00	4 00	4 00
oodville.....	110 00	.....	8 80	.....
azoo City.....	83 00	83 00	6 65	6 65
	<u>\$3137 00</u>	<u>\$2806 01</u>	<u>\$252 55</u>	<u>\$153 75</u>
rrcars previous years.				
olton.....		\$10 00	.....	.....
oly Springs.....		84 65	.....	.....
syka.....		5 00	.....	.....
arkville.....		5 00	.....	50
azoo City.....		73 00	.....	.....
otal from Parishes.....		<u>\$2783 66</u>		<u>\$154 25</u>
otal from Trustees.....		950 00		28 00
otal from other sources.....		.....		14 45
alances.....		.....		<u>85 20</u>
Grand Totals.....		<u>\$3733 66</u>		<u>\$281 99</u>

During the year the Treasurer of the Diocese has also received money for the following funds and remitted for same as per vouchers furnished the donors:

Aged and Infirm Clergy.....	\$ 28 85
American Church Building.....	17 61
Bishop Green Memorial Chapel.....	20 00
Conversion of the Jews.....	20 55
Diocesan Missions.....	214 25
Domestic Missions.....	13 80
Education of the Ministry.....	16 75
Foreign Missions.....	15 46
Missions to the Indians.....	12 85
University of the South.....	11 55
Widows of Clergy.....	15 10
Work among Colored people.....	10 45
Endowment of the Episcopate.....	57 40

\$454 72

The Bishop announced the appointment of Mr. W. G. Yeager, as Chancellor of the Diocese, and on motion, the appointment was confirmed.

The Bishop announced the following appointments :

EXAMINING CHAPLAINS.

The Rev. T. B. Lawson, D. D., The Rev. Frank Hallam,
The Rev. F. A. DeRosset, The Rev. Geo. H. Edwards.

PREACHER BEFORE THE 64TH ANNUAL COUNCIL.

The Rev. Geo. H. Edwards.
The Rev. Eben. Thompson, *alternate*.

DEANS OF CONVOCATION.

Oxford—The Rev. Jno. A. Harris.
Jackson—The Rev. Frank Hallam.
Columbus—The Rev. W. H. Barnwell.
Natchez—The Rev. Nowell Logan.
Pass Christian—The Rev. Eben. Thompson.
The report of the Registrar was read as follows :

REPORT OF THE REGISTRAR.

The Registrar has to report the receipt of numerous Convention journals, addresses, &c., which are on file in his office. He has also procured a proper Registry book and is now engaged in the attempt to make such a record therein as seems to be contemplated by the Canon. He would respectfully submit, however, that he cannot perform this duty without the co-operation of the Rectors or Wardens of the Parishes, and of the clergy. The Canon provides that, among other things, he shall preserve all journals, reports, papers and other documents as may be of value in the history of this Diocese; arrange, label, file, index, and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit; and hold the same under such regulations and restrictions as the Council may from time to time provide.

Also that he shall preserve, in a proper Registry Book, a record of the ordination and consecration of the successive Bishops of this Diocese, and a list of all the Presbyters and Deacons with the dates of their connection with this Diocese, and copies of the Charters and Acts of Incorporation of Parishes in the same, with such additional facts as may be worthy of preservation in the Archives of this Diocese.

No such book or record has heretofore been kept, at least

so far as the present Registrar can discover, and it will be seen at once that the preparation of such a record involves no little labor.

He respectfully requests, that those in possession of the required data will kindly furnish them to him.

All of which is respectfully submitted.

NOWELL LOGAN. Registrar.

The Secretary submitted to the Council the official notification of the alterations and additions in the Book of Common Prayer, proposed in the General Convention of 1889, sent by the Secretary of the House of Clerical and Lay Deputies of the General Convention.

The Finance Committee submitted their report which on motion was referred to the Committee of the Whole.

REPORT OF THE FINANCE COMMITTEE.

JACKSON, May 7, 1890.

To the Council of the Diocese of Mississippi.

The Finance Committee beg leave to report that they have examined the account of the Treasurer of the Board of Trustees of the Episcopal Fund and Church Property and find it correct. Also the report of the Treasurer of the Diocese and find it correct.

The Committee recommends the following assessment on the several parishes and missions of the Diocese for the support of the Episcopate for the ensuing year.

GEO. M. MARSHALL,
Chairman.

[For Assessment Roll as adopted see Appendix VI].

On motion the house went into Committee of the Whole, the Rev. Frank Hallam in the Chair. Upon rising, the committee reported to the Council the following recommendations:

REPORT OF THE COMMITTEE OF THE WHOLE.

1. That the Trustees of the Episcopal Fund and Church Property be, and they are hereby authorized to lend to the Diocesan Treasurer, to go towards the payment of any deficit in the Bishop's salary, the sum of six hundred dollars \$(600), or so.

much thereof as may be necessary, provided the amount so loaned shall be paid out of the accumulations of interest collected by the Trustees on investments of the funds held by them.

2. That the Reports of the Treasurer of the Council and of the Diocese be adopted and the assessments of the Parishes and Missions recommended be made for the ensuing year.

3. That the Council elect a collector for special contributions to the fund for the endowment of the Episcopate with instructions to make a report of such collections to the Council at each annual meeting.

On motion each of these recommendations was separately voted on and adopted.

On motion it was

~~Resolved~~, That the Council urgently request all Parishes and Missionary stations to pay their assessments quarterly in advance.

Mr. Frederic Speed was nominated as Collector of Special Contributions to the fund for the Endowment of the Episcopate, and he was unanimously elected.

The Committee on the State of the Church submitted their report, which on motion, was received, and the resolutions recommended were adopted.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church, in presenting to the Sixty-Third Annual Council a report of the present condition of the Church in this Diocese, beg leave to say that they have performed this duty to the best of their ability. The same difficulties which have prevented a more complete report from year to year still exist—that is, the limited and imperfect character of the statistics furnished by the Parochial Reports. On this point we would most respectfully call the attention of the Clergy and Vestries to Canon IX, Title IV, of the Constitution and Canons of the Diocese of Mississippi.

It is with pleasure we note from the Bishop's charge and summary of work for the past seven years that the Diocese is growing.

Notwithstanding the various discouragements, the present outlook for the Diocese of Mississippi is most encouraging. All the organized Parishes except five of the smaller ones, have

Rectors, and most of the Mission Stations are supplied. There are four important Mission fields without missionaries. The number confirmed is unusually large, as may be seen from the Tabular Statement accompanying this report. There has been a bracing up of our Diocesan administration.

It is especially encouraging to note that the Bishop Green Memorial Chapel will soon be built; most of the material is now on the ground, and the funds on hand and in sight. The Endowment Fund is gradually growing. The report of this Committee last year showed \$7,000.00. This included about \$6,000.00 which had been used for the Bishop's residence. There is now a balance on hand of \$1,187.52.

On this point we would respectfully call the attention of the Clergy to the stated offerings required, which have been and will be published on the cover of the Journal, and urge upon them the compliance with this request, especially that for the Endowment Fund.

We note with sorrow the death of the Rev. Edward C. Laughlin. While we mourn his loss, we are assured that his work was done; he had fought a good fight, he died in the harness, and we are comforted in the thought that he now rests from his labors in Paradise.

One brick Church has been built, taking the place of a frail wooden building.

The Missionaries in the field have been earnestly at work, and in many of the Parishes the result of faithful efforts of the Rectors is evident in the large classes presented for Confirmation, and in the consequent increase of communicants.

Your Committee would most urgently and respectfully call the attention of the Clergy to that part of this Committee's report last year referring to Canon VI. Title II.

In concluding this report we would acknowledge with gratitude to God, the encouragements and blessings vouchsafed during the past year, and the cheering prospect which is before us, of increased usefulness for the Church of God. While the laborers are few, the harvest is ready. Let us, pray more earnestly, that the Lord may send us more laborers to accomplish the great and important work in this vast mission field.

For the advancement of our work your committee offer the following resolutions:

Resolved, That the Clergy of the Diocese be urgently requested to impress upon their respective congregations, especially upon the young, the need of more laborers in this portion of the Lord's Vineyard, the claims of the Church upon her sons, and

that they give more heed to the Divine call to the ministry of the Church.

Resolved, That in view of the necessity for continuous appeals for the support and extension of the Church, and the great difficulty experienced in raising funds under the present irregular and uncertain system, your committee most earnestly recommend to every Churchman the adoption of some definite rule and plan of contributing to the Church annually, not less than one-tenth of his income, based upon the Divine rule of tithes.

Resolved, That this Diocese take steps to provide a support for a general Missionary, who under the supervision and control of the Bishop, shall do such missionary work in the Diocese as the Bishop shall direct, which support shall be not less than \$1,200.00 per annum.

W. P. BROWNE, Chairman.

The Committee on Admission of new Parishes and Missions reported as follows :

REPORT OF THE COMMITTEE ON THE ADMISSION OF NEW PARISHES AND MISSIONS.

The Committee respectfully report :

1st. That they have had before them a request from Byhalia asking that a Mission organized at that place under the name of St. Thomas Mission, be recognized as an organized Mission. The papers are in due form and have the approval of the Bishop. Your committee recommend that the request be granted, and that St. Thomas Mission, Byhalia, be admitted into union with the Council.

2nd. They have also had before them a request from the Parish at Summit, to become an Organized Mission. The papers are not full nor in form; nor is there any statement of the property owned, nor in whom it is vested, as required. The committee recommend that action therein be suspended.

EBEN THOMPSON,

For the Committee.

The report was, on motion, received and the recommendations adopted.

The Committee on Unfinished Business reported as follows:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business beg to report that all the unfinished business to be found in the Journal of the last Council is as follows :

Page 16. Committee on Constitution and Canons after consult-

- ing with the Bishop to report upon the relations of this Diocese to the University of the South. This committee asked and obtained further time.
- Page 18. Trustees of the Episcopal Fund and Church Property to report on the titles of the Church Property in the Diocese
- Page 24. Treating Title II, Canon VIII.
- Page 33. On motion, Rev. Nowell Logan, Messrs. Chas. Stietenroth, W. W. Moore and G. W. Howard were requested to present to the new Council a plan for the better establishment of the Diocesan paper.
- Page 34. Committee on Constitution and Canons asked and granted further time on the proposed amendment to Section 1, Canon II, Title IV.

H. H. TEN BROECK, Chairman.

The Committee on Finance reported by sub-committee as follows:

We the sub-committee on the report of the Trustees of the Episcopal Fund and Church Property, respectfully report that after careful examination we find the same correct.

A. C. LEIGH,
JNO. T. O'FERRALL,
N. S. WALKER.

On motion the report was approved.

On motion, the Treasurer of the Council was authorized to pay ten dollars to the Sexton of St. Andrew's Church for services during the Council.

On motion of Dr. G. W. Howard, it was resolved that the 64th Annual Council of the Diocese of Mississippi be held in the Church of The Holy Trinity, Vicksburg, Tuesday, April 28th, 1891.

A vote of thanks was tendered the officers of the Illinois Central, the Alabama & Vicksburg, the Mobile & Ohio, the L., N. O. & Texas, and the Louisville & Nashville Railroads for courtesies extended to members of this Council.

The thanks of the Council were also tendered the Rector, Vestry and members of the Parish of St. Andrew's, Jackson, for their generous hospitalities, and to the members of the choir and the Diocesan Choral Union for their valuable assistance in the services held during the Council.

The Committee on Constitution and Canons reported that they had not had time for the proper consideration of the report of the special committee on the Convocational System, and recommended that the report be printed in the Journal for the action of the next Council, which recommendation was adopted [See Appendix IV.]

On motion of the Rev. Nowell Logan, the resolution providing for the holding of the next Council at Holy Trinity, Vicksburg, was reconsidered, and the Rev. Mr. Hallam moved that St. Andrew's, Jackson, be substituted for Holy Trinity, Vicksburg. The amendment was lost, and the original resolution was, on motion re-affirmed.

On motion the Secretary was authorized to have printed 800 copies of the Journal; and the Council adjourned for the Annual Missionary Meeting 7:30 p. m. [See Appendix V.]

Upon reassembling after the Missionary meeting the minutes of the last days proceedings were read and approved. The Gloria Excelsis was then sung, and after prayer and Benediction of the Bishop the Council adjourned *sine die*.

HUGH MILLER THOMPSON,

Attest :

President.

NOWELL LOGAN, Secretary.

THE EIGHTH ANNUAL ADDRESS
OF THE
St. Rev. Hugh Miller Thompson, S. T. D., D. D.
1890.

Rev. Fathers and Brethren :—

It seems fitting, on this Seventh Anniversary of presiding in this Council, to make you an Address and charge, as it were, instead of the usual Council Sermon.

One need not believe in the doctrine of mystic numbers to be impressed with the passage of a period of seven years of his life in a new office and responsibility, and to desire to review somewhat and take account of his work in them.

Seven years and a month ago the Fifty-sixth Annual Council met in Grace Church, Canton, and I presided, for the first time, in the Diocese of Mississippi.

I was a stranger to the State, to the people and to the members of the Council. I was just beginning my work with many hopes and many plans.

To say that these hopes have, in many cases, turned to disappointment, that these plans have not succeeded as I have wished, that there has been more or less of failures in both, is only to declare the common experience of life.

I am painfully conscious that these years have taken very much out of me, have worn upon me mentally and physically, and I have very little to show for the wear and tear. I am growing

old and feel it, and the day draws toward evening and there is little to offer the Master when He calls.

The field is peculiar and it is hard, perhaps no harder in the whole Church. We have no immigration. We have no cities. We have no rich men, and "booms" are unknown. There is, beside, in many places, a strong prejudice against us and our ways, which, like all the prejudices of an agricultural community, is very slow of removal.

But worse than all we all, Clergy, Laity and Bishop are not devoted, faithful and wise as we should be. Do not imagine that I desire to shirk my share of blame for any failure whatever. Nobody can remind me of it more than conscience continually reminds me, that if the Diocese not prosper it must be largely because of the Bishop! I earnestly wish it had, or could canonically get a better one!

Yet the past septennial has not, with all its disappointments, been without its encouragements, and its small advances.

Seven years ago, including the Bishop and Assistant, and the Rt. Rev. Dr. Adams, there were in the Diocese twenty-seven Clergy. Of these six were non-residents, leaving twenty-one as our actual working force.

There are now twenty-six Priests, seven deacons and the Bishop. Thirty-four in all, of whom but two are not engaged actively in the work.

Of the Clergy in the Diocese seven years ago there remain beside the Bishop but seven, and two of these are non-residents,

The Rector of Christ Church, Vicksburg, the Rector of Trinity, Vicksburg, the Rector of St. James, Greenville, of the Mediator, Meridian, and the venerable Rector of Kirkwood, are all who remain of those whom I met in 1883 in Canton, and who welcomed me to the Diocese. Death and removal have deprived us of all the rest. These have been spared and have been faithful, and they have left a seven year's mark, in this period, of faithful, patient, and successful work which will abide in Mississippi, and remain a lasting honor and satisfaction to themselves.

To have increased our clerical force so much and kept con-

tinually occurring vacancies in any degree supplied, means a labor and anxiety which no one but a Bishop, in such missionary ground as ours, can at all appreciate.

There have been ten Churches built during these years where none existed before, three of them brick.

One noble Church of brick has taken the place of a frail structure of wood at Grenada.

Nine Churches have been restored, enlarged, completed or cleared of debt. Two have been built to take the place of others burned. Each a great improvement upon its predecessor.

Seven rectories have been built or purchased.

One Parish Building, creditable to any Parish in the Church, has been erected in Natchez. And a very neat and sufficient one at Biloxi.

A residence for the Bishop has been built in this city, and above all a Church school for girls by the devoted faithfulness of one clergyman, has been established, worked to a high prosperity, and housed in perhaps the most elegant and perfect school building in the State, without, I regret to say, much encouragement, interest or help from any of us, clerical or lay, indeed in spite of our general cold neglect.

Now that the enterprise has succeeded, and needs less at our hands, I have no doubt we shall be quite ready to assist in the success! That is human nature, the world over.

But this material and visible increase is only I trust the outward and visible sign of an increase of zeal faith and devotion.

Seven years ago there was no Missionary Board and no Missionary Fund. A canon creating such a Board was passed in the Council of 1883. No funds came to be administered till 1884. At that date we began our present system of pledges, and since then we have dispensed, in support of missionaries, in educating candidates, in helping in Church building—the purposes for which the Board exists, something over ten thousand dollars.

During the same period the obligations of the Diocese to its Episcopate have been, in contrast to a long previous experience, promptly met, at least at every year's close, and all in the

face of my first year's experience—the loss by a Treasurer's failure, of all our Diocesan funds !

Certainly there has been a bracing up of our Diocesan administration, a confidence and feeling of strength on which we may congratulate ourselves, and take courage for the future.

In the new conditions which came to Mississippi that has happened which might have been expected. The balance of population and wealth has shifted. Important congregations have dwindled to feebleness and missions, at other points, have become strong Parishes.

Among the marked growth in number and strength illustrative of this are the Parishes at Biloxi, Meridian and Greenville. The first two were mission stations when I first knew them. All three have trebled their numbers in the period. In the proper economy of administration with limited men and means it is a compelling duty to expend labor where there is a prospect of an outcome, and to waste no more effort than is necessary to a proper nursing, on that which is dying or which will never live, or which has no future.

And if our people will, for what they consider their material advancement, betake themselves and carry their families in to conditions where the Church and Sacraments cannot follow them, I see none to blame but those concerned. Certainly the question of Church privileges to one seeking a new place of business or a new home, ought to be of some importance in the decision. If driven by poverty it is one thing. If deliberately, as is generally the case with our people, entered upon for a more material success and a more rapid enrichment, it is quite another.

The experience of the past seven years has been of itself a gain. It appears to me that we know our work and can do it the better for the gains and losses of that time.

One thing I have learned personally that one must work with patience. We cannot hurry matters in Mississippi. It is perhaps just as well. Time is required for ripening, and our very slowness prevents any serious mistake.

The Chapel at the residence will be of stone. There are enough already upon the ground to build it, and I think sufficient

means to build the walls and roof it in. This will be undertaken as soon as plans are settled. I have had several presented, but none that seem to me fitting, for the Chapel must really be only a part of a group. As it turns out I think the stone comes more cheaply than brick.

I most seriously and earnestly charge you as I look out upon the future with the bounden duty of caring for our permanent Episcopal Fund. I do this more freely because it can never be a matter of any concern to myself personally. I am working for the future, providing a home, Church and such like for my successor. I desire also to see this question which, no matter how great your kindness and delicate your dealing is, is annoying and unpleasant, the question of Episcopal support, looking toward settlement.

There is, we are informed by report, the beginning of an endowment. It needs nursing and wise managing and such thorough and watch dog treatment that any of us who wish to contribute to it, or ask others, may feel all confidence, that it is handled as a sacred trust. In this connection let me say that I think the income little or much, should be treated as accumulation. I am not willing, till the fund counts up into the expanding thousands, to see any income used to pay current assessments.

* * * * *

I call you serious attention, brethren, both Clergy and Laity, to some considerations which ought to be very familiar to us all, but which are apt, in uncongenial atmospheres, to lose their force and distinctness.

The Church stands for certain definite ideas. If she did not she would have no reason to exist. If she were like all other Christian bodies, or if these bodies held and taught the whole counsel of God she would be an impertinence. Her sole justification for existence is that she stands for vital truths and foundation facts. They may not be seen to be so at the time by those about her. They may be considered very unimportant, indeed very foolish. When presented they may be, as they often are, thoroughly misunderstood.

Nevertheless we do not belong to the Church, nor work and

pray for her, believe in her and love her, because we have a preference for Bishops, a surplice and a Book of Common Prayer. Such preferences, in the common opinion, which considers a Church a mere human organization would completely justify indeed her existence, and our stubborn adhesion. But they would not justify us upon our own principles.

We hold the Church to be a Divine institution, and as such to have a right to our reverence and obedience, and that as an organization she stands to represent divine ideas.

One of these ideas is *Unity*. We believe the divided state of Christendom a Sin as well as a failure. The Church stands here as everywhere, to protest against human self-will and self-conceit. We hold that our divided condition is a "carnal Sin" as St. Peter brands it. If we can be convicted of that sin we stand ready, by our principles, to get down into the dust, confess and bewail our sin, and return to the Church of God as penitents begging admission.

If we are of those who say, "I am of Paul, and I of Apolos," much more of those who say, "I am of John Calvin, I am of Martin Luther, I am of John Wesley, I am of Alexander Campbell," then when convinced of it we will put our faces into the dust, ask God to have mercy on us, as presumptuous sinners, and seek with all our sense and all our conscience "the Church of God which He purchased with His own blood"—wherever that Church is to be found.

The Church stands also for *Worship*, in a time of irreverence, when prayers and sacraments have been forgotten and the only idea of Divine Service is that people gather to hear a man talk folly or wisdom, wild slang or educated reasoning, as their own taste or their own coarseness may lead them or him to prefer.

Common Prayer for all people. "O come let us worship and fall down and kneel before the Lord our Maker"—the worship of God not the worship of a preacher, the right of Christian men to pray for themselves, the right to prevent either Priest or Preacher from standing between a Christian congregation and Jesus Christ, the right to say to either: "Get down

and hold your tongue for awhile and let us who are as good as you are, and have our rights before God, pray for ourselves, cry out for ourselves, ask the Lord for ourselves, while you poor ignorant sinner stop your chattering while we pray"—the Church stands for this also. *The worship of God* reverently, decently, soberly, by the great congregation, as contrasted with the conceited, often vulgar, irreverent and indecent clatter of preachments where the preacher puts himself forward instead of Christ.

The Church stands also for the eternal Laws of God as against the artificial moralities of men. She reads the flaming command of Sinai, "Thou shalt do no murder." She does *not* say "You will go to Hell if you dance." She reads: "Thou shalt not steal," but she is not prepared to say with preachers, white or colored, "You will go to Hell if you pick the banjo."

In a religionism which recommends murder, under some circumstances, and considers stealing a trifle, and makes the great crimes, dancing among white people, and "picking the banjo" among negroes, this position is of the very first importance. We must stand by the eternal moralities, whatever becomes of the moralities of preachers, colored or uncolored.

The Church stands for an unchanging ethics as well as an unchanging Faith. The things to be believed in order to salvation are to-day just what they were on the Day of Pentecost. The things which were right then are right now, what were wrong then are wrong now, and no other things. The ignorance and conceit of men cannot alter "the Faith one delivered." The fashions and notions of the time cannot change eternal rights and wrongs.

It is the expression of the world that particular periods have their particular dreadful sins and their particular wonderful virtues. It is also the experience that particular localities have their local sins and their cross-road righteousness.

The Church of God stands everywhere in protest against these vagaries of any hour or any place. Murder, adultery, violence, stealing and such like are crimes and births of hell to her, no matter what the laws of customs of the community, and she

declines to compromise for these by no matter what ecclesiastical or pulpit denunciation of musical instruments, games, dancing or other artificial and pulpit offenses. She declines to go back to Paganism and teach men that they may atone for breaches of the eternal laws of the Universe by being very careful to keep all the laws of a little sect, Pagan or Christian.

The whole aim and end of Christ's religion is to get the ten commandments kept. They never have been kept perfectly anywhere. They certainly are very poorly kept in Mississippi now.

The Church stands also for culture, education and refinement. A Christian man must of necessity be a gentleman. A Christian woman must be a lady. They are not so specially anxious to get their souls saved. Both are anxious to make their souls worth the saving. If their souls are worth saving the Lord will be sure to save them. He is very careful never to lose anything that is worth keeping. If they are not worth saving the Lord Himself cannot save them, and there is no use of wasting their breath in crying to Him upon the subject.

So we are called upon to preach and teach a quite different gospel of soul-saving in some respects from much that is preached and taught around us, by our "revival preachers" especially.

Our business is to teach men to clean themselves up, make decent men of themselves, gentlemen of themselves if they can, and so Christians of themselves, and the Lord will take special and particular care of the amount of soul that they may possess,—not very much in most cases—but what little is left He will care for and will surely save, and their only concern is to lift the poor shivering fragment of a soul which they still claim, out of the lies, filth and squalor in which they have tried to drown it and ask him to take it—wash what is left of it, clean it, and warm and nourish it into vitality, so that it may last and live!

The Church believes in training, in education, in a religion of the cradle, the fireside and the Church catechising. She does *not* believe in much of the so-called "popular Christianity." Brethren you deceive yourselves if you imagine it. You paralyze

yourselves. You make a mockery, and a fraud of your ministry if you try to bring it into agreement with certain caricatures of Christianity.

The intelligence of mankind is rapidly outgrowing what passes for "popular Christianity." The final development of it, among blacks and whites, in our part of the country is shown under the tree where "an indignant popular sentiment" takes the poor wretch by violence out of the sheriff's hands and hangs him on the most convenient projection or leaves him, after due persuasion, to the sheriff's more unhurried operation. In both cases, he always, you know, goes by express to heaven, preaches a sermon with the noose around his neck, and invites us all, with his priest or preacher beside him, to imitate his example, and "meet him in Heaven." So that, as it has been said, the only way to be sure of Heaven is to kill somebody and be hanged, and have a preacher or a priest stand by you while you drop,—and pray you into the companionship of the Angels! Which they both, I believe, always do, in the teeth of what they call their "doctrine," certainly in the teeth of civilized sense and conviction, as well as in the face of Revelation which declares "no murderer shall inherit the Kingdom of Heaven."

It is my duty to call your attention to the original and abiding purpose for which a Church exists.

You are to educate and enlighten and train. The means are placed in your hands. It is not a question of emotion. The business is one of culture and life. Christianity is concerned with Character.

The ignorance of the plainest and simplest contents of the New Testament among so-called intelligent people will amaze you. How many men you meet can repeat the Lord's Prayer? Did you ever investigate? How many know the Ten Commandments? Is there one in a hundred who can repeat the simple Apostle's Creed? Graduates of our Common Schools sometimes of so-called High Schools and Colleges, many are as ignorant as a Chinese of the first principles of the religion they profess or ought to profess.

Is it to be wondered at that, out of the State we live in,

scores are led by Mormon Elders to Utah? I saw myself only last fall, a train load of such deluded victims—the tribute of our Sectarianism to this most brutal and stupid of all Yankee sects.

The priest's lips must keep knowledge. The primal duty of a Church clergyman is to *teach*. He may leave rant to those who make a business of rant. There are always plenty of them. And "they have their reward." He must instruct.

Are the Clergy *teaching*? That is, after all, the primal duty. Our Lord was a teacher. Are you, brethren, of the Clergy aware of the need. "The hungry sheep look up and are *not* fed" I fear too often.

It is not your eloquence, or your "impassioned declamation," or your "moving appeals"—there are scores who cannot speak their mother tongue correctly, who can excel you in all that—have you instructions, wisdom, enlightening on matters of the Faith for people fast wearying of wind and emptiness!

Do you, my brethren of the clergy, catechize the children committed to you? Do you leave them to the well intentioned but poor make-shift of the Sunday School, and its voluntary and irresponsible instructions? Where are the children of your charge to be instructed? Do you know? Not in our schools, for the Supreme Courts are banishing even the two Testaments as "unconstitutional." Not at home, for fireside instruction in the Catechism has ceased. Only you, Pastor and sworn Shepherd remain. Are you turning this over to the charge of undisciplined boys and girls, who, themselves, ought to be under regular catechetical discipline by you who must answer for their souls?

Let me ask my brethren of the Clergy if there is not too much preaching and too little teaching, too little pastoring, too little catechizing, too little house to house work?

And let me suggest that the community in which we live is not perishing for preaching. Almost anything that can talk "preaches." Almost anything gets itself preached. Religion is choked to death by preaching. It is all preach and no practice. All talk and no *do*.

So I am not concerned so much about your preaching so-called. I am deeply concerned about your instructing and your teaching "the first Principles of the Oracles of God," of which, I am very sure, you will find even most intelligent congregations, as they imagine themselves, profoundly ignorant.

Let me suggest that you inquire how many average people imagine that the Spirit of God inspired, for instance, the Old and New Testaments in chapters and verses, and even in the English language! Suppose you ask, even your own best instructed communicants, by what authority the Authorized English Version stands, or how the Version of the Psalms in the Prayer Book comes to differ from that in the Bible. How many could tell you?

The people are perishing for lack of knowledge. The profound ignorance of the word of God and all that concerns it, owing to the incessant preaching of preachers, black and white, male and female, who preach themselves is appalling. The Religion of Christ is washed out of the lives of thousands by a wide, wishy washy flood of preaching.

There is no book of which the average Sectarian Christian is more profoundly ignorant than of his English Bible. His ignorance leaves him a ready prey to any fanatical preacher, or any infidel lecturer who undertakes to instruct him, either in the mistakes of Moses or in those of Almighty God!

The religion of the Church is a religion of culture, education and training. It appeals to and engages reason and intelligence. It is strong upon its own lines and on its own ideas.

The Clergyman who abandons those lines and ideas for ways foreign to the whole law, sentiment and conviction of the body, under the hope of some temporary success will find sooner or later a bitter repentance. David could not fight in Saul's armor. The simple weapons to which he had been trained were alone effective.

The Church forsakes her vantage ground, belies her principles, stultifies her whole reason for existence when she abandons her own ways for the methods of the hour, and the inventions of the day.

I must charge my brethren of the Clergy to be more than ever diligent in their offices in the Church, and their pastoral labor from house to house. The reading of the Liturgy demands of the Clergyman study and care. Often its whole effect is marred and a divine treasure made contemptible by evil reading. Evil reading, I say for which there is no excuse, which is a sacrilege and no less. Mannerisms, sloveliness, irreverence, indistinct enunciation are, in my judgment, sacrilege, on the part of the perpetrator. If they cannot be cured the man should decline to slaughter the public service or render it contemptible any longer. If they *can* be cured, and they nearly always can be, he is without excuse. He should put himself under training as soon as possible.

And so, of preaching. Whosoever has a message to deliver, and is charged with its importance, and feels it, unless there be some physical weakness, can deliver his message from the heart, and send it to the hearts of other men. The man who can preach a sermon or read the Prayers, as if he were repeating an auctioneer's catalogue is strangely out of place in the Chancel.

To discharge the public offices of our ministry with such reverence, dignity and fitness of utterance as they deserve and demand is a plain duty from which nothing can excuse us, and it is incumbent upon us to use all diligence and seek all helps to discharge the duty rightly.

And let me say here, that I think it the duty of a wise and prudent layman instead of criticising or finding fault in private, to frankly explain and advise in such cases. The Clergyman, if a sensible man, will be obliged to him if he point out mistakes, mannerisms, or faults, of which he may be ignorant, and which mar his usefulness.

An ordained man, especially, should remember that he has ceased in a profound sense to be his own man. His notions, his personalities, his self opinions, his whimsies, (and we all have more or less of them) are bound to be put in abeyance. He represents a Body. He stands for the honor of that Body. By him the Body in many cases, will be judged. He is called to

measure his bearing and his life not merely by the effect upon himself, but by the effect upon the Body.

He cannot act for himself alone or decide, in many cases for himself alone. He has received a trust and he bears a dignity which are not his private property or given for his own worth or deservings. He can dishonor and shame the Body or he can make it revered and venerated as he will.

Brethren do we think of this always as seriously as we might? Do we hesitate in a certain course satisfactory enough to ourselves, lest we should compromise the Body? Do we consider that our hands are tied in many cases because we have no right to involve the Body in our private responsibilities?

And another matter. There is nothing which, other things being the same, adds so much to the power of the Ministry in its true idea as permanency in place. Every year he remains at his post is an added capital of influence to a Clergyman. Every Bishop sees it, has experience of it, and estimates, and cannot help it, the value of a Clergyman by his measure.

It is pitiful to see the way in which some men waste themselves and fritter away their usefulness by restlessness and change, and the eagerness for a new Parish. Since the examples are so many and so sad it is a wonder they are repeated so often.

And after a ministerial life of this restlessness and change, a man finds himself left out of the movement, as it were, and writes lugubrious articles to the Church Press about the eagerness of Parishes for young men and the sad condition of things that a man of sixty gets no more calls; that "boys" are preferred to men of experience. It is not at all true.

He has had too much experience, that is the trouble. His experience is of the kind Parishes instinctively decline. A man at his age even a man younger, ought not to need "calls" or want "calls." Long since he should have made his place and settled his work and be surrounded by a people devoted and faithful, with no desire or dream of change.

What would be the estimate of a lawyer or physician who after twenty-five or thirty years of services was still hunting for

some place, perhaps at the other side of the continent, in which to begin the practice of his profession?

There needs to be some plain talk on this subject, for there has been a great deal of weak and sentimental nonsense spoken and written.

One man complains that we are having Societies for the Increase of the Ministry when we have hundreds of Clergy unemployed. I do not hesitate to say that if Clergy are unemployed, except for the cause of physical disability or by their own choice, they are so because it is of no use employing them. They are not fit to be employed. They are our mistakes, a puzzle and a heart-break to all concerned—the bewilderment of Bishops and the confusion of Parishes. Many of them are good men, sincere men, even devoted men, but whose career is a long line of failure, and who stand ready, after years of such experience, to make a newer and more striking failure to-morrow if only they get a chance!

These men are the stumbling blocks in the path of unsophisticated Bishops, and the terror of Bishops who have acquired experience.

And the pitifulness of it all is that the cause of their failure is so visible to every one, and is, sometimes, so small a matter that it might be easily mended and yet the man concerned alone does not see it or will not remedy it.

For it is not always, though it is very often, from inherent weakness of character, and unfitness for his calling that a Clergyman's record becomes one of failure. It is occasionally from obstinate persistence in some slovenly or ungracious manner, from neglect of ordinary social amenities. Even from some stumbling trick of reading, or some mumbling manner of preaching, or some uncouthness in his administrations. It is a pitiful pity to see a man's whole usefulness destroyed by some trick out of which his Mother ought to have chastised him or his first school teacher persuaded him with a switch forty years ago!

I am not speaking this way, brethren from any *special* feeling or experience. We have had in Mississippi, a Clergy rather remarkable for the reverse of all I have been saying. We have,

I am glad to think, and thankful to feel, for our numbers, Clergymen who would honor any Diocese in the Church.

And we want it so. The Bishop surely wants it so. He would be happy if all the Clergy were learned, able, zealous, faithful and acceptable beyond what he can pretend to be. A golden Clergy are the glory of the Episcopate.

And I want, and the Diocese wants men stalwart, steadfast and able—men who can “stand by” and *will* “stand by,” as some have done, and become “part” and “great part” of what we trust to do and suffer in this Diocese.

I am very stupid and very slow in learning things, as all my friends have known all along, and I only of late have discovered.

But among the gains of the seven years is this wisdom, that I will try to discourage adventurers, wanderers, experimenters, gentlemen who want to “see how they like the South,” or “how the climate agrees with them,” or think “they ought to have a change.”

I am clear it is better our Parishes and Missions should remain vacant, even for a considerable time, than that they should be open to the experimental gyrations of gentlemen who are here to-day and in the hills of Colorado next week, and the plains of New Mexico a month after trying “how they like it,” everywhere, and never finding their ideal Parish and happy Ecclesiastical hunting ground this side the Day of Judgment!

And this brings me to another suggestion. We must, in the main, look to train our own Clergy. I would on general principles give ten times the amount in any currency for a genuine Mississippi Deacon or Priest than for an imported one.

Understand me, I do not think Mississippi a terrestrial Paradise exactly, or its people Saints. The providence of God, (which is a very curious thing from any point of view,) has however, made *me*, since the death of my friend, Jefferson Davis, the *only* Mississippian. Every man, woman and child, black or white in the State can leave it except the Bishop. I am the only man,

living, outside the life convicts in the Penitentiary, who must live die, and be buried in its soil.

I am bound to believe in the old State, you see, to stand up for it, defend it, and persuade myself that its people are as near right as poor human nature can be in this wicked world.

So I specially want a Mississippi Clergy, and I want them because I hope they may not only have Church principles, and true religion, but State pride and State patriotism, and *stay*, stuck fast contentedly, in its clinging and affectionate soil !

And we have had some experience of them, and they have stood the test. We want more, dear brethren, of our own boys. *Your* boys, "to the manor born," who know the people, black and white, who are at home, and work understandingly.

Brethren of the Clergy ! I appeal to you to look out for your best. Once the Mother State called her bravest to her physical defense, with physical arms, and they answered, and were given with tears and prayers, but gladly, proudly.

To-day she asks for them to lead her, help her, lift her from the enemies of vice, ignorance and ungodliness which threaten her and assail her into the realms of light, gentleness, sweetness and peace ! She wants the bravest boys you can find in her pulpits and at her Altars. The old Mother State may always be poor. I think she always will be in your day and mine, as the world counts poverty.

But she can be rich in courageous, honest, high-souled Christian men, in sweet, pure, gentle Christian women. And these are the only products that in any land count before History and before God.

To produce these I know no power, I defy any man to name any power, save the Faith of our Lord Jesus Christ, in the seed-bed of the Church and Kingdom of God !

The End is grand enough to call for the most manly and heroic among you.

Seek them out, mark them, demand them, in the name of God and of their people, to enlist in the war, Soldiers of God, to drive out all that is cowardly, mean, false, bestial, and bring in and defend whatsoever is manly, true, brave, and pure into the life of their kindred, and the friends they love !

That is what, when all is said, I conceive to be the purpose of the Church, and the ministry of Christ.

SUMMARY OF THE BISHOP'S OFFICIAL ACTS.—
VISITATIONS.

Aberdeen, St. John's. Two visitations. Preached three times. Administered Holy Communion twice. Confirmed *three*.

Bovina, St. Albans. One visitation. Preached once. Administered Holy Communion once.

Biloxi, Church of the Redeemer. Two visitations. Preached three times. Administered Holy Communion once. Confirmed *thirteen*.

Bay St. Louis, Grace. Two visitations. Preached twice. Confirmed *four*.

Bolton, St. Mary's. One visitation. Preached once. Confirmed *one*.

Brandon, St. Luke's. One visitation. Preached.

Canton, Grace. Two visitations. Preached three times. Administered Holy Communion once. Confirmed *nine*.

Church Hill, Christ Church. One visitation. Preached once. Administered Holy Communion.

Clinton, St. Matthew's. One visitation. Preached and Administered Holy Communion.

Carrollton, Grace. One visitation. Read Morning and Evening Prayer. Administered Holy Communion. Confirmed *one*.

Columbus, St. Paul's. One visitation. Preached twice. Administered Holy Communion. Confirmed *thirteen*.

State Industrial School for girls. Preached once.

Como, Holy Innocents. One visitation. Preached twice. Administered Holy Communion.

Crystal Springs. One visitation. Preached once. Confirmed *five*.

Diamond Place. One visitation. Administered Holy Communion in private twice.

Enterprise, St. Mary's. One visitation. Preached once. Baptized *one* infant. Confirmed *three*.

Greenwood. One visitation. Preached twice. Administered Holy Communion. Confirmed *one*.

Grenada, All Saints. One visitation. Preached once. Opened Church and Confirmed *fifteen*.

Greenville, St. James. Two visitations. Preached four times and administered Holy Communion twice. Confirmed *twelve*.

Hazlehurst, St. Stephen's. One visitation. Preached once. Baptized *one* infant. Confirmed *three*.

Hernando. One visitation. Preached twice. Administered Holy Communion.

Holly Springs, Christ Church. Two visitations. Preached three times. Administered Holy Communion twice. Confirmed *thirteen*.

Iuka. One visitation. Preached once. Read Evening Prayer.

Jackson, St. Andrew's. Preached eight times. Administered Holy Communion four times. Confirmed *thirty-four*. Conducted full services twice in the absence of the Rector. Addressed Sunday School afternoon of Easter Day. Officiated at Memorial services for Hon. Jeff Davis.

Lexington, St. Mary's. One visitation. Preached once.

Lake Washington. One visitation. Preached in gentleman's parlor.

Lamar. One visitation. Morning prayer. Holy Communion. Sermon. Baptized *two* children.

Macon, Nativity. One visitation. Read Evening prayer. Preached once. Confirmed *six*. Administered Holy Communion.

Magnolia, Redeemer. One visitation. Read Evening prayer. Preached once.

Meridian, Mediator. Two visitations. Preached four times. Administered Holy Communion once. Confirmed *thirty-one*.

McComb City. One visitation. Preached twice. Administered Holy Communion. Confirmed *six*.

Mississippi City. Two visitations. Preached twice. Confirmed *seven*.

Natchez, Trinity Church. Two visitations. Preached twice. Administered Holy Communion twice. Confirmed *thirty-six*.

Chapel. Two visitations. Preached twice. Confirmed *six*.

Osyka. One sermon. One visitation. Preached. Confirmed *five*. Baptized *one* adult.

Oxford, St. Peter's. Two visitations. Preached three times. Administered Holy Communion once. Confirmed *three*.

Oxford Convocation. Preached twice. Holy Communion once.

Port Gibson, St. James. One visitation. Preached twice. Administered Holy Communion once. Confirmed *six*.

Pass Christian, Trinity. Two visitations. Preached three times. Administered Holy Communion twice. Confirmed *eight*.

Pass Christian Institute. Held Service and addressed the school.

Raymond, St. Mark's. Two visitations. Read prayers once. Preached twice. Administered Holy Communion once. Confirmed *four*.

Rosedale. One visitation. Preached twice. Administered Holy Communion. Confirmed *three*.

Scooba. One visitation. Read service and preached twice in Union Church. Administered Holy Communion once.

Starkville. One visitation. Read Evening Prayer and preached once in Presbyterian Church.

St. Elmo, Epiphany. One visitation. Read Morning Prayer. Preached once. Baptized *one* adult. Confirmed *three*.

Scranton. One visitation. Preached once.

Sidon. One visitation. Preached once.

Summit, Christ. One visitation. Administered Holy Communion once. Preached once. Confirmed *one*.

Tchula. One visitation. Preached once. Administered Holy Communion once.

Terry, Good Shepherd. One visitation. Preached once. Confirmed *five*.

Vicksburg, Christ Church. Two visitations. Preached twice. Administered Holy Communion once. Confirmed *twenty-one*.

Holy Trinity. Two visitations. Preached twice. Administered Holy Communion once. Confirmed *nineteen*.

St. Mary's Chapel. Three visitations. Preached three times. Confirmed *two*.

Vaiden, St. Clements. One visitation. Preached twice. Administered Holy Communion once. Confirmed *six*.

Water Valley, Nativity. One visitation. Preached once. Administered Holy Communion.

Wesson. One visitation. Preached once.

West Point, Incarnation. One visitation. Preached once.

Winona, Immanuel. One visitation. Preached twice. Administered Holy Communion once.

Woodville, St. Paul's. One visitation. Preached twice. Administered Holy Communion. Confirmed *two*.

Yazoo City, Trinity. Two visitations. Preached four times. Administered Holy Communion once. Baptized *one* infant. Confirmed *five*.

OUTSIDE THE DIOCESE.

In Louisiana, read Prayers once. Preached once. Baptized *two* infants. Dec. 11, assisted at the funeral of Hon. Jefferson Davis.

In Alabama, preached twice.

In Texas, preached twice.

In New York, preached twelve times. Confirmed *fifty*. Baptized *two*. Administered Holy Communion twice.

In Western New York, preached six times. Administered Holy Communion once.

In Newark, preached twice. Addressed Sunday School.

In Long Island, preached once.

In Massachusetts, preached once.

In Michigan, preached three times. Administered Holy Communion twice. Delivered seven lectures on the Baldwin Foundation at the University of Michigan.

SUMMARY.

Visitations within the Diocese.....	75
Sermons " " ".....	107
Holy Communion " " ".....	45
Baptisms within " " ".....	7
Confirmations " " ".....	315
Sermons outside " " ".....	37
Baptisms " " ".....	4
Confirmations outside the Diocese.....	50



EDMOND CHARLES LAUGHLIN, JR.

PRIEST,

OF THE CHAPEL OF THE HOLY COMMUNION,
DIAMOND PLAGE, WARREN COUNTY,
MISSISSIPPI.

BORN, VICKSBURG, FEB. 26, 1837.

MADE DEACON, DEC. 29, 1861.

ORDERED JUNE 2, 1867.

“He was by nature singularly modest and unassuming, yet of sturdy honesty of conviction and strictest integrity of life. His faith was implicit and sublime, and when the summons reached him to come up higher, he was enabled to say with his latest breath: ‘I have finished the course, I have kept the faith.’”

ENTERED INTO REST
ON TUESDAY, SEPT. 24, A. D. 1889.
AGED 52 YEARS.



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APPENDIX I.

PAROCHIAL REPORTS.

ABERDEEN, *St. John's*—Geo. H. Edwards, Rector.

Q. O. Eckford and J. W. Eckford, Wardens.

Families 53; Souls 182; Baptisms, Infant 6; Adult 4; Total 10; Confirmations 3; present number Confirmed persons 120; Communicants last report 89; added 25, lost 2; present number 120; Celebrations Holy Communion 31; Church services, Sunday 104; other days 152; Sunday School Teachers 10; Pupils 75; Contributions, Parochial \$2,327; Diocesan \$240; Extra Diocesan \$48; Total \$2,615. Value of Church \$6,000; Rectory \$2500; Insurance on Rectory \$1500. Debt on Church Property \$1000.

BRANDON, *St. Luke's*.

No Report.

BILOXI, *The Redeemer*—Ebenezer Thompson, Rector.

Ios. R. Davis and E. W. Morrill, Wardens.

Families 110; Souls 450; Baptisms, Infant 29; Adult 4. Total 33; Confirmations 13; Confirmed persons 210; Communicants last report 172; added 35; lost 22; present number 185; Celebrations Holy Communion 51; Church services, Sundays 136; other days 86; Marriages 8; Burials 14; Sunday School Teachers 16; Pupils 100; Parish School, Teachers 2; Pupils 12. Contributions, Parochial \$1,534; Diocesan \$191; Extra Diocesan \$14.50; Total \$1,740. Value of Church \$3,000; Parish Building \$2,000; Rectory \$3,500. Insurance on Church Property \$3,000; Sittings (all free) 200.

BOLTON, *St. Mary's*—No Rector.

C. A. Walton and W. M. Graham, Wardens.

Families 7; Souls 17; Baptisms, Infant 2; Adult 1; Total 3. Confirmed persons 17; Communicants last report 18; lost 1; present number 17; Celebrations Holy Communion 1, Church services, Sundays 10; other days 2, Sunday School Teachers 5; Pupils 16. Contributions, Parochial \$145.90; Value Church Property \$1000.

BOVINA, *N. H.*

H. P. Noland and L. A. H. Cook, Wardens.

Families 16; Souls 80; Baptisms, Infant 1; Confirmed persons 42; Communicants last report 34; lost 3; present number 31. Celebrations Holy Communion 9; Church services, Sundays 24; other days 2; Burials 1; Sunday School Teachers 2; Pupils 12. Contributions, Parochial \$25.00; Diocesan \$50.65; Extra Diocesan \$14; Total \$270.55. Value of Church \$1560; Insurance on Church \$1100.

CANTON, *Grace*—Wm. Henry Capers, Rector.

Wm. Priestley and Wm. McWille, Wardens.

Families 22; Souls 124; Confirmations 9; Present number of Confirmed persons 65; Communicants last report 64; added 6; lost 10; Present number of Communicants 65; Celebrations of the Holy Communion 5; Church services, Sundays 20; other days 25; Burials 1; Sunday Schools Teachers 6; Pupils, white, 47; colored 1.

Contributions, Parochial \$425.30; Diocesan \$61.00; Extra Diocesan \$14.05; Total \$500.35. Value Church \$2500; Rectory \$1200; Insurance on Church \$2500.

REMARKS—The present Rector assumed charge on 1st Sunday in February, 1890. Five Communicants at Madison included in foregoing.

CARROLLTON, *Grace*—H. H. Ten Broeck, Rector.

E. M. Hemphill, Warden.

Families 16; Souls 70; Baptisms, Infant 5; Total 5. Confirmations 1; present number of Confirmed persons 28; Communicants 27; Celebrations of Holy Communion 14; Church services, Sundays 102; other days 25; Burials 1; Sunday School Teachers 4; Pupils, 25.

Contributions, Parochial \$194.45; Diocesan \$36.85; Extra Diocesan \$26.20; Total \$257.50. Value Church \$3000; Rectory \$800; Sittings in Church 100.

REMARKS—This includes Johnsonville, Charleston and Oakland.

CHURCH HILL, *Christ*—L. H. Snell, Deacon in charge.

J. S. Johnston and F. F. McCardle, Wardens.

Families 16; Souls 55; present number of Confirmed persons 33; Communicants 27; Celebration of Holy Communion 1; Church services, Sundays 12; other days 3; Burials 2. Contributions, Parochial \$145.75; Diocesan 50.00; Total \$204.75. Value of Church \$3000; Sittings all free 150; Debt on Church Property, none.

COMO, *Holy Innocents*—A. Basil Perry, Rector.

N. R. Sledge and J. P. Wallace, Wardens.

Families 11; Souls 59; Baptisms, Infants 2; Total 2; present number Confirmed persons 31; Communicants last report 26; added 1; present number 27; Celebrations of Holy Communion 2; Church services, Sundays 69; other days 43; Marriages 1; Sunday School Teachers 4; Pupils, 25. Contributions, Parochial, \$450; Diocesan \$36.80; Total \$486.80. Value of Church \$4000; Rectory \$2500; Insurance on Church \$2000; Sitzings in Church (all free) 150.

COLUMBUS, *St. Paul's*—W. H. Barnwell, Rector.

J. J. Sherman and W. C. Richards, Wardens.

Families 81; Souls 250; Baptisms, Infant 1; Adult 4; Total 5. Confirmations 13; present number of Confirmed persons 152; Communicants last report 153; added 16; lost 17; present number 152; Celebration of Holy Communion 15; Church services, Sundays, 76; other days 28; Marriages 2; Burials 2; Sunday School Teachers 8; Pupils, 68.

Contributions, Parochial, \$1657.26; Diocesan \$313.40; Extra Diocesan \$25.75; Total \$1,996.41. Value of Church \$10,000; Rectory \$5000; Insurance on Church \$6500.

REMARKS—The present Rector assumed charge of this Parish on the 1st of October, 1889.

GRENADA, *All Saints*—Thos. B. Lawson, Rector.

C. T. Wood and A. C. Leigh, Wardens.

Families 30; Souls 125; Baptisms, Infant 14; Adult 3; Total 17. Confirmations 15, Communicants last report 54; added 13; lost 7; present number 57; Celebrations of Holy Communion 20; Church services, Sundays 96; other days 20, Marriages 1; Burials 4; Sunday School Teachers 7; Pupils, 58. Contributions, Parochial, \$5,645.30; Diocesan \$122.20; Total \$5,767.50. Value of Church \$7500; Rectory \$2500; Insurance on Church \$5000; Insurance on Rectory \$1500, sittings in Church 300.

REMARKS—The expenses in rebuilding our Church have taxed the congregation to the extent of their financial ability, and hence the "Extra Diocesan" missions have been neglected. The Church is out of debt and in a healthy, spiritual condition.

GREENVILLE, *St. James'*—Wm. Cross, Rector.

W. G. Yerger and W. A. Pollock, Wardens.

Families 110; Souls 499; Baptisms, Infant, 9; Total 9; Confirmations 12; present number of Confirmed persons 224; Com-

municants last report 206; added 21; lost 6; present number 221; Celebrations of Holy Communion 57; Church services, Sundays, 98; other days 92; Marriages 6; Burials 4; Sunday School Teachers 10; Pupils, 92. Contributions, Parochial, \$2,245.00. Diocesan \$309.00; Extra Diocesan \$85.00; Total \$2,639.00. Value of Church \$15,000; Rectory \$5,000; Insurance on Church \$5,000; on Rectory \$2,000; sittings in Church (all free) 300.

GREENWOOD, *Nativity*—Rev Cecil P. Wilson, Rector.

Dr. J. H. Lucas and L. P. Yerger, Wardens.

Families 5; Souls 25; Confirmations 1; present number of Confirmed persons 15; Marriages 1; Burials 3; Sunday School Teachers 1; Pupils, 5. Contributions, Parochial, \$243.23; Diocesan \$18.20; Extra Diocesan \$2 75; Total \$264.18. Value of Church \$2000.

HOLLY SPRINGS, *Christ Church*—P. G. Sears, Deacon in charge.

Dr. F. W. Dancy and W. H. Anderson, Wardens.

Families 35; Souls 190; Baptisms, Infant, 10; Adult 2; Total 12. Confirmations 13; present number of Confirmed persons 93; Communicants last report 80; added 18; lost 14; present number 84. Celebrations of Holy Communion 8; Church services, Sun-days, 70; other days 61; Marriages 5; Burials 4; Sunday School Teachers 10; Pupils, 60.

Contributions, Parochial, \$2,507.60; Diocesan \$226.60; Extra Diocesan \$24.51; Total \$2,758 71. Value of Church \$8,500; Rectory \$2,500; Insurance on Rectory \$2,000; sittings (all free) 400.

REMARKS—This report is for only a part of the year. The above financial statement in regard to the assessment for the Episcopate includes a large arrearage that had accumulated in past years which was paid in full at the meeting of the Council.

JACKSON, *St. Andrew's*—Frank Hallam, Rector.

D. P. Porter and J. A. Kausler, Wardens.

Baptisms, Infant 20; Adult 8; Total 28. Confirmations 34; present number of Confirmed persons 230; Communicants last report 175; added 48; lost 10; present number 230; Celebrations of Holy Communion 48; Church services, Sundays, 94; other days 105; Marriages 6; Burials 11; Sunday School Teachers 15; Pupils, 135.

Contributions, Parochial, \$2,195.29; Diocesan \$486.92; Extra Diocesan \$35.11; Total \$2,717.32. Value of Church \$8,500; Rectory \$4,000; other Church Property \$100; Insur-

ance on Church \$1,500; on Rectory \$1000; sittings in Church 500.

REMARKS—Of communicants in name, some have been lost by death and removal. Others have been reclaimed, who had not been counted among communicants. Others have been added by confirmation and removal, and still others have been discovered. When examined this will account for any discrepancy in figures. I count all those who have communed as communicants; of those so counted and now living, 196 have, to my personal knowledge, communed within the past year. The Communion Alms reported are for only six or seven months. The offertory on the 1st Sunday in the month having been omitted or appropriated to other objects.

LEXINGTON, *St. Mary, s.*

No report.

MACON, *Nativity*—T. C. Williams, M. D., Rector.

Families 21; Souls 76; Baptisms, Infant, 2; Total 2; Confirmations 4; present number of Confirmed persons about 30; present number Communicants 30; Celebrations of Holy Communion 4; Church services, Sundays 12; other days 11; Sunday School Teachers 4; Pupils, 30.

Contributions, Parochial, \$71.35. Value of Church \$3,000; Rectory and furniture \$1,550; sittings in Church (all free) 150; Debt on Church Property, \$150.

REMARKS—The above as far as changeable refer only to the time between Feb. 9th last and May 1st, 1890.

MADISON COUNTY, *Chapel of the Cross.*

No report.

MERIDIAN, *Mediator*—W. P. Browne, Rector.

J. A. Mooser and J. C. Haugh, Wardens.

Families 62; Souls 280; Baptisms, Infant, 16; Adult 9; Total 25. Confirmations, 31; present number of Confirmed persons, 162; Communicants last report 88; added 66; lost 14; present number 140; Celebrations of Holy Communion 27; Church services, Sundays, 159; other days 92; Marriages 2; Burials 2; Sunday School Teachers 10; Pupils 80. Contributions, Parochial, \$1,569.47; Diocesan, \$168.00; Extra Diocesan \$18.40;

Total \$1,755 87. Value of Church \$5,000. Insurance on Church \$4,000.

NATHAN TOWN—F. A. DeRosset, Rector.

John Rawle and Gerard Brandon, Wardens.

Families 370. Souls 400. Baptisms, Infant 58; Adult 10; Total 70. Confirmations 32; present number of Confirmed persons 304. Communicants last report, 334; added 85; lost 42; present number, 377. Celebrations of Holy Communion 84; Church services, Sundays, 164; other days 577. Marriages 12; Burials 10. Sunday School Teachers 18; Pupils, 125; Parish School Teachers 3; Pupils 20.

Contributions, Parochial, \$4,007.36; Diocesan, \$594.55; Extra Diocesan, \$500.00. Total \$5,101.91. Value of Church, \$5,000. Parish Building \$1,000. Rectory \$4,500. Other Church Property \$500. Insurance on Church and contents, \$8,000; on Parish Building and Rectory \$11,000. strings in Church 759; free strings on Table in Rectory \$500.

REMARKS—This report includes persons from the country about Nathan. Persons who call upon the Rector of the Parish for any office. Persons who come to this Church for the Sacraments. Some of the places included are those on the Little J. Railroad, Washington, Kingston and across the river. Trinity Church is at open Church, once every day in the year.

LAKE OF ST. PIER—John A. Harris, Rector.

F. H. Sawyer and N. S. Fergus, Wardens.

Families 10. Souls 10. Baptisms, Infant 2; Adult 1; Total 3. Confirmations 3; present number of Confirmed persons 31; Communicants last report 43; added 5; lost 17; present number 44; Celebrations of Holy Communion 31; Church services, Sundays, 26; other days 102; Marriages 1; Burials 1. Sunday School Teachers 1; Pupils 20. Contributions, Parochial, \$770.00; Diocesan, \$1,200. Extra Diocesan \$100. Total \$951.76. Value of Church \$5,000. Rectory \$5,000. Insurance on Rectory \$500. strings in Church 1,000.

REMARKS—In addition to the above Parochial amount, the sum of \$5,000 has been advanced for the completion of the work of the Church work and will be due next year.

LAKE OF ST. PIER—Henry C. Mayer, Rector.

J. S. Hume and S. T. Hume, Wardens.

Families 31. Souls 103. Baptisms, Infant 5 Adult 1. Total 9

Confirmations 8; Communicants last report 74; added 8; lost 8; present number 74; Celebrations of Holy Communion 20; Church services, Sundays, 115; other days 50; Marriages 3; Burials 5; Sunday School Teachers 7; Pupils, 50; Parish School Teachers 9; Pupils, 55.

Contributions, Parochial, \$1,531.40. Diocesan \$159.65, Extra Diocesan \$21.70; Total \$1,712.75. Value of Church \$5,000; Insurance on Church \$3,500; sittings in Church 200.

REMARKS—A superior heating furnace has been put in the Church, costing \$400. Several handsome memorials have been placed in the Church during the past year, *i. e.* a pair of brass vases in memory of Mrs. Geo. R. Justice. A stained glass window in memory of Rev. D. R. Lewis, D. D., (costing \$200.00,) a Credence Table, and a bass Eagle Lectern in memory of Rev. W. E. Phillips, former Rector. The Eagle Lectern also cost \$200.00. The Pass Christian Institute is a Diocesan as well as a Parish School.

PORT GIBSON, *St. James'*—Arthur Howard Noll, Rector.

William Myles, M. D., and Nelson S. Walker, Wardens.

Families 42; Souls 155; Baptisms, Infant 6; Adult 1; Total 7. Confirmations 6; present number of Confirmed persons 78; Communicants last report 59; added 2; lost 12; present number 49; Celebrations of Holy Communion 30; Church services, Sundays 72, other days 144; Burials 2; Sunday School Teachers 6; Pupils, 45.

Contributions, Parochial, \$1,661.90; Diocesan \$112.50; Extra Diocesan \$34.45, Total \$1,808.85. Value of Church \$6,000; Rectory \$2,000; Insurance on Rectory \$1,500; sittings in Church (all free) 250.

REMARKS—The amount entered above as Holy Communion Alms represents the offerings since October 1, 1889. No offerings have been taken in the Church since that date for Domestic, Foreign, Indian or Colored Missions, Education of the Ministry, Aged and Infirm Clergy, and Widows and Orphans of the Clergy. The foregoing report refers only to my incumbency of the Parish beginning on the 1st of October, 1889.

RAYMOND, *St. Mark's*—W. H. Capers, Missionary.

Families 15; Souls 45; Baptisms, Infant 3; Adult 1; Confirmations 6; present number of Confirmed persons 18; Communicants last report 12; added 4; lost 1; present number 17; Celebrations of Holy Communion 8; Church services, Sundays,

20; other days 8; Burials 1; Sunday School Teachers 4; Pupils 45.

Contributions, Parochial \$305.25; Diocesan \$30.25; Extra Diocesan \$21.50; Total \$357.00. Value of Church \$1,600; sittings in Church (all free) 150.

REMARKS—The above report covers a period of nine months, and is witness to the zealous ladies of a small but faithful flock.

ROSEDALE, *Grace*—W. C. Maguire, Rector.

Charles Scott and W. A. Cooper, Wardens.

Families 13; Souls 52; Baptisms, Infant 3; Total 3; Confirmations 3; present number of Confirmed persons 25; present number of Communicants 12; Celebrations of Holy Communion 2; Church services, Sundays, 10.

Contributions, Parochial, \$1000; Diocesan \$15.00; Total \$1,015.00. Value of Church \$2,000; sittings in Church (all free) 200.

REMARKS—This report begins with December, 1889. The Church building has been repaired and painted, costing \$1000.

SARDIS, *Redeemer*—A. Basil Perry, Rector.

Morgan Adams, M. D., Warden.

Families 8; Souls 20; present number of Confirmed persons 12; Communicants last report 8; added 2; lost 2; present number 8; Church services, Sundays, 12; Burials 2.

REMARKS—I can give no definite financial report for this Parish. Our Church was blown down. We are pushing matters very earnestly to rebuild and will be ready to commence work in a very few days, or weeks at least.

ST. FLAX, *Epiphany*.

No Report.

TERRA, *Good Shepherd*—Frank HALLAM, Rector.

Families 11; Souls 57; Baptisms, Infant 5; Total 5; Confirmations 3; present number of Confirmed persons 30; Communicants last report 30; added 3; present number 30; Celebrations of Holy Communion 4; Church services, Sundays, 50; other days, once a month, Sundays 1; Sunday School Teachers 6; Pupils, white, 35; colored 2.

Contributions, Parochial \$12.00; Diocesan \$38.00; Extra

Diocesan \$10.00; Total \$58.00. Value of Church \$1000; sittings in Church 150.

VAIDEN, *St. Clement's*—W. H. Phillips, Rector.

R. R. Hawkins and S. E. McConico, Wardens.

Families 5; Souls 28; Baptisms, Adult 1; Total 1; Confirmations 5; present number of Confirmed persons 22; Communicants last report 15; added 7; lost 2; present number 20; Celebrations of Holy Communion 12; Church services, Sundays, 40; other days 2; Sunday School Teachers 3; Pupils 15.

Contributions, Parochial, \$240. Value of Church \$2100.

VICKSBURG *Christ*—H. Sansom, D. D., Rector.

E. D. Farrar and J. F. Baum, Wardens.

Families 150; Souls 450; Baptisms, Infant 30; Adult 5; Total 35; Confirmations 21; Communicants last report 153; added 12; lost 7; present number 158; Celebrations of Holy Communion 24; Church services, Sundays, 150; other days 150; Marriages 14; Burials 21; Sunday School Teachers 23; Pupils 180.

Contributions, Parochial, \$2,021.50, Diocesan \$330.00; Extra Diocesan \$72.00; Total \$2,423.50. Value of Church \$20,000; Rectory \$4000.

VICKSBURG, *The Holy Trinity*—Nowell Logan, Rector.

Geo. W. Howard and Murray F. Smith, Wardens.

Families 100; Souls 300; Baptisms, Infant 19; Adult 2; Total 21; Confirmations 19, present number of Confirmed persons 160; Communicants last report 125; added 20; lost 6; present number 139; Celebrations of Holy Communion 20; Church services, Sundays, 110; other days 150; Marriages 10; Burials 14; Sunday School Teachers 11; Pupils, 98.

Contributions, Parochial, \$5,070.85; Diocesan \$333.00; Extra Diocesan, \$45.75; Total \$5,449.60. Value of Church \$40,000; other Church property \$1,500; Insurance on Church \$1,000; sittings in Church (all free) 600; Debt on Church Property \$1,075.00.

REMARKS—During the past year the Church has been ceiled at a cost of about \$1800, and the indebtedness of the Parish reduced to about \$1100.

WATER VALLEY, *Nativity*—Wm. Stokes, Deacon.

Families 23; Souls 70; Baptisms, 9; present number of Con-

firmest persons 43; present number of Communicants 40; Celebrations of the Holy Communion 1; Church services, Sundays, 64; other days 17; Marriages 1; Burials 4; Sunday School Teachers 3; Pupils 20.

Contributions, Parochial, \$13.30; Diocesan \$24.60; Extra Diocesan \$1.75; Total \$124.15. Value of Church \$2000; Insurance on Church \$1500.

WINGONA, *Immaculati*—W. H. Phillips, Rector.

Frank Hawkins, Sr., and James C. Furnell, Wardens.

Families 13; Souls 65; Baptisms, Infant 1; Total 1; Communicants last report 38; added 1; present number 39; Celebrations of Holy Communion 12; Church services, Sundays, 40; other days 35; Burials 2; Sunday School Teachers 4; Pupils 26.

Contributions, Parochial, \$460; Value of Church \$4500; Rectory \$1400.

WOODVILLE, *St. Paul's*—H. K. Brouse, M. D., Rector.

Geo. Argue and Charles N. Bonney, Wardens.

Families 38; Souls 116; Baptisms, Infant 1; Total 1; Confirmations 2; present number of Communicants 50; Celebrations of Holy Communion 39; Church services, Sundays 96; other days 16; Marriages 3; Burials 6; Sunday School Teachers 4; Pupils 30.

Contributions, Parochial, \$780.00; Diocesan \$30.00; Total \$810.00. Value of Church \$2500, Parish Building \$600; Rectory \$600; other Church Property \$300; sittings in Church all free.

YAZOO CITY, *Trinity*—J. B. C. Beaubien, Rector.

Dr. J. B. Moore and Eugene Conway, Wardens.

Families 50; Souls 200; Baptisms, Infant 5; Total 5; Confirmations 4; Communicants last report 47; added 6; lost 1; present number 52; Celebrations of Holy Communion 6; Church services, Sundays, 40; other days 50; Sunday School Teachers 5; Pupils 55.

Contributions, Parochial, \$500; Diocesan \$113.65; Total \$613.65. Value of Church \$5000; Rectory \$800; Insurance on Church \$1700; Church sittings all free.

REMARKS—This report dates from Nov. 1st, 1889. The other part of the year the Parish was without a Rector.

Organized Missions.

BYHALIA, *St. Thomas*—P. G. Sears, Missionary in charge.

Dr. Lyle and W. E. Futrell, Committee.

Families 8; Souls 29; Confirmations 3; Present number Communicants 11, Church services, Sundays, 3.

REMARKS—St. Thomas' Mission at Byhalia was organized on April 27, 1890, and the proper papers were forwarded to the Bishop for his acceptance and approval.

CLINTON, *St. Matthew*.

No report.

CRYSTAL SPRINGS, *Trinity*—No Minister.

J. W. Hurxthall, W. J. Stackhouse, A. T. Townes, W. A. Yerger and Wm. Gilmore, Committee.

Families 16; Souls 80; Baptisms Infant 5, Adult 1, Total, 6; Confirmations 5; Present number Confirmed persons 39; Communicants last report 20; added 2; lost 2; present number 20; Celebrations Holy Communion 2; Church services, Sundays 14; other days 6; Marriage 1; Burial 1; Sunday School Teachers 12; Pupils 30.

Contributions, Parochial \$284.90; Diocesan \$26.80; Extra Diocesan \$8.55; Total \$320.25. Value of Church \$640; other Church property \$300; Insurance on Church \$760;ittings in Church (all free) 150.

DIAMOND PLACE, *Holy Communion*.

No report.

DRY GROVE, *Holy Comforter*.

No report.

EARLY GROVE, *St. John*—P. G. Sears, Missionary.

R. A. Baird, Warden.

Families 5; Souls 25; Baptisms, Infant 3; Present number Confirmed persons 9; present number Communicants 9; Church services, Sundays 1; Marriages 1; Burials 1.

Contributions, Parochial \$10. Value of Church property

APPENDIX.

DIAMOND PLACE—*Holy Communion*. The property at this place upon which the Chapel stands was built principally by one family upon ground belonging to the estate, and up to this time no title to the property has been made. Therefore the Church has no claim to any land or building upon the Diamond Place.

MADISON COUNTY—*Chapel of the Cross*. The property of this Parish consist of ten acres of land and title vested in Bishop Green as Trustee for benefit of congregation.

WATER VALLEY—*Nativity Mission*. The property of this Mission consisting of a Lot (the Church having burned down) is vested in Episcopal Church.

VICKSBURG—*St. Mary's Colored Mission*. The property of this Mission is vested in the Bishop of Mississippi.

VICKSBURG—*Holy Trinity*. The property of this Parish is vested in Rector, Wardens and Vestry of the Church of The Holy Trinity. The Parish is duly incorporated under charter by act of the Legislature.

GRENADA—*All Saints Church*. The property of this Parish is vested in Vestry under a charter from the State.

BOLTON—*St. Mary's Church*. The property of this place was deeded to Trustees of Episcopal Fund and Church Property in trust.

PORT GIBSON—*St. James Church*. The property of this Parish consists of Lot 6 of Square 4, suburb of St. Mary, town of Port Gibson, on which are located Church and Rectory. Title vested in Vestry of the Church and the last named property vested in Rector, Wardens and Vestry. The ladies paid for Lot and Rectory \$2,500. The Church Building cost about \$6,000 including repairs upon the Rectory, grading, fencing, etc.

ST. ELMO—*Church of the Epiphany*. This parish incorporated by charter from the State of Mississippi owns twenty acres of land on which are a frame Church consecrated by Bishop Otey and a two story frame building formerly occupied as a Rectory. The property is held under condition that it shall not cease to be used for Church or school purposes. Value of land and buildings about \$1800.

REMARKS—My health has been feeble for some time, still I do what I can for Christs' Kingdom. Owing to infirmities of age I beg to be excused from attending Council, but will be with you in spirit.

LAMAR, *St. Andrews*—P. G. Sears, Missionary in charge.

Dr. W. W. Brewer and Arthur Hall, Committee.

Families 5; Souls 18; Baptisms, Infant 5; Present number Confirmed persons 10; Present number Communicants 10; Celebration Holy Communion 1; Church services 1.

Contributions, Diocesan \$33.25.

REMARKS—There are about two (2) acres of good land belonging to St. Andrews' Mission, upon which the old Church building stood before it was burned.

MAGNOLIA, *The Redeemer*—Geo. L. Neide, Jr., Missionary.

E. Safford, Warden.

Families 9; Souls 47; Present number Confirmed persons 21; Communicants last report 14; added 4; present number 18; Celebrations Holy Communion 2; Church services, Sundays 24; other days 4; Burials 2; Sunday School Teachers 4; Pupils 16.

Contributions, Parochial \$109.45; Diocesan \$4; Total \$113.45. Value of Church \$1,000.

MAVERSVILLE, *Chapel of the Holy Cross*—W. C. Maguire, Missionary.

R. D. Farish, Warden, C. F. Jeffords, Clerk.

Families 10; Souls 50; Baptisms, Infant 3; Communicants 10; Church services 2; Sunday School Teachers 4; Pupils 20. Value of Church \$1,000; Sitzings in Church 100.

MCCOMB CITY, *Mediator*—Geo. L. Neide, Missionary.

W. J. Jackson, Warden.

Families 10; Souls 96; Baptisms, Infant 1; Adult 3; Total 4; Confirmations 6; Present number Confirmed persons 47; Present number Communicants 23; Celebrations Holy Communion 3; Church services, Sundays 30; other days 12; Marriages 1; Sunday School Teachers 4; Pupils, white 30; colored 1.

Contributions, Parochial \$352.50; Diocesan \$43.70; Total \$396.30. Value of Church \$1,000; Rectory \$1,500. Insurance on Church \$600; on Rectory \$600.

number 15; Celebrations of Holy Communion 2; Church services, Sundays 17; other days 5; Sunday School Teachers 4; Pupils, white, 23; colored 5.

Contributions, Parochial, \$118.55; Diocesan \$18.50; Total \$137.05. Value of Church \$1000.

ROLLING FORK, *Chapel of the Cross*—W. C. Maguire, Missionary Church services, Sundays, 6; Burials 1.

REMARKS—The high water makes it impossible to get statistics at this point. We have no building but may have some time in the future.

TCHULA.

Families 5; Souls 15; Present number Communicants 5; Celebrations Holy Communion 4; Church services, Sundays 1; other days 8.

Contributions, Parochial \$17.

WESSON.

Families 2; Souls 13; Present number Confirmed persons 7; Present number Communicants 7; Celebrations Holy Communion 1; Church services, Sundays 11; other days 1; Sunday School Teachers 2; Pupils 6.

Contributions, Parochial \$100.50; Diocesan \$20, Total \$120.50. Value of Church and lot \$1,650. Insurance on Church \$1,000. Free sittings 120.

VICKSBURG, *St. Mary's*.
R. R. Harrison, Warden.

Families 20; Souls 83; Baptisms, Infant 1; Confirmations 2; Present number Confirmed persons 45; Communicants last report 20, added 5; lost 2; present number 23; Celebrations Holy Communion 14, Church services, Sundays 40; other days 40; Burials 1; Sunday School Teachers 6; Pupils 75.

Contributions, Parochial \$663; Diocesan \$25; Extra Diocesan \$5; Total \$693. Value of Church \$4,200. Insurance on Church \$2,000. Free sittings 300. Debt on Church property \$105.

WEST POINT, *Incarnation*—Geo. H. Edwards, Missionary.
Thomas Shearer, Clerk.

Families 8; Souls 35; Baptisms, Infant 1; Present number Confirmed persons 24; Present number Communicants 19; Celebrations Holy Communion 2; Church services, Sundays 36; Sunday School Teachers 3; Pupils 8.

Contributions, Parochial \$53; Diocesan \$25; Total \$78. Value of Church \$1,500.

Unorganized Missions.

MICHIGAN CITY.

Families 14; Souls 48; Baptisms, Infant 2; present number Confirmed persons 18; present number of Communicants 18.

REMARKS—In writing for any information in regard to the Church people at Michigan City address J. M. Aldrich, Michigan City, Miss.

NATCHEZ—Mission for colored people.

G. G. Middleton, Deacon in charge.

Families 7; Souls 56; Baptisms, Infant 6; Adult 5; Total 11; Confirmations 6, present number Confirmed persons 26; Communicants last report 10; added 4; lost 1; present number 13; Celebrations of Holy Communion 11; Church services, Sundays, 111; other days 2; Marriages 5; Burials 1; Sunday School Teachers 2; Pupils 45.

Contributions, Parochial, 340.31; Diocesan \$6.15; Total \$346.46. Value of Church \$1200; Deacon's House \$1000; Lot and Furniture \$500; sittings in Church, all free.

OSVKA, *Our Saviour*—Geo. L. Neide, Jr., Missionary.

John E. Wilcombe, Warden.

Families 10; Souls 21; Baptisms, Infant 4; Adult 2; Total 6; Confirmations 5; Communicants last report 7; added 8; present

number 15; Celebrations of Holy Communion 2; Church services, Sundays 12; other days 5; Sunday School Teachers 4; Pupils, white, 23; colored 5.

Contributions, Parochial, \$118.55; Diocesan \$18.50; Total \$137.05. Value of Church \$1000.

ROLLING FORK, *Chapel of the Cross*—W. C. Maguire, Missionary Church services, Sundays, 6; Burials 1.

REMARKS—The high water makes it impossible to get statistics at this point. We have no building but may have some time in the future.

TCHULA.

Families 5; Souls 15; Present number Communicants 5; Celebrations Holy Communion 4; Church services, Sundays 1; other days 8.

Contributions, Parochial \$17.

WESSON.

Families 2; Souls 13; Present number Confirmed persons 7; Present number Communicants 7; Celebrations Holy Communion 1; Church services, Sundays 11; other days 1; Sunday School Teachers 2; Pupils 6.

Contributions, Parochial \$100.50; Diocesan \$20, Total \$120.50. Value of Church and lot \$1,650. Insurance on Church \$1,000. Free sittings 120.



APPENDIX II.

Report of the Trustees of the Episcopal Fund and Church Property on the titles to property held by Parishes and Mission Stations in the Diocese of Mississippi, by Q. O. Eckford, attorney.

BILOXI—*Church of Redeemer.* The property of this Parish consisting of Church Buildings and appointments, was purchased by Mr. Howard and deeded to the Trustees of Episcopal Fund and Church Property.

The deed provides that the Diocese obligated itself to maintain public worship in said Church and in case of failure the said Rectory reverts to the heirs of said donor.

CRYSTAL SPRINGS—*Trinity Church.* The property is described in deed to Trustees of Episcopal Fund and Church Property as Lots No's. 3 and 4, in Square 12, in the town of Crystal Springs, Copiah county, Mississippi.

The deed provides that when said property shall cease to be used for Church purposes it shall revert to the donor.

COMO—*Church of Holy Innocents.* The property of this Parish is held absolutely by the Trustees of Episcopal Fund and Church Property.

GREENWOOD—*Nativity Church.* The property of this Parish which is a part of Block 20 in the Howard part of the town of Greenwood, Leflore county, Mississippi; was deeded to the Trustees of Episcopal Fund and Church Property by Mrs. Fannie E. Upshur, for Church purposes.

MCCOMB CITY—*Church of Mediator.* The property of this Parish is vested in Trustees of Episcopal Fund and Church Property for use of Diocese of Mississippi.

VAIDEN—*St. Clements Church*. The property of this Parish consisting of Building and Lot, is vested in Trustees of Episcopal Fund and Church Property in trust.

WOODVILLE—*St. Paul's Church*. The property of this parish, was never conveyed to Trustees of Episcopal Fund and Church Property. But the charter is thought by Bishop Thompson and others to be a most excellent one, and they think binds the property to the Diocese.

CENTREVILLE—*Mission*. The property of this Mission is vested in Trustees of Episcopal Fund and Church Property.

WINONA—*Church of Emmanuel*. The property of this parish is vested in Trustees of Episcopal Fund and Church Property. Church lot 100 feet by 150 feet, Rectory lot 90 feet by 500 feet.

HERNANDO—*Church of Ascension*. The property of the Mission is vested in the Trustees of Episcopal Fund and Church Property.

SARDIS—*Church of Redeemer*. The property consisting of Lot and Church Building is vested in the Trustees of Episcopal Fund and Church Property.

TERRY—*Good Sheppard Church*. The property consisting of four lots on which there is a Church, was deeded to Bishop Green in 1867 who deeded it in 1874 to the Trustees of Episcopal Fund and Church Property.

MAGNOLIA—*Church of Redeemer*. The property of this Mission consisting of a lot 100 by 200 feet corner of Magnolia Street and Clark Avenue with Church Building upon it; was purchased in the year of 1875 or 1876 and is vested in the Trustees of Episcopal Fund and Church Property for Diocese of Mississippi.

HOLLY SPRINGS—*Christ Church*. The property of this parish consisting of about twelve acres of land in the corporate limits of the town, was donated to a Board of Trustees by certain citizens in the year 1845 for the use of St. Thomas Hall for the purpose of establishing a school for boys. In February 1846 was duly incorporated by the legislature of the State, with certain

provisions. In April 1848 by a resolution of the Board of Trustees, the property was tendered to the Diocese and its acceptance requested. There is no evidence on the minutes of the Board of Trustees that the proposition was accepted and what is left of the property is still under the control of the Trustees. All the buildings were destroyed by fire during the war. Three years ago the Trustees sold four acres of this land and with proceeds built a Rectory on an adjoining lot belonging to Christ Church. This property may in the future be valuable situated as it is at the crossing of the Illinois Central and K. C. M. & B. Railroads.

KIRKWOOD—*St. Philips Church*. The property of this Mission on which there is a Church was donated to the Parish by Gov. McWillie and duly incorporated under the old law. An effort was made to place it in the hands of the Trustees of Episcopal Fund and Church Property but failed. The property is still in the hands of the Vestry.

The above property is vested in Wardens and Vestry of St. Philips Church.

MACON—*Church of the Nativity*. The property of this parish was deeded by Mrs. Mary Ann Gooch and Col. J. P. W. Reed to the Wardens and Vestrymen of the Church.

EARLY GROVE—*St. John's Church*. The property of this Mission, was deeded to the Vestry as Trustees by Maxwell Wilson and consists of 160 acres of land upon which there are a good brick Church and a two story school building. There was until lately a Rectory, but it has fallen to decay. This property was once valued at \$10,000.

NATCHEZ—*Trinity Church*. The following property is owned by the Rector, Wardens and Vestry of Trinity Church: One brick, slated, two story Rectory, on Main street valued at \$8,000; one brick Church on South Commerce street valued at \$20,000; one Sunday School building, valued at \$12,000.

NATCHEZ—*Trinity Chapel*. Trinity Chapel and the Parsonage just behind it were bought in the name of the Trustees of Episcopal Fund and Church Property, and the title rests in them. The land on which the two buildings stand, No. 689 Union street, 53 feet and 6 inches front was bought in the name of the Trustees of the Episcopal Fund and Church Property, and belongs to them.

APPENDIX.

DIAMOND PLACE—*Holy Communion*. The property at this place upon which the Chapel stands was built principally by one family upon ground belonging to the estate, and up to this time no title to the property has been made. Therefore the Church has no claim to any land or building upon the Diamond Place.

MADISON COUNTY—*Chapel of the Cross*. The property of this Parish consist of ten acres of land and title vested in Bishop Green as Trustee for benefit of congregation.

WATER VALLEY —*Nativity Mission*. The property of this Mission consisting of a Lot (the Church having burned down) is vested in Episcopal Church.

VICKSBURG—*St. Mary's Colored Mission*. The property of this Mission is vested in the Bishop of Mississippi.

VICKSBURG—*Holy Trinity*. The property of this Parish is vested in Rector, Wardens and Vestry of the Church of The Holy Trinity. The Parish is duly incorporated under charter by act of the Legislature.

GRENADA—*All Saints Church*. The property of this Parish is vested in Vestry under a charter from the State.

BOLTON—*St. Mary's Church*. The property of this place was deeded to Trustees of Episcopal Fund and Church Property in trust.

PORT GIBSON—*St. James Church*. The property of this Parish consists of Lot 6 of Square 4, suburb of St. Mary, town of Port Gibson, on which are located Church and Rectory. Title vested in Vestry of the Church and the last named property vested in Rector, Wardens and Vestry. The ladies paid for Lot and Rectory \$2,500. The Church Building cost about \$6,000 including repairs upon the Rectory, grading, fencing, etc.

ST. ELMO—*Church of the Epiphany*. This parish incorporated by charter from the State of Mississippi owns twenty acres of land on which are a frame Church consecrated by Bishop Otey and a two story frame building formerly occupied as a Rectory. The property is held under condition that it shall not cease to be used for Church or school purposes. Value of land and buildings about \$1800.

CHURCH HILL—*Christ Church*. The property of this Parish by an act of incorporation granted by the Legislature of the State of Mississippi, is vested in the Rector, Wardens and Vestrymen of Christ Church.

WEST POINT—*Organized Mission*. The property of this Mission is vested in Trustees of the Diocese.

ABERDEEN—*St. John's Church*. The property of this Parish is vested in Wardens and Vestrymen of St. John's Church by an act of the Legislature of the State of Mississippi incorporating the same. The property consists of a brick Church.

OKOLONA—*Grace Church*. There is no Church building at this place, but a lot to which the Church has as yet no title but can get one at any time by legal process, and the Trustees are the only authorized persons to get it.

COLUMBUS—*St. Pauls Church*. The property of this Parish is held in trust by persons in Columbus.

IUKA—*Our Savior*. The property of this Mission consisting of Lot 1, Block 20, Terry's survey of the town of Iuka, is vested in Bishop Green and successors.

GREENVILLE—*St. James' Church*. The property of this Parish is vested in Rector, Wardens and Vestry and their successors.

CARROLTON—*Grace Church*. The property of this Parish is vested in Trustees of Episcopal Fund and Church Property and consists of Church building and house, and forty acres of land. Church valued at \$3,000. Rectory and lot valued at \$800.

ROSEDALE—*Grace Church*. The property consisting of Lot, Church and furniture is vested in Wardens and Vestry of the Church, valued at \$2,000.

OXFORD—*St. Peters Church*. The property consisting of half square in the town of Oxford is vested in Wardens and Vestry of the Church.

number 15; Celebrations of Holy Communion 2; Church services, Sundays 17; other days 5; Sunday School Teachers 4; Pupils, white, 23; colored 5.

Contributions, Parochial, \$118.55; Diocesan \$18.50; Total \$137.05. Value of Church \$1000.

ROLLING FORK, *Chapel of the Cross*—W. C. Maguire, Missionary Church services, Sundays, 6; Burials 1.

REMARKS—The high water makes it impossible to get statistics at this point. We have no building but may have some time in the future.

TCHULA.

Families 5; Souls 15; Present number Communicants 5; Celebrations Holy Communion 4; Church services, Sundays 1; other days 8.

Contributions, Parochial \$17.

WESSON.

Families 2; Souls 13; Present number Confirmed persons 7; Present number Communicants 7; Celebrations Holy Communion 1; Church services, Sundays 11; other days 1; Sunday School Teachers 2; Pupils 6.

Contributions, Parochial \$100.50; Diocesan \$20, Total \$120.50. Value of Church and lot \$1,650. Insurance on Church \$1,000. Free sittings 120.

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COMO—*Church of Holy Innocents.* The property of this Parish is held absolutely by the Trustees of Episcopal Fund and Church Property.

GREENWOOD—*Nativity Church.* The property of this Parish which is a part of Block 20 in the Howard part of the town of Greenwood, Leflore county, Mississippi; was deeded to the Trustees of Episcopal Fund and Church Property by Mrs. Fannie E. Upshur, for Church purposes.

MCCOMB CITY—*Church of Mediator.* The property of this Parish is vested in Trustees of Episcopal Fund and Church Property for use of Diocese of Mississippi.

ATTALLA CO., LANDS OWNED BY TRUSTEES MAY 1ST, 1890:

N. E $\frac{1}{4}$ of N. E $\frac{1}{4}$	4—15—7
S $\frac{1}{2}$	10—13—9
N $\frac{1}{2}$	28—13—9
N $\frac{1}{2}$ of N. E $\frac{1}{4}$ and N. E $\frac{1}{4}$ of N. W $\frac{1}{4}$	29—13—9
W $\frac{1}{2}$ of N. E $\frac{1}{4}$ and E $\frac{1}{2}$ of S. W $\frac{1}{4}$ and S. E $\frac{1}{4}$	32—13—9

MERCIERVILLE—Embraces 114 56-100 acres of land lying on the Alabama & Vicksburg Railroad west of the City of Jackson. This land is divided into blocks, lots and streets, of which the following parcels are yet unsold:

- The whole of block 1, comprising 35 91-100 acres.
- The whole of block 2, comprising 12 48-100 acres.
- The whole of block 3, comprising 9 72-100 acres.
- The whole of block 4, comprising 9 lots.
- The whole of block 7, comprising 23 lots.
- The whole of block 8, comprising 22 lots.
- Part of block 6, comprising 9 lots.
- Part of block 9, comprising 2 lots.
- Part of block 10, comprising 2 lots.

APPENDIX III—List and Value of Assets, etc., Held by Trustees May 6, 1890.

MAKER.	DATE.	WHEN DUE.	AMOUNT.	RATE OF INTEREST.	CREDIT.
L. M. Tucker, Treasurer.	Aug. 2, 1884.	Will of Cornell.	\$ 90 00	8 per cent.	
Holy Trinity, Vicksburg.	July 5, 1880.	3 years after date.	150 00	5 per cent.	
E. L. and F. G. Sykes.	Dec. 21, 1887.	Sixty days.	153 55	10 per cent.	Int. for 2 yrs pd
J. B. Harris.	Sept. 5, 1783.	1 year after date.	200 00	8 per cent.	Int. for 1 yr pd
J. B. Harris.	Sept. 5, 1883.	2 years after date.	200 00	8 per cent.	Int. for 1 yr pd
J. W. Clingman.	Dec. 10, 1883.	1 year after date.	200 00	10 per cent.	Int. for 3 yrs pd
J. N. and C. B. Marks.	June 5, 1880.	1 year after date.	400 00	10 per cent.	Int. for 3 yrs pd
Parish of St. John.	July 1, 1880.	1st of May, 1887.	100 00	10 per cent.	Int. for 3 yrs pd
P. F. and M. W. D. Bailey.	June 11, 1880.	3 years after date.	100 00	10 per cent.	Int. for 1 yr pd
Thos. A. McMiller and wife.	Oct. 5, 1887.	1 year after date.	102 50	8 per cent.	
Thos. A. McMiller.	Sept. 23, 1880.	2 years after date.	112 50	8 per cent.	
Thos. A. McMiller and wife.	" "	" "	112 50	8 per cent.	
P. P. and M. D. Bailey.	May 1st, 1880.	3 years after date.	13 00	10 per cent.	
W. M. Poole.	Apr. 5, 1880.	May 1st, 1880.	50 00	10 per cent.	
J. Poole.	Apr. 28, 1880.	Nov. 1st, 1890.	80 00	10 per cent.	
George Poole.	" "	" "	120 00	10 per cent.	
Balance due on notes of J. M. and S. H. Matheny.	" "	" "	10 00	10 per cent.	
Accrued interest on notes, about.			25 00	10 per cent.	
Amount of solvent credits and accrued interest.			900 00		
Treasurer's balance.			\$ 5,367 15		
Endowment Fund.			4,650 47		
Special Fund.			1,187 52		
Value of Bishop's residence and grounds, about.			253 64		
Value of McCreverville lots, about.			12,000 00		
Atala county lands, about.			5,000 00		
Grand total.			1,000 00		
			\$30,044.78		

*Balance principal due. *Balance principal.

APPENDIX IV.

REPORT OF THE COMMITTEE ON CONVOCATIONS.

Your Committee on the Convocational System beg leave to report that he has called to his aid the Convocation of Natchez, and this body sitting as a committee has examined the question and the report is presented with the approval of that Convocation. Every Diocese of the Union has been corresponded with on the subject. Full and courteous replies have been received from nearly all. From these replies it is seen that the utility of the Convocation or the Archdeaconry or Deanery, as it is variously called, varies considerably; from the mere assembling of the Clergy together in an informal way to the responsible and grave body of Clergy and Laity, charged with the serious consideration of the administration of the affairs committed to them by the Bishop, sharing in his plans and counsels, and helping to bear his burdens. The reports of the Convocations to the Diocesan Councils or Conventions are important and hold an honorable place on the pages of some of the Journals. Your Committee was surprised to find that the Convocations of our Diocese exist under no Canonical regulations whatever.

The Deans are appointed by the Bishop and their appointment is recorded in the Journal just after "Special Committees," on the page headed "Diocesan Officers." They are Diocesan officers by appointment of the Ordinary, but as yet there is no conciliar recognition whatever. Their Convocations are undefined and unlimited. There may be danger with growth of population and increased facility of intercourse of mutual invasion and infringement of territorial rights and Convocational metes and bounds. As a fact the towns that at present give the Convocations their names are simply nuclei and the parishes adjacent voluntarily associate themselves through the act of the Rectors (there is no Vestry or Congregational action, scarcely knowledge,) with the Convocation they shall choose.

Therefore the Deans are appointed seemingly to an office of nothing but of name; but really in the hope that through their own personal influence and efforts a Convocation will be brought to the birth. And we are now patiently waiting for it to grow to see what it will be like when it is grown. Suppose we don't like this Gypsy production of patient waiting, this unmolded mass of self-forming material. What then?

For it is bound to grow. Something of the kind is needed, whatever it may be; and if we know what we want we must give it direction now, or it will be beyond our control, and our only

resource will then be to immolate it on the altar of our own negligence and with it slaughter the hopes and affections that grew up with it. It is now a living thing, a potent factor already in the affairs of the Diocese.

To what use shall we put it; and how shall we direct it? I do not wish to startle, but to show the power for good or evil that is already attained; a caucus of the Convocation of Natchez or any other in the Diocese could control and direct any movement, election or legislation of the Council. Therefore your committee would first urge the paramount importance, as is done in every other Diocese, of the presence of the Bishop at every meeting of the Convocations of his Diocese, to direct, encourage, repress, teach, reprove and be a father with his children, without the legislative restraints of the Councils, yet with the dignity which the gatherings of the Clergy with their Bishop always give. There is the place for Godly counsel and advice, for mutual encouragement and rehearsing of ways and means, for the consideration of Parochial perplexities, for the reading of essays requiring special study on subjects interesting and always profitable to the Clergy, cementing the bonds which common labors, hopes, and fears form, breaking down the wretched Parochialism or Congregationalism that threatens the Church, formulating extended and united plans for the missions of the Convocation, drawing the Bishop in spirit, plan and affection closer to his Clergy and they to him. What a mighty power for good! Your Committee would be glad to rehearse the intensely interesting plans and orders of procedure as given by the various Convocations with which we have corresponded, but time fails.

Every child of God is found and known by name, and a list of the Baptized and Confirmed unclaimed by any Parish is kept. In a Diocese like ours where more than 80 per cent. of its working population are engaged in agricultural pursuits we may easily imagine how important this is. But our Convocations are not territorially described, but are voluntary associations of the Rectors of distant Parishes.

Your Committee has received from the Diocese of Long Island the report of the Committee of Archdeacons, presented and read by the Rev. Dr. Cooper at the 21st Convention, in the year 1887. It is exhaustive, learned, historical and of course full of information and interest. One is almost tempted to present Dr. Cooper's report as a part of this, or even to supplement it altogether and beg leave to read it. But I refrain, and simply offer his concluding resolutions as resolutions of this report:

Resolved. That this Council request the Bishop to appoint any order or regulation established by the Missionary Committee, or by the Bishop.

a Dean in each Convocation of the Diocese, the nomination or appointment being subject to confirmation by vote of the Clergy of the Convocation entitled to seats in Council.

Resolved, That subject to existing Canons relating to the Bishop and Missionary Committee, and to the Parish Clergy, the said Deans shall have general oversight of Missionary Work in their districts, with special reference to the extension of the Church, and shall aid in their proper sphere the Bishop and Missionary Committee.

PROPOSED CANON—If our Convocations are to be for the social gratification of the Clergy and to pass harmless resolutions then nothing further need be said, but if they are to be for real Missionary work, your Committee would offer the following:

Resolved, That the heading of Canon III, Title II, be extended by the addition of the word "Convocations."

Resolved, That Section 1 be amended so as to read, "the Bishop shall annually at the Council appoint a Dean in each Convocation of the Diocese, the nomination or appointment being subject to confirmation by a vote of the Council, which shall also elect—Laymen who with the Bishop and Assistant Bishop, if there be one, shall be the Missionary Committee of the Diocese."

Resolved. That the following Sections be added after Section 6.

SECTION 7. The Diocese shall be divided by county lines into four districts called Convocations as follows: (See the Church News for April, 1890.)

Provided that by consent of the Missionary Committee any Parish may connect itself with any adjoining district.

Each Convocation shall be composed of the Clergy Canonically resident within its limits, together with the Lay Delegates to the Diocesan Convention for the time being, and one Lay Delegate, male or female, from each unorganized mission not represented in the Council. For the purposes of this Canon Clergymen shall be considered to be resident in that Convocation where their work is located.

SEC. 8. Each Convocation shall, at its first stated meeting after the Diocesan Council, annually elect by ballot a Secretary and a Treasurer, from among its own members who shall hold office until their successors are elected. Vacancies in these offices shall be filled by the Dean until action can be taken at a regular meeting.

It shall be the duty of the Dean to take the general oversight of the Missionary work in his Convocation and to confer respecting its plans and details with the Bishop, in whose absence he shall preside at all meetings, and he shall be the official repre-

sentative of the Missionary Committee for his Convocation. Each Convocation shall annually present a report of the condition and progress of the Missionary work within its limits to the Missionary Committee at the time of the Council.

It shall be the duty of the Treasurer to receive contributions from the parishes and to forward the same to the Treasurer of the Missionary Committee, and to keep and account for the money of the Convocation, paying out any such sums as he shall be authorized to pay by a regular meeting.

SECTION 9. Each Convocation shall, under advice of the Bishop conduct the Missionary work within its own limits; shall have control and distribution of the money allotted to it by the Missionary Committee, in aid of Mission Stations and feeble Parishes; shall apportion among its several Parishes and Missions the sums from time to time desired of it by said Committee; and may in its discretion with the approval of the Bishop, undertake special Missionary work, and raise funds for such purposes. Provided it shall first have complied with the requirements of the Missionary Committee.

SECTION 10. Each Convocation shall hold stated meetings for the transaction of its business, and no apportionments or appropriations shall be made except at those meetings.

It shall be the duty of each Clergyman, unless prevented by grave and reasonable cause, to attend the regular meetings, and to report all Missionary work done in his cure.

SECTION 11. The Missionary Committee shall at its annual meeting designate the amount desired from each Convocation, and allot the amount to be expended within each for Missionary purposes during the ensuing year, and shall at once notify the Secretaries of Convocations of their action.

SECTION 12. No Mission Station shall be established or Missionary appointed, except on nomination of the Bishop, who shall also have power to remove Missionaries, and no appropriation shall be made by the Convocation in aid of any organized Parish, except on the application of the Wardens and Vestry of said Parish, with the written consent and approval of the Minister if there be one.

SECTION 13. It shall be the duties of the Secretaries of the Convocations to ascertain as far as possible, and report communicants and baptized persons within the limits of Convocations and not included in any Parish or Missionary report.

SECTION 14. Each Convocation may prescribe any rule for its government or adopt any necessary measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Church, nor in contravention of

SECTION 15. Each Convocation shall require an attendance of Representatives of one-third of the Parishes and organized Missions of the Convocation to constitute a quorum for the transaction of business.

F. A. DEROSSET, Committee.

APPENDIX V.

REPORT OF THE MISSIONARY MEETING.

The Annual Missionary meeting of the Diocesan Council was held in St. Andrew's Church, Jackson, on Wednesday night, May 7th, 1890.

From the reports submitted it was found that the work was in a healthy and most encouraging condition.

Addresses were made by the Bishop, the Rev. Messrs. Hallam and Harris, and Mr. Q. O. Eckford.

The roll of Parishes and Missions was called, and with a few exceptions the pledges were the same as last year, the aggregate being somewhat in excess of any previous year.

The meeting was animated and interesting, and adjourned hopefully, looking forward to an increase of work on the part of its Missionaries during the ensuing year.

JACKSON, Miss., May 7, 1890. WM. CROSS, Secretary.

THE SECRETARY'S REPORT.

The report which we this year submit to the Missionary Meeting is perhaps the most encouraging of any preceding one.

At our last meeting there was a balance in the treasury of \$598.31. Add to this the amount received during the year from pledges \$2,285.30 as reported by the Treasurer and we have a total of \$2,883.61.

With this sum your committee has been enabled to sustain the services of the Church at more than twenty points in the Diocese.

Eighteen missionaries have been steadily at work, reclaiming waste places and building up the Church where, otherwise, but for your generous pledges, the work would cease.

Services have been resumed at Rosedale, Rolling Fork and Mayersville, in the "Delta," and will be continued without interruption.

At the next meeting of the Council we hope to see the Mission at Rolling Fork organized and admitted into union with that body.

Your committee, in addition to the assistance rendered to

the eighteen Missionaries above mentioned, has been able to appropriate various sums ranging from \$50 to \$200, to several Parishes and Missions, by which one has been rendered self-supporting, one saved from the yawning mouth of the "Big Muddy,"—the Father of Waters—and others assisted in various ways to put themselves in a position to help themselves.

It is the firm conviction of your committee that, were these pledges withdrawn, or from any cause should fail to be promptly and regularly met, there would be at once a falling off of our clerical force of at least fourteen of the thirty four now actively engaged in the Diocese.

So it is very evident that the Missionary Society and its plans are decidedly successful, and they will continue to be thus successful as long as you make and redeem your pledges.

As you will see from the report of the Treasurer, we have been able to meet all of our obligations, and still have a balance in the treasury of about \$650.

Your committee wishes again to call your attention to the absolute necessity of a general missionary for the Diocese. It is our conviction that if the right man can be secured, and he can, if your pledges will warrant the Bishop in engaging him, he would, after one year's experience in the field, make his own stipend and more, and be of no expense to the committee.

We do not hesitate to ask for an increase in your pledges this year.

We believe you will respond heartily to the call, in so far as you are able, and may God's blessing go with every dollar of it.

Respectfully submitted,

JACKSON, MISS., May 7, 1890.

WM. CROSS, Secretary.

THE TREASURER'S REPORT.

G. W. HOWARD, Treasurer,

In Account with the Missionary Committee.

1889.

May 7—To balance on hand.....\$ 598 31

1890.

May 6—To cash received as per list annexed 2285 30—\$2883 61

May 6—By cash paid Missionaries during
year past.....\$2040 00

By cash for Church Building and
repairs..... 150 00

By cash for postage..... 60—\$2190 60

To balance on hand.....\$ 693 01

DETAIL OF OFFERINGS TO THE DIOCESAN MISSIONARY FUND
FOR THE YEAR ENDING MAY 1, 1890.

Aberdeen.....	\$ 130 00	Vaiden.....	20 00
Biloxi.....	110 00	Vicksburg, Holy Trinity.....	75 00
Bolton.....	2 45	Vicksburg, Holy Trinity S. S.....	15 00
Bovina.....	15 00	Vicksburg, Christ.....	73 00
Brandon.....	5 20	Vicksburg, St. Mary's.....	25 00
Canton.....	35 00	Water Valley.....	12 00
Carrollton.....	12 00	Winona.....	30 00
Church Hill.....	15 00	Winona Sunday School.....	10 00
Clinton.....	5 00	Woodville.....	30 00
Columbus.....	125 00	West Point.....	5 00
Como.....	11 85	Yazoo City.....	30 00
Crystal Springs.....	14 50	Yazoo City Sunday School.....	10 00
Bay St. Louis.....	18 35	Yazoo City, The Guild.....	5 00
Enterprise.....	2 75	Mrs. L. M. Davis.....	20 00
Grenada.....	28 00	The Bishop.....	50 00
Grenada Sunday School.....	15 00	Mrs. H. M. Thompson.....	25 00
Greenville.....	75 00	Rev. Dr. Sanson.....	10 00
Greenville Sunday School.....	50 00	Rev. Nowell Logan.....	10 00
Greenville Ladies' Aid Society.....	25 00	Rev. W. P. Browne.....	10 00
Greenwood.....	11 20	Mrs. Edith Baker.....	10 00
Hernando.....	7 00	C. H. Cocke.....	10 00
Holly Springs.....	30 00	G. W. Howard.....	25 00
Juka.....	5 00	Miss Belle M. Cross.....	5 00
Jackson.....	150 00	A. C. Leigh.....	10 00
Lexington.....	3 80	Mrs. R. L. Jones.....	10 00
Macon.....	11 35	A Lady of All Saints, Grenada.....	10 00
Madison 1888.....	5 00	Rev. Nelson Ayers.....	5 00
Madison 1889.....	10 00	Rev. Wm. Stokes.....	5 00
McComb.....	6 15	Mrs. Wm. Stokes.....	5 00
Magnolia.....	4 40	W. Perry Stokes.....	2 50
Meridian.....	50 00	Rev. Dr. Lawson.....	5 00
Meridian Sunday School.....	10 00	A Family of Five.....	50 00
Mississippi City.....	4 05	W. W. Moore.....	10 00
Lake Washington.....	5 00	Mrs. Hallan.....	10 00
Natchez Trinity Church.....	150 00	Rev. P. C. Brynton.....	10 00
Natchez Trinity Sunday School.....	50 00	A Young Lady, C. S., Jackson.....	10 00
Osyka.....	6 00	A Young Lady, S. I., Jackson.....	5 00
Oxford.....	55 00	A Young Lady, H. I., Jackson.....	5 00
Oxford, The Guild.....	5 00	A Lady, Jackson.....	10 00
Oxford, the Girl's Guild.....	10 00	T. J. Nicholl.....	10 00
Pass Christian.....	70 00	Rev. H. H. Ten Broeck.....	5 00
Port Gibson.....	45 00	Mrs. J. B. Askew.....	5 00
Raymond.....	15 00	A Lady of New Orleans.....	5 00
Rosedale.....	15 00	D. E. Holt.....	5 00
Scooba.....	21 45	"A Communicant".....	60 00
Scranton.....	2 50	E. G. D.....	15 00
Sidon.....	1 00	Individual Pledges, Columbus.....	12 50
Starkville.....	10 00	Offerings Missionary Meeting.....	20 50
St. Elmo.....	10 00	A Lady of Jackson, Mrs. C.....	5 00
Summit.....	2 40		
Tchula.....	3 40		
Terry.....	15 00		
			\$225 30

G. W. HOWARD, Treasurer.

VICKSBURG, Miss., May 7, 1890.

LIST OF PLEDGES TO DIOCESAN MISSIONS

FOR THE ENSUING YEAR.

Aberdeen.....	\$ 40 00	Vaiden.....	20 00
Brandon.....	10 00	Vicksburg, Holy Trinity.....	75 00
Bay St. Louis.....	20 00	Vicksburg Holy Trinity S. S.....	15 00
Biloxi.....	110 00	Vicksburg, Christ.....	50 00
Bolton.....	10 00	Vicksburg Altar Society.....	10 00
Bovina.....	15 00	Vicksburg, St. Mary.....	25 00
Byhalia.....	10 00	Water Valley.....	15 00
Canton.....	60 00	Winona.....	30 00
Carrollton.....	12 00	Woodville.....	30 00
Church Hill.....	20 00	Wesson.....	10 00
Columbus.....	75 00	West Point.....	5 00
Columbus Sunday School.....	10 00	Yazoo City.....	30 00
Como.....	10 00	Yazoo City Sunday School.....	10 00
Crystal Springs.....	15 00	Yazoo City, The Guild.....	5 00
Diamond Place.....	15 00	The Bishop.....	50 00
Enterprise.....	10 00	Mrs. H. M. Thompson.....	25 00
Grenada.....	35 00	Rev. Dr. Sansom.....	10 00
Grenada Sunday School.....	15 00	Rev. N. Logan.....	10 00
Greenville.....	75 00	Rev. W. P. Browne.....	10 00
Greenville Sunday School.....	20 00	G. W. Howard.....	25 00
Greenville Ladies Aid Society.....	25 00	J. C. Purnell.....	25 00
Greenwood.....	15 00	Miss Belle M. Cross.....	10 00
Hernando.....	10 00	A. C. Leigh.....	10 00
Holly Springs.....	30 00	Mrs. R. L. Jones.....	10 00
Iuka.....	5 00	Rev. Dr. Harris.....	50 00
Jackson.....	150 00	A Lady of All Saints, Grenada.....	10 00
Lake Washington.....	10 00	Rev. N. Ayers.....	5 00
Lexington.....	25 00	Rev. Wm. Stokes.....	5 00
Lamar.....	15 00	Mrs. Wm. Stokes.....	5 00
Macon.....	20 00	Paul S. Stokes.....	2 50
Madison.....	10 00	Rev. Dr. Lawson.....	5 00
McComb.....	10 00	W. W. Moore.....	20 00
Magnolia.....	10 00	Anon.....	10 00
Mayersville.....	10 00	Jackson.....	10 00
Meridian.....	65 00	D. E. Holt.....	5 00
Meridian Sunday School.....	10 00	A Young Lady, Jackson, C. S.....	10 00
Mississippi City.....	5 00	A Young Lady, Jackson, E. S.....	10 00
Natchez, Trinity Church.....	150 00	A Young Lady, Jackson, S. L.....	5 00
Natchez, Trinity Chapel.....	10 00	Rev. H. H. Ten Broeck.....	5 00
Okolona.....	5 00	Mrs. J. B. Askew.....	5 00
Oxford.....	45 00	C. H. Cocke.....	10 00
Oxford, The Guild.....	5 00	Two Gentlemen of Grenada.....	10 00
Pass Christian.....	70 00	Natchez.....	5 00
Port Gibson.....	45 00	Miss M. B. Eggleston.....	5 00
Raymond.....	15 00	W. A. Pollock.....	25 00
Rosedale.....	25 00	W. G. Yerger.....	15 00
Sharkey County.....	20 00	H. K. Johnson.....	10 00
Scobba.....	20 00	Offerings Missionary Meeting.....	34 15
Starkville.....	10 00		
St. Elmo.....	10 00		
Terry.....	15 00		
			\$2258 65

APPENDIX VI.

THE ASSESSMENT ROLL

FOR THE YEAR ENDING WITH THE COUNCIL OF 1891.

Parish or Mission,	For Episcopate,	Contingent,
Aberdeen, St. John's.....	\$110 00	\$ 8 80
Bay St. Louis, Grace.....	25 00	2 00
Biloxi, Redeemer.....	102 00	8 00
Bolton, St. Mary's.....	15 00	1 20
Bovina, St. Alban.....	33 00	2 65
Brandon, St. Luke's.....	10 00	1 00
Byhalia, St. Thomas.....	25 00	2 00
Canton, Grace.....	66 00	5 30
Carrollton, Grace.....	12 00	1 00
Church Hill, Christ.....	44 00	3 50
Clinton, St. Mathew's.....	17 00	1 40
Columbus, St. Paul's.....	165 00	13 40
Como, Holy Innocent.....	40 00	3 20
Crystal Springs, Trinity.....	11 00	1 00
Diamond Place, Holy Comforter.....	17 00	1 40
Dry Grove, Holy Comforter.....	10 00	1 00
Enterprise, St. Mary's.....	15 00	1 20
Greenville, St. James.....	200 00	16 00
Greenwood, Nativity.....	22 00	1 75
Grenada, All Saints.....	80 00	6 40
Hernando, Ascension.....	15 00	1 20
Holly Springs, Christ.....	100 00	8 00
Iuka, Our Saviour.....	7 00	50
Jackson, St. Andrew's.....	300 00	24 00
Johnsonville,.....	6 00	50
Lamar, St. Andrew's.....	24 00	2 00
Lexington, St. Mary's.....	33 00	2 65
Macon, Nativity.....	30 00	2 40
Madison, Chapel of the Cross.....	44 00	3 50
Magnolia, Redeemer.....	11 00	1 00
Mayersville, Holy Cross.....	10 00	1 00
McComb, Mediator.....	33 00	2 65
Meridian, Mediator.....	120 00	10 00
Mississippi City, St. Mark's.....	5 00	50
Natchez, Trinity.....	352 00	28 00
Osyka, Our Saviour.....	6 00	50
Oxford, St. Peter's.....	55 00	4 40

APPENDIX.

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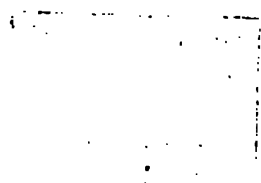
Pass Christian, Trinity.....	100 00	8 00
Port Gibson, St. James.....	115 00	9 20
Raymond, St. Marks.....	28 00	2 25
Rolling Fork, Chapel of the Cross	28 00	2 25
Rosedale, Grace.....	15 00	1 20
Sardis, Redeemer.....	10 00	1 00
Scooba,.....	20 00	1 60
Starkville, Resurrection.....	5 00	50
St. Elmo, Epiphany.....	12 00	1 00
Summit, Christ.....	10 00	1 00
Terry, Good Shepherd.....	20 00	1 60
Vaiden, St. Clements.....	30 00	2 40
Vicksburg, Christ.....	200 00	16 00
Vicksburg, Holy Trinity.....	250 00	20 00
Vicksburg, St. Mary.....	25 00	2 00
Water Valley, Nativity.....	15 00	1 20
Wesson,.....	25 00	2 00
West Point, Incarnation.....	20 00	1 60
Winona, Immanuel.....	50 00	4 00
Woodville, St. Paul's.....	60 00	4 80
Yazoo City, Trinity	100 00	8 00
Trustees Episcopal F'nd and Church Prop.	350 00	28 00
	<hr/>	<hr/>
	\$3656 00	\$294 60

Summary of Statistics.

Clergy actively employed in the Diocese.....	32
Clergy not so employed.....	2
Whole number of Clergy.....	34
Candidates for Holy Orders.....	4
Parishes in union with Council.....	35
Organized Missions.....	22
Unorganized Missions.....	20
Churches and Chapels.....	60
Parish Buildings.....	4
Rectories.....	16
Whole number of Families reported.....	1906
Whole number of Souls reported.....	7054
Baptized during the year, Infants.....	313
Baptized during the year, Adults.....	78
Confirmed during the year.....	318
Confirmed persons reported.....	3447
Communicants reported.....	3029
Marriages reported.....	88
Burials reported.....	144
Sunday School Teachers.....	284
Sunday School Scholars.....	1933
Contributions, Parochial.....	\$42,652.08
Contributions, Diocesan.....	4,438.27
Contributions, Extra Diocesan.....	761.20
Contributions, total reported.....	\$47,851.55
Value of Church Property reported.....	\$325,225.00
Insurance on same reported.....	\$72,260.09

S. 1890.

PARISHES Churches and Chapels.	VALUE CHURCH PROPERTY.						REMARKS.
	Rectory.	Other Property.	Insurance.	Sittings.	Free Sittings.	Debt.	
1. Aberdeen, St. John	6,000	2,500	1,500	300	1,000		
2. Brandon, St. Luke	4,000			250	250		1889.
3. Biloxi, Redeemer	3,000	3,500	2,000	3,000	200	500	none
4. Bolton, St. Mary's		1,000					
5. Bovina, St. Alban's	1,500		1,100	200	200		
6. Canton, Grace	2,500	1,200	2,500	300	500		
7. Carrollton, Grace	3,000	800		100	100		Including Missions
8. Church Hill, Christ	3,000			150	150	none	
9. Como, Holy Innocent	4,000	2,500	2,000	150	150		
10. Columbus, St. Paul	10,000	5,000	6,500	400	100	none	
11. Grenada, All Saints	7,500	2,500	6,500	300	300	none	
12. Greenville, St. James	15,000	5,000	7,000	300	300	none	
13. Greenwood, Nativity	2,000			100	100	none	
14. Holly Springs, Christ	8,500	2,500	2,000	400	400	none	
15. Jackson, St. Andrew	8,500	4,000	2,500	500			
16. Lexington, St. Mary	2,500			200	200		1889.
17. Macon, Nativity	3,000	1,500		150	150	150	
18. Madison County, Christ	500			100			1890.
19. Meridian, Mediator	5,000		4,000	300	300		
20. Natchez, Trinity	20,000	9,500	20,500	19,000	750	90	2,500
21. Oxford, St. Peter's	10,000	3,500		2,000	30	300	none
22. Pass Christian, Trinity	5,000		3,500	200	200	none	
23. Port Gibson, St. James	6,000	2,000	1,500	250	250	none	
24. Raymond, St. Marks	1,500			150	150		
25. Rosedale, Grace	2,000			200	200		
26. Sardis, Redeemer							No Financial Stmt.
27. St. Elmo, Epiphany	1,500			100	100		1889.
28. Terry, Good Shepherd	1,000			150	150		
29. Vaiden, St. Clemente	2,100			200	200		
30. Vicksburg, Christ	20,000	1,000		400			
31. Vicksburg, Holy Trinity	40,000		1,500	600	600	1,075	
32. Water Valley, Nativity	1,000		1,000	15	150		
33. Winona, Immanuel	4,400	1,400		250	250		
34. Woodville, St. Paul's	2,500	650	900	300	300		
35. Yazoo City, Trinity	5,000	800	1,700	200	200	none	
Organized Missions							
1. Byhalia, St. Thomas	1,200			100	100	none	1889.
2. Clinton, St. Matthew	640		300	150	150	none	
3. Crystal Springs, Trinity	300			100	100	none	1889.
4. Diamond Place, Holy	1,200			150	150	none	1888.
5. Dry Grove, Holy Comfort	1,000		1,000	150	150		
6. Early Grove, St. John	2,000			200	200		
7. Enterprise, St. Mary's	500			100	100		1889.
8. Hazlehurst, St. Stephen	2,500			125	125		
9. Hernando, Ascension	500			175	175		
10. Iuka, Our Saviour	1,000			200	200		
11. Kirkwood, St. Philip		100					
12. Lamar, St. Andrew's	1,400			150	150		
13. Magnolia, Redeemer	1,000			100	100		
14. Mayersville, Holy Comfort	1,000			150	150	none	
15. McComb City, Mediator	1,000	1,500	1,200	150	150	none	
16. Mississippi City, St. Mark	2,000		125	150	150	40	
17. Okolona, Grace							
18. Scranton, St. John's							
19. Starkville, Resurrection							
20. Shuquak, Messiah							1889.
21. Summit, Christ Church	1,000	1,000		150	150		1888.
22. Vicksburg, St. Mary's	4,200		2,000	300	300	100	
23. West Point, Incarnation	1,500			150	150		
Unorganized Missions							
1. Bay St. Louis				300	300		1889.
2. Charleston	2,500						See Carrollton.
3. Centerville							
4. Johnsonville							
5. Natchez, Chapel							See Carrollton.
6. Michigan City	1,200	1,000	500	200	200		
7. Oakland							
8. Osyka							See Carrollton.
9. Rolling Fork	1,000			100	100	none	
10. Scooba		500					1888.
11. Tchula							1889.
12. Wesson	1,850			120	120	none	
	240,150	56,350	28,725	72,300	11,750	10,000	4,970





annual parochial report.

1. Diocesan Missions, second Sunday in April and October, G. W. Howard, Treasurer, Vicksburg.

2. Endowment of the Episcopate, first Sunday in November, L. M. Tucker, Treasurer, Columbus.

3. American Church Building Fund, second Sunday, November, George Bliss, Treasurer, 22 Bible House, New York.

4. University of the South, third Sunday in Advent, G. W. Howard, Treasurer, Vicksburg.

5. Widows and Orphans of deceased clergy of the Diocese of Mississippi, Thanksgiving Day, L. M. Tucker, Treasurer, Columbus.

6. Aged and Infirm Clergy of the Diocese of Mississippi, Christmas Day, L. M. Tucker, Treasurer, Columbus.

7. Domestic Missions, first Sunday in Advent, Geo. Bliss, 22 Bible House, New York.

8. Foreign Missions, second Sunday after Epiphany, Geo. Bliss, Treasurer, 22 Bible House, New York.

9. Missions to Colored People, third Sunday after Epiphany, Geo. Bliss, Treasurer, 22 Bible House, New York.

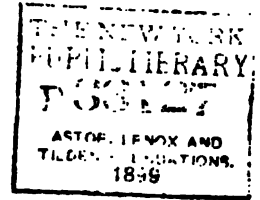
10. Jewish Missions, Good Friday, Wm. G. Davis, Treasurer, 27 Bible House, New York.

11. Missions to Indians, fourth Sunday after Easter, Geo. Bliss, Treasurer, 22 Bible House, New York.

12. Education of Ministry, first Sunday in August, Geo. Bliss, Treasurer, 22 Bible House, New York.

Form of a Devise or Bequest to Trustees.

I HEREBY devise and bequeath to the TRUSTEES OF THE
EPISCOPAL FUND AND CHURCH PROPERTY of the Diocese
of Mississippi, for their use, according to the requirements of the



Diocese of Mississippi.

Sixty-Fourth Annual Council.

A. D. 1891

1

JOURNAL.

OF THE

SIXTY-FOURTH ANNUAL COUNCIL

OF THE

Diocese of Mississippi,

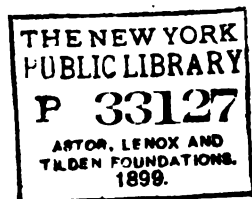
HELD IN

THE CHURCH OF THE HOLY TRINITY, VICKSBURG,

April 28, 29, 30,

✱1891✱

NATCHEZ, MISS.
Democrat Book and Job Print.
1891.



*The Sixty-Fifth Annual Council of the Diocese of
Mississippi is appointed to meet in
Trinity Church, Natchez,
Tuesday, May 3, 1892.*

Officers of the Diocese.

The Council.

The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,
Bishop and *ex officio* President.

The REV NOWELL LOGAN, Secretary.

MR. CHAS. H. COCKE, }
The REV. P. G. SEARS, } Assistant Secretaries.

MR. L. M. TUCKER, Treasurer.

The Standing Committee.

Clerical.

Lay.

HENRY SANSOM, D. D., Pres't.

GEO. M. MARSHALL.

NOWELL LOGAN,

PETER P. BAILEY,

F. A. DEROSSET,

GEO. W. HOWARD, Secretary,

FRANK HALLAM.

FREDERIC SPEED.

The Treasurer of the Diocese.

MR. L. M. TUCKER Columbus

The Registrar.

The REV. NOWELL LOGAN, Vicksburg

The Chancellor.

MR. WM. G. YERGER Greenville

Trustees of the Episcopal Fund and Church Property.

MR. R. L. SAUNDERS, 1893, President Jackson

MR. Q. O. ECKFORD, 1892, Treas'r and Attorney..... Aberdeen

MR. FREDERIC SPEED, 1894, Secretary..... Vicksburg

The Ecclesiastical Court.

The REV. H. SANSOM, D. D., The REV. JNO. A. HARRIS,
 The REV. T. C. WILLIAMS, M. D., The REV. H. K. BROUSE, M. D.

—o—

The Missionary Committee.

The RT. REV. H. M. THOMPSON, S. T. D., *ex-officio* President.
 The REV. WM. CROSS, Sec'y. The REV. F. A. DEROSSET,
 The REV. FRANK HALLAM, MR. MARCELLUS GREEN,
 MR. G. W. HOWARD, Treasurer.

—o—

The Deputies to the General Convention.

*Clerical.**Lay.*

NOWELL LOGAN,	Q. OLIVER ECKFORD,
F. A. DEROSSET,	FREDERIC SPEED,
GEO. H. EDWARDS,	P. P. BAILEY,
HENRY SANSOM, D. D.,	CHAS. H. COCKE.

—o—

The Alternate Deputies.

*Clerical.**Lay.*

WM. CROSS,	GEO. M. MARSHALL,
T. B. LAWSON, D. D.,	A. M. LEA,
	GEO. F. GREENE,
	W. A. POLLOCK.

—o—

Trustees of the University of the South.

The REV. F. A. DEROSSET, 1893.
 MR. GEO. W. HOWARD, 1892. MR. H. F. SIMRALL, 1894.

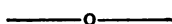
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The Treasurer of the University of the South for the
 Diocese of Mississippi.

MR. GEO. W. HOWARD Vicksburg

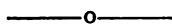
The Examining Chaplains.

The REV. F. A. DEROSSET, The REV. FRANK HALLAM,
 The REV. JNO. A. HARRIS, The REV. GEO. H. EDWARDS,
 The REV. WM. CROSS.



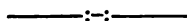
The Collector for the Endowment Fund.

MR. FREDERIC SPEED Vicksburg.



The Preacher to the 65th Council.

The REV. WM. CROSS,
 The REV. JNO. A. HARRIS, Alternate.



The Convocations,



Of Oxford—The REV. JNO. A. HARRIS, Dean.
 Of Jackson—The REV. FRANK HALLAM, Dean.
 Of Columbus—The REV. GEO. H. EDWARDS, Dean.
 Of Natchez—The REV. NOWELL LOGAN, Dean.
 Of Pass Christian—The REV. EBEN. THOMPSON, Dean.

DIOCESAN OFFICERS.
Special Committees.

[1891.]

TO SIT DURING RECESS.

On Finance.

MR. GEO. M. MARSHALL, Chairman.

MR. L. M. TUCKER,

MR. G. W. HOWARD,

MR. N. S. WALKER,

MR. HAMILTON WRIGHT,

MR. P. J. MAXWELL,

MR. J. F. BAUM.

—o—

On Clerical Changes.

The REV. FRANK HALLAM,

The REV. NOWELL LOGAN,

MR. FREDERIC SPEED.

—o—

On Revision of Parish List.

The REV. P. G. SEARS,

MR. D. P. PORTER,

MR. H. F. SIMRALL.

—o—

On Form of Parochial Report.

The REV. F. A. DEROSSET,

The REV. H. SANSOM, D. D.,

The REV. NOWELL LOGAN.

—o—

On the Constitution and Canons.

The REV. FRANK HALLAM, Chairman.

The REV. J. B. FITZPATRICK, D. D., MR. H. F. SIMRALL,

MR. Q. O. ECKFORD,

MR. FREDERIC SPEED,

MR. JNO. RAWLE,

MR. PETER P. BAILEY.

List of Clergy

OF THE DIOCESE OF MISSISSIPPI.

Such as were not present are indicated thus †.

THE BISHOP.

The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,
Battle Hill, Jackson.

PRIESTS.

In the order of their present connection with the Diocese, or date of ordination.

- 1865. The REV. HENRY SANSOM D. D., *Christ Ch.*, Vicksburg.
- 1881. The REV. NOWELL LOGAN, *Holy Trinity*, Vicksburg.
- 1882. The REV. WM. CROSS, *St. James*, Greenville.
- 1885. The REV. HENRY C. MAYER, *Trinity*, Pass Christian.
- 1885. The REV. HENRY H. TENBROECK, S. T. B., *Grace*, Carrollton, and *Missionary*.
- 1887. The REV. F. A. DEROSSET, S. T. B., *Trinity*, Natchez.
- 1888. †The REV. GEO. H. EDWARDS, *St. John's*, Aberdeen.
- 1888. The REV. W. H. PHILLIPS, Crystal Springs and *Missionary*.
- 1888. The REV. JOHN A. HARRIS, *St. Peter's*, Oxford.
- 1889. The REV. NELSON AYRES, *Grace*, Bay St. Louis.
- 1889. The REV. FRANK HALLAM, *St. Andrew's*, Jackson.
- 1889. The REV. W. H. CAPERS, *Grace*, Canton.
- 1889. †The REV. EBEN. THOMPSON, *Redeemer*, Biloxi.
- 1889. †The REV. H. K. BROUSE, M. D., *St. Paul's*, Woodville.
- 1889. The REV. ARTHUR H. NOLL, *St. James*, Port Gibson.
- 1889. The REV. J. B. C. BEAUBIEN, *Nativity*, Greenwood.
- 1889. The REV. WILLIAM C. MAGUIRE, *Missionary*, P. O. Greenville.
- 1890. The REV. T. C. WILLIAMS, M. D., Macon and *Missionary*.
- 1890. The REV. H. W. ROBINSON. *St. Luke's*, Brandon, and *Missionary*.
- 1890. The REV. J. B. FITZPATRICK, D. D., *Immanuel*, Winona, and *St. Clement's*, Vaiden.
- 1890. The REV. A. A. ROBERTS, *St. Mary's Chapel*, Vicksburg.

1891. †The REV. A. B. PERRY, Como, Sardis, Hernando and
Batesville.
1891. The REV. WM. STOKES, Water Valley and *Missionary*.
1891. The REV. PETER G. SEARS, *Christ Church*, Holly Springs.
1891. The Rev. L. H. SNELL, *All Saints*, Grenada.

DEACONS.

1884. The REV. GEO. L. NEIDE, Summit, Magnolia, McComb
and Osyka.
1887. The REV. GEO. G. MIDDLETON, *Trinity Chapel*, Natchez.

NON-PAROCHIAL CLERGY.

1862. †The REV. J. T. PICKETT, D. D., residing in Florida.
1887. †The REV. CHURCHILL EASTIN, residing in Kentucky.
1887. †The REV. THOS. B. LAWSON, D. D., residing in Texas.
1887. †The REV. JAS. M. MACRUDER, *Deacon*, Virginia Theological Seminary.

Candidates for Holy Orders.

DAVID E. HOLT,

CHAS. E. CHIDSEY.

Lay Readers.

Appointed by the Bishop, April 29, 1891.

- FREDERIC SPEED, *Christ Church*, Vicksburg.
GEO. W. HOWARD, M. D., *Holy Trinity*, Vicksburg.
R. V. BOOTH " "
JNO. T. O'FARRELL, *Mediator*, Meridian.
W. C. RICHARDS *St. Paul*, Columbus.
C. H. COCKE, " "
GEO. M. MARSHALL, *Trinity*, Natchez.
PETER P. BAILEY, *St. Andrew's*, Jackson.
H. P. NOLAND, *St. Alban's*, Bovina.
Q. O. ECKFORD, *St. John's*, Aberdeen.
W. W. MOORE, *St. James*, Port Gibson.
E. W. SMITH, *Ascension*, Hernando.
W. J. JACKSON, *Mediator*, McComb City.

List of Parishes

Entitled to Representation in the Council, with the Names of the Delegates
Accredited thereto.

Those known to the Secretary to be present, in *italics*.

—o—

ST. JOHN'S ABERDEEN.

DELEGATES—Q. O. Eckford, W. H. Clopton, Walter Laun.

ST. LUKE'S, BRANDON.

DELEGATES—Patrick Henry, A. G. Thornton.

REDEEMER, BILOXI.

DELEGATES—C. F. Theobald, H. T. Howard.

ST. MARY'S, BOLTON.

DELEGATE—W. M. Carstarphan.

ALTERNATE—W. M. Graham.

ST. ALBAN'S, BOVINA.

DELEGATES—*H. P. Noland, A. H. Cook.*

ALTERNATES—J. J. Fox, M. S. Merchant.

GRACE, CANTON.

DELEGATES—Wm. McWillie, Jas. Priestley.

ALTERNATES—Geo. Shackelford, Hugh Virden.

GRACE, CARROLLTON.

—————

CHRIST CHURCH, CHUCH HILL.

DELEGATES—J. S. Johnston, F. F. McCardle, J. Rodney Shields.

ALTERNATES—Wade Harrison, Geo. A. Lake, B. F. Allen.

HOLY INNOCENTS, COMO.

—————

ST. PAUL'S, COLUMBUS.

DELEGATES—*Chas. H. Cocke, P. J. Maxwell, L. M. Tucker.*

ALTERNATES—J. O. Banks, W. C. Richards, B. A. Vaughan.

ALL SAINTS, GRENADA.

DELEGATES—A. C. Leigh, Fred Hartshorn, *Jno. M. Wahl*.

ALTERNATES—Sydney Kettle, B. C. Adams, Robt Doak.

ST. JAMES, GREENVILLE.

DELEGATES—W. A. Pollock, J. H. Nelms, J. S. McNeily.

ALTERNATES—*Jno. V. Bell*, W. Q. Everman.

NATIVITY, GREENWOOD.

DELEGATES—J. H. Lucas, L. P. Yerger.

ALTERNATES—Gideon Montjoy, S. R. Keesler.

CHRIST CHURCH, HOLLY SPRINGS.

DELEGATES—R. S. Stith, *J. H. Athey*, J. M. Mickle.

ALTERNATES—G. C. Myers, Wm. Lea.

ST. ANDREWS, JACKSON.

DELEGATES—*Peter P. Bailey*, *D. P. Porter*, R. L. Saunders.

ALTERNATES—E. S. Virden, Jas. D. Stewart, O. S. Clifton.

NATIVITY, MACON,
—————CHAPEL OF THE CROSS, MADISON CO.
—————

MEDIATOR, MERIDIAN,

DELEGATES—*W. A. Brown*, *J. C. Inge*, Jno. T. O'Farrell.

TRINITY, NATCHEZ.

DELEGATES—*Geo. M. Marshall*, *R. S. Dixon*, *John Rawle*.

ALTERNATES—Andrew Cook, R. G. Cain, J. F. Dixon.

ST. PETER'S, OXFORD.

DELEGATES—P. H. Skipwith, J. C. Weeless, J. E. Pegues.

ALTERNATES—T. P. Coleman, Wm. Jenkins, C. H. Keys.

TRINITY, PASS CHRISTIAN.

DELEGATES—S. F. Heaslip, Seth M. Thornton.

ALTERNATES—J. B. Wilkinson, K. L. Thornton, J. C. Patrick.

ST. JAMES, PORT GIBSON.

DELEGATES—*N. S. Walker, W. W. Moore, A. K. Jones.*

ALTERNATES—Jno. A. Shreve, Wm. Myles, Geo. Shaifer.

ST. MARK'S, RAYMOND.

GRACE, ROSEDALE.

EPIPHANY, ST. ELMO.

GOOD SHEPHERD, TERRY.

ST. CLEMENT'S, VAIDEN.

DELEGATES—*F. A. Juny, W. R. McConnico.*

ALTERNATES—R. R. Hawkins, S. E. McConnico.

CHRIST CHURCH, VICKSBURG.

DELEGATES—*J. F. Baum, Frederic Speed. Hamilton Wright.*

ALTERNATES—W. O. Worrell, Wm. H. Stowers, Jno. Schlottman.

HOLY TRINITY, VICKSBURG.

DELEGATES—*H. F. Simrall, M. F. Smith, R. V. Booth.*ALTERNATES—*E. S. Butts, W. H. Fitzhugh, E. M. Moore.*NATIVITY, WATER VALLEY.

IMMANUEL, WINONA.

DELEGATES—*F. Hawkins, Sr., J. C. Purnell.*ALTERNATES—*F. R. Hawkins, W. E. Hawkins.*

ST. PAUL'S, WOODVILLE.

DELEGATE—*T. V. Noland.*TRINITY, YAZOO CITY.

Missions Organized.

BYHALIA—St. Thomas. W. E. Futrell. R. J. Lyles, Alt.	McCOMB CITY—Mediator. <i>W. J. Jackson,</i> <i>Wm. Baer, Alt.</i>
CLINTON—St. Matthews. Carter J. Johnson.	MISSISSIPPI CITY—St. Marks.
CRYSTAL SPRINGS—Trinity.	SCRANTON—St. John's.
DIAMOND PLACE—Holy Com- munion.	STARKVILLE—Resurrection.
ENTERPRISE—St. Mary's.	SUMMIT—Christ Church. <i>Matt T. Gracey,</i> <i>Hugh Atkinson, Alt.</i>
HERNANDO—Ascension.	VICKSBURG—St. Mary's. <i>H. L. Slaughter,</i> T. M. Broadwaters, Alt.
IUKA—Our Saviour.	WEST POINT—Incarnation.
KIRKWOOD—St. Phillip's.	
MAGNOLIA—Redeemer.	
MAYERSVILLE—Holy Cross.	

Missions Unorganized.

BAY ST. LOUIS—Grace.	OKOLONA—Grace.
BATESVILLE—St. Stephen's.	OSYKA—Our Saviour. <i>Jno. E. Wilcombe,</i> J. R. Barremore, Alt.
BROOKHAVEN—Redeemer.	RIPLEY—St. John's.
CHARLESTON—	ROLLING FORK—Chapel of the Cross.
CENTREVILLE—	SATARTIA—
CORINTH—	SIDON—
DRY GROVE—Holy Comforter.	SCOBA—Grace.
EARLY GROVE—St. John.	SHUQULAK—Messiah.
HAZLEHURST—St. Stephen's.	SARDIS—Redeemer.
JOHNSONVILLE—	TCHULA—
KOSCIUSKO—	TUPELO—
LEXINGTON—St. Mary.	WESSON—
LAMAR—St. Andrew's.	
MICHIGAN CITY—	
NATCHEZ—Trinity Chapel.	

Journal.

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CHURCH OF THE HOLY TRINITY, VICKSBURG, }
TUESDAY, April 28th, 1891.

The Sixty-Fourth Annual Council of the Diocese of Mississippi met in the Church of The Holy Trinity, Vicksburg, this day as appointed.

At 10 o'clock a. m., the Bishop and the Clergy of the Diocese, together with the Lay Delegates to the Council and the Vestry of the Parish of Holy Trinity, entered the Church in procession, singing the 232d hymn.

Morning Prayer was said by the Rev. Peter G. Sears, of Holly Springs, and the Rev. T. C. Williams, M. D., of Macon. The Holy Communion was celebrated by the Bishop, the Rev. Nowell Logan, Rector of Holy Trinity, Vicksburg, assisting.

In the absence of the regular appointees. the sermon was preached by the Rev. Frank Hallam, Rector of St. Andrew's, Jackson, from the Text, Heb. XI. 10.

These services ended, the Bishop as President of the Council called the house to order.

On calling the roll of the Clergy, certified by the Bishop, the Secretary reported a majority present, and the Bishop appointed as the Committee on the Credentials of Lay Delegates, the Rev. Wm. Cross and the Rev. John A. Harris. This Committee retired and promptly reported a roll of Lay Delegates, which being called showed thirteen Parishes and three Organized Missions represented ; whereupon the chair declared the Council ready for business.

On motion, the Rev. Wm. Cross was requested and authorized to cast the vote of the Council for the Rev. Nowell Logan as Secretary. The vote was so cast, and the Rev. Nowell Logan was declared duly elected Secretary. Mr. Chas. H. Cocke and the Rev. Peter G. Sears were named by the Secretary as his assistants, and the nominations were agreed to by the Council.

On motion, the Secretary was requested and authorized to cast the vote of the Council for Mr. L. M. Tucker, as Treasurer of the Council. The vote was so cast, and Mr. L. M. Tucker was declared duly elected Treasurer of the Council.

On motion, the Rules of Order and the Order of Business of the last Council were adopted for the present Council.

The Secretary read the Rules of Order as follows :

RULES OF ORDER.

1. The members of the Council, clerical and lay, shall, on the day appointed, assemble at the Church designated as the place of meeting, immediately before the hour for the opening service, and shall enter the Church in regular procession.

2. The Council shall be opened on the first day with Morning Prayer and a celebration of the Holy Communion. The Bishop, if he be so minded, will deliver a charge or address at this service, or else there shall be a sermon by a preacher previously appointed. On each succeeding day the session shall be opened with Morning Prayer.

3. When the President takes the chair no member shall continue standing, or shall afterwards stand up except to address the chair.

4. When the President shall have taken the chair the roll of members shall be called, and the minutes of the preceding day read ; but both or either may be dispensed with by a majority of the Council, to be decided without debate.

5. No member shall absent himself from the session of the Council, unless he have leave, or be unable to attend.

6. At the opening of the session the President shall appoint the following regular Committees : 1st. On the Credentials of Lay Delegates ; 2d. On the Admission of New Parishes and Missions ; 3d. On the State of the Church ; 4th. On the Constitution and Canons ; 5th. On Finance ; 6th. On Diocesan Schools ; 7th. On Unfinished Business.

7. When any member is about to speak, or deliver any matter to the Council, he shall, with due respect, address him-

self to the President, confining himself strictly to the point in debate.

8. No member shall speak more than twice in the same debate, without leave of the Council.

9. While the President is putting any question, the members shall continue in their seats and shall not hold any private discourse.

10. Every member who shall be in the Council when any question is put, shall, on division, be counted, unless he be personally interested in the discussion.

11. All resolutions shall be reduced to writing, presented to the Secretary and by him read to the Council; and no motion shall be considered as before the Council unless seconded.

12. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it for a certain time, to postpone it indefinitely, to commit it, amend it or divide it—and motions for any of these purposes shall have precedence in the order herein named. The motion to lay on the table or to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

13. If the question under debate contain several distinct propositions, the same question shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert be indivisible.

14. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision; and on such appeal no member shall speak more than once without leave of the Council. No member shall speak more than twice on the same subject without leave of the Council.

15. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such an amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute for the whole matter may be received.

16. No proposition on a subject different from that under consideration shall be received under color of a substitute; and a question once decided shall not be reconsidered without the consent of two-thirds of the members present, nor without a motion being made by one of the majority on the prior decision.

17. On the requisition of any two members the yeas and nays shall be called and entered on the Journal; and five members may demand a vote by orders.

18. The report of all committees shall be in writing, and shall be received, of course, and without motion, unless recom-

mitted by a vote of the Council. All reports recommending or requiring any action or expression of opinion by the Council, shall be accompanied by a resolution for the action of the Council thereon. Reports of Committees appointed to sit during recess shall be in order at any time.

19. All committees shall be appointed by the President, unless otherwise ordered by the Council.

20. When the Council is about to rise, every member shall keep his seat until the President leaves his chair ; and before final adjournment the minutes of the session about to close shall be read and approved.

21. None of these rules shall be suspended or changed without the assent of two-thirds of the members present.

ORDER OF BUSINESS.

1. The opening services being ended and the President having taken the chair, the Secretary of the last Council (or the acting Secretary) shall call the roll of the Clergy from the list certified by the Bishop, and a quorum being present the chair shall appoint a Committee of three Clergymen on the Credentials of Lay Delegates.

2. This Committee after investigation shall report a Roll of Lay Delegates which shall be called by the acting Secretary, and a constitutional quorum of both orders being present [viz: five Clergymen and Lay Delegates from five Parishes., *Art IV.*], the President shall declare the Council ready for business. The subsequent order of business shall be as follows :

3. The election of a Secretary and a Treasurer of the Council for the ensuing year.

4. The adoption of Rules of Order, and the reading of the same by the Secretary.

5. The reading of the Bishop's Address and Journal, unless it shall have been read at the opening service.

6. The appointment of the regular Committees as provided for in Rule 6.

7. The reading of reports of Committees appointed to meet during the recess.

8. The reading of the report of the Standing Committee.

9. The reading of reports of Diocesan Officers as follows :

1st. The Treasurer of the Council ; 2d. The Treasurer of the Diocese ; 3d. The Trustees of the Episcopal Fund and Church Property ; 4th. The Registrar ; 5th. Any other Diocesan Officers.

10. Reading the reports of the Regular Committees.

11. Reading the reports of Special Committees.

12. The election of Diocesan Officers as follows: 1st. Members of the Standing Committee; 2d. Treasurer of the Diocese 3d. Registrar; 4th. Trustees of the Episcopal Fund and Church Property; 5th. Ecclesiastical Court; 6th. Missionary Committee; 7th. Deputies to the General Convention; 8th. Trustees of the University of the South; 9th. Any other Diocesan Officers necessary to be elected.

13. Nomination by the Bishop of the Chancellor, the Examining Chaplains, the Preacher at the next Council and the Alternate.

14. Designation of time and place for holding the next Council.

15. General motions and resolutions.

16. Reading the minutes of the last day's proceedings before adjournment.

On motion, the Bishop's Annual Address was made the special order of the day for the evening session of the Council, to-day after Evening Prayer.

The President announced the appointment of the following regular committees of the Council:

On the State of the Church—The Rev. T. C. Williams, M. D., the Rev. John A. Harris, the Rev. F. A. DeRosset, the Rev. H. W. Robinson, Mr. W. W. Moore.

On the Admission of New Parishes and Missions—The Rev. Wm. Cross, the Rev. A. H. Noll, Mr. R. S. Dixon.

On Finance—Mr. Geo. M. Marshall, Mr. L. M. Tucker, Mr. N. S. Walker, Mr. Geo. W. Howard, Mr. J. F. Baum, Mr. Hamilton Wright, Mr. P. J. Maxwell.

On Constitution and Canons—The Rev. Frank Hallam, the Rev. J. B. Fitzpatrick, D. D., Mr. Q. O. Eckford, Mr. Frederic Speed, Mr. P. P. Bailey, Mr. H. F. Simrall, Mr. John Rawle.

On Diocesan Schools—The Rev. H. C. Mayer, the Rev. A. A. Roberts, the Rev. John A. Harris, Mr. John V. Bell, Mr. J. C. Inge, Mr. Frank R. Hawkins.

On Unfinished Business—The Rev. H. H. Ten Broeck, the Rev. Wm. C. Maguire, Mr. W. R. McConnico.

On motion the courtesies of the floor were extended to visiting Clergy, to candidates for Holy Orders, and to Clergymen of the Diocese not yet canonically resident therein; and to the

last named was also accorded the right of speech. The privilege was accepted by the Rev. J. B. Fitzpatrick, D. D., and Mr. David E. Holt.

On motion it was ordered that the daily sessions of the Council shall be held from 9 o'clock a. m., to 5 o'clock p. m., (with a recess of one hour and a half for luncheon, at half past one o'clock,) and again at 7:30 p. m.

The Council then took a recess, and reassembled at three o'clock, the Bishop in the chair.

Mr. Frederic Speed read the report of the Special Committee appointed at the last Council to enquire into the causes of Clerical changes in this Diocese, as follows :

REPORT OF COMMITTEE ON CLERICAL CHANGES

To the Council of the Diocese of Mississippi :

The Committee appointed to inquire into the cause of clerical changes in Mississippi, respectfully report :

They have issued circulars addressed to all vestries and committees in mission stations in the Diocese, to all Clergymen now resident in the Diocese, and to all Clergymen who have been resident therein at any time during the period of five years last past. In many instances circulars were sent at two separate times. They have received answers from twenty-four Clergymen, reporting thirty-five clerical changes, and answers from fourteen vestries and mission committees, reporting twenty-four clerical changes.

By a comparison of the reports of both Clergy and Laity it appears that there have been changes from the following causes : Health, six ; larger salary, seven ; failure of financial support, seven ; failure of moral support to the Clergy on the part of the congregation, six ; for the sake of having a larger sphere, seven. Besides these there have been various scattering causes assigned, such as dissatisfaction on general personal grounds ; dissatisfaction on account of personal conduct of Clergyman, requests made by congregations to the Bishop to remove the Clergyman ; Clergymen notified by vestries that their services were no longer desired ; unpopularity as preachers ; for the good of the Church ; for immoral conduct on the part of the Clergyman ; because people able to contribute will not contribute ; want of financial honor on the part of vestries ; the antagonisms of certain lay people. A fair proportion of Clergymen have failed to answer the circular at all, and a considerable number of Parishes and Mission stations.

Your Committee do not undertake to judge the motive of such failure in any case, on either side. There have been some communications, however, which indicate a decided sensitiveness on both sides. There is some comfort in the ascertained fact that the changes have not been so numerous as has been supposed, and that in many instances they have been made upon grounds that would be considered entirely reasonable, if made on the part of people in any other calling in life. It is to some extent discouraging to see the expression of a large amount of feeling, which forms an undercurrent in the relations between the Clergy and the people. There has been patience on the part of the congregations, and patience and hardship on the part of the Clergy, with faithful striving against difficulties, and against much discouragement, which throw a shadow over the picture presented to our view. It will be clearly seen that no one great cause is responsible for the great bulk of changes; and that the cause commonly supposed to exist, namely, a desire for larger salary, has operated in only a few of the cases presented to us. It was not the purpose or hope of your committee, nor even their faint expectation, to arrive at a solution of this whole problem, although some of their correspondents have seemed to assume that they thought this possible. They merely meant to continue, so far as lay in their power, the movement that was begun in the Council of this Diocese held two years ago. The Clergy have been much described by word of mouth, in the newspapers, and in Episcopal addresses, as a highly peripatetic body, and the implication has been very frequently and emphatically made that the Clergy were chiefly responsible. It appears that this is an unjust view of the case: that the responsibility must be largely shared by vestries, congregations, mission stations, individual Church members, and all officers of the Church. The fault of the Clergyman lies in the following:

1st. That they are injudicious in adapting themselves, rather, not adapting themselves at all, to the various conditions of various Parishes and people. They do not seem to realize that ways and methods and manners and personal dealings, entirely applicable in one place, may be wholly inapplicable in others.

2d. It is a sadly patent fact, that there are some Clergymen who are almost entirely incapable of wisely and efficiently conducting the work and services of the Church, anywhere. In their particular calling they are failures, although they might have been successful in some other calling. Their history is one of repeated failure wherever they go. It is consoling to reflect that these are exceptions to the general rule.

The faults of Parishes are found as follows:

1st. Unreasonable expectations. Hope of having a minister who should be able intellectually, socially and physically, to meet all their desires. They seem to expect to secure their services at a small figure and to retain them notwithstanding all discouragements and discomforts.

2d. The failure on the part of vestries and mission committees to administer their finances upon any reasonable business principles; the lack of system in gathering subscriptions and collecting them. In putting off the evil day of payment, or of preparing to pay, as long as possible. Their insensibility in some instances to the inconvenience, and sometimes positive suffering, thus entailed upon the Rector or Missionary. Responsibility is too highly diffused among the number of vestrymen and mission committees. No one or two or several seeming to feel that it is his or their affair, to attend to this business, as they would to any other business.

3d. The want of co-operation on the part of the people in the work of the Church. Their want of sympathy with the Clergyman in the difficulties and perplexities that confront him. While professing to desire the prosperity of the Church they are willing to allow the Clergyman to stand alone in his work, refusing to lighten his burden. They will even add to the burden by criticism and complaint and fault finding, until it would require one better than an angel to prosecute it successfully, or to bear the irritation that will ensue.

4th. The busy body or Lay Pope, who regards himself as supreme in judgment, entitled by virtue of position or means or influence or long residence in the Parish, to have all details conducted after the manner of his choice, who resents a difference of opinion or method, and resolves to stand aloof, or withdraw his subscription, or persecute where such difference is maintained, who sulks within his tent, accepts evil report, makes insinuations, absents himself from the services of the Church and indicates a general dislike at what is being done, industriously endeavors to communicate his prejudices to other people, and resolves either to rule or to destroy; who gathers factions and is willing that flourishing work should go to pieces, rather than that his own judgment should not be maintained.

It is the opinion of your Committee that there are faults in the present system of supply and demand. They do not assail the system of calls by vestries, or appointments to mission stations by Episcopal authority, but it seems—

1st. That Clergymen are frequently secured by both Parishes and Mission stations, without being sufficiently known. A letter is received or an application is made, or a sermon is

heard, and upon this slender basis relations are established which no one could expect to be maintained. The character and work and career and mental and social and spiritual capacities of the Clergymen should be thoroughly learned upon good authority, before he is established over any work.

2d. Missionaries are not regularly and definitely appointed before they assume charge. They are sent as experiments, left to themselves to establish a foothold if they can. No definite provision is made for their support, although the Canons of this Diocese distinctly require that such provision should be made before they are put in charge. They thus become Missionaries on trial, are put to the mortification of soliciting from the people subscriptions for their own support. They are thrown upon the caprices of the people. They are thus encouraged to think that if they do not like a given place, they may swiftly and easily turn to another. A sentiment of uncertainty and irresponsibility is thus fostered in both missionaries and people.

Your Committee would recommend a higher consecration on the part of the Clergy, a broader and more tender charity on the part of the people; that Clergymen should not be called unless they be well known; that Missionaries should not be allowed to officiate on trial, nor allowed to assume charge of any work without definite appointment for the period of at least one year, so the Clergy and people may understand that their relationship is a fixed fact for that time; that all Missionaries should be under the direct supervision of the Bishop, or the Dean of the Convocation in which he shall reside; and that no Missionary shall be sent to officiate, either temporarily or for a fixed period of time, until the people of those stations where he is appointed shall have made a definite pledge, not to the Missionary, but to the Bishop, for their proportion of what may be needed for his support; that no Missionary should at any time make application to the people individually, for the collection of his own salary; and finally that no Parish assisted out of the Missionary fund shall call a Rector until it has made direct pledge to the Bishop to pay the Rector a specified amount.

Respectfully submitted,

FRANK HALLAM,
NOWELL LOGAN,
FREDERIC SPEED,
Committee.

On motion this Committee was continued, and the report was referred to the Committee on the State of the Church.

The Bishop then read that portion of his Annual Address referring to defunct Parishes, and the condition of certain Missions, organized and unorganized, in the Diocese; also that part of the Address calling attention to a certain statement of figures made in the report of the Committee on the State of the Church, as published on page 29 of the Journal of 1890.

On motion the chair was requested to appoint Committees of three members each to take into consideration the matters thus brought to the attention of the Council by the Bishop, and to report to this Council. The chair appointed as the Committee to revise the list of Parishes and Missions, the Rev. Peter G. Sears, Mr. D. P. Porter and Mr. H. F. Simrall, and as the Committee to examine into the statement of the figures alluded to, as part of the report of the Committee on the State of the Church at the last Council, Mr. Frederic Speed, Mr. P. P. Bailey, Mr. Geo. W. Howard.

The report of the Standing Committee was read by its Secretary as follows:

REPORT OF THE STANDING COMMITTEE.

JACKSON, May 7th, 1890—The Committee met and organized by electing

The Rev. H. Sansom, D. D., President, and

G. W. Howard, M. D., Secretary,

and recommended Mr. D. E. Holt to be admitted to the Sacred Order of Deacons.

VICKSBURG, Oct. 14—The Committee met and consented to the consecration of Rev. Edward R. Atwill, D. D., as Bishop of West Missouri, and recommended that Rev. A. B. Perry and Rev. William Stokes be advanced to the Sacred Order of Priests.

JACKSON, Dec. 16—The Committee met and recommended that Rev. Peter Gray Sears, and Rev. Lawson H. Snell be advanced to the Sacred Order of Priests; and consented to the consecration of Rev. Henry Melville Jackson, D. D., as Assistant Bishop of the Diocese of Alabama; and refused its consent to the consecration of Rev. John Wright Chapman as Missionary Bishop of Alaska.

VICKSBURG, April 28, 1891—The Committee met and recommended that Rev. Geo. L. Neide, Jr., be advanced to the Sacred Order of Priests; and consented to the consecration of Rev. Davis Sessums, M. A., as Assistant Bishop of Louisiana.

G. W. HOWARD, Secretary.

The Collector of the Endowment Fund read his report, which, on motion was referred to a special committee of three. The chair named Mr. Frederic Speed, Mr. N. S. Walker, Mr. John Rawle as members of this Special Committee.

REPORT OF THE COLLECTOR OF THE ENDOWMENT FUND.

To the Council of the Diocese of Mississippi:

The undersigned Collector of the Endowment Fund, respectfully begs leave to report, that on the 15th day of September last, he sent the circular letter hereunto appended to each Clergyman in the Diocese, and also to the members of the last Council and Wardens and Mission Stations, as well as to a number of the Laity throughout the Diocese. It is with regret that he is compelled to report that but few of the Clergy have reported to him any action in the premises. Up to date the collections taken in aid of this fund reported to the Collector or as follows:

St. Andrew's, Jackson...	\$16 55	St. Peter's, Oxford....	\$ 9 35
St. John's, Aberdeen...	6 00	Trinity, Natchez.....	11 80
Holy Trinity, Vicksburg	20 00	Grace, Carrollton.....	1 20
Redeemer, Biloxi.....	2 50	Christ Ch. Vicksburg.	45 00

From the "Church News" I learn that the following collections were made:

St. Albans, Bovina....	\$29 00	Christ Ch. Church Hill..	\$16 40
St. Paul's, Columbus...	10 00	Mediator, Meridian....	4 00
Epiphany, St. Elmo....	2 00	St. Thomas, Byhalia...	2 50
Holy Innocents, Como.	1 50		

Thus it appears that but fifteen, out of seventy-three Parishes and Mission Stations, have complied with the Canon, by taking up an annual collection in aid of this fund.

Your Collector is not entirely clear as to what the Council expected of him in appointing him to this duty, and he therefore confined himself to calling the attention of the Clergy and others to the requirements of the Canon, a sufficient length of time prior to the first Sunday in November, to have enabled them to have brought the matter to the attention of their congregations, if they had so desired. Although the fund is slowly growing it must be confessed that but few of the Clergy have taken any interest in promoting its consummation, and as a result we have but a few hundred dollars to show from collections made by them. The \$13,187.52, most of which has been invested in the Episcopal residence, has been gathered from a number of miscellaneous funds, mostly existing prior to the enactment of the Canon and from contributions from outside of the Diocese. Your Collector

is satisfied that with the efficient co-operation of the Clergy in calling attention of their people to the fund, and the benefits to be derived by their Parishes by raising their pro rata of the forty thousand dollars originally contemplated to be raised, that but a few years longer would be required for the completion of this important work. The Council in its wisdom ought to be able to devise some means by which the requirements of the Canon can be enforced.

It is suggested by your Collector that if a system of monthly or quarterly pledges could be set in operation in each Parish and Mission Station they could, without materially burdening their people, complete their pro rata of the fund and thereby relieve them from annual assessments for the support of the Episcopate, but how the matter is to be brought to the attention of the several congregations without the assistance of their Rectors, is a problem which your Collector is unable to solve.

Your Collector trusts that the time will soon be reached when the report of the Trustees of the Endowment Fund will show by the earnings from interest upon the respective amounts contributed by each Parish and Mission Station to the Fund, the practical working of the Canon, which in his judgment is all that could be desired in the way of legislature.

FREDERIC SPEED, Collector.

COPY OF CIRCULAR.

—Sir:—Permit me to remind you that under the provisions of the canon, providing for the endowment of the Episcopate, it is obligatory upon the Rector, or Minister in charge, of each Parish and Mission Station in the Diocese, and in case of a vacancy, for the Warden, to make at least one collection in each year for the Endowment Fund. The appointed time is the FIRST SUNDAY IN NOVEMBER, and if there is no service on that day, then as soon thereafter as practicable. It is the design of the canon to ultimately relieve each Parish and Mission Station of the burden entailed by the annual assessment for the support of the Episcopate. This will be accomplished by investing the fund and crediting each Parish with the pro rata of interest earned by the sum contributed by it, or by individuals for its benefit. To illustrate let me suppose that from time to time there had been contributed by the Parish of St. John's, at Aberdeen, the sum of twelve hundred dollars to the fund. Its assessment for the current year is \$110.00. The trustees received ten per cent. interest upon nearly all invested funds and are now loaning their funds at that rate. Under the canon St. John's Parish would have overpaid its assessment and its Rector been entirely relieved from anxiety upon that score, furthermore, the Bishop would have

known that at least this portion of his salary would have been promptly paid when it was due, an assurance we cannot now give under the present hap-hazard method of providing for his support; but St. John's having contributed but a small amount, is entitled to a credit of but a few cents as its pro rata of earned interest. This it is entitled to and will receive in reduction of the assessment of \$110.00, possibly it is enough to cut down the assessment to \$100.00. I hope so, but whether so or not, I do know that if in the years this canon has been in existence, anybody in that Parish had interested himself or herself, it might have been so. Every ten dollars contributed to this fund is a virtual reduction of the Parish assessment one dollar, and this for all time to come.

Having been appointed by the Council, collector of the Endowment Fund, let me urge you to bring the matter to the attention of your people before the first Sunday in November, that they may be prepared to contribute to it as generously as their ability will permit, this year. For the next year I suggest that there is nothing to prevent some one in your charge from taking it in hand and making it his or her work for the Church. In the course of a few years one of your guilds, if you have any, if not, an individual, by devoting themselves to the work, can relieve your people of this annual charge against them; in which event it may be likened to a paid up policy of insurance, a sure provision against future contingencies.

By way of encouragement in this direction, allow me to remind you that in the four years in which this canon has been in force, we have as its direct result, built an Episcopal residence valued at \$12,000.00 and have \$1,187.52 on hand invested and earning \$118.75 each year, which is annually credited in reduction of Parish assessments or a total of \$13,187.52 in a fund which had no existence when the canon was adopted, thereby demonstrating conclusively that it is possible in a few more years to raise the entire amount originally contemplated, viz. \$40,000.

Will you not further aid the Council in the prosecution of this work by effectively bringing it to the attention of your people from time to time and by distributing this circular amongst them.

All contribution should be sent to Col. L. M. Tucker, Treasurer of the Diocese, at Columbus, and reported to

Your most obedient servant,

FREDERIC SPEED,
Collector Endowment Fund.

On motion the Secretary was granted leave of absence for to-morrow morning's session.

On motion the Council then adjourned to meet at 7:30 p. m. for Evening Prayer.

At the close of Evening Prayer, the Bishop read his Annual Address and diary of official acts.

On motion the Address was referred according to subjects to appropriate committees, as follows:

(1.) That part of the Address referring to the death of the Rev. Willard Presbury to a special committee of three, the Rev. H. Sansom, D. D., the Rev. Nowell Logan, the Rev. Wm. Cross.

(2.) That part of the Address referring to the membership and residence of the Trustees of the Episcopal Fund and Church Property to the Committee on Constitution and Canons.

(3.) That part of the Address suggesting the advisability of so changing the Law or Canon as to make the Bishop an *ex officio* member of the Board of Trustees of the Episcopal Fund and Church Property, to the Committee on Constitution and Canons.

(4.) The remainder of the Address, not specially referred to the foregoing, and to the other committees previously appointed to the Committee on the State of the Church.

The Registrar read his report.

REPORT OF THE REGISTRAR.

The Registrar respectfully reports that he has received during the year the usual Convention and Council Journal, etc., which are on file in his office. He has had bound in four volumes the Journals of this Diocese for the Councils of 1870 to 1889 inclusive, and is endeavoring to procure complete files of the Journals before the first named date, for preservation.

The Registrar would once again call attention to the Canon which provides that among other things he shall preserve all journals, reports, papers and other documents as may be of value in the history of this Diocese; arrange, label, file, index, and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in

some safe and accessible place of deposit, and hold the same under such regulations and restrictions as the Council may from time to time provide.

Also that he shall preserve, in a proper Registry Book, a record of the ordination and consecration of the successive Bishops of this Diocese, and a list of all the Presbyters and Deacons with the dates of their connection with this Diocese, and copies of the Charters and Acts of Incorporation of Parishes in the same, with such additional facts as may be worthy of preservation in the Archives of this Diocese.

No such book or record has heretofore been kept, at least so far as the present Registrar can discover, and it will be seen that the preparation of such a record involves no little labor.

He therefore earnestly requests, in order that he may comply with the requirements of the Canon, that those in possession of the required data will kindly furnish them to him.

All of which is respectfully submitted,

NOWELL LOGAN, Registrar.

Judge Speed gave notice that he would move a recess to-morrow morning from half past nine to half past eleven o'clock, in order to enable the committees appointed to consider the matters referred to them.

The Council then adjourned to to-morrow morning at nine o'clock.

Second Day.

WEDNESDAY, APRIL 29th.

Morning Prayer was said by the Rev. A. H. Noll and the Rev. J. B. Fitzpatrick, D. D. After Prayer the Bishop called the Council to order.

On motion the Council took a recess until half past eleven o'clock.

When that hour arrived, the Bishop called the Council to Order.

The minutes of yesterday's proceedings were read and approved.

The Treasurer of the Diocese read his report, which, on motion, was referred to the Finance Committee.

REPORT OF THE TREASURER OF THE DIOCESE.

L. M. TUCKER, Treasurer, in account with the Diocese of Mississippi:

EPISCOPAL FUND.

Received from Parishes and Missions, assessment 1890.....\$2963 10
 From same for arrears..... 107 04
 From the Trustees..... 350 00—\$3420 14
 Leaving balance due the Bishop on this year, \$ 79 86
 And balance due at last Council, as per report, 123 03

CONTINGENT FUND.

Received on assessment 1890.....\$164 25
 Balance in Treasurer's hands 1890..... 21 34
 Received on arrears..... 2 25
 Received from Trustees..... 28 00
 Offertories at Council..... 15 10—\$230 94

EXPENDITURES:

For Journal of the Council, of 1890, and other
 Council printing.....\$155 95
 Care of Bishop Green's grave, by order of Council.. 10 00
 Sexton of Holy Trinity..... 10 00
 Exchanges on remittances, paid by Treasurer..... 3 29
 Telegram to publisher of Journal..... 40—\$179 64

Balance in Treasurer's hands..... \$51 30

The above in detail as follows:

	EPISCOPAL FUND		CONTINGENT.	
	Assessm't.	Paym't.	Assessm't.	Paym't
Aberdeen	\$110 00	\$110 00	\$8 80	\$...
Bay St. Louis.....	25 00	.....	2 00	...
Biloxi	100 00	100 00	8 00	14 00
Bolton	15 00	15 00	1 20	...
Bovina	33 00	33 00	2 65	2 65
Brandon	10 00	10 00	1 00	.....
Byhalia	25 00	25 00	2 00	.....
Canton	66 00	66 00	5 30	.....
Carrollton	12 00	12 00	1 00	.....
Church Hill.....	44 00	44 00	3 50	.....
Clinton	17 00	.....	1 40	.....
Columbus	165 00	165 00	13 40	.....
Como	40 00	.....	3 20	.....
Crystal Springs.....	11 00	11 00	1 00	1 00
Diamond Place.....	17 00	17 00	1 40	1 40
Dry Grove.....	10 00	10 00	1 00	1 00
Enterprise.....	15 00	15 00	1 20	.....
Greenville.....	200 00	190 00	16 00	.....
Greenwood.....	22 00	.....	1 75	.....

Amount carried forward-\$ 937 00 \$ 823 00 \$ 75 80 \$ 20 05

Amount brought forward.	\$ 937 00	\$ 823 00	\$ 75 80	\$ 20 05
Grenada	80 00	80 00	6 40	....
Hazlehurst .....	....	7 00	....	....
Hernando	15 00	10 00	1 20	....
Holly Springs.....	100 00	100 00	8 00	8 00
Iuka.....	7 00	7 00	50	50
Jackson.....	300 00	300 00	24 00	24 00
Johnsonville.....	6 00	6 00	50	50
Lamar.....	24 00	24 00	2 00	2 00
Lexington.....	33 00	4 00	2 65	....
Macon.....	30 00	20 00	2 40	....
Madison County.....	44 00	....	3 50	....
Magnolia.....	11 00	....	1 00	....
Mayersville.....	10 00	1 00	1 00	....
McComb.....	33 00	27 50	2 65	....
Meridian.....	120 00	120 00	10 00	10 00
Michigan City.....	....	5 45	....	....
Mississippi City.....	5 00	....	50	....
Natchez.....	352 00	352 00	28 00	28 00
Osyka.....	6 00	6 00	50	50
Oxford.....	55 00	55 00	4 40	....
Pass Christian.....	100 00	100 00	8 00	8 00
Port Gibson.....	115 00	115 00	9 20	9 20
Raymond.....	28 00	26 30	2 25	2 25
Rolling Fork.....	28 00	28 00	2 25	2 25
Rosedale.....	15 00	15 00	1 20	1 20
Sardis.....	10 00	....	1 00	....
Scoba.....	20 00	20 00	1 60	1 60
Starkville.....	5 00	5 00	50	....
St. Elmo.....	12 00	12 00	1 00	1 00
Summit.....	10 00	10 00	1 00	....
Tchula.....	....	13 85	....	....
Terry.....	20 00	20 00	1 60	1 60
Vaiden.....	30 00	30 00	2 40	2 40
Vicksburg, Christ.....	200 00	200 00	16 00	16 00
Vicksburg, Holy Trinity.....	250 00	250 00	20 00	20 00
Vicksburg, St. Mary's.....	25 00	25 00	2 00	....
Water Valley.....	15 00	15 00	1 20	1 20
Wesson.....	25 00	....	2 00	....
West Point.....	20 00	20 00	1 60	....
Winona.....	50 00	50 00	4 00	4 00
Woodville.....	60 00	60 00	4 80	....
Yazoo City.....	100 00	....	8 00	....
	<u>\$3306 00</u>	<u>\$2963 10</u>	<u>\$266 60</u>	<u>\$164 25</u>
Arrears, previous years:				
Canton.....	....	26 55	....	....
Jackson.....	....	43 69	....	....
Rolling Fork.....	....	28 00	....	2 25
Rosedale.....	....	8 80	....	....
Trustees.....	....	350 00	....	28 00
Offertory, Holy Trinity.....	....	....	....	15 10
Balance 1890.....	....	....	....	21 34
		<u>\$3420 14</u>		<u>\$230 94</u>

The following funds ordered by the Council to be sent to the Treasurer of the Diocese, have been remitted to the Treasurer of the Trustees of the Episcopal Fund and Church Property:

Aged and Infirm Clergy of the Diocese.....	\$ 28 65
Endowment of the Episcopate.....	285 75
Widows and Orphans of Deceased Clergy.....	66 95
	<hr/>
	\$381 35

These are in detail as follows:

Aged and Infirm Clergy of the Diocese of Mississippi—

Chas. Stietenroth.....	\$ 5 00
Aberdeen.....	5 20
Carrollton.....	2 95
Natchez.....	13 00
Woodville.....	2 50
	<hr/>
	\$28 65

Endowment of the Episcopate:

Aberdeen.....	\$ 6 00
"A Friend," through the Bishop.....	50 00
"A Friend in England," through the Bishop.....	50 00
Biloxi.....	2 50
Bovina.....	30 00
Byhalia.....	2 50
Carrollton.....	11 20
Church Hill.....	16 40
Clinton.....	2 70
Como.....	1 50
Crystal Springs.....	1 75
Jackson.....	16 55
Meridian.....	4 00
Natchez.....	11 80
Oxford.....	9 35
St. Elmo.....	2 00
Vicksburg, Holy Trinity.....	\$20 00
Vicksburg, Christ Church.....	45 00— 65 00
Woodville.....	2 50
	<hr/>
	\$285 75

Widows and Orphans of Deceased Clergy of the Diocese of Mississippi:

Aberdeen.....	\$ 5 00
A Mississippian.....	10 00
Carrollton.....	1 15
Jackson.....	20 60
Meridian.....	5 15
Natchez.....	11 65
Oxford.....	4 25
Raymond.....	2 15
Woodville.....	7 00
	<hr/>
	\$66 95

During the year the Treasurer of the Diocese has also received money for the following funds, and remitted for same, as per vouchers furnished the donors:

American Church Building Fund.....	\$ 10 20
Diocesan Missions.....	155 00
Domestic Missions.....	20 80
• Education of the Ministry.....	13 00
Foreign Missions.....	11 05
Jewish Missions.....	9 65
Missions to Colored People.....	7 35
University of the South.....	15 60
General Missions.....	13 00
	<hr/>
	\$255 65

The Finance Committee made a report through its chairman, and on motion the recommendations made by the committee were all adopted.

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee begs leave to report that it has examined the account of the Treasurer, and finds it in all respects correct. It finds that the deficit in the Bishop's salary, is small with a very flattering prospect that this amount will be collected before the adjournment of the Council, upon which the Diocese is to be congratulated; and we, as the committee, consider that the thanks of the Council are due to the very efficient Treasurer for the admirable manner in which he has managed the financial affairs of the Diocese.

The Committee recommends that the same assessment on the Parishes and Missions of the Diocese for the support of the Episcopate, and for the Contingent Fund, for the ensuing year be continued, as determined upon at the last meeting of the Council.

Further, we recommend that the Diocesan paper, the "Southern Guardian," be generally subscribed to, that our people may be better posted as to the financial affairs of the Diocese, by their attention being called to the statement of the Treasurers, which appear in every issue.

We also suggest and recommend that the necessary Clerical labor in the business of the Treasurer is a proper burden upon the Diocese, and should be authorized by the Council to be paid from the Contingent Fund.

The account of the Treasurer of the Episcopal Fund and Church Property has been examined and found correct.

GEO. M. MARSHALL, Chairman.

The Committee on Constitution and Canons to whom was referred those portions of the Bishop's Address touching the residence and membership of the Trustees of the Episcopal Fund and Church Property, and the advisability of the Bishop being made *ex-officio* a member of that Board, reported as follows:

REPORT OF THE COMMITTEE ON CONSTITUTION
AND CANONS.

(1.) Your Committee to whom were referred that part of the Bishop's Address suggesting a change in the Canon requiring the Trustees to be elected from three different Parishes, would recommend that no change be made in the existing Canon.

(2.) The Bishop's suggestion that the Bishop be made *ex-officio* a member of the Board cannot be carried out without change in the Act of Incorporation, which limits the number of the Trustees to three.

They recommend that no change be made in the Charter.

FRANK HALLAM, Chairman.

J. B. FITZPATRICK,

FREDERIC SPEED,

P. P. BAILEY,

H. F. SIMRALL,

JOHN RAWLE,

Committee.

Mr. P. P. Bailey offered a resolution to the effect that the words "who shall be members of three separate Parishes" be stricken out from Section 1 of Canon V. Title II.

On motion this resolution was referred to the Finance Committee to report to the next Council.

On motion, it was,

Resolved, That the Treasurer of the Council pay ten dollars annually to St. Andrew's Parish, Jackson, for the purpose of keeping in order the grave of the late Bishop of the Diocese, the Rt. Rev. Wm. Mercer Green.

On motion it was

Resolved, That the thanks of the Council are due to Mr. L. M. Tucker for his efficient and long continued service as Treasurer of the Diocese, and that it learns with regret his wish not to continue in that office.

The Special Committee to whom was referred so much of the Bishop's Address as relates to the statement of figures made in the report of the Committee on the State of the Church as published on page 29 of the Journal of 1890, reported as follows:

REPORT OF THE SPECIAL COMMITTEE.

To the Council of the Diocese of Mississippi.

Your Special Committee to whom was referred so much of the Bishop's Address as refers to that portion of the report of the Committee on the State of the Church made to our last annual Council relating to the Endowment Fund, to be found on page 29 of the Journal, beg leave to report that the figures given in said report are misleading in this: Of the total sum of six thousand dollars invested in the Episcopal residence, it would appear that about the sum of three thousand dollars was contributed by friends of the Bishop, and paid by him through the Building Committee, Mr. Sidway, to the contractors, and not reported to and does not appear in the accounts of the Trustees, except that the estimated value of the building is stated in the summary to their account, on page 79 of the Journal.

Your Committee are of the opinion that the Trustees should have credited the Bishop with the money paid on account of the building through Mr. Sidway, their Committee, who had charge of the work and charged themselves with that amount, accounting for its expenditure by vouchers, as was done with the balance of the money invested by them in the building.

Respectfully submitted,

FREDERIC SPEED,
JOHN RAWLE,
N. S. WALKER.

On motion this report was adopted.

The Special Committee to whom was referred the report of the Collector of the Fund for the Endowment of the Episcopate, recommended that "the office of Collector be continued, and that he be instructed to have printed and distributed throughout the Diocese individual annual pledges whereby parishioners may promise to pay a certain sum yearly for the Endowment Fund, said pledges to be continued for ten years unless sooner cancelled by the death or insolvency of the donor; and that the expense of such system of collection be paid by the Trustees of the fund."

On motion these recommendations were adopted.

The Rev. Wm. Cross read the report of the Special Committee appointed to present resolutions in regard to the death of the Rev. Willard Presbury, and on motion the report was adopted unanimously by a rising vote.

REPORT OF THE COMMITTEE ON MEMORIAL OF THE REV. WILLARD PRESBURY.

The Committee to whom was referred that portion of the Bishop's Address relating to the death of the Rev. Willard Presbury, respectfully report as follows :

First, these 'acts of his life:—Mr. Presbury was raised a Congregationalist, educated at Hartmoth College, and graduated with honors. Studied medicine, and after taking two courses of lectures, was impressed with the claims and position of the Church, and entered the Theological Seminary at Lexington, Ky., and was ordained in 1837.

In 1845 he was one of the three Clergymen at work in Mississippi. He organized the Parish at Yazoo City, and preached the first sermon ever delivered in that city by a Priest of the Church.

The Church of the Epiphany, Claiborne county, was his next charge, where he spent nine years. From there he went to Paducah, Ky., where he remained four years. From there he returned to Mississippi, locating first at Mississippi City, and finally at Kirkwood, where for 24 years he ministered to the necessities of the Church, and there, on February 28th, 1890, entered into life, aged 83 years.

Thus for 54 years this devoted servant of Christ faithfully performed the duties devolving upon him.

Next, we desire to offer our thanksgiving for the good example of one of God's servants, whom we have known and loved ; a Priest who has finished his course in faith and now rests from his labors , a Priest whom we revered on earth, and we doubt not the King of Saints welcomes in Paradise.

Mr. Presbury was, at the time of his death, the senior Presbyter of the Diocese. He was by nature singularly modest and retiring. Though our brother's gentleness was so remarkable, we cannot impute weakness to him. His convictions were strong and maintained with great tenacity. His moral courage was unquestioned ; he shrunk from no duty. Fidelity to duty was his characteristic through life. Meek and quiet, he nevertheless held his own, both in principle and in action. So meek, yet so positive ; so gentle, yet so firm, we could not but admire the harmonious combination of such opposing qualities. He was a Churchman true and loyal to her great formularies and standards, prizing her sacred ordinances, and her holy ways as his highest joy, and ever praying and laboring for her extension and prosperity. With his practical wisdom and sound judgment, there were always present a childlike and gentle spirit ; a cheerfulness seldom ruffled or disturbed, which in the household and among his

Parishioners, as well as in the Councils of the Diocese, endeared him to all, and made his presence a felt benediction. Brother Presbury was a good man, "meek and lowly of heart," possessing those many Christian graces which made him beloved by all who knew him.

The simplicity and purity of his life, his singleness of purpose and self-consecration to his work, his fortitude and resignation under the most trying afflictions, his large faith and his sincere devotion to the interests of the one Catholic and Apostolic Church; all these virtues were beautifully illustrated in his consistent and holy life, and cause us to feel that a truly good man has passed away and gone to his rest.

But while we put on record our sorrow for the loss which the Diocese, and particularly his bereaved Parish have sustained, we desire to bow in humble submission to the Divine Will, in the firm belief that he has been transferred from the Communion of the Saints on earth, to the nearer fellowship with the redeemed in the Paradise of God.

Your Committee offer the following resolution:

Resolved, That a page in the Journal be inscribed to his memory.

H. SANSOM,
NOWELL-LOGAN,
WM. CROSS,
Committee.

The Treasurer of the Diocese read a supplemental report of funds that had been sent to him (improperly in most cases) for many different objects. For Supplemental Report, see Treasurer's Report on page 28.

The Special Committee on Revision of the List of Parishes and Missions read the following report:

REPORT OF THE SPECIAL COMMITTEE.

To Diocesan Council of Mississippi:

Your committee to whom was referred that portion of the Bishop's address suggesting a revision of the List of Parishes and Missions as now appearing in the Journal, would respectfully report as follows:

We suggest that the following Parishes and Missions be placed on the list of Unorganized Missions:

Redeemer, Sardis.	Holy Comforter, Dry Grove.
St. John's, Early Grove.	St. Stephen, Hazlehurst.
St. Andrew's, Lamar.	Grace, Okolona.
Messiah, Shuqulak.	

We find that the following Parishes have forfeited their rights, under Art. 16 of the Constitution, to representation in the Council, but we recommend that they be retained upon the roll and given until the next Council, as authorized by Canon 10 Title 4 of the Canons, to conform to all the requirements of a Parish, as provided in the Canons:

Grace, Carrollton.	Nativity, Macon.
St. Mark's, Raymond.	Grace, Rosedale.
Epiphany, St. Elmo.	Christ Church, Summit.
Our Saviour, Iuka.	

We suggest that the Secretary of the Council be directed to inform the Parishes and Missions affected by this report, of the action of the Council, in addition to its publication in the Journal.

Your committee asks to be continued, to investigate other Parishes and Missions, and given until next Council to make its final report.

Respectfully submitted,

P. G. SEARS,
H. F. SIMRALL,
D. P. PORTER.

On motion this report, with all the recommendations therein made, was adopted.

On motion of the Chancellor of the Diocese, it was

Resolved, That the Registrar be requested to report to each Annual Council a schedule or list of the Parishes, of the Organized Missions, and of the Unorganized Missions, classified in accordance with the requirements of the Canons.

On motion the Council then adjourned to meet at 7:30 p. m. for the Annual Missionary meeting.



Third Day.

THURSDAY, APRIL 30th.

Morning Prayer was said by the Rev. Wm. Cross and the Rev. F. A. DeRosset.

After Prayer the Bishop called the Council to order.

The minutes of yesterday's proceedings were read and approved.

On motion the President was requested to appoint a committee of three, charged with the duty of revising the form of the Parochial Report, and the chair appointed as this committee the Rev. F. A. DeRosset, the Rev. H. Sansom, D. D., the Rev. Nowell Logan.

The Committee on Diocesan Schools reported through its chairman as follows:

REPORT OF THE COMMITTEE ON DIOCESAN SCHOOLS.

This Committee reports with pleasure that the efforts to educate the young under Episcopal oversight and Churchly influence, which are in progress at Pass Christian, Natchez, Vicksburg, and elsewhere, are meeting with encouraging success.

The "Pass Christian Institute," for young ladies and girls, is now completing the sixth year of its existence, with larger numbers than heretofore, and a most excellent corps of teachers. A recent incident was the arrival of an English Clergyman of distinction who came from his far off field of labor, Belize, British Honduras, on purpose to enter his three daughters as pupils of the Institute.

The Parish School of Trinity Church, Natchez, has at present thirty-five boys and girls as pupils, under the able management of Mrs. Mattie A. Yerger, formerly of Pass Christian, assisted by the Rector and four ladies, who are specialists in Music, Art, French, &c.

A Church School for colored boys and girls was begun last autumn by the Missionary in charge of St. Mary's Chapel, Vicksburg, under the name of "St. Mary's Collegiate Institute." Sixty-five pupils are now enrolled, who are instructed by three

teachers. Besides the usual branches of a sound education, training in good manners and such instruction as is calculated to produce good citizenship, are made specialties. The girls are also taught to sew, and even the boys are permitted to learn this very practical art. The school is the life of the mission.

In conclusion the Committee would urge all friends of the Church to support and encourage all efforts towards education as conducted under Episcopal influences and oversight.

By way of emphasizing the importance of this they would repeat a remark made by one of the delegates of the present Council, to the effect that the strength of the Church in a remote Southern Diocese was to be attributed to the fact that a successful "Diocesan School for girls" has been maintained there for many years.

Its graduates had, in many instances, become wives and mothers, and had trained their children to be *zealous Churchmen*, as the direct result of their own training in the Diocesan School.

HENRY C. MAYER, Ch'm.

JOHN A. HARRIS,

ALBERT A. ROBERTS,

J. V. BELL,

J. C. INGE,

Committee.

The Secretary of the Trustees of the Episcopal Fund and Church Property read the report of the Treasurer, who was unavoidably detained from the Council.

SEVENTH ANNUAL ACCOUNT,

Q. O. ECKFORD, *Treasurer*,

In Account with Trustees of the Episcopal Fund and Church Property.

GENERAL FUND—DR.

1890.	To cash as shown due by 6th annual account.....	\$ 4,656 47
1891.		
Jan. 20.	To cash from P. P. and M. M. D. Bailey in full of principal of \$50 and balance due on \$700 notes.....	650 00
Jan. 20.	To cash in full of interest of P. P. and M. M. D. Bailey....	145 83
Feb. 19.	To cash in full of principal of note of W. M. Peeler.....	30 00
Feb. 19.	To cash in full of interest of note of W. M. Peeler.....	3 70
Feb. 19.	To cash in full of principal of note of J. Peeler.....	120 00
Feb. 19.	To cash in full of interest of note of J. Peeler.....	19 15
Feb. 25.	To cash in full of principal of note of E. L. and F. G. Sykes.....	123 55
Feb. 25.	To cash in full of interest of note of E. L. and F. G. Sykes.....	10 00
March 21.	To cash in full of principal of note of George Peeler.....	10 00
March 21.	To cash in full of interest of note of George Peeler.....	1 55
April 3.	To cash in full of principal of note of W. P. Timberlake....	1,300 00
April 3.	To cash in full of interest of note of W. P. Timberlake....	614 01
April 3.	To cash from P. P. Bailey, attorney collections as per account hereto attached, principal \$1,233.34, interest, \$46.92; total amount.....	1,637 26
	To interest on money uninvested.....	199 98
Total.....		\$9,531 50

1891.]

PROCEEDINGS OF THE COUNCIL.

39

1890.

EXPENSES—CR.

May	23.	By cash paid L. M. Tucker, Treasurer, assessment on Trustees by Council, Voucher 1.....	\$ 350 00
May	23.	By cash paid L. M. Tucker, Treasurer, for Dry Grove, Voucher 2.....	11 00
May	23.	By cash paid L. M. Tucker for contingent expenses, Voucher 3.....	28 00
May 1890.	23.	By cash paid postage on books to secretary, Voucher 4....	30
May	23.	By cash paid taxes on Attalla county lands for 1889, Voucher 5.....	15 10
Aug.	15.	By cash for taxes on Merceierville property for 1890, Voucher 6.....	38 40
Aug.	15.	By cash for taxes on Attalla county lands, for 1890, Voucher 7.....	17 70
1891.			
Feb.	19.	Cash Recording Trust Deed of P. P. Bailey in four counties, Voucher 8.....	8 25
Feb.	19.	By cash exchange on drafts, Voucher 9.....	6 55
Total.....			\$475 30

1890.

INVESTMENTS.

May	23.	By cash loaned L. M. Tucker, Treasurer, for arrears on Bishop's salary by order of Council of 1889 and 1890, page 27 of Journal.....	\$ 800 00
Dec. 1891.	31.	By cash loaned estate of B. Y. Watkins.....	1,000 00
Jan.	20.	By cash loaned P. P. and M. M. D. Bailey, of principal....	900 00
Jan.	20.	By cash loaned P. P. and M. M. D. Bailey of interest.....	145 83
April	11.	By cash loaned J. W. Maynard and wife.....	1,000 00
Total.....			\$3,645 83

RECAPITULATION.

Total receipts.....	\$ 9,531 50
Total expenses.....	\$ 475 30
Total investments.....	3,645 83
Balance in First National Bank of Aberdeen to credit of Treasurer as per certificate Exhibit A.....	5,410 37— 9,531.50

ENDOWMENT FUND.

To cash shown due by 6th annual account.....	\$ 1,187 52
To cash interest on same.....	93 00
To cash from L. M. Tucker, Treasurer.....	285 75
Total.....	\$ 1,566 27

SPECIAL FUND.

To cash shown due by 6th annual account.....	\$ 253 64
To cash interest on same.....	21 41
To cash from L. M. Tucker, Treasurer, for Aged and Infirm Clergy of the Diocese.....	28 65
To cash from L. M. Tucker, Treasurer, for Widows and Orphans of Deceased Clergy of the Diocese.....	66 95
Total.....	\$ 380 65

E. and O. E.
April 27, 1891.

Q. O. ECKFORD, Treasurer E. F. and C. P.

On motion the report and the vouchers accompanying it were referred to the Finance Committee.

The Finance Committee reported that they had examined the accounts of the Treasurer of the Episcopal Fund and Church Property, and find it correct, and ask that it be embodied in the report heretofore made to the Council.

The report of the Committee on the State of the Church was read by the Rev. John A. Harris, and on motion the report and the resolutions therein recommended were adopted.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

In considering the reports and statements made to the Sixty-Fourth Annual Council of the Diocese of Mississippi, the Committee on the State of the Church would, upon the whole, express thankfulness to Almighty God for a fair measure of healthy success in the Diocese during the last year. They are especially thankful for the number of Deacons ordained to the sacred priesthood by the Bishop, and that these priests are now engaged in this Diocese.

Inasmuch as a misunderstanding has arisen about the expenditure of the Episcopal Endowment Fund, we are glad that the Bishop called the attention of the Council to this matter, and that a special committee has been appointed to consider it.

The committee desire to thank the gentlemen appointed by the last Council to consider the reasons for so many clerical changes, and, if possible suggest a remedy, for the able and exhaustive report read by Judge Speed; and they pray that great good may result from their continued deliberations.

This committee endorse the resolutions passed by their predecessor of last year, urging Church families to consider the obligations of their sons towards Christ, in the line of the Sacred Ministry; as to the necessity of a plan of systematic giving in our Parishes; and as to the appointment of a General Missionary for the Diocese, who could revive Parishes and Missions, and open up new Missions in young and growing localities.

This committee would fain believe that those Parishes and Missions which did not respond to the call issued for offerings for the Endowment Fund, had some good local reason, and that in future they will realize their duty in this matter, and rise to it in their offerings.

We rejoice that the Lord has bestowed upon our Bishop such a measure of health that he was enabled almost daily to add up such a record of Episcopal work, as appears in his journal. They pray God that such health may continue, and that he may be long spared to rule over our beloved Diocese.

We recommend to all our brethren, lay and clerical, the great necessity, in our opinion, of more frequent services in all our Churches and Chapels, more frequent celebrations of Holy Communion, improvements in Church choirs, the organizing of Parish Guilds, and especially branches of the Woman's Auxilliary Society to Home and Foreign Missions of the Church. The committee believe that if all this machinery be put in motion and energetically worked, a great blessing and a great increase to our Church attendance and members must result.

Looking at the falling off in the number of persons confirmed, the committee would fain believe that the cause exists in the removal of some of the clergy from important Parishes, thus leaving the flock in the wilderness.

In conclusion, your committee recommend the following resolutions:

1st. In thanking the Committee on Clerical changes for the able report read by Judge Speed:

Resolved, That three thousand copies of that report be printed in leaflet or tract form, and a pro rata share be sent to each Parish for distribution among the families of our Churches.

2d. Another matter that your committee cannot pass over is the organization of a Diocesan branch of the Woman's Auxilliary to the Board of Missions. This important society has its existence in fifty-nine Dioceses and Missionary jurisdictions of the American Church. It should be a matter of shame with us that we have not also identified ourselves with this noble work. It has come to the knowledge of your committee that a few branches of this society have already been established in scattered Parishes through this Diocese. and that an active interest in its work is manifested wherever its methods have become known. Believing that more good will result from a combined movement than from these spasmodic efforts, be it therefore

Resolved, That this committee call the attention of every Parish and Mission to this subject, and urge the formation of a Diocesan branch of the Woman's Auxilliary, as soon as practicable.

3d. Inasmuch as systematic giving is greatly neglected, and feeling with the committee in the last Council the need of larger means for the advancement of Church objects, and learning [by investigation that support comes in very irregularly, thereby rendering the support of the Clergy, Sunday Schools and other good works very uncertain, therefore be it

Resolved, That we urge upon all members of the Church, lay and clerical, the duty of adopting a system by which at convenient seasons they give such sum or sums as will amount to at

least one-tenth of their annual income, and if this sum be considered too much—which God forbid—that all Church members make their contributions, however small, in a regular and systematic manner, keeping an account of such offerings, that they may be assured of what they are able to do.

T. C. WILLIAMS,

Chairman.

The Clerical Trustee of the University of the South, the Rev. F. A. DeRosset, made a verbal report and on his motion, Mr. Silas McBee was requested to address the Council in the interest of the University at the close of the morning session.

The Committee on Constitution and Canons made a report which, on motion was recommitted.

The Committee on Unfinished Business reported as follows :

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

There is no unfinished business.

H. H. TEN BROECK, Chairman.

On motion of Mr. R. S. Dixon, it was —

Resolved, That the 65th Annual Council of the Diocese of Mississippi be held in Trinity Church, Natchez, Tuesday, May 31, 1892.

On motion, the Treasurer of the Council was authorized to pay ten dollars to the Sexton of Holy Trinity Church, Vicksburg, for services during the Council.

On motion, a vote of thanks was tendered to the officers of the Alabama & Vicksburg, the Mobile & Ohio, the Louisville, New Orleans & Texas, and the Louisville & Nashville Railroads for courtesies extended to members of this Council.

On motion of Mr. Geo. M. Marshall, it was unanimously

Resolved, That the thanks of this Council are due and are hereby tendered to the Rector, the Vestry and the members of the Parish of Holy Trinity, Vicksburg, for their generous kindness; to the choir for its chaste and beautiful music; and especially to the fair and lovely women for their graceful and bountiful hospitality, which places the Council under lasting obligations.

The Council proceeded to the election of Diocesan Officers by ballot under the Order of Business and the elections resulted as follows :

THE STANDING COMMITTEE.

*Clerical.**Lay.*

The Rev. Nowell Logan,	Mr. Geo. M. Marshall,
The Rev. Frank Hallam,	Mr. Peter P. Baily,
The Rev. F. A. DeRosset,	Mr. Geo. W. Howard,
The Rev. H. Sansom, D. D.,	Mr. Frederic Speed,

THE TREASURER OF THE DIOCESE.

Mr. L. M. Tucker.

THE REGISTRAR OF THE DIOCESE.

The Rev. Nowell Logan.

TRUSTEE OF THE EPISCOPAL FUND AND CHURCH PROPERTY—
(To serve three years).

Mr. Frederic Speed.

TRUSTEE OF THE UNIVERSITY OF THE SOUTH, (to serve three years).

Mr. H. F. Simrall.

THE ECCLESIASTICAL COURT.

The Rev. H. Sansom, D. D.,	The Rev. T. C. Williams, M. D.
The Rev. H. H. Ten Broeck,	The Rev. John A. Harris,
	The Rev. H. K. Brouse, M. D.

THE MISSIONARY COMMITTEE.

Rt. Rev. Hugh Miller Thompson, S. T. D.,	<i>ex-officio</i> President,
The Rev. Wm. Cross,	The Rev. F. A. DeRosset,
The Rev. Frank Hallam,	Mr. Marcellus Green,
	Mr. G. W. Howard.

The President nominated the Hon. Wm. G. Yerger as Chancellor of the Diocese, and on motion the nomination was confirmed.

The Bishop appointed the following as

EXAMINING CHAPLAINS.

The Rev. F. A. DeRosset,	The Rev. Frank Hallam,
The Rev. John A. Harris,	The Rev. Wm. Cross.

The Bishop announced the appointment of the Rev. Wm. Cross, as Preacher to the next Council, and the Rev. John A. Harris, Alternate.

The Bishop announced the following appointments of Deans of Convocations :

Of Oxford—The Rev. John A. Harris.

Of Jackson—The Rev. Frank Hallam.

Of Columbus—The Rev. Geo. H. Edwards.

Of Natchez—The Rev. Nowell Logan.

Of Pass Christian—The Rev. Eben. Thompson.

At this point of the proceedings the Bishop introduced Mr Silas McBee, who made an interesting and eloquent address before the Council.

He was followed by Judge Simrall, one of the Trustees of the University for the Diocese of Mississippi, who urged the claims of the University upon the Diocese and people of Mississippi.

On motion, the thanks of the Council were extended to Mr. Silas McBee, the Rev. F. A. DeRosset, and Mr. H. F. Simrall for their able and instructive addresses in behalf of the University of the South.

On motion, the Secretary was instructed to place the words "Theological Department in the," immediately before "University of the South, &c.," under paragraph numbered 4 on back of the Journal.

On motion of Mr. C. H. Cocke, the following standing order was passed : That it shall be the duty of the Secretary to have printed 800 copies of the Journal annually, until further instructions are given in this matter by order of the Council.

The Standing Committee reported that they had organized by the election of the Rev. H. Sansom, D. D., as President, and Mr. Geo. W. Howard, as Secretary.

The minutes of this day's proceedings were read and approved.

The Gloria in Excelsis was then sung, and after Prayer and benediction of the Bishop, the Council adjourned *sine die*.

HUGH MILLER THOMPSON,

Attest :

President.

NOWELL LOGAN, Secretary.

THE NINTH ANNUAL ADDRESS
OF THE
 Rt. Rev. Hugh Miller Thompson, S. C. D., D. D.
1891.

Rev. Fathers and Brethren :

Once more the goodness of God permits us to look each other in the face, in the Annual Council of the Diocese. And once more you expect me, as first watchman on the walls, to tell you, from my point of view, of the outlook.

And first let me say a word of the men we miss :

The Rev. W. P. Browne, after many years' faithful service in various parishes and Missions, has been dismissed to Northern Texas.

The Rev. Wm. H. Barnwell, who served for some time most acceptably as Rector of St. Paul's Columbus, was called to take the place of his brother, who perished in the cyclone at Louisville, in the wreck of his house and Church. Mr. Barnwell disliked leaving the people of Columbus, who were strongly attached to him. But the call to St. John's, Louisville, had just that appeal to his native chivalry and Christian devotion that it must be obeyed. I dismissed Mr. Barnwell a short time since to Kentucky. He had won my entire esteem and affection.

The Rev. Henry A. Skinner, who was on our roll at last Council, but had not been at work in the Diocese for some time, I transferred to Alabama.

These we have lost from among us by canonical change to other fields.

But one, venerable for years and long experience of life in many phases, and dear to us all for the many years of most patient service in Mississippi, has been called to his rest—gathered like a shock of corn fully ripe.

“Father” Presbury, as we all called him, was, I think, only twice at Council during the present Episcopate. But he never failed to write the Bishop and make, for non-attendance, the abundant excuse of his weight of years and infirmities, while reporting, thankfully, such work as he had been able to do, and asking a blessing upon the Council. And so, after a service of over half a century, and with the snows of eighty-three winters crowning his venerable head, we erase his name from our list here, to be heard no more in any earthly roll-call, humbly believing that he has answered a happy *“adsum”* to the summons of the great Bishop and Shepherd of his soul, in the councils of Paradise.

Our numbers have been increased by three. The Rev. J. B. Fitzpatrick, D. D., has been received from Northern Texas, and is in charge of Winona and Vaiden, and the Rev. A. A. Roberts, from Western New York, has taken charge of St. Mary's Chapel, Vicksburg, and has also begun a school for the children of his race, which opens encouragingly. The Rev. Herbert W. Robinson, received from Iowa, is in charge of Raymond, Bolton, Bovina and Brandon.

On the 21st day of December, being the Fourth Sunday in Advent, I ordained Priests the Revs. Aylesworth Basil Perry, William Stokes, Peter Gray Sears, and Lawson Hervey Snell, Deacons of the Diocese of Mississippi.

The Rev. Frank Hallam preached, presented the candidates, and united with me in the laying on of hands.

There have been two changes within the Diocese, that of the Rev. J. B. C. Beaubien, from Yazoo to the exceedingly important field of Greenwood, to which Mr. B. adds also Lexington and Tchula. And that of the Rev. Mr. Phillips, from Winona and Vaiden to Missions on the Illinois Central Railroad.

We are still, you see, embarrassed by the scarcity of Clergy. Columbus, Meridian and Yazoo, all organized parishes, and each

abundantly able to take care of a Pastor, are vacant at this moment. How much that means of hindrance to our work no man knows so well as the Bishop.

There are also three mission fields which need occupation at once.

The Church at Sardis, you will remember, was wrecked in a cyclone something like a year and a half ago. I am glad to be able to tell you that a very much better building, in a greatly better situation, has been completed and paid for, where we were about to lose it for an unsettled debt.

There are only a few Church people in Sardis, but still I feel that we must hold any place in which we have once set our foot.

There is awaiting consecration at Biloxi the most exquisitely beautiful Church in the Diocese, and in the loveliest situation, directly on the sea shore and among the live oaks, a memorial from one who loved and honored him, to the Rev. Robert Graham Hinsdale, and a gift to the Parish.

When consecrated, the Church will be made over, in trust, to the Trustees of the Diocese for the Parish of The Redeemer.

And now, brethren, I desire to call your attention to certain matters of practical detail in the administration of the Diocese, which seem to me to require your action.

We are carrying upon our lists a number of Parishes which, according to our Canons, have long since ceased to be Parishes.

It makes, perhaps, little difference under ordinary circumstances, whether we call them Parishes or not. But in some very extraordinary and important circumstances, as for instance, in the election of a Bishop, or in the dealing with Church property, it may make a very great difference indeed, whether a Parish which is not a Parish, be accorded the rights of one.

We have a case now in the courts, where three persons, believing themselves, I doubt not in all honesty, to be a Vestry, undertook to dispose of a piece of Church property, including the graves, I regret to say, of their late venerable Rector, his wife and children, without consulting with the congregation ;

without, as I am informed, any Canonical election, and wanting two of being a Canonical Vestry ; and also without the consent of the Bishop, as the Canon requires, even when all other proceedings are regular and valid. Naturally, of course, the first feeling is to have peace and quiet and let things go, as the amount involved is a mere trifle anyway.

But, on due reflection and consultation with others, it seemed to me a duty to have a test case made of this, and to discover whether, in the face of our Canons, a few persons, assuming themselves, in good faith no doubt, to be a Vestry, can alienate the property of the congregation they assume to represent. If such be the case, it is important to discover it in order to get such legislation as shall protect congregations. Otherwise we may find ourselves confronted with such a transaction where great and even vital interests to the being of the Church temporarily are concerned.

In the case alluded to, the Trustees of the Diocese have entered suit by my advice, to set aside the alleged sale. There may be expense attendant upon this, but even a large expense would be economy in the end.

It seemed clear to me that our Canons know no Parish with less than five upon the Vestry. That number is the minimum. And if there be no material to make two Wardens and three Vestrymen, *ipso facto*, the Parish must organize as a Mission, and, by Act of our Legislature, the property vests, for the use of the congregation, in the Trustees of the Diocese.

I will name here St. Mark's, Raymond ; Redeemer, Sardis ; Epiphany, St. Elmo ; Good Shepherd, Terry, and Nativity, Water Valley, all of which I find put down as Parishes in the Journal of 1890, and ask the appointment of a committee to examine their *status*, and that of others like them. They are thriving congregations, and of great concern in our work, and it is the duty of the Council to ascertain their relations to itself and the Diocese.

To the Bishop, of course, the relation is just the same as to St. Andrew's, Jackson, or Holy Trinity, Vicksburg.

Indeed, I would also suggest that the same committee ex-

amine and report upon the list in the same Journal of "organized" and "unorganized" Missions.

I take for instance, among "Organized Missions," St. John's, Early Grove, which, I believe, is an ancient and honorable Parish, quite defunct as a Parish, and never organized as a Mission. Holy Comforter, Dry Grove, is, I think, in the same condition. St. Philip's Kirkwood, is in like state, and St. Andrew's Lamar. Okolona has no services, and finding all efforts unavailing there, and time and means wasted, I have myself ceased visiting it for two years past. It was once a Parish, many years ago. I am not aware that it ever was organized as a Mission. I think now there is nobody to organize.

As to the list of Unorganized Missions, the first I meet, "Bay St. Louis," must mean Grace Church, Bay St. Louis, which believes itself, I am very sure, to be a Parish, for it has Wardens and Vestrymen, though I suppose it is not in union with this Council, nor has ever thought of being, and indeed is so near the Louisiana line that it is not unnatural that it should consider itself not quite Mississippian, and rather follows Louisiana precedents.

In fact our whole list needs revising, and I think no committee can employ its time better than in the work of letting us know how our Parishes and Missions stand, and getting the beginning, at least, of a corrected list in our present Council Journal.

In this connection let me say also that the offices of Wardens and Vestrymen involve very sacred and important interests. They do not concern merely the temporalities of the Parish.

Gentlemen filling these offices are looked upon in the community as representing the character of the Church. They may, by inconsistent conduct, do it deadly injury.

It is their duty to inform themselves of the purpose and limitations of their office, under the Canons of the Diocese and of the general Church. It is their duty to be the special helpers and upholders of the Clergyman. They are his constitutional advisers. Their places in Church should never be empty, nor should they be absent from the Lord's Table.

They are by our Canons supposed to be communicants, indeed as I interpret them, required to be.

If a gentleman cannot or will not, heartily and earnestly identify himself with the Church and its worship, assist and uphold his Pastor, be present in his place devotedly at all services, no matter what attractions may call him away, then consistency and common honor demand that he shall not fill an office to the hurt of the Church by his own inconsistent living.

For these offices are not given for compliment, nor should they be accepted as compliments. They mean work and trouble and personal interest and personal faithfulness, or they are ruinous to the Parish and to the usefulness of a Pastor.

Suffer me dear brethren, you who are Wardens and Vestryman, if I deal very plainly with you in this matter. I speak from no unpleasant personal experience. For my Wardens and Vestrymen were always like Fathers and Brothers to me. But all men's lives do not lie in such happy lots as fell to me as a Presbyter, and I have been sorely saddened for good men's trials, whom I have seen hindered and even injured by the men who ought to have helped as they were appointed to help, and expected and looked to, to help.

Let me say again, no gentleman should accept the office of Warden or Vestryman without at once qualifying himself by special study for the duties and obligations of the position, and by firm resolve to stand by the Church in dark times and light, in evil report and good report, with entire whole-heartedness, to be a personal and faithful and loyal friend and helper and adviser of their Pastor.

I call your attention to a statement in the report of the Committee on the State of the Church in our Journal for 1890, page 29.

I do this because I wish to direct your thoughts to the Endowment Fund as well as to ask you to correct a mistake which hereafter may lead to unhappy misunderstanding, and even injustice.

It is there stated that "the report of the Committee last year showed \$7000," (in the Endowment Fund,) and then goes

on: "This included about \$6000, which had been used for the Bishop's residence. There is now a balance on hand of \$1,187.52."

My attention was called to this statement by its being repeated in the circular which the gentleman who kindly undertook the duty of Collector for the Endowment Fund issued to the Clergy and congregations. He took it from the Committee's report, no doubt, as he had a right to do, without question.

It is, of course, an entire mistake, and I cannot account for its origin.

The Bishop's residence had been built long before, and did not cost \$6000 altogether, and of that sum I paid, I believe, (my checks returned will tell the exact amount,) considerably more than \$3000, received in response to appeals, and in gifts from personal friends, and also \$1000 in payment for property in Vicksburg transferred to me as an investment, for colored work. These payments were made to Mr. Sidway, late President of the Board of Trustees.

Whatever amount beyond these sums was expended on the residence, came from the proceeds of sales of lots of the Diocesan property on Battle Hill, and a small special fund in the hands of a member of the Trustees, Judge P. P. Bailey.

Since entering on residence at Battle Hill, I have myself expended in improvements on house and grounds, over \$1000.

On turning to the report of the efficient Treasurer of the Board of Trustees in the last Journal, I find myself utterly unable to account for the mistake of the Committee on the State of the Church.

That report gives the amount of "General Fund" at \$5,221; of "Endowment Fund" at \$1,187.52. I suppose the first sum is from proceeds of sales of lots and the other from the gradual accumulation of small sums specially received for "Endowment."

I desire the Council to investigate and set right the error of our last year's committee, as a matter of justice to the Trustees and to myself, and to put it conspicuously right for future reference, so that it shall not appear that both they and I used funds

to build a residence in Jackson in 1886, and then paid the bills over again out of the Endowment Fund in 1889 and 1890.

And while upon this matter let me suggest that I see no reason for keeping these funds distinct. The General Fund, coming from sale of our lots of Mercierville, is just as much Endowment as anything well can be. They were unproductive Endowments once, productive now. Why not put the whole together over \$6000, and use it and consider it as the nucleus of the forty or fifty thousand dollars which we need?

There will be gradual accessions to it as there has been, (I have had the pleasure of causing the addition of \$100 myself this year,) and our Jackson property is increasing in value yearly, and will all be in demand some day at greater prices than any obtained yet. In fact lots which the Trustees sold four years ago for \$100 each, and which they thought were advantageously sold, bring to-day readily \$400.

Indeed when I first came to the Diocese, the late President of the Board of Trustees asked my advice about selling the whole Church property West of Jackson, some 120 acres, I believe, for \$2500. He seemed to think it was an admirable offer. Possibly it was. But I advised against it, and I think my advice has been justified.

While upon this subject let me say that I do not like that any portion of the Bishop's salary be taken from the income of these funds, either what is called "General" or "Endowment."

If I understand the financial matters of the Diocese as reported, I think that is now the case, and I think it is all wrong. The existing Church should take care of the existing Bishop. These funds are "unearned increment" to us here to-day. They belong to the permanencies of the future. They were not calculated upon when I was elected.

Your Bishop has an ample, sufficient and dignified home. It will grow more so as the years pass. Neither you nor he need be ashamed of it, and I am glad of this, because though, personally, I am quite content with a four roomed cottage, and can live so if necessary, it is a satisfaction that the Diocese feels it owes

it to itself and its own dignity that the official residence of its Bishop should be worthy.

This needs a considerable expenditure on improving grounds, fencing and extensions yet. But all will come in due time, and meanwhile "Battle Hill," the Episcopal residence of Mississippi, is a home fit for your Bishop and creditable to the Diocese.

Let me say here, that I am convinced that whatever may have been the good reason for the Canon which requires that the Board of Trustees of the Diocese should consist of members of three different Parishes, it has altogether passed away.

The inconvenience is evident now, and affects the efficiency of the Board. The three members as they are at present, exist diagonally across the Diocese, and are miles apart, and they are not paid for their time or their traveling expenses, and scarce ever meet, and as helpers or advisers to the Bishop are not what they might be for this reason.

I recommend that the Canon be changed, allowing the Trustees to be so near together that they might be called when necessary.

And I also believe as I have said more than once, that the Bishop should be an *ex-officio* member of the Board, and such legislation as is necessary should be obtained for that end.

It may be that here I should say something about the Green Memorial Chapel to be erected on the Hill.

When we last met in Jackson, I said there was then stone enough upon the ground to build the Chapel, and enough money left to put up walls and a roof.

Since then all the stone has been brought in from the old Hinds county jail, and there is enough to build a small Cathedral. Meanwhile that additional removal had to be paid for, and the expenditure for stone, as it lies now on the Hill, is considerably over \$1500—more than half the amount received especially for the Green Memorial.

The balance is in the Whitney Bank, in New Orleans, subject to my order, as all Church funds there are, or to that of the Treasurer of the Trustees in case of accident or death.

Meanwhile, I am unable to hear of any builder in Mississippi who knows how to lay one stone upon another, and the only person who made a rational bid, is one who has built several Churches in the Diocese, but whose estimates for the wood work alone of the small Chapel, whose plans I submitted, were considerably beyond the cost of a much larger building built entirely of wood. I gave up after that in despair! The only way open to keep the cost within bounds, would seem to be to build entirely of wood, which could be reasonably done, and then case the building afterward with stone, tearing out all the wooden construction but the roof and the floor. And, as I have estimated, the building would cost \$1000 less than any of our builders propose for the same roof and floor in an original building of stone! I do not understand it. But it is quite clear that I must go outside of Mississippi for any builder who deals with stone. The stone seems to demoralize.

I have seen in the *Churchman* the pictures and description of a Church of stone, built in one of our Western Territories, the stone provided, of course, by the contractor, and the building altogether larger and more elaborate than our plans proposed, the cost of which complete, was stated at considerably under \$4000.

So I must take more time and consideration for the building of the Chapel. I must regret that my judgment was overborne, and that I have been muddled up with stone work at all. But I am also quite clear that I am not going to embarrass myself or the Diocese with any debt in this matter.

Since we last met the general Church has lost two of her most distinguished Bishops. It is fitting we should recall here their names and memories: Bishop Beckwith, of Georgia, was once a Presbyter of Mississippi. He was one of my predecessors in Trinity Church, New Orleans, where he made a brilliant reputation for wonderful pulpit power.

His place was a hard one as successor in Georgia of that princely man, Bishop Elliott. That he held up the lofty ideal of the Episcopacy, stamped by that grand man upon the great State

of Georgia was, of itself, a mighty thing to do, and only a strong man could do it.

Bishop Beckwith was a strong, brave Bishop, and personally his brethren loved him.

At the request of his sorrowing people, I shall go to Savannah to preach the memorial sermon at the next Council of Georgia, and shall, God willing, perform some Episcopal services in the widowhood of our sister Diocese.

And Bishop Paddock, of Massachusetts, a wise, prudent, conservative Bishop in a difficult seat, has guided the Church under his care, so that nowhere in the country has the Church more grown and influenced the ablest minds among a highly intellectual people than in Boston and Massachusetts.

Indeed twenty years have changed the face of things so greatly, that the Church as an intellectual force has mastered the best thought of the old State, and won a controlling influence among the foremost people, while doing at the same time, most good Samaritan work among the ignorant and the poor.

The Bishop goes to his rest, and his Episcopate will forever remain an era in the history of Massachusetts.

You will observe that our Confirmations this year fall considerably below those of the last. The suggestive point is that the falling off occurs in large and long established Parishes.

In several of our Mission fields they are remarkably in advance of those in Parishes.

While I am far from considering the number Confirmed as always a test of either the growth or a Clergyman's faithfulness, it is nevertheless true that there must be a ratio, easily fixed, between the number of Communicants and the number Confirmed from which one can judge of advance or decay in a congregation.

And now, Fathers and Brethren, I commit to you the consideration of the subjects I have brought before you. I ask you to give time and thought to them as may seem to you good, invoking the aid of your wisdom and experience.

May the Lord guide your consultations to the wise upbuilding of His Kingdom.

SUMMARY OF THE BISHOP'S OFFICIAL ACTS—
VISITATIONS.

Aberdeen. Parish of St. John. Visitation June 8th, 1890, (first Sunday after Trinity,) Preached *twice*. Administered Holy Communion. Confirmed *twenty-one*. June 9th, 1890, Morning Prayer. Confirmed *two*. Second visitation, Dec. 14th. Preached *twice*. Administered Holy Communion. Confirmed *one*. Dec. 15th. Administered Holy Communion. Confirmed *one*.

Bay St. Louis, Grace Parish. Visited Dec. 28th, 1890, Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed *four*.

Biloxi, Parish of the Redeemer. Visited Jan. 4th, 1891. (second Sunday after Christmas.) Read Morning and Evening Prayer. Administered Holy Communion. Confirmed *five*. Visited again March 18th. Preached at Evening Prayer. Confirmed *four*.

Bovina, Mission of St. Albans. Visited Good Friday, March 27th, 1891. Preached. Confirmed *one*.

Bolton, St. Mary's Mission. Visited March 26th, 1891. Preached at Evening Prayer.

Brandon, St. Luke's Mission. Visited April 14th, 1891. Preached at Evening Prayer. Confirmed *two*. April 15th, Administered Holy Communion.

Byhalia, Mission of St. Thomas. Visited June 13th, 1890. Preached at Evening Prayer. Baptized *four* Adults. Confirmed *six*.

Brookhaven, (Mission Unorganized). Visited Feb. 27th. Read Evening Prayer. Preached.

Canton, Grace Parish. Visited Nov. 16th, (24th Sunday after Trinity). Preached *twice*. Administered Holy Communion.

Carrollton, Grace Mission. Visited March 4th, 1891. Preached at Evening Prayer. March 5th, Administered Holy Communion.

Church Hill, Christ Church Parish. Visited Oct. 28th, 1890. Preached. Administered Holy Communion. Confirmed *seven*.

Clinton, St. Matthew's Mission. Visited March 25th, 1891. Preached at Evening Prayer. Confirmed *three*.

Columbus, St. Paul's Parish. Visited Nov. 30th, 1890. (First Sunday in Advent.) Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed *six*.

Como, Holy Innocent's Parish. Visited Nov. 26th, 1890. Preached at Morning and Evening Prayer. Administered Holy Communion.

Crystal Springs, Trinity Mission. Visited March 31st. Preached at Evening Prayer. Confirmed *one*.

Enterprise, St. Mary's Mission. Visited Jan. 15th. Preached at Morning Prayer. Administered Holy Communion. Confirmed *one*.

Greenwood, Nativity Mission. Visited Dec. 2d, 1890. Preached at Morning and Evening Prayer. Administered Holy Communion. Baptized *one* Adult. Confirmed *one*.

Greenville, St. James Parish. Visited Dec. 7th, 1890. (Second Sunday in Advent.) Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed *three*.

Grenada, All Saints Parish. Visited Nov. 23d, 1890. (Sunday before Advent.) Read Morning and Evening Prayers. Preached twice. Administered Holy Communion. Confirmed *three*.

Hazlehurst, St. Stephen's Mission. Visited April 2d, 1891. Preached at Evening Prayer.

Hernando, Ascension Mission. Visited Nov. 25th, 1890. Preached at Morning and Evening Prayers. Administered Holy Communion. Baptized *four* children. Confirmed *two*.

Holly Springs, Christ Church Parish. Visited Oct. 19th, 1890. (Twentieth Sunday after Trinity.) Preached twice. Administered Holy Communion. Visited again Feb. 15th, 1891. (First Sunday in Lent.) Preached twice. Administered Holy Communion. Confirmed *eight*.

Iuka, Mission of Our Saviour. Visited April 7th. Preached at Evening Prayer. Confirmed *four*.

Jackson, St. Andrew's Parish. Visited March 29th. Easter Day. Preached. Administered Holy Communion. Confirmed

twenty-one. In same Church preached and Administered Holy Communion, July 6th, 1890. July 20th. Read Morning Prayer and Preached. Aug. 3d. Read Morning Prayer and Preached. Aug. 17th. Read Morning Prayer and Preached. Aug. 21st. Read Morning Prayer. Administered Holy Communion, and Preached. Aug. 31st. Read Morning Prayer. Administered Holy Communion and Preached. Dec. 21st. Baptized *one* Adult. Confirmed *two*, and ordained *four* Deacons to the Priesthood.

Lamar, St. Andrew's Mission, (Unorganized). Visited Feb. 16th. Read Morning Service. Preached. Administered Holy Communion.

Lexington, St. Mary's Mission. (Unorganized). Visited April 5th. (First Sunday after Easter.) Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed *eight*.

Macon, Mission of the Nativity, (Unorganized). Visited Jan. 13th. Preached at Morning and Evening Prayer. Administered Holy Communion, and Confirmed *six*.

Magnolia, Mission of the Redeemer. Visited March 23d. Preached at Morning Prayer. Administered Holy Communion. Confirmed *one*.

McComb City, Mission of the Mediator. Visited April 16th. Preached at Evening Prayer. Confirmed *seven*.

Meridian, Parish of the Mediator. Visited Jan. 11th. (First Sunday after Epiphany.) Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed *five*. Visited again being vacant, April 12th. (Second Sunday after Easter.) Read Morning and Evening Prayer. Preached twice. Administered Holy Communion. Baptized *one* adult and *one* infant. Confirmed *one*.

Michigan City, Mission Unorganized. Visited Feb. 17th. Read Morning Prayers. Preached. Administered Holy Communion. Baptized *three* infants.

Mississippi City, St. Mark's Mission. Visited March 15th. Preached at Evening Prayer.

Natchez, Trinity Church. Visited Oct. 26th, 1890. (Twenty-first Sunday after Trinity.) Preached and Administered Holy Communion after Morning Prayer. Visited again April 19th. (Third Sunday after Easter.) Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed at Morning Service *thirty*. At Evening Service *five*.

Natchez, Trinity Chapel, (Unorganized Mission). Visited Oct. 26th, 1890. Preached at Evening Prayer. Confirmed *three*. Visited again April 19th, (Third Sunday after Easter). Preached at Evening Prayer. Confirmed *four*.

Osyka, Church of the Saviour Mission. Visited March 23d. Preached at Evening Prayer. Baptized *two* infants. Confirmed *three*.

Oxford, St. Peter's Parish. Visited Nov. 9th, 1890. (Twenty-third Sunday after Trinity.) Preached twice. Administered Holy Communion.

Pass Christian, Trinity Parish. Visited March 15th. (Fifth Sunday in Lent.) Preached at Morning and Evening Service. Administered Holy Communion. Confirmed *eight*.

Port Gibson, St. James' Parish. Visited Jan. 25th, Conversion of St. Paul. Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed *three*.

Raymond, St. Mark's Mission. (Unorganized). Visited Aug. 10th, 1890. (Tenth Sunday after Trinity.) Read Morning Service. Preached. Administered Holy Communion. Visited again April 21st. Preached at Evening Prayer and Confirmed *three*.

Rolling Fork, (Mission Unorganized). Visited Dec. 9th, 1890. Preached at Evening Prayer.

Rosedale, Grace Parish. Visited Dec. 4th, 1890. Preached at Evening Prayer. Confirmed *three*. Dec. 5th. Preached at Morning Prayer. Baptized an infant. Administered Holy Communion.

Sardis, (Unorganized Mission). Visited Nov. 27th, 1890. Preached and Administered Holy Communion.

Scooba, (Unorganized Mission). Visited Jan. 16th. Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed *one*.

St. Elmo, Epiphany Parish. Visited Oct. 30th, 1890. Read Morning Prayer. Preached. Administered Holy Communion.

Scranton, St. John's Mission. Visited Jan. 3d. Everybody in the place said to be ill with "the grip," and unanimously declined to come to any service. Visited again March 17th. Some few people came to Morning Service, and I preached.

Starkville, Mission of the Resurrection. Visited April 10th. Preached at Evening Service.

Summit, Christ Church Mission. Visited Feb. 19th. Preached at Evening Prayer. Confirmed *nine*.

Tchula, (Unorganized Mission.) Visited Feb. 23d. Preached at Evening Service. Baptized *one* infant and *one* adult. Confirmed *two*. Feb. 24th. Confirmed *one*. Administered Holy Communion.

Terry, Good Shepherd Parish. Visited March 30th. Preached and Confirmed at Evening Prayer *eight*.

Vicksburg, Christ Church Parish. Visited July 13th, 1890. (Sixth Sunday after Trinity). Preached at Morning Prayer and Administered Holy Communion. Again Nov. 2d, (Twenty-second Sunday after Trinity). Preached at Morning Prayer and Administered Holy Communion. April 26th, (Fourth Sunday after Easter). Preached, Administered Holy Communion. Confirmed *eleven*.

Holy Trinity Parish, April 26th. (Fourth Sunday after Easter). Preached at Evening Prayer. Confirmed *six*.

St. Mary's Mission. Visited July 13th, 1890. (Sixth Sunday after Trinity.) Preached at Evening Prayer. Confirmed *one*. Nov. 2d, 1890. (Twenty-second Sunday after Trinity). Preached at Evening Prayer, and Confirmed *four*. April 26th. (Fourth Sunday after Easter.) Preached at Evening Prayer and Confirmed *four*.

Vaiden, St. Clement's Mission. Visited June 12th, 1890. Read Morning and Evening Prayers. Preached twice. Con-

firmed *two*, Administered Holy Communion. Again March 2d, 1891, Preached at Evening Prayer and Confirmed *one*.

Water Valley, Nativity Mission. Visited Nov. 10th, 1890. Preached at Evening Prayer. Nov. 11th, administered Holy Communion and Confirmed *one*. Again visited Feb. 18th, 1891. Administered Holy Communion. Confirmed *seven*.

Wesson (Mission unorganized). Visited Feb. 26th. Preached at Evening Prayers, Confirmed *one*.

West Point, Incarnation Mission. Visited April 9th. Preached at Evening Prayer. Confirmed *two*.

Winona, Immanuel Parish. Visited Nov. 28th, 1890. Preached at Evening Prayer. Again March 1st (Third Sunday in Lent). Preached at Morning and Evening Prayer. Celebrated Holy Communion. Confirmed *three*.

Woodville, St. Paul's Parish. Visited March 8th (Fourth Sunday in Lent). Preached at Morning and Evening Prayer. Administered Holy Communion. Confirmed *four*.

Yazoo City, Trinity Parish. Visited Feb. 22d (Second Sunday in Lent). Read Morning and Evening Prayers. Preached twice. Administered Holy Communion. Catechized. Baptized *one* infant. Confirmed *two*.

SERVICES AT CONVOCATIONS.

Convocation of Columbus, July 8th, 1891. Preached. Administered Holy Communion, in Church of the Nativity. Macon, July 9th. Presided at meeting of Convocation.

Convocation of Natchez, Oct. 22d, 1890, in St. James' Church, Greenville. Administered Holy Communion and opened the Convocation. October 23d, Preached at Evening Prayer.

ORDINATIONS OF PRIESTS.

Dec. 21st, 1890. Fourth Sunday in Advent. I ordained in St. Andrew's Church, Jackson, The Revs. Aylesworth Basil Perry, Peter Gray Sears, William Stokes and Lawson Hervey Snell, Deacons, to the Priesthood.

The sermon was preached and candidates presented by the Rev. Frank Hallam, who also united with me in the imposition of hands.

ACTS OUTSIDE THE DIOCFSE.

In the Diocese of New York, from May 11th, 1890, to May 28th, by request of the Bishop of New York, I preached *sixteen* times, administered Holy Communion *four* times and Confirmed 467 persons.

In the Diocese of Western New York, administered Holy Communion *once*. Preached *three times*.

In the Diocese of Alabama preached *once*.

In the Diocese of Louisiana, preached *twice*. Administered Holy Communion *twice*. Baptized *two* adults and Confirmed, by request of the Bishop, *eighty-one*.

In the Diocese of Virginia, preached *once* and administered Holy Communion.

In the Diocese of South Carolina I preached *twice*,

In the Diocese of Milwaukee, preached *twice* and united a couple in Holy Matrimony.

HUGH MILLER THOMPSON,
Bishop of Mississippi.

SUMMARY OF EPISCOPAL WORK.

Visitations in the Diocese	82
Sermons in the Diocese	109
Celebrations Holy Communion	47
Baptisms within the Diocese	20
Confirmations in the Diocese	275
Ordinations to the Priesthood	4
Sermons outside the Diocese	27
Baptisms outside the Diocese	2
Confirmations outside the Diocese	548



WILLARD PRESBURY,

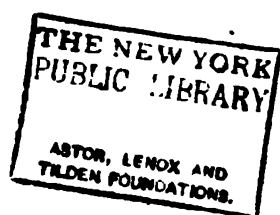
PRIEST.

FOR TWENTY-FOUR YEARS RECTOR OF ST. PHILLIP'S
CHURCH, KIRKWOOD, MADISON COUNTY,
MISSISSIPPI.

ENTERED INTO REST ON SATURDAY,
FEBRUARY 23, A. D. 1891.
AGED 83 YEARS.

For fifty-four years this devoted Soldier of the Cross
faithfully performed the duties incumbent upon
him. He was ordained in 1837, and
gave almost his whole life's ser-
vice to the Diocese of
Mississippi.

"I have fought a good fight, I have finished my
course, I have kept the faith."



APPENDIX I.

PAROCHIAL REPORTS.

ABERDEEN, *St. John's*—Geo. H. Edwards, Rector.

Q. O. Eckford and J. W. Eckford, Wardens.

Families 44; Souls 176; Confirmations 24; present number Confirmed persons 124; Communicants last report 120; added 24; lost 20; present number 124; Celebrations of Holy Communion 30; Church services, Sundays, 104; other days 142; Marriages 3; Burials 1; School Teachers 10; Pupils 105.

Contributions: Parochial \$1,718.00; Diocesan \$171.70; extra Diocesan \$7.50; Total \$1,897.20; Value of Church \$6,000; Rectory \$1,500; Insurance on Rectory \$1,500; Debt on Church Property \$900.

BRANDON, *St. Luke's*—H. W. Robinson, Rector.

Families 9; Souls 45; Confirmations 2; present number of Confirmed persons 21; Communicants added 6; present number 17; Celebrations of Holy Communion 5; Church services, Sundays, 19; other days 12; Sunday School Teachers 6; Pupils 25.

Contributions: Parochial \$4.80; Diocesan \$22.00, extra Diocesan \$10.51; Total \$37.31; Value of Church \$4000; sittings in Church 200; free sittings 200.

REMARKS—This report dates from June last, when the present Rector took charge.

BILOXI, *The Redeemer*—Ebenezer Thompson, Rector.

Jos. R. Davis and E. W. Morrill, Wardens.

Families 110; Souls 450; Baptisms, Infant 22; Adult 3; Total 25; Confirmations 9; present number of Confirmed persons 220; Communicants last report 185; added 25; lost 20; present number 190; Celebrations of Holy Communion 34; Church services, Sundays, 140; other days 90; Marriages 11; Burials 17; Sunday School Teachers 15; Pupils 100.

Contributions: Parochial \$1,514.50; Diocesan \$220.50; extra Diocesan \$25.00; Total \$1,760.00; Value of Church \$3000,

Parish Building \$2000; Rectory \$3000; Insurance on Parish Building and Rectory \$3000; sittings in Church 200; free sittings 200.

REMARKS—The Church in process of construction, with grounds surrounding, not included in the above statement.

BOLTON, *St. Mary's*—H. W. Robinson, Rector.

C. A. Walton and W. M. Graham, Wardens.

Families 7; Souls 45; Baptisms, Infant 2; Total 2; present number of Confirmed persons 17; Communicants last report 18; lost 2; present number 16; Celebrations of Holy Communion 5, Church services, Sundays 20; other days 6; Marriages 1; Burials 1; Sunday School Teachers 5; Pupils 36.

Contributions: Parochial \$16.90; Diocesan 27.50; extra Diocesan 6.70; Total \$51.10; Value of Church \$1000; sittings in Church 150; free sittings 150.

REMARKS—This report dates from June last, when the present Rector took charge.

BOVINA—*St. Alban's*—H. W. Robinson, Rector.

H. P. Noland and Alex Cooke, Wardens.

Families 16; Souls 86; Baptisms, Infant 3; Total 3; Confirmations 1; present number of Confirmed persons 43; Communicants last report 31; added 1; lost 1; present number 31; Celebrations of Holy Communion 5; Church services, Sundays, 20; other days 1; Marriages 1; Burials 1; Sunday School Teachers 2; Pupils 10.

Contributions: Parochial \$130.70; Diocesan \$80.65; extra Diocesan \$28.50; Total \$239.85; Value of Church \$1600; Insurance on Church \$1100; sittings in Church 150; free sittings 150.

REMARKS—The present Rector took charge in June last.

CANTON, *Grace*—Wm. Henry Capers, Rector.

Chas. S. Priestley and Robt. Powell, Wardens.

Families 18; Souls 84; Baptisms, Infant 6; Total 6; Communicants last report 65; added 1; lost 12; present number 54; Church services, Sundays, 40; other days 64; Burials 5; Sunday School Teachers 5; Pupils 46.

Contributions: Parochial \$584.00; Diocesan \$37.50; extra Diocesan \$12.58; Total \$634.08; Value of Church \$2500; Parish Building \$1200.

REMARKS—During the past year we have lost our Senior Warden and principal contributor, the late Capt. Wm. Priestley.

Other deaths in the Parish and removal have greatly depleted our numbers and resources. The Guild formed last Lent, renders much faithful service. Five Communicants at Madison Station, included in last report, omitted.

CARROLLTON, *Grace*—H. H. Ten Broeck, Rector.

E. M. Hemphill and W. H. Hafner, Wardens.

Families 14; Souls 62; Baptisms, Infant 2; Total 2; present number of Confirmed persons 23, Communicants last report 27, lost 2; present number 25; Celebrations of Holy Communion 14; Church services, Sundays 98; other days 27; Sunday School Teachers 4; Pupils 25.

Contributions: Parochial \$233.75; Diocesan \$26.20; extra Diocesan \$31.45; Total \$291.40; Value of Church \$3,000; Parish Building \$800; sittings in Church 100; free sittings 100.

REMARKS—Above report includes Oakland and Charleston.

CHURCH HILL, *Christ Church*.

J. S. Johnston and F. F. McCardle, Wardens.

Families 15; Souls 58; Confirmations 7; present number of Confirmed persons 34; Communicants last report 27; added 7, present number 34; Celebrations of Holy Communion 2; Church services, Sundays, 15; other days 1; Burials, 2.

Contributions: Parochial \$120.00; Diocesan \$60.40; extra Diocesan \$20.00; Total \$200.40; Value of Church \$3000.

COMO, *Holy Innocents*.

No report.

COLUMBUS, *St. Paul's*.

J. J. Sherman and Wm. C. Richards, Wardens.

Families 81; Souls 250; Baptisms, Infant 7; Adult 2; Total 9; Confirmations 6; present number of Confirmed persons 134, Communicants last report 152; added 10; lost 28; present number 134; Celebrations of Holy Communion 53; Church services, Sundays, 90; other days 3, Burials 4; Sunday School Teachers 8; Pupils 85.

Contributions: Parochial \$1,224.67; Diocesan \$263.90, extra Diocesan \$25.00; Total \$1,513.57; Value of Church \$10,000; Rectory \$5000; Insurance on Church \$5000; on Parish Building and Rectory \$2000; all sittings in Church free.

REMARKS—Rev. W. H. Barnwell resigned Rectorship on Feb. 16, 1891.

GRENADA—*All Saints*—Lawson H. Snell, Rector.

C. T. Woods and A. C. Leigh, Wardens.

Families 30; Souls 123, Confirmations 3; present number of Confirmed persons 59. Communicants last report 57; added 3, lost 1; present number 59, Celebrations of Holy Communion 4; Church services, Sundays, 26; other days 39; Sunday School teachers 8; pupils 63.

Contributions, Parochial, \$587.50; Diocesan \$136.40; Extra Diocesan \$4.05; Total \$727.95; Value of Church \$7,500; Rectory \$2,500; Insurance \$6,500; sittings 300, all free.

REMARKS—The present Rector entered upon his duties the 1st of February of this year; has met with encouragement and prospects of numerical and spiritual growth. The parish is just now engaged in extensive repairs of Rectory and Church, repairing roof of latter and overhauling the Rectory in general. This report dates from Feb. 1, 1891.

GREENVILLE, *St. James*—Wm. Cross, Rector.

W. G. Yerger and W. A. Pollock, Wardens.

Families 115; Souls 540; Baptisms, Infant, 8; Total 8; Confirmations 3; present number of Confirmed persons 230; Communicants last report 221; added 11, lost 2; present number 230; Celebrations of Holy Communion 42; Church services, Sundays, 81; other days 75; Marriages 8. Burials 7; Sunday School teachers 9; pupils 80.

Contributions, Parochial, \$8,580.00; Diocesan \$336.00; Total \$8,916.00; Value of Church \$15,000; Rectory \$8,000; Insurance on Church \$11,000; on Rectory \$3,000; sittings in Church 700; free sittings 700; Debt \$385.00.

REMARKS—The occasion of St. James not having made any extra Diocesan contributions is the fact that during the past season, since the overflow, we have not had the money with which to make our usual contributions. The apparently large amount of expenditure within the parish looks strange on the face of the statement, but the bulk of the eight thousand dollars was in bank before our levees gave way, otherwise we could not have enlarged the Church for several years. I have included in the statement our assessment for Bishop's salary, etc., which, as a matter of fact, have not been paid to date, but I have the assurance of our treasurer that he has all about in hand, and they will be settled in full at Council.

GREENWOOD, *Nativity*,
No Report.

HOLLY SPRINGS, *Christ Ch*—Peter Gray Sears, Rector.

R. S. Stith and Jas. Simms, Wardens.

Families 39; Souls 171; Baptisms, Infant, 11; Adult 3; Total 14; Confirmations 8; present number of confirmed persons 88; Communicants last report 84; added 8; lost 7; present number 85, Celebrations of Holy Communion 15; Church services, Sundays 94; other days 24; Marriages 3; Burials 7; Sunday School Teachers 8; Pupils 65.

Contributions: Parochial, \$1,500; Diocesan \$151.25; Extra Diocesan \$15.35, Total \$1,666.60; Value of Church \$8,500; Rectory \$2,500; Insurance on Rectory \$2,000; sittings in Church 400.

JACKSON, *St. Andrew's*—Frank Hallam, Rector.

D. P. Porter and Marcellus Green, Wardens.

Families —; Souls —; Baptisms, Infants, 13; Adults 3; Total 16; Confirmations 23; present number of confirmed persons 248; Communicants last report 227; added 36; lost 15; present number 218; Celebrations of Holy Communion 40; Church services, Sundays, 104; other days 73; Marriages 6; Burials 8; Sunday School Teachers 16; Pupils 127.

Contributions: Parochial, \$4,360.96; Diocesan \$386.55; Extra Diocesan \$27.65; Total \$4,775.16; Value of Church \$8,500; Rectory \$5,000; other Church property \$100; Insurance on Church \$1,500; on Rectory \$2,000; sittings in Church 500.

MACON, *Nativity*—T. C. Williams, M. D., Rector.

Geo. G. Dillard and W. J. Lelleck, Wardens.

Families 33; Souls 104; Baptisms, Infant 5; Adult 2; Total 7; Confirmations 6; present number of confirmed persons 50; Communicants last report 30; added 18; present number 48; Celebrations of Holy Communion 26; Church services, Sundays, 66; other days 96; Marriages 2; Burials 3; Sunday School Teachers 4; Pupils 35.

Contributions: Parochial \$712.54; Diocesan \$40.00; Total \$752.54; Value of Church \$3,000; Rectory \$1,550; sittings in Church 150; free sittings 150.

MADISON COUNTY, *Chapel of the Cross*.

No Report.

MERIDIAN, *The Mediator*.

J. A. Mooser and Jno. T. O'Ferrall, Wardens.

Families 50; Souls 190; Baptisms, Infant, 9, Adult 2; Total

11; Confirmations 6; present number of confirmed persons 132; Communicants last report 140; added 6; lost 64; present number 82; Marriages 5; Burials 4, Sunday School Teachers 8; Pupils 60.

Contributions: Parochial. \$1,166.95; Diocesan \$188.05; Extra Diocesan \$15.75; Total \$1,370.75; Value of Church \$5,000; Insurance on Church \$4,000; Debt \$662.48.

REMARKS—It will be seen the present list of communicants is much smaller than reported last year. This is caused by error in last report.

NATCHEZ, *Trinity*—F. A. DeRosset, Rector.

Jno. Rawle and Andrew Cook, Wardens.

Families 350; Souls 796; Baptisms, Infant, 29; Adult 2; Total 31; Confirmations 35; present number of confirmed persons 450; Communicants last report 377; added 40; lost 16; present number 411; Celebrations of Holy Communion 86; Church services, Sundays 144; other days 590; Marriages 12; Burials 34; Sunday School Teachers 14; Pupils 94; Parish School Teachers 8; Pupils 35.

Contributions: Parochial, \$3,422.18; Diocesan \$541.80; Extra Diocesan \$125.30; Total \$4,089.28; Value of Church \$20,000; Parish building \$15,000; Rectory \$8,000; other Church property \$2,500; Insurance on Church and contents \$8,000; on Parish building and Rectory \$11,000; sittings in Church 763; Debt on Rectory \$1,666.66.

REMARKS—The Church is practically a free Church at all but the 11 a. m. Sunday service, and then every one is cordially welcomed and seated. It is an open Church every day in the year from early morning till nightfall.

Our Parish School is at present under the able management of Mrs. Mattie A. Yerger, formerly of Pass Christian, with a force of six teachers, viz: Miss Yerger, assistant; Miss Forbes, music; Miss McMillan, art; Mrs Meyer, of Paris, French, and Rev. F. A. DeRosset, geometry and trigonometry.

I also prepared and presented a class of seven (7) at Christ Church, Church Hill, October 28, 1890.

This report does not (as the last report did) include persons at a distance in the country.

OXFORD, *St. Peter's*—John A. Harris, Rector.

P. H. Skipwith and N. B. Pegues, Wardens.

Families 18; Souls 78; Baptisms, Infant, 6; Adult 1; Total 7; present number of confirmed persons 43; Communicants last report 44; added 1; lost 5; present number 40; Celebrations of

Holy Communion 43; Church services, Sundays, 97; other days 68, Marriages 1; Burials 1; Sunday School Teachers 5; Pupils 30.

Contributions: Parochial, \$1,393.39; Diocesan \$129.45; Extra Diocesan \$117.73; Total \$1,640.57; Value of Church \$10,740; Rectory, \$3,500; other Church property \$1,500; Insurance on Rectory \$2,000; sittings in Church 300; free sittings 300.

PASS CHRISTIAN, *Trinity*—Henry C. Mayer, Rector.

S. F. Heaslip and S. M. Thornton, Wardens.

Families 61; Souls 166; Baptisms, Infant. 6, Total 6; Confirmations 8; present number of confirmed persons 74; present number communicants 60; Celebrations of Holy Communion 20; Church services, Sundays, 115; other days 50, Marriages 2; Burials 7; Sunday School Teachers 7; Pupils 55; Parish School Teachers 10; Pupils 55.

Contributions, Parochial, \$1,100.19; Diocesan \$178.00; Extra Diocesan \$28.67; Total \$1,306.86; Value of Church \$6,000; Insurance on Church \$3,500; sittings in Church 200; free sittings 50.

PORT GIBSON, *St. James*—Arthur Howard Noll, Rector.

Wm. Myles and N. S. Walker, Wardens.

Families 32; Souls 150; Baptisms, Infant, 13; Adult 3; Total 16; Confirmations 3; present number of Confirmed persons 72; Communicants last report 49; added 5; lost 2; present number 52; Celebrations of Holy Communion 56; Church services, Sundays, 108; other days 203; Marriages 3; Burials 8; Sunday School Teachers 8; Pupils 54.

Contributions: Parochial \$1,151.70; Diocesan \$12.80; Extra Diocesan \$6.85; Total \$1,171.35; Value of Church \$6,000; Rectory \$2,000; Insurance on Rectory \$1,500; sittings in Church 250; free sittings 250.

RAYMOND, *St. Mark's*—H. W. Robinson, Rector.

Families 11; Souls 50; Confirmations 3, present number of Confirmed persons 28; Communicants last report 17; added 10; lost 1; present number 26; Celebrations of Holy Communion 5; Church services, Sundays 26; other days 6; Marriages 1; Sunday School Teachers 4; Pupils 45.

Contributions: Parochial \$23.40; Diocesan \$47.15; Extra Diocesan \$13.00; Total \$83.55; Value of Church \$1,600; sittings in Church 150; free sittings 150.

REMARKS—Present Rector took charge last June from which time the report dates.

ROSEDALE, *Grace*—W. C. McGuire, Rector.

Chas. Scott and W. A. Cooper, Wardens.

Families 14; Souls 50; Baptisms, Infant 6; Adult 1; Total 7; Confirmations 3; present number of Confirmed persons 25; Communicants last report 12; added 3; present number 15; Celebrations of Holy Communion 6; Church services, Sundays, 44, other days 2.

Contributions: Parochial \$830.00; Diocesan \$50.00, Extra Diocesan \$9.65; Total \$889.65; Value of Church \$2000; sittings in Church 200; free sittings 200.

ST. ELMO, *Epiphany*.

No Report.

TERRY, *Good Shepherd*—Frank Hallam, Rector.

Families 12; Souls 68; Baptisms, Infant 1; Adult 1; Total 2; Confirmations 1; present number of Confirmed persons 43; added 8, lost 1; present number 34; Marriages 1; Burials 1; Sunday School Teachers 5, Pupils 27.

Contributions: Parochial \$33.00; Diocesan \$36.60; Total \$69.60; Value of Church \$1500; Insurance on Church \$1000.

VAIDEN, *St. Clement's*—J. B. Fitzpatrick, Rector.

R. R. Hawkins and S. E. McConnico, Wardens.

Families 10; Souls 33; Confirmations 3; present number of Confirmed persons 25; Communicants last report 15, added 10; present number 25; Celebrations of Holy Communion 5; Church services, Sundays 10; other days 15; Sunday School Teachers 4; Pupils 20.

Contributions: Parochial \$276.35; Diocesan \$52.40; Extra Diocesan \$14.10, Total \$342.85; Value of Church \$2,100; other Church Property \$450; sittings in Church 175; free sittings 175.

REMARKS—I took charge of this Mission five months ago, and can only make this little report.

VICKSBURG, *Christ Church*—H. Sansom, D. D., Rector.

E. D. Farrar and J. F. Baum, Wardens.

Families 150; Souls 450; Baptisms, Infant 14; Adult 2; Total 16; Confirmations 11; present number of Confirmed persons—Communicants last report 158; added 20; lost 15; present number 163; Celebrations of Holy Communion 22; Church services, Sundays 104, other days 124; Marriages 11; Burials 22; Sunday School Teachers 22; Pupils 175.

Contributions: Parochial \$2,066.30; Diocesan \$336.00;

Extra Diocesan \$49.00; Total \$2,451.30, Value of Church \$20,000; Rectory \$4000.

VICKSBURG, *The Holy Trinity*—Nowell Logan, Rector.

G. W. Howard and Murray F. Smith Wardens.

Families 100; Souls 300; Baptisms, Infant 20; Adult 1; Total 21; Confirmations 6; present number of Confirmed persons 166; Communicants last report 139; added 6; lost 3; present number 142; Celebrations of Holy Communion 26; Church services, Sundays 112; other days 150; Marriages 4, Burials 8, Sunday School Teachers 12, Pupils 110.

Contributions: Parochial \$3,070.83, Diocesan \$403.50, extra Diocesan \$40.15, Total \$3,514.48. Value of Church \$40,000, Parish Building \$1000, other Church Property \$1500, Insurance on Church \$1000, sittings in Church 600, free sittings 000, Debt \$576.20.

WATER VALLEY, *Nativity*—Wm. Stokes, Rector.

J. B. Whitney, John Clark and Harry Gibbon, Committee.

Families 24, Souls 76, Baptisms, Infant 2, Adult 4, Total 6, Confirmations 8, present number of Confirmed persons 45, Communicants added 12, lost 7, present number 45, Celebrations of Holy Communion 7, Church services, Sundays 68, other days 41, Burials 5, Sunday School Teachers 4, Pupils 30.

Contributions: Parochial \$246.10, Diocesan \$31.60, Extra Diocesan \$3.40, Total \$281.10, Value of Church \$1,800 Insurance on Church \$1000.

REMARKS—No Vestry. Committee appointed by the Bishop.

WINONA, *Immanuel*—J. B. Fitzpatrick, Rector.

Frank Hawkins, Sr., and J. C. Purnell, Wardens.

Families 12; Souls 60; Baptisms, Infant 3; Total 3, Confirmations 3; present number of confirmed persons 38; Communicants last report 38; added 3; lost 3; present number 38; Celebrations of Holy Communion 9; Church services, Sundays, 12; other days 36; Sunday School Teachers 4; Pupils 25.

Contributions: Parochial, \$534.15; Diocesan \$84.00; Extra Diocesan \$13.70; Total \$631.85; Value of Church \$5,000; Rectory \$1,000; Insurance on Church \$3,000; sittings in Church 300; free sittings 300.

REMARKS—I took charge of the parish five months ago, which may account in part for the meagerness of the report.

WOODVILLE, *St. Paul's*—H. K. Brouse, M. D., Rector.

Geo. Argue and J. A. D. Beaumont, Wardens.

Families 35; Souls 125; Baptisms, Infants, 1; Total 1; Confirmations 4; Communicants last report 50; added 6; lost 1; present number 55; Celebrations of Holy Communion 16; Church services, Sundays, 56; other days 12; Marriages 2; Burials 9; Sunday School Teachers 5; Pupils 30.

Contributions: Parochial, \$608.20; Diocesan \$106.80; Extra Diocesan \$15.00; Total \$730.00; Value of Church \$2,500; Parish building \$600; Rectory \$600; other Church property \$300; sittings in Church all free.

YAZOO CITY, *Trinity*.
No Report.

Organized Missions.

BYHALIA, *St. Thomas*—Peter Gray Sears, Priest in Charge.

W. E. Futrell, R. J. Lyles, N. E. Ingraham, Committee.

Families 8; Souls 29; Baptisms, Adult 3; Total 3; Confirmations 6; present number of Confirmed persons 13; present number Communicants 13; Church services, Sundays 6.

Contributions: Diocesan \$37.50.

REMARKS—The Sunday School has not yet been organized. Preparations are being made for building a Church as soon as possible.

CLINTON, *St. Matthew's*—H. W. Robinson, Priest in Charge.

Families 7; Souls 26; Confirmations 3; present number of confirmed persons 16; Communicants last report 14; added 3; lost 4; present number 13; Celebrations of Holy Communion 4; Church services, Sundays, 9; other days 2; Marriages 1; Burials 1.

Contributions: Parochial, \$5.60; Diocesan \$7.70; Total \$13.26; Value of Church \$1,500; sittings in Church 125; free sittings 125.

REMARKS—The present incumbent took charge of Mission in October last. This report, therefore, only dates from that time.

CRYSTAL SPRINGS, *Trinity*—W. H. Phillips, Priest in Charge.

S. W. Hursthall, Chairman Committee.

Families 17. Souls 84; Baptisms, Infant 3; Total 3; Confirmations 1; present number of confirmed persons 39; Communi-

cants last report 20; added 1; lost 1; present number 20; Celebrations of Holy Communion 11; Church services, Sundays, 18; other days 50; Burials 1; Sunday School Teachers 11; Pupils 32.

Contributions: Parochial, \$175.00; Diocesan \$28.75; Extra Diocesan \$3.35; Total \$207.10; Value of Church \$640.00, Insurance on Church \$767.00.

REMARKS—In charge the past nine months.

ENTERPRISE, *St. Mary's*—T. C. Williams, M. D., Priest in Charge.

Families 12; Souls 64; Baptisms, Adult 1; Total 1; Confirmations 1; present number of confirmed persons 36; Communicants last report 22; added 2; present number 24; Celebrations of Holy Communion 12; Church services, Sundays 24; other days 2; Marriages 1; Burials 1; Sunday School teacher 4; Pupils 20.

Contributions: Parochial, \$210.00; Diocesan \$25.00; Total \$235.00, Value of Church \$2,000; sittings in Church 100; free sittings 100.

HERNANDO, *Ascension*.

No Report.

IUKA, *Our Saviour*.

No Report.

KIRKWOOD, *St. Philip's*

E. H. Anderson, Committee.

Families 5; Souls 20; Baptisms, Infant 1; Total 1; present number communicants 10; Burials 1.

Value of Church \$1,000; sittings in Church 200.

REMARKS—The loving Rector, Rev. Willard Presbury, after a pastorate of 24 years, was taken to his reward Feb. 28, 1891.

MAGNOLIA, *The Redeemer*—Geo. L. Neide, Missionary.

E. Safford, Warden.

Families 7; Souls 38; Confirmations 1; present number of confirmed persons 28; Communicants last report 14; present number 14; Celebrations of Holy Communion 1; Church services, Sundays 10; other days 2; Marriages 1.

Contributions: Parochial, \$77.00; Diocesan \$2.15; Total \$79.15; Value of Church \$1,000; sittings in Church 100; free sittings 100.

MAYERSVILLE, *Chapel of the Holy Cross*—W. C. Maguire,
Priest in Charge.

R. D. Farish and C. F. Jeffords, Committee.

Families 10; Souls 40; Communicants last report 10, present number 10; Celebrations of Holy Communion 1; Church services, Sundays 8; Sunday School Teachers 4; Pupils 25.

Contributions: Parochial, \$150.00; Value of Church \$1,000; sittings in Church 100.

REMARKS—High water prevents the fulfillment of my engagements at the Mission for two or three months in the year.

McCOMB, *Mediator*—Geo. L. Neide, Priest in Charge.

W. J. Jackson, W. B. Baer, Committee.

Families 8; Souls 60; Baptisms, Infant 1; Total 1; Confirmations 7; present number of confirmed persons 38; Communicants last report 23; lost 5; present number 18, Church services, Sundays 18; other days 6; Marriages 1; Sunday School Teachers 4; Pupils 21.

Contribution: Parochial, \$154 45; Diocesan \$37.50; Total \$191.95; Value of Church 1,000; Rectory \$1,500; Insurance on Church \$600; Rectory \$600; sittings in Church 150.

MISSISSIPPI CITY, *St. Mark's*.
No Report.

NEWTOWN, *Holy Communion*

Families 4; Souls 15; Baptisms, Infant 1; Total 1; present number of confirmed persons 10; Communicants last report 10; lost 1; present number 9; Celebrations of Holy Communion 1; Church services, Sundays 14; Marriages 1; Burials 1.

Contributions: Parochial, \$92.00; Diocesan \$32.00; Extra Diocesan \$7.50; Total \$131.50; Value of Church \$150.00; sittings in Church 100; free sittings 100.

REMARKS—No services are being held at the Chapel; in fact, it is all covered with water, and has been for some time.

STARKVILLE, *The Resurrection*—Geo. H. Edwards, Priest
in Charge.

Families 4, Souls 13; present number communicants 8; Church services, Sundays 14, other days 1.

Contributions: Parochial, \$45.00; Diocesan \$15.00; Total \$60.00.

SCRANTON, *St. John's*.

No Report.

SUMMIT, *Christ Ch*—Geo. L. Neide, Jr., Deacon in Charge.

Wm. Moore and Lindsey May, Wardens.

Families 13; Souls 88, Baptisms, Infant 4; Adult 3; Total 7; Confirmations 9; Communicants last report 18; added 10; present number 28; Church services, Sundays 18; other days 5; Marriages 1; Burials 2; Sunday School Teachers 6; Pupils 49.

Contributions: Parochial, \$210.00; Diocesan \$11.00; Total \$221.00; Value of Church \$1,000; Rectory \$1,000; sittings in Church 150; free sittings 150.

VICKSBURG, *St. Mary's*—Albert A. Roberts, Priest in Charge.

H. L. Slaughter and T. M. Broadwaters, Committee.

Families 25; Souls 100; Baptisms, Infants 10; Total 10; Confirmations 4; present number of confirmed persons 49; Communicants last report 23; added 3; present number 26; Celebrations of Holy Communion 24; Church services, Sundays 90; other days 52; Sunday School Teachers 6; Pupils 95; Parish School Teachers 3; Pupils 65.

Contributions: Parochial, \$710.85; Diocesan \$22.50; Extra Diocesan \$18.25; Total \$751.60; Value of Church \$4,200; Insurance on Church \$2,000; sittings in Church 300; free sittings 300.

REMARKS—The outlook for the Mission is promising. St. Mary's Collegiate Institute is the life of it. It has been a strain to have the above financial results. We desire to do more for the interests of the Church outside our own Mission, but inability prevents, and for that reason this Mission cannot pledge but \$12 towards the Diocesan Missions, and will gladly give more when it can.

WEST POINT, *Incarnation*—Geo. H. Edwards, Priest in Charge.

Thomas Shearer, Clerk.

Families 7; Souls 25; Confirmations 2; present number of confirmed persons 15; present number Communicants 15; Celebrations of Holy Communion 1; Church services, Sundays 24.

Contributions: Parochial, \$20.00; Diocesan \$26.30; Total \$46.30.

Unorganized Missions.

BROOKHAVEN, *The Redeemer*—Geo. L. Neide, Jr., Deacon
in Charge.

Families 5; Souls 16; Baptisms, Infant 1; Adult 1; Total 2; present number of confirmed persons 11; present number communicants 10; Church services, Sundays 7; other days 2.

Contributions: Parochial, \$41.80; Diocesan \$3.00; Total \$44.00; Value of Church \$500; sittings in Church 75; free sittings 75.

REMARKS—The Church has been without regular services for years. In November the present Missionary began weekly services along with his other work, and the result is most encouraging.

EARLY GROVE, *St. John's*.

Rev. P. G. Sears, Priest in Charge.

Families 3; Souls 6; present number of confirmed persons 6; Communicants last report 9; present number 6; Church services, Sundays 1; Value of Church \$1,000.

HAZLEHURST, *St. Stephen's*—W. H. Phillips, Priest in Charge.

Henry Burdett, Clerk.

Families 8; Souls 40; Baptisms, Infant 6; Total 6, present number of confirmed persons 22. Communicants last report 18; added 2; lost 1. present number 19; Celebrations of Holy Communion 8, Church Services, Sundays 16; Burials 1.

Contributions: Parochial, \$60 55; Value of Church \$500.

REMARKS—In charge the past nine months.

MICHIGAN CITY.

Rev. Jno. A. Harris, Priest in Charge.

Families 14; Souls 48; Baptisms, Infant 3; Total 3; present number of confirmed persons 18; Communicants last report 18; present number 18; Celebrations of Holy Communion 1.

NATCHEZ, *Trinity Chapel*—G. G. Middleton, Deacon in charge.

Families 7, Souls 60; Baptisms, Infant 4; Adult 1, Total 5; Confirmations 4; present number of Confirmed persons 31; Communicants last report 13; added 2; present number 15; Celebrations of Holy Communion 9; Church services, Sundays 87; other days 10; Marriages 2; Burials 2; Sunday School Pupils 32.

Contributions: Parochial \$140.00; Diocesan \$10.00; Extra Diocesan \$5.10; Total \$155.10; Value of Church \$1200; Rectory \$1000; Insurance on Church \$1000; on Rectory \$600; sittings in Church 150; free sittings 150.

OSVKA, *Our Saviour*—Geo. L. Neide, Deacon in Charge.

Jno. E. Wilcombe, Committee.

Families 7; Souls 53; Baptisms, Infants 2; Total 2; Confirmations 3; Communicants last report 15; added 4; present number 19; Church services, Sundays 16; other days 5; Sunday School Teachers 4; Pupils 35.

Contributions: Parochial \$197.23; Diocesan \$17.30; Total \$214.53; Value of Church \$1000; sittings in Church 100; free sittings 100.

ROLLING FORK, *Chapel of The Cross*—W. C. McGuire, Priest in charge.

Families 8; Souls 30; Baptisms, Infants 2; Total 2; present number of Confirmed persons 10; present number of Communicants 10; Church services, Sundays 20; other days 1.

Contributions: Parochial \$250.00; Diocesan \$50.25; Total \$300.25.

SCOoba, *Grace Chapel*—T. C. Williams, M. D., Priest in charge.

Families 3; Souls 13; Confirmations 1; present number of Confirmed persons 9; Communicants last report 19; added 1; lost 7; present number 13; Celebrations of Holy Communion 12; Church services, Sundays 17; other days 4.

WESSON, *The House of Prayer*—W. H. Philips, Priest in charge.

Contributions: Parochial \$93.50; Value of Church \$1000.

REMARKS—Priest in charge nine months.

APPENDIX II.

REPORT OF THE MISSIONARY MEETING.

The Annual Meeting of the Council sitting as the Diocesan Board of Missions was held in the Church of The Holy Trinity, Vicksburg, on Wednesday evening, April 29th, being the second day of the Council.

The reports of the Secretary and Treasurer were read, as given below, showing an encouraging condition of the work and a need for renewed and increased effort. Addresses were made by the Bishop, the Rev. T. C. Williams, M. D., the Rev. Peter G. Sears, and the Hon. Wm. G. Yerger, Chancellor of the Diocese.

The roll of Parishes was then called, and pledges made aggregating about the same as in previous years, as will be seen by the list of pledges on page 83 of this Journal.

After a brief closing address by the Bishop, and the Apostolic benediction, the meeting adjourned.

THE SECRETARY'S REPORT.

Report of the Diocesan Missionary Committee, April 29th, 1891 :

The Missionary Committee is again enabled to come before you this year with an encouraging report of the work done—of waste places occupied, Churches built and services sustained.

Progress is evident in every direction. However, for a full and detailed report of the work being done, the Secretary must refer you to the Journal and address of the Bishop, who is Chairman of the Committee and our Administrator, and also to the report of the Treasurer.

A summary of the work is herewith submitted.

At our last meeting we reported a balance in the treasury of \$693.00. Add to this the amount received during the year from pledges, \$2,005.30, giving us a total of \$2,698.30 with which to administer the field.

With this sum we have been enabled to sustain the services of the Church at the following named places :

Batesville, Bolton, Bovina, Brandon, Brookhaven, Clinton, Como, Crystal Springs, Greenwood, Hernando, Lexington, Magnolia, McComb City, Osyka, Sardis, Starkville, Summit, Tchula Terry, Water Valley, West Point, Woodville and Carrollton. In all twenty-three places.

Seventeen Missionaries have been steadily at work, and the result is most gratifying.

All these points above mentioned have been occupied and these seventeen Missionaries retained on the list of our clergy largely by the generous pledges of the members and Parishes of the Diocese; and it is the conviction of your committee that were these pledges withdrawn, or from any cause should fail of payment, we would shortly lose the work of at least two-thirds of the Missionaries now in the field.

It is very evident that the Missionary Society and its plans for the upbuilding of the Church of God in this Diocese is eminently successful. We are desirous of extending our work this year, and to that end ask you again not only to renew your pledges, but wherever it is possible to increase them. We have faith in our plans, and trust that you will respond heartily to the call of your committee, thus enabling us to submit a fuller and more gratifying report at our next annual meeting.

Respectfully submitted,

WM. CROSS, Secretary.

VICKSBURG, MISS., April 29, 1891.

THE TREASURER'S REPORT.

G. W. HOWARD, Treasurer, in account with the Missionary Committee:

1890.			
May	8—To cash on hand.....	\$ 683 01	
1891.			
April 29—	To cash received as per list annexed.....	1,975 60—	\$2,668 61
	By cash paid Missionaries during year past.....	1,987 53	
	By cash paid for Church Building.....	50 00	
	By cash to "The Guardian".....	50 00	
	By cash for printing.....	3 00—	\$2,060 53
	To balance on hand.....		\$ 578 08

DETAIL OF OFFERINGS TO THE DIOCESAN MISSIONARY FUND
FOR THE YEAR ENDING APRIL 29, 1891.

Paid.	Pledged.	Paid.	Pledged.
\$ 40 00	Aberdeen.....	\$40 00	Sharkey county.....
	Brandon, 1889.....	4 80	Seooba.....
10 00	Brandon.....	10 00	Starkville.....
20 00	Bay St. Louis.....	9 10	St. Elmo.....
110 00	Biloxi.....	110 00	Terry.....
10 00	Bolton.....	10 00	Valden.....
15 00	Bovina.....	15 00	Vicksburg, H. Trinity.....
10 00	Bryhalla.....	10 00	" H. T. S. School.....
	Brookhaven.....	3 00	" Christ Church.....
60 00	Canton.....	6 40	" Altar Society.....
12 00	Carrollton.....	12 00	" St. Mary.....
	Clinton.....	5 00	Water Valley.....
20 00	Church Hill.....	20 00	Winona.....
75 00	Columbus.....	75 00	Woodville.....
10 00	Columbus Sunday School	10 00	Wesson.....
10 00	Como.....	7 65	West Point.....
15 00	Crystal Springs.....	15 00	Yazoo City.....
10 00	Enterprise.....	10 00	Yazoo City S. S.....
	Enterprise 1889-90.....	10 00	Yazoo City, The Guild.....
35 00	Grenada.....	35 00	The Bishop.....
15 00	Grenada Sunday School.....	15 00	Mrs. H. M. Thompson.....
75 00	Greenville.....	60 00	Rev. Dr. Sansom.....
20 00	Greenville Sunday School	20 00	Rev. N. Logan.....
25 00	Greenv' Ladies Aid Soc'y	15 00	G. W. Howard.....
15 00	Greenwood.....	10 00	J. C. Purnell.....
	Hernando, 1889.....	3 00	Miss Belle M. Cross.....
10 00	Hernando.....	5 80	A. C. Leigh.....
30 00	Holly Springs.....	43 25	Mrs. R. L. Jones.....
5 00	Iuka.....	7 00	Rev. Dr. Harris.....
150 00	Jackson.....	150 00	A lady of All Sts. Grenada
5 00	Jackson, a thank offering	5 00	A lady, Grenada, A. S.....
10 00	Lake Washington.....	5 00	Rev. N. Ayres.....
25 00	Lexington.....	11 00	Rev. Wm. Stokes.....
15 00	Lamar.....	3 85	Mrs. Wm. Stokes.....
20 00	Macon.....	20 00	Paul S. Stokes.....
10 00	Madison.....	5 00	Rev. Dr. Lawson.....
10 00	McComb.....	10 00	W. W. Moore.....
10 00	Magnolia.....	2 15	Anon.....
10 00	Mayersville.....	10 00	V. Jackson.....
65 00	Meridian.....	65 00	D. E. Holt.....
10 00	Meridian Sunday School.....	10 00	Young lady, Jackson, C.S.....
5 00	Mississippi City.....	1 25	Young lady, Jackson, E.S.....
150 00	Natchez Trinity Church.....	150 00	Young lady, Jackson, S.L.....
50 00	Natchez, Trinity S. S.....	5 00	Rev. H. H. Ten Broeck.....
10 00	Natchez, Trinity Chapel.....	10 00	Mrs. J. B. Askew.....
5 00	Natchez, a thank offering.....	5 00	C. H. Cocke.....
15 00	Newtown.....	15 00	Two gent'l'm'n of Grenada
5 00	Okolona.....	5 00	Miss M. P. Eggleston.....
	Oskyka.....	10 80	W. A. Pollock.....
45 00	Oxford.....	45 00	W. G. Yerger.....
5 00	Oxford, The Guild.....	5 00	H. K. Johnson.....
70 00	Pass Christian.....	70 00	Mrs. M. C. Torrey.....
45 00	Port Gibson.....	45 00	Mrs. N. C. Baird.....
15 00	Raymond.....	14 30	Offerings at Mis'ry m'ting
25 00	Rosedale.....	25 00	
	Sardis.....	22 40	
	Seranton.....	25 00	
		\$2,116 65	\$1,975 00

VICKSBURG, MISS., April 29, 1891.

G. W. HOWARD, Treasurer.

LIST OF PLEDGES TO DIOCESAN MISSIONS

FOR THE ENSUING YEAR.

Aberdeen.....	\$40 00	Seooba	20 00
Brandon, St. Luke's.....	12 50	Summitt.....	15 00
Bay St. Louis, Grace.....	20 00	Starkville.....	10 00
Brookhaven.....	5 00	St. Elmo.....	10 00
Biloxi, Redeemer.....	110 00	Terry.....	15 00
Bolton.....	12 50	Vaiden.....	20 00
Bovina.....	15 00	Vicksburg, H. Trinity.....	75 00
Byhalla.....	10 00	" H. T. S. School.....	15 00
Canton, Grace.....	50 00	" Christ Church.....	50 00
Carrollton.....	12 00	" Altar Society.....	10 00
Church Hill.....	20 00	" St. Mary.....	10 00
Columbus.....	75 00	Water Valley.....	15 00
Columbus Sunday School.....	10 00	Winona.....	30 00
Come.....	10 00	Woodville.....	30 00
Crystal Springs.....	15 00	Wesson.....	10 00
Enterprise.....	10 00	West Point.....	5 00
Grenada.....	50 00	Yazoo City.....	30 00
Grenada Sunday School.....	20 00	Yazoo City Sunday School.....	10 00
Greenville.....	50 00	Yazoo City, The Guild.....	5 00
Greenville Sunday School.....	15 00	The Bishop.....	50 00
Greenville Ladies Aid Society.....	25 00	Mrs. H. M. Thompson.....	25 00
Greenwood.....	15 00	Rev. Dr. Sansom.....	10 00
Hernando.....	10 00	Rev. N. Logan.....	10 00
Holly Springs.....	60 00	Rev. Dr. Harris.....	50 00
Iuka.....	5 00	Rev. Wm. Stokes.....	5 00
Jackson.....	150 00	Rev. H. H. Ten Broeck.....	5 00
Lake Washington.....	10 00	Rev. T. C. Williams.....	10 00
Lexington.....	25 00	Rev. R. W. Robinson.....	5 00
Lamar.....	15 00	Rev. A. A. Roberts.....	5 00
Macon.....	20 00	G. W. Howard.....	25 00
Madison.....	10 00	J. C. Purnell.....	25 00
McComb.....	10 00	Miss Belle M. Cross.....	10 00
Magnolia.....	10 00	A. C. Leigh.....	10 00
Mayersville.....	10 00	Mrs. R. L. Jones.....	10 00
Meridian.....	65 00	A lady of All Saints, Grenada.....	10 00
Meridian Sunday School.....	10 00	A lady, Grenada, A. S.....	2 00
Mississippi City.....	5 00	Mrs. Wm. Stokes.....	5 00
Michigan City.....	10 00	Paul S. Stokes.....	2 50
Natchez Trinity Church.....	150 00	W. W. Moore.....	20 00
Natchez, Trinity Chapel.....	10 00	D. E. Holt.....	5 00
Newtown.....	10 00	Mrs. J. B. Askew.....	5 00
Oakyska.....	5 00	Miss M. P. Eggleston.....	5 00
Oxford.....	50 00	W. G. Yergcr.....	15 00
Oxford, Woman's Auxiliary.....	10 00	J. C. Inge.....	10 00
Oxford, The Guild.....	5 00	J. H. Athey.....	10 00
Pass Christian.....	70 00	Mrs. H. W. Robinson.....	5 00
Port Gibson.....	45 00	Miss E. W. Fox.....	5 00
Raymond.....	15 00	Mr. Eugene Martin.....	5 00
Rosedale.....	25 00	Offerings at Miss'y meeting.....	17 45
Sardis.....	5 00		
Soranton.....	5 00		
Sharkey county.....	20 00		
			<hr/>
			\$2213 95

APPENDIX III.

THE ASSESSMENT ROLL

FOR THE YEAR ENDING WITH THE COUNCIL OF 1892.

Parish or Mission.	For Episcopate.	Contingent
Aberdeen, St. John's.....	\$110 00	\$ 8 80
Bay St. Louis, Grace.....	25 00	2 00
Biloxi, Redeemer.....	100 00	8 00
Bolton, St. Mary's.....	15 00	1 20
Bovina, St. Alban.....	33 00	2 65
Brandon, St. Luke's.....	10 00	1 00
Byhalia, St. Thomas.....	25 00	2 00
Canton, Grace.....	66 00	5 30
Carrollton, Grace.....	12 00	1 00
Church Hill, Christ Church.....	44 00	3 50
Clinton, St. Matthew's.....	17 00	1 40
Columbus, St. Paul's.....	165 00	13 40
Como, Holy Innocent.....	40 00	3 20
Crystal Springs, Trinity.....	11 00	1 00
Dry Grove, Holy Comforter.....	10 00	1 00
Enterprise, St. Mary's.....	15 00	1 20
Greenville, St. James.....	200 00	16 00
Greenwood, Nativity.....	22 00	1 75
Grenada, All Saints.....	80 00	6 40
Hernando, Ascension.....	15 00	1 20
Holly Springs, Christ Church.....	100 00	8 00
Iuka, Our Saviour.....	7 00	50
Jackson, St. Andrew's.....	300 00	24 00
Johnsonville.....	6 00	50
Lamar, St. Andrew's.....	24 00	2 00
Lexington, St. Mary's.....	33 00	2 65
Macon, Nativity.....	30 00	2 40
Madison, Chapel of The Cross.....	44 00	3 50
Magnolia, Redeemer.....	11 00	1 00
Mayersville, Holy Cross.....	10 00	1 00
McComb, Mediator.....	33 00	2 65
Meridian, Mediator.....	110 00	10 00
Mississippi City, St. Mark's.....	5 00	50
Natchez Trinity.....	352 00	28 00
Newtown, Holy Communion.....	17 00	1 40
Osyka, Our Saviour.....	6 00	50
Oxford, St. Peters.....	55 00	4 40
Pass Christian, Trinity.....	100 00	8 00

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APPENDIX.

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Port Gibson, St. James.....	115 00	9 20
Raymond, St. Marks.....	28 00	2 25
Rolling Fork, Chapel of the Cross.	28 00	2 25
Rosedale, Grace	15 00	1 20
Sardis, Redeemer.....	10 00	1 00
Scooba.....	20 00	1 60
Starkville, Resurrection.....	5 00	50
St. Elmo, Epiphany.....	12 00	1 00
Summit, Christ Church.....	10 00	1 00
Terry, Good Shepherd.....	20 00	1 60
Vaiden, St. Clements.....	30 00	2 40
Vicksburg, Christ Church.....	200 00	16 00
Vicksburg, Holy Trinity.....	250 00	20 00
Vicksburg, St. Mary.....	25 00	2 00
Water Valley, Nativity.....	15 00	1 20
Wesson.....	25 00	2 00
West Point, Incarnation.....	20 00	1 60
Winona, Immanuel.....	50 00	4 00
Woodville, St. Paul's.....	60 00	4 80
Yazoo City, Trinity.....	100 00	8 00
Trustees Episcopal Fund and Church Prop.	350 00	28 00
	<hr/>	<hr/>
	\$3656 00	\$294 60

Summary of Statistics.

Clergy actively employed in the Diocese.....	28
Clergy not so employed	4
Whole number of Clergy.....	32
Candidates for Holy Orders.....	2
Parishes in union with Council.....	33
Organized Missions.....	17
Unorganized Missions.....	27
Churches and Chapels.....	56
Parish Buildings.....	4
Rectories.....	21
Whole number of Families reported.....	1878
Whole number of Souls reported.....	6978
Baptized during the year, Infants.....	228
Baptized during the year, Adults.....	39
Confirmed during the year.....	232
Confirmed persons reported.....	3446
Communicants up to date.....	3066
Marriages reported.....	85
Burials reported.....	165
Sunday School Teachers.....	270
Sunday School Scholars.....	2027
Contributions, Parochial.....	\$39,843 50
Contributions, Diocesan.....	4,484 65
Contributions, Extra Diocesan.....	700 79
Contributions, total reported.....	\$45,028 94
Value of Church Property reported.....	\$328,155 00
Insurance on same reported.....	\$69,667 00

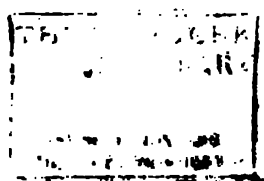
Form of a Devise or Bequest to Trustees.

I HEREBY devise and bequeath to the TRUSTEES OF THE
 EPISCOPAL FUND AND CHURCH PROPERTY of the Diocese of
 Mississippi, for their use, according to the requirements of their
 Charter,

Parishes.	Rector.	Wardens.
Aberdeen, St. John's.....	Geo. H. Edwards.....	Q. O. Eckford, J. W. Eckford.....
Brandon, St. Luke's.....	H. W. Robinson.....	
Biloxi, Redeemer.....	Eben. Thompson.....	J. R. Davis, E. W. Morrill.....
Bolton, St. Mary's.....	H. W. Robinson.....	C. A. Walton, W. M. Graham.....
Bovina, St. Alban's.....	H. W. Robinson.....	H. P. Noland, A. Cooke.....
Canton, Grace.....	W. H. Capers.....	C. S. Priestly, R. Powell.....
Carrollton, Grace.....	H. H. Ten Broeck.....	E. M. Hemphill, W. H. Hafner.....
Church Hill, Christ Church.....		J. S. Johnson, F. F. McCardle.....
Como, Holy Innocents.....		
Columbus, St. Paul's.....		J. J. Sherman, W. C. Richards.....
Grenada, All Saints.....	L. H. Snell.....	C. T. Woods, A. C. Leigh.....
Greenville, St. James.....	Wm Cross.....	W. G. Yerger, W. A. Pollock.....
Greenwood, Nativity.....		
Holly Springs, Christ Church.....	P. G. Sears.....	R. S. Stith, J. Simms.....
Jackson, St. Andrew's.....	Frank Hallam.....	D. P. Porter, M. Green.....
Macon, Nativity.....	T. C. Williams, M. D.....	G. G. Dillard, W. J. Lelleck.....
Madison Co., Chapel of Cross.....		
Meridian, Mediator.....		J. A. Mooser, J. T. O'Ferrall.....
Natchez, Trinity.....	F. A. DeRosset.....	Jno. Rawle, A. Cook.....
Oxford, St. Peter's.....	Jno. A. Harris.....	P. H. Skipwith, N. B. Pegues.....
Pass Christian, Trinity.....	H. C. Mayer.....	S. F. Heazlip, S. M. Thornton.....
Port Gibson, St. James.....	A. H. Noll.....	W. Myles, N. S. Walker.....
Raymond, St. Mark's.....	H. W. Robinson.....	
Rosedale, Grace.....	W. C. McGuire.....	C. Scott, W. A. Cooper.....
St. Elmo, Epiphany.....		
Terry, Good Shepherd.....	Frank Hallam.....	
Vaiden, St. Clement's.....	J. B. Fitzpatrick.....	R. R. Hawkins, S. E. McConico.....
Vicksburg, Christ Church.....	H. Sansom, D. D.....	E. D. Farrar, J. P. Baum.....
Vicksburg, Holy Trinity.....	Nowell Logan.....	G. W. Howard, M. F. Smith.....
Water Valley, Nativity.....	Wm. Stokes.....	J. B. Whitney, Jno. Clark.....
Winona, Immanuel.....	J. B. Fitzpatrick.....	F. Hawkins, Sr., J. C. Purnell.....
Woodville, St. Paul's.....	H. K. Brouse.....	G. Argue, J. A. D. Beaumont.....
Yazoo City, Trinity.....		
Organized Missions.		Committee.
Ryhalia, St. Thomas.....	P. G. Sears.....	W. E. Futrell, R. J. Lyles.....
Clinton, St. Matthew's.....	H. W. Robinson.....	
Crystal Springs, Trinity.....	W. H. Phillips.....	S. W. Hursthall.....
Newtown, Holy Communion.....		
Enterprise, St. Mary's.....	T. C. Williams.....	
Hernando, Ascension.....		
Iuka, Our Savior.....		E. H. Anderson.....
Kirkwood, St. Philip's.....		E. Safford.....
Magnolia, Redeemer.....	G. L. Nelde.....	R. D. Farish, C. F. Jeffords.....
Mayersville, Holy Cross.....	W. C. McGuire.....	W. J. Jackson, W. B. Baer.....
McComb City, Mediator.....	G. L. Nelde.....	
Mississippi City, St. Mark's.....		
Scranton, St. John's.....	Geo. H. Edwards.....	
Starkville, Resurrection.....	G. L. Nelde.....	W. Moore, L. May.....
Summit, Christ Church.....	A. A. Roberts.....	H. L. Slaughter, T. M. Broadwater.....
Vicksburg, St. Mary's.....	G. H. Edwards.....	Thos. Shearer, clerk.....
West Point, Incarnation.....		
Unorganized Missions.		
Brookhaven.....	G. L. Nelde.....	
Bay St. Louis.....		
Charleston.....		
Centreville.....		
Dry Grove.....		
Early Grove, St. John's.....	P. G. Sears.....	
Hazlehurst, St. Stephen's.....	W. H. Phillips.....	Henry Burdett.....
Johnsonville.....		
Lamar, St. Andrew's.....		
Lexington.....		
Michigan City.....	Jno. A. Harris.....	
Natchez, Chapel.....	G. G. Middleton.....	
Okolona, Grace.....		
Osyka.....	G. L. Nelde.....	J. E. Wilcombe.....
Rolling Fork.....	W. C. McGuire.....	
Sardis.....		
Scobba.....	T. C. Williams, M. D.....	
Shuqualak, Messiah.....		
Tehula.....		
Wesson.....	W. H. Phillips.....	



Parishes.	REAL PROPERTY.		Insurance.	Sittings.	Free Sittings.	Debt.	REMARKS.
	Rectory.	Other Property.					
1. Aberdeen, St. John's.....	500		1,500	300	900	00	
2. Brandon, St. Luke's.....				200	200		From June, 1890.
3. Biloxi, Redeemer.....	2,000	3,000	3,000	200	200		
4. Bolton, St. Mary's.....			1,100	150	150		From June, 1890.
5. Bovina, St. Alban's.....		1,200		300	300		
6. Canton, Grace.....	800			100	100		
7. Carrollton, Christ Ch.....				150	150		
8. Church Hill, Christ Ch.....	500			150	150		1890 Report.
9. Como, Holy Innocents.....	2,000		7,000	400	400		
10. Columbus, All Saints.....	2,500		6,500	300	300		
11. Grenada, St. James.....	2,000		14,000	700	700	385 00	
12. Greenville, St. James.....				100	100		1890 Report.
13. Greenwood, Nativity.....	2,500		2,000	400	400		
14. Holly Springs, Christ Ch.....	2,000	100	3,500	500			
15. Jackson, St. Andrew's.....	550			150	150		
16. Macon, Nativity.....				100	100		1889 Report.
17. Madison Co., Chapel of.....			4,000	300	300	662 48	
18. Meridian, Mediator.....	2,000	17,500	10,000	763	265	1690 06	
19. Natchez, Trinity.....	2,500	1,500	2,000	300	300		
20. Oxford, St. Peter's.....	2,500			200	50		
21. Pass Christian, Trinity.....	2,000		1,500	250	250		
22. Port Gibson, St. James.....				150	150		
23. Raymond, St. Mark's.....				200	200		
24. Rosedale, Grace.....				100	100		1889 Report.
25. St. Elmo, Epiphany.....			1,000	150	150		
26. Terry, Good Shepherd.....		450		175	175		
27. Valden St. Clement's.....	2,000			400			
28. Vicksburg, Christ Ch.....		1,000	1,000	600	600	576 20	
29. Vicksburg, Holy Trin.....			1,000	150	150		
30. Water Valley, Nativity.....	2,000		3,000	300	300		
31. Winona, Immanuel.....	600	600	300	300	300		
32. Woodville, St. Paul's.....	800		1,700	200	200		1890 Report.
33. Yazoo City, Trinity.....							
Organized Missions.							
1. Byhalia, St. Thomas.....				125	125		
2. Clinton, St. Matthew's.....			767	150	150		
3. Crystal Springs, Trin.....				100	100		
4. Newtown, Holy Comm.....				100	100		
5. Enterprise, St. Mary's.....				125	125		1890 Report.
6. Hernando, Ascension.....				175	175		1890 Report.
7. Iuka, Our Savior.....				200	200		
8. Kirkwood, St. Philip's.....				100	100		
9. Magnolia, Redeemer.....				150	150		
10. Mayersville, Holy Cross.....	500		1,200	150	150		
11. McComb City, Mediator.....		125		150	150		1890 Report.
12. Mississippi City, St. Ma.....		200					1890 Report.
13. Scranton, St. John's.....							
14. Starkville, Resurrectio.....	2,000			150	150		
15. Summit, Christ Chure.....			2,000	300	300		
16. Vicksburg, St. Mary's.....				150	150		1890 Report.
17. West Point, Incarnati.....							
Unorganized Missions.							
1. Brookhaven.....				75	75		1890 Report.
2. Bay St. Louis.....				300	300		See Carrollton.
3. Charleston.....							1888 Report.
4. Centreville.....				150	150		1890 Report.
5. Dry Grove.....		1,000		150	150		
6. Early Grove, St. John.....				100	100		
7. Hazlehurst, St. Stephe.....							1890 Report.
8. Johnsonville.....							1890 Report.
9. Lamar, St. Andrew's.....				200	200		1890 Report.
10. Lexington.....							
11. Michigan City.....	1,000		1,000	150	150		
12. Natchez, Chapel.....							1890 Report.
13. Okolona, Grace.....				100	100		
14. Osyka.....							
15. Rolling Fork.....							1890 Report.
16. Sardis.....							
17. Seoba.....							1888 Report.
18. Shuqualak, Messiah.....							1890 Report.
19. Tchula.....				120	120		
20. Wesson.....							
	9,250	26,675	69,067	12,358	10,510	4190 34	



DIOCESE OF MISSISSIPPI.

STATED OFFERINGS.

It is found on examination that the following offerings are required, and are to be taken up on the days specified, or as near those days as possible, and when this requirement is not complied with, the reasons for such actions should be stated in the Annual Parochial Report.

DIOCESAN.

1. Diocesan Missions, second Sunday in April and October. G. W. Howard, Treasurer, Vicksburg.
2. Endowment of the Episcopate, first Sunday in November, the Treasurer of the Diocese.
3. Widows and Orphans of deceased clergy of the Diocese of Mississippi, Thanksgiving Day, the Treasurer of the Diocese.
4. Aged and Infirm Clergy of the Diocese of Mississippi. Christmas Day, the Treasurer of the Diocese.

EXTRA DIOCESAN.

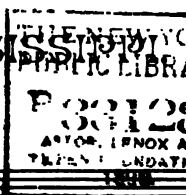
1. Domestic Missions, first Sunday in Advent, Geo. Bliss, Treasurer, 22 Bible House, New York.
2. Theological Department, University of the South, third Sunday in Advent, G. W. Howard, Treasurer, Vicksburg.
3. Foreign Missions, second Sunday after Epiphany, Geo. Bliss, Treasurer, 22 Bible House, New York.
4. Missions to Colored People, third Sunday after Epiphany, Geo. Bliss, Treasurer, 22 Bible House, New York.
5. Jewish Missions, Good Friday, Wm. G. Davies, Treasurer, 37 Bible House, New York.
6. Missions to Indians, fourth Sunday after Easter, Geo. Bliss, Treasurer, 22 Bible House, New York.
7. Education of Ministry, first Sunday in August, Geo. Bliss, Treasurer, 22 Bible House, New York.
8. American Church Building Fund, second Sunday in November, Geo. Bliss, Treasurer, 22 Bible House, New York.

NOWELL LOGAN,

Secretary.

APRIL 30, 1891.

DIOGESSE OF MISSISSIPPI



Journal

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92.

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JOURNAL

OF THE

SIXTY-FIFTH ANNUAL COUNCIL

OF THE

Diocese of Mississippi,

HELD IN

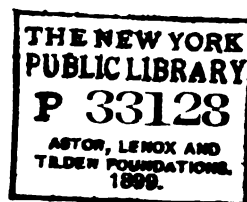
TRINITY CHURCH, NATCHEZ,

May 3, 4, 5,

1892

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NATCHEZ, MISS.,
Democrat Book and Job Print.
1892.



*The Sixty-Sixth Annual Council of the Dioc
Mississippi is appointed to meet in
The Church of the Mediator, Meridian,
April 18, 1893.*

Officers of the Diocese.

The Council.

The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,
Bishop and *ex-officio* President.
The REV. NOWELL LOGAN, Secretary.
MR. CHAS. STIETENROTH, } Assistant Secretaries.
The REV P. G. SEARS, }
MR. CHAS. H. COCKE, Treasurer.

The Standing Committee.

Clerical.

Lay.

HENRY SANSOM, D. D., Pres't.	GEO. M. MARSHALL,
NOWELL LOGAN,	PETER P. BAILEY,
F. A. DEROSSET,	GEO. W. HOWARD, Secretary,
WM. CROSS,	FREDERIC SPEED.

The Treasurer of the Diocese.

MR. CHAS. H. COCKE.....Columbus.

The Registrar.

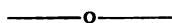
The REV. NOWELL LOGAN.....Vicksburg

The Chancellor.

MR. WM. G. YERGER.....Greenville

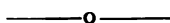
Trustees of the Episcopal Fund and Church Property.

MR. R. L. SAUNDERS, 1893, President.....Jackson
 MR. FREDERIC SPEED, 1894, Secretary.....Vicksburg
 MR. Q. O. ECKFORD, 1895, Treasurer and Attorney. .Aberdeen



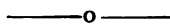
The Ecclesiastical Court.

The REV. H. SANSOM, D. D., The REV. JNO. A. HARRIS,
 The REV. T. C. WILLIAMS, M. D., The REV. H. K. BROUSE, M. D.



The Missionary Committee.

The RT. REV. H. M. THOMPSON, S. T. D., *ex-officio* President.
 The REV. WM. CROSS, Sec'y. The REV. F. A. DEROSSET,
 The REV. T. C. WILLIAMS, M. D., MR. MARCELLUS GREEN,
 MR. G. W. HOWARD, Treasurer,



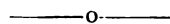
The Deputies to the General Convention.

Clerical

HENRY SANSOM, D. D.,
 NOWELL LOGAN,
 F. A. DEROSSET,
 WM. CROSS,

Lay.

Q. O. ECKFORD,
 FREDERIC SPEED,
 PETER P. BAILEY,
 GEO. M. MARSHALL



The Alternate Deputies.

Clerical.

JNO. A. HARRIS,
 P. G. SEARS,
 T. C. WILLIAMS, M. D.,
 J. B. FITZPATRICK, D. D.,

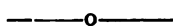
Lay.

GEO. F. GREENE,
 H. F. SIMRALL,
 W. G. YERGER,
 J. C. PURNELL.

Trustees of the University of the South.

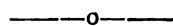
The RT. REV. H. M. THOMPSON, S. T. D., LL. D.

The REV. F. A. DEROSSET, 1893. MR. H. F. SIMRALL, 1894,
MR. GEO. W. HOWARD, 1895.



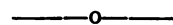
The Treasurer of the University of the South for the
Diocese of Mississippi.

MR. GEO. W. HOWARD.....Vicksburg.



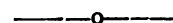
The Examining Chaplains.

The REV. F. A. DEROSSET, The REV. JNO. A. HARRIS,
The REV. WM. CROSS, The REV. T. C. WILLIAMS, M. D.
The REV. DE B. WADDELL.



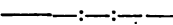
The Collector for the Endowment Fund.

MR. FREDERIC SPEED.....Vicksburg.



The Preacher to the 66th Council.

The REV. JNO. A. HARRIS.
The REV. DE B. WADDELL, Alternate.



The Convocations.

Of Oxford—The REV. P. G. SEARS, Dean.
Of Jackson—The REV. T. C. WILLIAMS, M. D., Dean.
Of Columbus—The REV. DE B. WADDELL, Dean.
Of Natchez—The REV. NOWELL LOGAN, Dean.
Of Pass Christian—The REV. EBEN. THOMPSON, Dean.

Special Committers.

TO SIT DURING RECESS.

On Finance.

MR. GEO. M. MARSHALL, Chairman.

MR. FREDERIC SPEED,

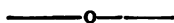
MR. D. P. PORTER,

MR. Q. O. ECKFORD,

MR. HAMILTON WRIGHT,

MR. A. C. LEIGH,

MR. E. W. MORRILL,

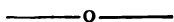


On Revision of Parish List.

The REV. P. G. SEARS,

MR. D. P. PORTER,

MR. H. F. SIMRALL.



On Form of Parochial Report.

The REV. F. A. DEROSSET,

The REV. H. SANSOM, D. D.,

The REV. NOWELL LOGAN.



List of Clergy

OF THE DIOCESE OF MISSISSIPPI.

Such as were not present are indicated thus †.

THE BISHOP.

The RT. REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,
Battle Hill, Jackson.

PRIESTS.

In the order of their present connection with the Diocese, or date of ordination.

- 1865. The REV. HENRY SANSOM, D. D., *Christ Ch.*, Vicksburg.
- 1881. The REV. NOWELL, LOGAN, *Holy Trinity*, Vicksburg.
- 1882. The REV. WM. CROSS, *St. James*, Greenville.
- 1885. †The REV. HENRY C. MAYER.
- 1885. †The REV. HENRY H. TENBROECK, S. T. B.
- 1887. The REV. F. A. DEROSSET, S. T. B., *Trinity*, Natchez.
- 1888. The REV. JOHN A. HARRIS, *Trinity*, Pass Christian.
- 1889. †The REV. NELSON AYRES, *Missionary*, P. O. 188 Thalia St., New Orleans, La.
- 1889. †The REV. W. H. CAPERS, Crystal Springs and Missionary.
- 1889. The REV. EBEN. THOMPSON, *Redeemer*, Biloxi.
- 1889. The REV. H. K. BROUSE, M. D., *St. Paul's*, Woodville.
- 1889. The REV. ARTHUR H. NOLL, *St. James*, Port Gibson.
- 1889. The REV. J. B. C. BEAUBIEN, *Nativity*, Greenwood, and Missionary.
- 1889. The REV. WILLIAM C. MAGUIRE, *Missionary*, P. O. Greenville.
- 1890. The REV. T. C. WILLIAMS, M. D., *St. Andrew's*, Jackson.
- 1890. †The REV. H. W. ROBINSON, *St. Luke's*, Brandon, and Missionary.
- 1890. The REV. J. B. FITZPATRICK, D. D., *Immanuel*, Winona, and *St. Clement's*, Vaiden.
- 1890. The REV. A. A. ROBERTS, *St. Mary's Chapel*, Vicksburg.
- 1891. †The REV. WM. STOKES, Water Valley and *Missionary*.

1891. The REV. PETER G. SEARS, *Christ Church*, Holly Springs.
 1891. The REV. L. H. SNELL, *All Saints*, Grenada.
 1891. The REV. W. R. DYE, *St. Paul's*, Columbus.
 1891. The REV. DE B. WADDELL, *Mediator*, Meridian.
 1891. †The REV. GEO. C. HARRIS, S. T. D.

DEACONS.

1884. The REV. GEO. L. NEIDE, Summit, Magnolia, McComb.
 and Osyka.
 1887. †The REV. JAS. M. MAGRUDER, Theological Seminary,
 University of the South.
 1887. The REV. GEO. G. MIDDLETON, *Trinity Chapel*, Natchez.
 1891. The REV. DAVID E. HOLT, Terry and *Missionary*.

NON-PAROCHIAL CLERGY.

1862. †The REV. J. T. PICKETT, D. D., residing in Florida.
 1877. †The REV. CHURCHILL EASTIN, residing in Kentucky.

Candidate for Holy Orders.

WM. TORRY HOWE.

Lay Readers.

Appointed by the Bishop, May 4, 1892.

- FREDERIC SPEED, *Christ Church*, Vicksburg.
 GEO. W. HOWARD, M. D., *Holy Trinity*, Vicksburg.
 R. V. BOOTH, " "
 JNO. T. O'FARRELL, *Mediator*, Meridian.
 W. C. RICHARDS, *St. Paul's*, Columbus.
 C. H. COCKE, " "
 WM. C. LEE, *Trinity*, Natchez.
 PETER P. BAILEY, *St. Andrew's*, Jackson.
 D. P. PORTER, " "
 H. P. NOLAND, *St. Alban's* Bovina.
 Q. O. ECKFORD, *St. John's* Aberdeen.
 W. W. MOORE, *St. James*, Port Gibson.
 E. W. SMITH, *Ascension*, Hernando.
 W. J. JACKSON, *Mediator*, McComb City.
 H. L. SLAUGHTER, *St. Mary's*, Vicksburg.

List of Parishes

Entitled to Representation in the Council, with the Names of the Delegate Accredited thereto.

Those known to the Secretary to be present, in *italics*.

—O—

ST. JOHN'S, ABERDEEN.

DELEGATES—*Q. O. Eckford*, D. H. McQuiston, A. L. McKay.

ST. LUKE'S, BRANDON.

DELEGATES—R. S. Maxley, P. Henry, W. Pope.

REDEEMER, BILOXI.

DELEGATES—*E. W. Morrill*, *Hugh Graeme Thompson*, H. T. Howard.

ST. MARY'S, BOLTON.

—————

ST. ALBAN'S, BOVINA.

DELEGATES—*J. I. Fox*, A. H. Cook.

ALTERNATES—H. P. Noland, M. S. Merchant.

GRACE, CANTON.

—————

GRACE, CARROLLTON.

DELEGATES—L. S. Hemphill, J. F. Bolles, Jr., W. H. Hafner.

CHRIST CHURCH, CHURCH HILL.

DELEGATES—J. S. Johnston, B. F. Allein, Wade Harrison.

ALTERNATES—Bisland Shields, *T. Rodney Shields*.

HOLY INNOCENTS, COMO.

—————

ST. PAUL'S, COLUMBUS.

DELEGATES—W. C. Richards, *C. H. Cocke*, P. J. Maxwell.

ALTERNATES—J. O. Banks, Wm. Rhett, B. O. Vaughn.

ALL SAINTS, GRENADA.

DELEGATES—*A. C. Leigh*, B. C. Adams, J. S. Kettle.

ALTERNATES—R. Doak, W. S. P. Doty, C. T. Wood.

ST. JAMES, GREENVILLE.

DELEGATES—W. A. Pollock, *J. V. Bell*, *J. F. Barnes*.

ALTERNATES—W. M. Green, J. H. Nelms, Hinds Holmes.

NATIVITY, GREENWOOD.

DELEGATES—J. H. Lucas, *L. P. Yerger*, S. R. Keisler.

CHRIST CHURCH, HOLLY SPRINGS.

ST. ANDREW'S, JACKSON.

DELEGATES—*D. P. Porter*, *P. P. Bailey*, R. L. Saunders.

ALTERNATES—L. Braeme, M. Green, J. B. Harris.

NATIVITY, MACON.

CHAPEL OF THE CROSS, MADISON CO.

MEDIATOR, MERIDIAN.

DELEGATES—J. H. Wright, W. A. Brown, *J. C. Inge*.ALTERNATES—H. Haugh, *J. A. Mooser*, Jno. T. O'Ferrall.

TRINITY, NATCHEZ.

DELEGATES—*Jno. Rawle*, *G. M. Marshall*, *Andrew Cook*.

ALTERNATES—G. F. Greene, R. S. Dixon, C. Steitenroth.

ST. PETER'S, OXFORD.

DELEGATES—P. H. Skipwith, N. B. Pegues, J. E. Pegues.

TRINITY, PASS CHRISTIAN.

DELEGATES—S. F. Heaslip, J. B. Wilkinson.

ALTERNATES—Elliot Henderson, H. Swanson.

ST. JAMES, PORT GIBSON.

DELEGATES—N. S. Walker, *W. W. Moore*.

ALTERNATES—A. K. Jones, Wm. Myles, M. D.

ST. MARK'S, RAYMOND.

GRACE, ROSEDALE.

EPIPHANY, ST. ELMO.

GOOD SHEPHERD, TERRY.

ST. CLEMENT'S, VAIDEN.

DELEGATES—R. R. Hawkins, S. E. McConnico.

CHRIST CHURCH, VICKSBURG.

DELEGATES—*Fred. Speed, W. H. Stowers, H. Wright, Jr.*

ALTERNATES—P. W. Shearer, W. O. Worrell, H. M. Bowen.

HOLY TRINITY, VICKSBURG.

DELEGATES—G. W. Howard, *H. F. Simrall, W. T. Walthall.*

ALTERNATES—E. S. Butts, W. H. Fitzhugh, R. V. Booth.

NATIVITY, WATER VALLEY.

IMMANUEL, WINONA.

DELEGATES—Frank Hawkins, *J. C. Purnell, W. E. Hawkins.*

ALTERNATES—Frank Purnell, F. R. Hawkins, Frank Hawkins, Jr.

ST. PAUL, WOODVILLE.

DELEGATES—George Argue, Chas. B. Dickey, T. V. Noland.

TRINITY, YAZOO CITY.

Missions Organized.

BYHALIA—St. Thomas.	McCOMB CITY—Mediator.
CLINTON—St. Matthews.	W. J. Jackson.
W. H. Lewis,	MISSISSIPPI CITY—St. Mark's.
W. H. Archer.	SCRANTON—St. John's.
CRYSTAL SPRINGS—Trinity.	STARKVILLE—Resurrection.
J. H. Hurxthall,	SUMMIT—Christ Church.
E. C. Moncure.	<i>Mat Gracey,</i>
DIAMOND PLACE—Holy Com-	<i>Hugh Atkinson</i>
munion.	VICKSBURG—St. Mary's.
ENTERPRISE—St. Mary's.	<i>H. L. Slaughter.</i>
HERNANDO—Ascension.	T. M. Broadwaters.
IUKA—Our Saviour.	WEST POINT—Incarnation.
KIRKWOOD—St. Phillip's.	
MAGNOLIA—Redeemer.	
MAYRESVILLE—Holy Cross.	

Missions Unorganized.

BAY ST. LOUIS—Grace.	NATCHEZ—Trinity Chapel.
BATESVILLE—St. Stephen.	OKOLONA—Grace.
BROOKHAVEN—Redeemer.	OSYKA—Our Saviour.
CHARLESTON—	RIPLEY—St. John's.
CENTERVILLE—	ROLLING FORK—Chapel of the
CORINTH—	Cross.
DRY GROVE—Holy Comforter.	SARDIS—Redeemer.
EARLY GROVE—St. John.	SATARTIA—
HAZLEHURST—St. Stephen's.	SCOوبا—Grace.
JOHNSONVILLE—	SHUQULAK—Messiah.
KOSCIUSKO—	SIDON—
LAMAR—St. Andrews.	TCHULA—
LEXINGTON—St. Mary.	TUPELO—
MICHIGAN CITY—	WESSON—

Journal.

TRINITY CHURCH, NATCHEZ, }
TUESDAY, May 3rd, 1892. }

The Sixty-Fifth Annual Council of the Diocese of Mississippi met in Trinity Church, Natchez, this day as appointed.

At 12 o'clock m., the Bishop and the Clergy of the Diocese, together with the Lay Delegates to the Council, entered the Church in procession, singing the 424th hymn.

Morning Prayer was said by the Rev. De B. Waddell, of Meridian, and the Rev. Arthur H. Noll, of Port Gibson. The Holy Communion was celebrated by the Bishop, the Rev. Nowell Logan, Rector of Holy Trinity, Vicksburg, and the Rev. F. A. DeRossett, Rector of Trinity, Natchez, assisting.

The sermon was preached by the Rev. William Cross, Rector of St. James', Greenville, from the Text, I. Thess., v. 25.

These services ended, the Bishop, Clergy and Lay Delegates proceeded to the Parish House, where the Bishop, as President of the Council, called the House to order.

On calling the roll of the Clergy, certified by the Bishop, the Secretary reported twenty-one Clergymen, being a majority present, of the whole number, and the Bishop appointed as the Committee on the Credentials of Lay Delegates, the Rev. F. A. DeRossett and the Rev. Peter G. Sears. This Committee retired and promptly reported a roll of Lay Delegates, which being called showed fifteen Parishes and two Organized Missions represented; whereupon the chair declared the Council ready for business.

On motion, the Rev. Wm. Cross was requested and authorized to cast the vote of the Council for the Rev. Nowell Logan as Secretary. The vote was so cast, and the Rev. Nowell Logan was declared duly elected Secretary. Mr. Chas. H. Cocke and the Rev. Peter G. Sears were named by the Secretary as his assistants, and the nominations were agreed to by the Council.

On motion, Mr. J. C. Purnell was requested and authorized to cast the vote of the Council for Mr. A. C. Leigh, as Treasurer of the Council. The vote was so cast, and Mr. A. C. Leigh was declared duly elected Treasurer of the Council.

On motion, the Rules of Order and the Order of Business of the last Council were adopted for the present Council.

The Secretary read the Rules of Order as follows :

RULES OF ORDER.

1. The members of the Council, clerical and lay, shall, on the day appointed, assemble at the Church designated as the place of meeting, immediately before the hour for the opening service, and shall enter the Church in regular procession.

2. The Council shall be opened on the first day with Morning Prayer and a celebration of the Holy Communion. The Bishop, if he be so minded, will deliver a charge or address at this service, or else there shall be a sermon by a preacher previously appointed. On each succeeding day the session shall be opened with Morning Prayer.

3. When the President takes the chair no member shall continue standing, or shall afterwards stand up except to address the chair.

4. When the President shall have taken the chair the roll of members shall be called, and the minutes of the preceding day read ; but both or either may be dispensed with by a majority of the Council, to be decided without debate.

5. No member shall absent himself from the session of the Council, unless he have leave, or be unable to attend.

6. At the opening of the session the President shall appoint the following regular Committees : 1st. On the Credentials of Lay Delegates ; 2d. On the Admission of New Parishes and Missions ; 3d. On the State of the Church ; 4th. On the Constitution and Canons ; 5th. On Finance ; 6th. On Diocesan Schools ; 7th. On Unfinished Business.

7. When any member is about to speak, or deliver any matter to the Council, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

8. No member shall speak more than twice in the same debate, without leave of the Council.

9. While the President is putting any question, the members shall continue in their seats and shall not hold any private discourse.

10. Every member who shall be in the Council when any question is put, shall, on division, be counted, unless he be personally interested in the discussion.

11. All resolutions shall be reduced to writing, presented to the Secretary, and by him read to the Council; and no motion shall be considered as before the Council unless seconded.

12. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it for a certain time, to postpone it indefinitely, to commit it, amend it or divide it—and motions for any of these purposes shall have precedence in the order herein named. The motion to lay on the table or to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

13. If the question under debate contain several distinct propositions, the same question shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert be indivisible.

14. All questions of order shall be decided by the chair, without debate, but any member may appeal from such decision; and on such appeal no member shall speak more than once without leave of the Council. No member shall speak more than twice on the same subject without leave of the Council.

15. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such an amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute for the whole matter may be received.

16. No proposition on a subject different from that under consideration shall be received under color of a substitute; and a question once decided shall not be reconsidered without the consent of two-thirds of the members present, nor without a motion being made by one of the majority on the prior decision.

17. On the requisition of any two members the yeas and nays shall be called and entered on the Journal; and five members may demand a vote by orders.

18. The report of all committees shall be in writing, and shall be received, of course, and without motion, unless recommended by a vote of the Council. All reports recommending or requiring any action or expression of opinion by the Council, shall be accompanied by a resolution for the action of the Council thereon. Reports of Committees appointed to sit during recess shall be in order at any time.

19. All committees shall be appointed by the President, unless otherwise ordered by the Council.

20. When the Council is about to rise, every member shall keep his seat until the President leaves his chair; and before final adjournment the minutes of the session about to close shall be read and approved.

21. None of these rules shall be suspended or changed without the assent of two-thirds of the members present.

ORDER OF BUSINESS.

1. The opening services being ended and the President having taken the chair, the Secretary of the last Council (or the acting Secretary) shall call the roll of the Clergy from the list certified by the Bishop, and a quorum being present the chair shall appoint a Committee of three Clergymen on the Credentials of Lay Delegates.

2. This Committee after investigation shall report a Roll of Lay Delegates which shall be called by the acting Secretary, and a constitutional quorum of both orders being present [*viz*: five Clergymen and Lay Delegates from five Parishes, *Art. II.*], the President shall declare the Council ready for business. The subsequent order of business shall be as follows:

3. The election of a Secretary and a Treasurer of the Council for the ensuing year.

4. The adoption of Rules of Order, and the reading of the same by the Secretary.

5. The reading of the Bishop's Address and Journal, unless it shall have been read at the opening service.

6. The appointment of the regular Committees as provided for in rule 6.

7. The reading of reports of Committees appointed to meet during the recess.

8. The reading of the report of the Standing Committee.
 9. The reading of reports of Diocesan Officers as follows :
 - 1st. The Treasurer of the Council ; 2d. The Treasurer of the Diocese ; 3d. The Trustees of the Episcopal Fund and Church Property ; 4th. The Registrar ; 5th. Any other Diocesan Officers.
 10. Reading the reports of the Regular Committees.
 11. Reading the reports of Special Committees.
 12. The election of Diocesan Officers as follows : Ist. Members of the Standing Committee ; 2d. Treasurer of the Diocese ; 3d. Registrar ; 4th. Trustees of the Episcopal Fund and Church Property ; 5th. Ecclesiastical Court ; 6th. Missionary Committee ; 7th. Deputies to the General Convention ; 8th. Trustees of the University of the South ; 9th. Any other Diocesan Officers necessary to be elected.
 13. Nominations by the Bishop of the Chancellor, the Examining Chaplains, the Preacher at the next Council and the Alternate.
 14. Designation of time and place for holding the next Council.
 15. General motions and resolutions.
 16. Reading the minutes of the last day's proceedings before adjournment.
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On motion, the Bishop's Annual Address was made the special order of the day for the evening session of the Council, to-day after Evening Prayer.

The President announced the appointment of the following regular committees of the Council :

On the State of the Church—The Rev. John A. Harris, the Rev. F. A. DeRosset, the Rev. De B. Waddell, the Rev. T. C. Williams, M. D., Mr. W. W. Moore, Mr. J. C. Purnell.

On the Admission of New Parishes and Missions.—The Rev. Wm. Cross, the Rev. A. H. Noll, the Rev. W. R. Dye, Mr. R. S. Dixon, Mr. J. F. Barnes.

On Finance—Mr. Geo. M. Marshall, Mr. Frederic Speed, Mr. E. W. Morrill, Mr. Q. O. Eckford, Mr. A. C. Leigh, Mr. Hamilton Wright, Mr. D. P. Porter.

On Constitution and Canons—The Rev. De B. Waddell, the Rev. Eben Thompson, Mr. H. F. Simrall, Mr. Frederic Speed, Mr. P. P. Bailey, Mr. John Rawle, Mr. W. T. Walthall.

On Diocesan Schools—The Rev. F. A. DeRosset, the Rev. A. A. Roberts, the Rev. L. H. Snell, Mr. John V. Bell, Mr. J. C. Inge, Mr. J. A. Mooser.

On Unfinished Business—The Rev. Wm. C. Maguire, the Rev. J. B. Fitzpatrick, D. D., Mr. H. G. Thompson.

On motion the courtesies of the floor were extended to visiting Clergy, to candidates for Holy Orders, and to Clergymen of the Diocese not yet canonically resident therein. The compliment was acknowledged by the following named Clergymen, who were subsequently introduced to the Council: The Rt. Rev. Davis Sessums, D. D., Bishop of Louisiana; the Rev. Wm. A. Snively, D. D.; the Rev. Wm. K. Douglass, D. D., and the Rev. Jos. E. Martin, D. D., all of the Diocese of Louisiana, and the Rev. S. C. Partridge, of the China Mission.

On motion of the Rev. Wm. Cross, it was ordered that the election of Diocesan Officers be made the special order for tomorrow at 12 o'clock.

On motion of the Rev. Peter G. Sears, it was ordered that the daily sessions of the Council shall be held from 9 o'clock A. M. to 5 o'clock P. M., with a recess of one hour and a half for luncheon, at half past one o'clock; and again at 7:30 P. M.

The Committee on Clerical Changes reported that they had nothing further to bring before the Council, and asked to be discharged. On motion, the Committee was discharged.

On motion, the Committee on Revision of Parish and Mission List was granted further time in which to make their report.

On motion, the Committee on a Revised Form of Parochial Report was continued until next Council.

Mr. Geo. M. Marshall, on behalf of the Finance Committee, reported as follows, on the resolution (page 32, Journal of 1891), referred to this Committee by last Council :

SPECIAL REPORT OF THE FINANCE COMMITTEE.

The resolution offered and adopted at the last Council in the matter of a change in the Canon relative to the election of the Trustees of the Episcopal Fund and Church Property, and referred to the Finance Committee to report at this Council, has been earnestly and thoughtfully considered, and it is the opinion of the Committee that such a change could be advantageously made. A strong reason for such, would be for the cause assigned in the Bishop's address bearing upon this subject, namely: "The inconvenience of meeting, necessarily impairing to a great extent the efficiency of the Board."

The members composing the Board under the Canon, reside at very great distances apart, one in the extreme Western portion of the State, one in the centre, the other in the far East, *this*, entailing considerable expense on their part when a meeting is not only desired, but *important*; as a consequence an assemblage of the full Board is of rare occurrence. Owing also to the distance intervening, there must be delay in communication by mail, which service is not always the most efficient.

It is very essential that an interchange of views in the affairs looking to the welfare of the Episcopate be had frequently and without delay; and this could only be done to advantage, where there was a concentration of the Board in one Parish, or two when contiguous.

In the matter of investments for the benefit of the Episcopate, such could be better made and without delay, (*this* being all important) when the members reside in one neighborhood, could assemble promptly, and work with united action. Other reasons might be adduced, but those suggested above warrant the Committee in recommending a change in the manner of electing the Board.

The Committee therefore recommends that Section 1 of Canon 5, Title 2, be changed to the effect that the words "who shall be members of three separate Parishes," be stricken out.

GEO. M. MARSHALL, Chm'n.

On motion of Mr. Frederic Speed, it was

Resolved, That the amendment to the canon, proposed by the Finance Committee be approved.

On motion, it was ordered that the further consideration of this report and said canon be postponed until to-morrow.

On behalf of the Standing Committee, Mr. G. M. Marshall read its report, as follows:

REPORT OF THE STANDING COMMITTEE.

VICKSBURG, April 29th, 1891—The Committee met and organized by electing

The Rev. H. Sansom, D. D., President, and
Mr. G. W. Howard, M. D., Secretary.

NATCHEZ, May 26th, 1891—The Committee met and refused its consent to the consecration of Rev. Phillips Brooks, D. D., as Bishop of the Diocese of Massachusetts.

VICKSBURG, July 23d, 1891—The Committee met and consented to the consecration of Rev. Isaac L. Nicholson, S. T. D., as Bishop of the Diocese of Milwaukee.

The resignation of Mr. L. M. Tucker, as treasurer of this Diocese, was accepted.

Mr. A. C. Leigh, of Grenada, was elected treasurer of the Diocese.

VICKSBURG, Oct. 20th, 1891—The Committee met and approved the bond of A. C. Leigh, treasurer of the Diocese, in the sum of five thousand dollars.

The resignation of Rev. Frank Hallam, as a member of this Committee, was accepted.

The Rev. Wm. Cross, Rector of St. James', Greenville, was elected to fill the vacancy.

VICKSBURG, Dec. 28th, 1891—The Committee met and recommended Mr. W. T. Howe as a candidate for Holy Orders.

VICKSBURG, Jan. 6th, 1892—The Committee met and consented to the consecration of Rev. Cleland Kinloch Nelson, D. D., as Bishop of the Diocese of Georgia.

VICKSBURG, Jan. 16th, 1892—The Committee met and consented to the election of an Assistant Bishop for the Diocese of Springfield.

May 3d, 1892.

G. W. HOWARD, Secretary.

The Treasurer of the Diocese read his report, which, on motion, was referred to the Finance Committee.

REPORT OF THE TREASURER OF THE DIOCESE.

A. C. LEIGH, Treasurer, in account with the Diocese of Mississippi:

EPISCOPAL FUND.

To cash collected by Capt. L. M. Tucker.....	\$ 456 85
“ “ “ from Parishes and Missions, on assessment of 1891.....	1535 62
“ cash from same on arrearages.....	<u>158 50</u>

CREDITS

By cash remitted Whitney National Bank by Capt. L. M. Tucker, as per receipt.....	\$ 456 85
By cash remitted the Bishop, as per his receipt...	50 00
“ “ collected by the Bishop and reported, as per his letters.....	27 00
By cash remitted Whitney National Bank, as per sundry receipts.....	1617 12
	<u>\$2150 97</u> <u>\$2150 97</u>

Leaving a balance due the Bishop, \$1349.03

CONTINGENT FUND.

To cash collected by Capt. L. M. Tucker.....	\$ 49 00
“ “ “ from Parishes and Missions....	<u>91 00</u>

CREDITS.

By cash paid out by Capt. L. M. Tucker, as per receipt.....	\$49 00
By cash paid Rev. N. Logan, Secy., per receipt	49 80
By cash for stationery and stamps.....	11 40
“ “ on hand	<u>29 80</u>
	<u>\$ 140 00</u> <u>\$ 140 00</u>

ENDOWMENT OF THE EPISCOPATE.

To cash collected from sundry Parishes.....	\$ 41 55
By cash remitted Q. O. Eckford, Treasurer of Trustees of Episcopal Fund and Church Prop- erty, as per receipt.....	\$ 41 55
	<u>\$ 41 55</u> <u>\$ 41 55</u>

Widows and Orphans of Deceased Clergymen in the Diocese:

To cash from sundry Parishes and Missions	\$ 37 85
By cash on hand.....	\$ 37 85
	<u>\$ 37 85</u> <u>\$ 37 85</u>

AGED AND INFIRM CLERGY OF THE DIOCESE.

To cash from sundry Parishes and Missions	\$ 37 05
By cash on hand.....	\$ 37 05
	<u>\$ 37 05</u> <u>\$ 37 05</u>

For an itemized account of above, see Supplement to Treasurer's Report, herewith handed.

All of which is respectfully submitted.

GRENADA, Miss., May 2, 1892.

A. C. LEIGH, Treasurer.

SUPPLEMENT TO TREASURER'S REPORT.

ASSESSMENT.		ARREARAGES.		PARISHES AND MISSIONS.		PAYMENTS ON ASSESSMENT.		PAYMENTS ON ARREARAGES.		DELINQUENT CENS.	
Episcopate.	Contingent Fund.	Episcopate.	Contingent Fund.			Episcopate.	Contingent Fund.	Episcopate.	Contingent Fund.	Episcopate.	Contingent Fund.
\$ 110 00	\$ 25 40			Aberdeen.	\$	\$	\$	\$ 110 00			\$ 55 50
35 00				Bay St. Louis.				35 00			12 00
100 00				Biloxi.	15 00			35 00			8 00
15 00				Bottom.	15 00	1 50					
35 00				Bovina.	34 00						
10 00				Brandon.	10 00	1 00		0 00			2 65
35 00				Bydalla.	35 00	2 00					
66 00		13 45		Canton.				79 45			5 30
12 00				Carrollton.	12 00	1 00					
44 00				Church Hill.	44 00	3 50		24 00			1 40
17 00		7 00		Clinton.							13 40
165 00				Columbus.	165 00			10 80			
40 00		15 00		Como.	29 50	3 50	15 00				
11 00				Crystal Springs.	11 00	1 00					
10 00				Dry Grove.	10 00	1 00					
15 00				Enterprise.	15 00	1 50					
240 00		12 00		Greenville.				32 00			16 00
222 00		15 00		Greenwood.				35 55			1 75
80 00		6 40		Grenada.	80 00	6 40	9 45				
				Hazlehurst.	80 00	3 00					
15 00		15 00		Hernando.			15 00				1 50
100 00				Holly Springs.	70 00			30 00			8 00
7 00				Inka.	7 00	50					
300 00		24 00		Jackson.	104 00			100 00			24 00
				Johnsenville.	6 00	50					
24 00				Lamar.				0 00			0 00
33 00		16 00		Lexington.	9 57		10 60	34 00			65 65
30 00		30 00		Macon.			8 00	12 75			42 16
44 00		44 00		Madison.				12 40			50 50
11 00		11 00		Mag.olia.				52 00			1 00

SUNDRY RECEIPTS.

ENDOWMENT OF THE EPISCOPATE.

From All Saints, Grenada	\$19 00
" Mediator, Meridian	4 50
" Holy Trinity, Vicksburg	14 00
" Trinity, Natchez	15 60
" St. Paul's, Woodville	2 00
	<hr/> \$41 10

WIDOWS AND ORPHANS OF DECEASED CLERGY IN THE DIOCESE.

From St. Mary's, Bolton	\$ 2 00
" St. Luke's, Brandon	1 50
" All Saints, Grenada	2 30
" Mediator, Meridian	10 50
" St. Peter's, Oxford	3 45
" St. Mark's, Raymond	1 25
" Holy Trinity, Vicksburg	1 50
" Immanuel, Winona	4 15
" St. Paul's, Woodville	6 00
	<hr/> \$37 50

AGED AND INFIRM CLERGY OF THE DIOCESE.

From Holy Innocents, Como	\$ 4 25
" All Saints, Grenada	1 50
" Mediator, Meridian	6 65
" Holy Trinity, Vicksburg	10 00
" Immanuel, Winona	6 65
" St. Paul's, Woodville	2 00
	<hr/> \$37 05

On motion, the Treasurer of the Diocese was requested to make, on the third day of the session, a report of all collections made by him since his report closed, May 2d.

Mr. Frederic Speed read the report of the Trustees of the Episcopal Fund and Church Property, and on motion the report was referred to the Finance Committee:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND AND CHURCH PROPERTY.

To the Council of the Diocese of Mississippi:

The Trustees of the Episcopal Fund and Church Property beg leave to report that the cash balance in their hands at the date of their treasurer's last report, was \$5410.37. Receipts from loans returned during the year have been \$1000.00. From interest received, \$369.77. Total, \$6780.14. They have invested during the year, \$6191.00. Cash on hand, uninvested, \$97.49. They have paid for expenses, and assessment for current support of the Episcopate and contingent fund, the sum of \$491.65. In addition to the foregoing, they have received for loan returned and interest on specific fund heretofore specially reported as the

Endowment Fund, the sum of \$1691.57, and also received and reinvested the sum of \$411.10, being the special fund in their hands.

They report the following summary of investments of funds property belonging to the Episcopal Fund and Church Property:

Two notes of Diocese.....	\$ 1,200 00
Holy Trinity.....	150 00
J. B. Harris.....	135 00
I. N. & U. B. Marks.....	500 00
Parish St. John.....	100 00
P. P. & M. M. D. Bailey.....	900 00
P. P. & M. M. D. Bailey.....	145 00
J. N. Ryan.....	3,500 00
J. T. Starker.....	1,091 00
J. W. Maynard.....	1,000 00
N. R. Hooper.....	1,600 00
Endowment Fund.....	1,691 57
Special Fund.....	411 10

Amount of Notes at Interest	\$12,423 67
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In addition to which there should be included the Episcopal Residence at Jackson, valued at \$1,200, unsold portions of the Mercerville property, valued at \$5,000, and Attala county lands valued at \$1,000. Total investments of the Diocese—

Loans.....	\$12,423 67
Episcopal Residence.....	12,000 00
Mercerville property.....	5,000 00
Attala county property.....	1,000 00

\$30,423 67

From scattered and numerous separate funds, the amount of which was then problematical, we have gathered by wisely husbanding our resources since the passage of the canon under which we have operated, in property and solvent credits, a magnificent fund amounting to \$30,423.67, besides accrued interest, all of which, with the exception of a few hundred dollars which may be in doubt, is absolutely secured to the Diocese.

They submit herewith the 8th annual report of their treasurer, together with vouchers.

They recommend the adoption of the following resolution:

Resolved, That the Trustees of the Episcopal Fund and Church Property be directed to transfer from their general fund all funds in their hands at this date, in excess of the sum of three hundred dollars to the Endowment Fund.

During the year the Trustees have executed certain formal deeds conveying and mortgaging property, at the request of Grace Church, Ocean Springs, with the consent of the Bishop.

Respectfully submitted,

Q. O. ECKEORD,
FREDERIC SPEED,
For the Trustees.

The Treasurer of the Trustees of the Episcopal Fund and Church Property read his report, as follows :

EIGHTH ANNUAL ACCOUNT OF

Q. O. ECKFORD, Treasurer,

In Account with Trustees Episcopal Fund and Church Property.

GENERAL FUND.

1891.		DR	
May	1.	To cash as shown due by 7th annual account.....	\$540.35
Nov	21.	To cash from note of Estate of B. Y. Watkins, prin.....	1,000.00
"	"	Interest on same.....	91.04
1892.			
March	4.	To cash interest (on note of J. B. Harris).....	24.40
April		To cash on note of J. M. & S. H. Matheny.....	21.00
April	28.	To cash semi-annual interest note of J. N. Ryan.....	140.00
April	30.	Interest on \$1,484.67, invested from Sept. 4, 1891, to April 20, 1892.....	93.33
		Total.....	\$6,780.14
1891.		CR.	
May	13.	By cash paid L. M. Tucker, as follows:	
		Assessment of Trustees for Bishop's salary, Voucher 1.....	\$ 35.00
		Assessment of Trustees for Dry Grove Mission, Voucher 1.....	1.00
		Assessment of Trustees for Contingent Fund, Voucher 1.....	28.00
		Cash paid for Ledger, and express on same, Voucher 2.....	7.50
July	27.	To Cash paid S. G. Gwin in compromise of case of Trustees vs. himself, Voucher 3.....	27.15
1892.			
Jan.	12.	By cash paid State and county taxes on Attala county lands, Voucher 4.....	13.10
		By cash paid exchange on money to and from Judge Speed, Voucher 5.....	9.10
		By cash for clerical assistance, Voucher 6.....	10.30
		By attorney's fee of Noel & Tackett, in case of Gwin versus Trustees, Voucher 7.....	35.10
		Total.....	\$ 491.15
		BY INVESTMENTS.	
1891.			
July	21.	By cash loaned J. N. Ryan at 8 per cent.....	\$3,500.00
Dec.	4.	By cash loaned J. T. Strother at 10 per cent.....	1,491.00
1892.			
April	30.	By cash loaned N. R. Hooper at 10 per cent.....	1,600.00
		Total amount of investments.....	\$6,191.00

RECAPITULATION OF GENERAL FUND.

Total amount of receipts.....	\$6,780 14
Total amount of credits and investments.....	6,682 85
Balance in Bank to credit of Treasurer	97 49

ENDOWMENT FUND.

1891. May	1. To cash shown due this Fund by 7th annual account.....	\$1,506 27
	To interest on same 1 year to this date at 8 per cent.....	125 80
1892. May	2. To cash from A. C. Leigh, Treasurer.....	41 55
	Total.....	\$1,733 12

SPECIAL FUND.

1891. May	1. To cash shown due this account by 7th annual account.....	\$ 380 65
	To interest on same 1 year at 8 per cent.....	80 45
	Total.....	\$ 411 10

All of which is respectfully submitted.

E. A. O, E.

Q. O. ECKFORD, Treasurer.

On motion, it was

Resolved, That immediately after Morning Prayer to-morrow morning, the Council shall take a recess until eleven o'clock, to give the Committees time to prepare their reports.

On motion, the Council then adjourned until 7:30 o'clock this evening.

At the appointed hour the Council met in the Church, and Evening Prayer was said by the Rev. P. G. Sears and the Rev. Walter R. Dye. At the close of the services the Bishop read his Annual Address and Diary of Official Acts. Without further business, after prayer by the Bishop, the Council adjourned to to-morrow morning at 9 o'clock.



Second Day.

WEDNESDAY, MAY 4th.

Morning Prayer was said in the Church, by the Rev. John A. Harris and the Rev. L. H. Snell. After Prayer the Council convened in the Parish Building, and was called to order by the Bishop.

On motion, the Bishop's Address, read last evening, was referred to the Committee on the State of the Church.

The Chair announced that, under the resolution of yesterday, the Council would stand adjourned until 11 o'clock, at which hour the house would be promptly called to order to hear reports of committees, and other business. The Bishop then introduced to the Council the Rt. Rev. Davis Sessums, D. D., Bishop of Louisiana, who was received by the members of the Council standing. Bishop Sessums then made a touching and eloquent allusion to the help both he and his Diocese had received from the Bishop of Mississippi, and expressed the hope that the friendly relations existing between the Dioceses of Mississippi and Louisiana would grow in usefulness and cordiality.

During the interval of adjournment the Bishop introduced to the members of the Council, who received him standing, the Rev. Jos. B. Stratton, D. D., of the Presbyterian Church, South, for forty years or more Pastor in Natchez.

The Council was called to order by the Bishop at 11:45 o'clock.

On motion, the Committee on the Revision of the Parish and Mission List was granted until the next Council to make its final report.

The Registrar read his report, as follows :

REPORT OF THE REGISTRAR.

OFFICE OF THE REGISTRAR,
Vicksburg, May 1, 1892. }

In compliance with a resolution adopted by the last Council, the Registrar begs to submit the following list of Parishes, Organized Missions and Mission Stations, in the Diocese of Mississippi:

PARISHES.

Aberdeen, St. John's,	Madison Co., Chapel of Cross,
Brandon, St. Luke's,	Meridian, Mediator,
Biloxi, Redeemer,	Natchez, Trinity,
Bolton, St. Mary's,	Oxford, St. Peter's,
Bovina, St. Alban's,	Pass Christian, Trinity.
Canton, Grace,	Port Gibson, St. James',
Carrollton, Grace,	Raymond, St. Mark's,
Church Hill, Christ Church,	Rosedale, Grace,
Como, Holy Innocents,	St. Elmo, Epiphany,
Columbus, St. Paul's,	Terry, Good Shepherd,
Grenada, All Saints,	Vaiden, St. Clement's,
Greenville, St. James'	Vicksburg, Christ Church.
Greenwood, Nativity.	Vicksburg, Holy Trinity,
Holly Springs, Christ Church,	Water Valley, Nativity,
Jackson, St. Andrew's,	Winona, Immanuel,
Macon, Nativity,	Woodville, St. Paul's,
	Yazoo City, Trinity.

ORGANIZED MISSIONS.

Byhalia, St. Thomas,	Magnolia, Redeemer,
Clinton, St. Matthew's.	Mayersville, Holy Cross,
Crystal Springs, Trinity,	McComb City, Mediator,
Newtown, Holy Communion,	Mississippi City, St. Mark.
Enterprise, St. Mary's,	Scranton, St. John's.
Hernando, Ascension,	Starkville, Resurrection,
Iuka, Our Savior,	Summit, Christ Church,
Kirkwood, St. Philip's,	Vicksburg, St. Mary's,
	West Point, Incarnation.

UNORGANIZED MISSIONS.

Batesville,	Michigan City,
Brookhaven,	Natchez, Chapel,
Bay St. Louis,	Okolona, Grace,
Charleston,	Osyka,
Corinth,	Ripley,
Centreville,	Rolling Fork,
Dry Grove,	Sardis,
Early Grove, St. John's,	Satartia,
Hazlehurst, St. Stephen's,	Scooba,
Johnsonville,	Shuqulak, Messiah,
Kosciusko,	Sidon,
Lamar, St. Andrew's,	Tchula,
Lexington,	Tupelo,
Lake Washington,	Wesson,

He has received during the past year the usual Convention Journals and Addresses, which are on file in his office, and is still endeavoring to procure a complete file of the Journals of this Diocese for preservation in the archives, as by canon required. He has procured a substantial cedar chest for the better keeping of the books and papers belonging to the Diocese, and is prepared to receive and care for all documents submitted to his charge. He would respectfully and earnestly call the attention of the Council to the requirements of Canon III., Title II., and referring to his report of last year, again urge the request that those in possession of the required data will kindly furnish them to him.

All of which is respectfully submitted.

NOWELL LOGAN, Registrar.

Mr. H. F. Simrall read the report of the Treasurer of the University of the South for this Diocese, as follows :

REPORT OF TREASURER FOR UNIVERSITY OF THE SOUTH IN THE DIOCESE OF MISSISSIPPI.

G. W. HOWARD, Treasurer

For the University of the South in the Diocese of Mississippi.

FOR THE YEAR ENDING MAY 1. 1892.

DR.

To cash from W. R. Luckett.....	\$ 5 00
“ Miss M. P. Eggleston.....	1 50
“ Mrs. B. G. Kiger.....	10 00
“ Parish at Terry.....	3 50
Oxford.....	14 25
Meridian.....	5 80
Columbus.....	7 90
Natchez.....	11 95
Vaiden.....	3 75
Grenada.....	11 60
Winona.....	4 25
Rosedale.....	10 00
Trinity Church, Vicksburg....	30 00
	<hr/>
	\$119 50

CR.

By printing circulars.....	\$ 4 00
“ Postage.....	70
“ Exchange on New York, remitted to the Treasurer of the University for the Theological Department,	114 80
	<hr/>
E. E.	\$119 50

May 1, 1892.

G. W. HOWARD, Treasurer.

Rev. F. A. DeRosset offered a resolution amending paragraph seven of the notice of Stated Offerings on the cover of the Journal.

The resolution was lost.

The Bishop appointed Rev. Geo. I. Neide and Mr. H. G. Thompson as tellers, and the Council went into the election of Diocesan officers with the following result :

The Rev. J. B. Fitzpatrick, D. D. Mr. J. C. Purnell.

TRUSTEE OF THE UNIVERSITY OF THE SOUTH, (to serve until 1895).

Mr. Geo. W Howard.

COLLECTOR OF THE FUND FOR THE ENDOWMENT OF THE EPISCOPATE.

Mr. Frederic Speed.

The collector of the Fund for the Endowment of the Episcopate read his report, as follows, and the recommendation of the report was, on motion, adopted :

REPORT OF THE COLLECTOR FOR THE ENDOWMENT FUND.

To the Council of the Diocese of Mississippi :

The undersigned, collector of the Endowment Fund, begs leave to report that in consequence of the general financial embarrassment of our people, as the result of the overflow and partial failure of crops during the year 1890, and the low prices of products of the soil during the last year, he deemed it unwise to attempt to carry out the plan for completing the Endowment Fund, adopted at the last Council. With the prevailing financial distress, it would have been wholly impracticable to have secured any considerable number of pledges, and to have begun operations under such discouraging conditions would have only resulted in delaying, perhaps indefinitely postponing, the execution of the proposed plan—even if it did not entirely defeat it. Whenever it shall please God to bless our people with abundant crops and remunerative prices, your collector is fully satisfied that the proposed plan of completing the Endowment Fund by pledges payable in ten annual payments, is not only entirely practicable, but of comparatively easy accomplishment.

The adoption of the resolution proposed by the Trustees, the effect of which would be to transfer to the proper account the funds now in hand, will show clearly what is not now generally understood, the progress made so far in accumulating this fund, and be in accordance with the canon regulating the subject.

Respectfully submitted.

FREDERIC SPEED, Collector.

The Council adjourned at half past one o'clock, for luncheon, and re-assembled at three o'clock in the Church. The Bishop,

after prayer, introduced the Rev. C. S. Partridge, who addressed the Council on Missionary Work in the Empire of China. The Council then repaired to the Parish Building and proceeded with regular business.

The Rev. T. C. Williams, M. D., read the report of the Committee on the State of the Church, as follows :

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Taking our Bishop's report of his work in this Diocese during the last conciliar year as a basis upon which we may place this report on the State of our Church, we desire to say that, whereas, there are many satisfactory signs of growth and progress, we regret to say that in reference to other matters the outlook is not so satisfactory. We would especially dwell upon the want of a sufficient number of Priests in the Diocese to do the work of the the many small Parishes and Missions, and to say that in our opinion this state of things will continue until the people will make larger sacrifices for the support of the Ministry ; and especially until our Mississippi families will consecrate their sons, from their infancy, to the work of the priesthood. Whilst we recognize and agree with the principle that each young man must decide for himself in this sacred calling, we still urge the parents of our Church, like Hannah of old, to dedicate their boys to the Lord from their birth, and to influence their lives and education in that direction. If our beloved Church is to make progress in this State, we must all make greater sacrifices, both in money and men, for the Lord.

This Committee, in their last year's report, urged the calling into existence a branch of the Woman's Auxiliary for this Diocese, to the Board of Domestic and Foreign Missions. We rejoice to say that during the year such a branch has been called into existence and is now in active operation, with branches in some of our Parishes. We desire to put it upon record that, in our opinion, the greatest material and spiritual benefits will result to our Church at home and abroad, from the active work done and the material help given and to be given, by our good Sisters throughout the United States.

This Committee urge that which our predecessors of last year urged, that our people adopt the habit of systematic giving ac-

according to the law of *love*, which is the recognized principle of the Gospel. Every confirmed member of our Church should be an active subscriber, according to his or her means, to the work of the Church.

We desire to express our thankfulness that in nearly all the items of our general statistics there is an increase. We also desire to thank the Lord that the Chief Shepherd of this Diocese, our beloved Bishop, has had a fair measure of health, and been able to attend to all his Episcopal duties inside the Diocese, besides performing much Episcopal work in several other Dioceses of our Church.

The question of the incorporation of the colored parochial school at Vicksburg, and the building of a dormitory for the accommodation of girls, has been brought before this Committee. They recommend that this matter be referred to the Committee on Diocesan Schools.

We heartily concur in our Bishop's recommendation of the Diocesan newspaper, and earnestly recommend it to each family of our Parishes.

We notice as a most encouraging sign of growth, that the fund for the endowment of the Diocese is largely on the increase, and we trust that all parishes will make their offerings according to Canon VI., to this fund.

We call attention to the fact that several Parishes and Missions have made no reports for the year. We here append a list of such non-reporting Parishes, and hope that hereafter reports will be made, as they are very necessary to a full understanding of the progress or retrogression of our Diocese.

The following is a list of non-reporting Parishes and Missions:

PARISHES.

Aberdeen,	Pass Christian, incomplete,
Canton,	Vicksburg, Christ Church. in-
Como,	complete,
Jackson,	Yazoo City,
Madison Sta.,	

ORGANIZED MISSIONS.

Enterprise,	Scranton,
Iuka,	Starkville,
Mississippi City,	West Point,

UNORGANIZED MISSIONS.

Bay St. Louis,
Batesville,
Brookhaven,
Charleston,
Centreville,
Dry Grove,

Johnsonville,
Michigan City,
Okolona,
Sardis,
Scooba,
Shuqulak.

We call the attention of the Parishes to the fact that but few of our Churches and Parish Buildings are insured, as shown by reports, and press this matter upon their earnest consideration.

JOHN A. HARRIS, Chairman.

The Bishop announced the appointment of Mr. Wm. G. Yerger as Chancellor of the Diocese, and on motion the nomination was confirmed by the unanimous vote of the Council.

The Bishop then made the following appointments :

EXAMINING CHAPLAINS.

The Rev. F. A. DeRosset,

The Rev. T. C. Williams, M. D.,

The Rev. John A. Harris,

The Rev. De B. Waddell.

The Rev. Wm. Cross.

THE PREACHER TO THE 66TH COUNCIL.

The Rev. John A. Harris.

The Rev. De B. Waddell, Alternate.

DEANS OF THE CONVOCATIONS.

Of Oxford—The Rev. P. G. Sears.

Of Jackson—The Rev. T. C. Williams, M. D.

Of Columbus—The Rev. De B. Waddell.

Of Natchez—The Rev. Nowell Logan.

Of Pass Christian—The Rev. Eben. Thompson.

On motion it was—

Resolved, That the next annual Council of the Church meet in the Church of the Mediator, Meridian, on Tuesday, the 18th of April, 1893.

The amendment proposed to Section 1, Canon V. Title II, to the effect that the words "who shall be members of three separate Parishes," be stricken out, was then fully discussed. The question was voted on under Canon VIII, and was lost by a vote of two of the Clergy in favor of the amendment and seven against it.

JUBILEE OF THE BISHOP OF GUIANA.

Mr. W. T. Walthall offered the following resolution, which on motion was adopted unanimously by a rising vote :

WHEREAS, The Most Reverend WILLIAM PIERCY AUSTIN, Doctor of Divinity, Lord Bishop of Guiana and Primate of the West Indian Province, of the Church of England, is approaching the completion of the fiftieth year of his Episcopate, a term of that office very rarely equalled in the history of the Church since the days of Saint John, the Apostle and Evangelist, and, as we believe, absolutely without precedent in the annals of the Anglican Communion.

WHEREAS, Moreover, the Episcopate of Bishop Austin has been distinguished not only by exceptional duration, but by the exercise of such wisdom, courage, energy, charity, zeal and self-devotion, as would illustrate his apostolic office in any age of the Church or in any land.

AND WHEREAS, It is fitting that so rare and remarkable an event as the attainment of his jubilee by the oldest and one of the most honored Bishops of our own communion should elicit friendly and fraternal interest and sympathy throughout its limits ; therefore it is hereby

Resolved, That a committee to consist of the Right Reverend, the Bishop, two other clergymen and two laymen of this Diocese, be appointed to express to his Lordship, the Bishop of Guiana, in such terms as they may deem proper—to reach him on or before the occurrence of his jubilee—the congratulations and cordial good wishes of the Diocese of Mississippi.

Mr. Geo. M. Marshall, chairman, read the report of the Finance Committee as follows :

REPORT OF THE FINANCE COMMITTEE.

To the Council of the Diocese of Mississippi :

The Finance Committee beg leave to report that they have examined and verified the report of the Trustees of the Episcopal Fund and Church Property and find the same correct.

They recommend that the resolution appended to the Trustees' report, transferring from the General to the Endowment Fund all funds in their hands in excess of the sum of three thousand dollars be adopted.

They also recommend that the names of borrowers of funds be not published in the Journal.

They respectfully recommend that the Treasurers of the Diocese and the Trustees be permitted to make their bonds in

any security or guarantee company approved by the Standing Committee, and that the expense of same be paid out of the Contingent Fund of the Diocese.

They have examined and verified the report of the Treasurer of the Diocese and find the same correct.

The total receipts during the year covered by this account for the current support of the Episcopate

have been.	\$1,992 57
Received since report was closed.	789 05
Total receipts to date.	\$2,782 12
Deficit.	717 88
Estimated probable receipts from arrearages.	374 78
Absolute deficit for the year.	343 10
Salary of the Bishop as fixed by the Council.	3,500 00

They have maturely considered the difficult question of fixing and collecting the Parochial assessments for the current support of the Episcopate and Contingent Fund. They recommend that hereafter these assessments be paid quarterly in advance on the first day of January, April, July and October, and that the financial year end on the 1st day of April in each year, when the Treasurer of the Diocese shall close his report.

They also recommend that the Treasurer be required to submit to the Council a supplemental report of all funds received by him after the closing of his annual report at the hour of noon of the second day's session of the Council.

They submit and recommend the adoption of the following assessment roll for each quarter of the ensuing year, the same to be paid to the Treasurer on the first day of each and every quarter of the year in advance.

GEO. M. MARSHALL, Chairman.

(For Assessment Roll see Appendix III)

On motion the recommendations of the Finance Committee and the resolution proposed by the Trustees of the Episcopal Fund and Church Property were all adopted, with the proviso that the expense of the bond of the Treasurer of the Episcopal Fund and Church Property shall be paid out of the funds managed by the Trustees of those funds, and that of the Diocesan Treasurer out of the Contingent Fund.

On motion the Council adjourned to meet in Missionary Meeting at 7:30 o'clock this evening, and after that to reconvene at 9 o'clock to-morrow morning.

Third Day.

THURSDAY, MAY 5TH, 1892.

After Morning Prayer, said in the Church by the Bishop and the Rev. L. H. Snell, the Council met in the Parish Building at ten o'clock.

The Secretary announced the resignation of his assistant, Mr. C. H. Cocke, who had been elected to the position of Diocesan Treasurer, and nominated in his place Mr. Charles Stietenroth. On motion the nomination was confirmed.

Mr. W. T. Walthall read a communication from himself to the Bishop and Council, and requested that it be spread upon the Journal. On motion the request was granted.

CORRECTION OF ERRORS IN JOURNALS OF PAST YEARS.

*To the Bishop, Clergy and Laity of the Diocese of Mississippi
in Council Assembled :*

The undersigned respectfully asks your attention to a remarkable series of errors in the records of the Council, and begs permission to point them out for correction, so far as may now be practicable.

On the second day of the session of the Council of 1882 the undersigned offered the following resolution, which was adopted without opposition :

"Resolved, That the Committee on Constitution and Canons be instructed to inquire and report whether there is anything in the Constitution, Canons, or usages of the Church in this Diocese to disqualify women from membership of our Vestries, and that such report be made to-morrow if practicable."

The report of the Committee on this resolution was not made on the next day, but late on the *fourth* day of the session, just before adjournment, on attention being called to the subject, a few members of the Committee retired and brought in a very brief and hurried report, which appears in the Journal.

This report was not adopted by the Council. No action was taken on it, except to refer it to the next Council for consideration, which was done on motion of the undersigned

The session of the next annual Council—that of 1883—was very hurried, lasting only two days. Just before adjournment the undersigned inquired of the Secretary whether the subject of the report would be brought up for consideration, expressing his wish to be heard on it before final action, but his willingness to be heard then or at some future time, just as might suit the convenience and pleasure of the Council.

Thereupon the Rev. Mr. Logan, after courteously asking whether a further postponement of the subject would suit the undersigned, and receiving an affirmative answer, moved a further postponement *to the next annual Council*, which was carried.

The following extraordinary version of these proceedings appeared in the Journal of the Council for 1883, when published:

“Mr. W. T. Walthall moved that the resolution regarding the eligibility of women as vestrymen, introduced by him at the last Council, and referred to this Council for further consideration, be now taken up and acted upon.

“Whereupon Rev. Mr. Logan moved to postpone indefinitely, which was carried.”

This is utterly incorrect from beginning to end. The undersigned made no motion at all, and *could not* have made such a motion as that attributed to him. His resolution had already been adopted and acted upon by the previous Council, and was not pending at all. The only matter on which action had been deferred was the report of the Committee on the subject, for which *he* was in no wise responsible.

Moreover, as has already been shown, the Rev. Mr. Logan made a very different motion from that attributed to him.

The undersigned was not a member of the next subsequent Council—that of 1884—and has not since been in attendance on any until the present. He has, therefore, had no opportunity until now of asking any correction of these mistakes. At the Council of 1884 the Rev. Mr. Logan obtained a correction of the erroneous entry (as appears on page 14 of the Journal) with

regard to his own motion of the previous year, but the more serious errors with regard to the alleged action of the undersigned were untouched and unnoticed.

Not only so, but they were aggravated by the report of the Committee on Unfinished Business for that year, which specifies two items of such business, the second of which is said to be "The resolution of Mr. W. T. Walthall, touching the eligibility of women to be members of vestries, page 59, referred to this Council." On motion of the Chairman of the Committee making the report, this alleged "item of unfinished business" was indefinitely postponed.

There was no such resolution before the Council. The only "item of unfinished business" before it on the subject, was the consideration of the report of the Committee with which Mr. Walthall had nothing to do. If, therefore, the indefinite postponement had any force or validity whatever, it was as an indefinite postponement of the consideration of *that report*.

In conclusion the undersigned respectfully asks of the Council—not only in behalf of justice to himself, but in behalf of the truth and accuracy of our Diocesan history—that the foregoing statement of facts—which may be verified by reference to and collation of the records—be spread upon the Journal.

W. T. WALTHALL.

NATCHEZ, MISS.. May 4th, 1892.

On motion of Mr. Peter P. Bailey, the following resolutions were passed unanimously :

Resolved, That the thanks of this council are due and are hereby tendered to the Rector, Vestrymen and congregation of Trinity Church, Natchez, for the kind hospitality shown the members of this body during the sitting of the Council; and especially do we desire to thank the ladies of the Parish for the most admirable lunch daily furnished for the Council at rooms of the Parish Building. We desire also to thank the several railroads of the State, the Anchor Line steamers and the Natchez & Vicksburg Packet Company, for the liberal terms extended the members of the Council on passing over their lines of travel to and from Natchez.

Resolved, That the Treasurer of the Council pay the sexton of Trinity Church, Natchez, ten dollars for services rendered the Council.

On motion by Mr. Peter P. Bailey, the following resolution was adopted :

Resolved, That it be referred to a committee to be appointed by the chair, to inquire into and report to the Council, the great loss this Council has sustained in the recent death of the late Mr. J. F. Baum, long a member of the Council and a most estimable gentleman.

The chair appointed on this committee Q. O. Eckford, H. F. Sinnrail and Frederic Speed.

The Committee reported as follows and the report was adopted and ordered spread upon the journal by a rising vote:

IN MEMORIAM.

An eminently useful life went out on the 11th day of November last, when that which was mortal of

JACOB FREDERIC BAUM,

put on immortality. An honored citizen, a good friend and neighbor; one who all the days of his life had been of service to his fellows in numerous capacities of honor and trust. Honest to the core, he knew no deceit, and his word was the equivalent of a bond. What he said, men knew to be true; what he promised was certain of performance; what he undertook to do, was fulfilled. A self made man, he honored useful labor, and was scrupulously careful of the rights and feelings of others. Throughout many long years he served the Church as a member of the Vestry, and as Junior Warden of Christ Church, Vicksburg, and here in the Council of the Diocese, he was, as everywhere else, singularly devoted, and by his prudence and the wisdom acquired only by long experience, a most useful member. The Church needs the services of just such men as he was, not only in her counsels, but as exemplars before the world of the true Christian gentleman. With one heart, we may give hearty thanks for the good example of this servant, who, having finished his cause in faith, now rests from his labors.

FREDERIC SPEED,
H. F. SIMRALL,
Q. O. ECKFORD,
Committee

The Committee on Unfinished Business reported verbally to the effect that there is no unfinished business upon the calendar.

Mr. A. C. Leigh, retiring Treasurer of the Diocese and of this Council, read his supplementary report, which, on motion, was ordered printed in the Journal.

SUPPLEMENTARY REPORT OF THE TREASURER OF THE DIOCESE AND OF THE TREASURER OF THE COUNCIL.

Sums received since the opening of the Council of 1892 :

	Episcopate.	Contingent.
Oxford	\$ 27 50	\$ 4 40
Biloxi.....	25 00	8 00
Natchez.....	116 50	
Vicksburg (Christ Church).....	116 00	16 00
Lamar.....	24 00	2 00
Holly Springs.....	30 00	8 00
Bovina	9 00	2 65
Rosedale	15 00	1 20
Rolling Fork.....		2 25
Mayersville	7 00	
Pass Christian	55 50	8 00
Greenville	137 00	
St. Mary's (Vicksburg)	12 50	2 00
Greenwood.....	3 55	
Water Valley.....	15 00	1 20
Jackson.....	196 00	24 00
	<hr/>	<hr/>
Paid the Bishop.....	\$789 55	\$79 70

A. C. LEIGH, Treasurer.

Mr. A. C. Leigh then tendered his resignation as Treasurer of the Council, and on motion the resignation was accepted.

On motion of Mr. D. P. Porter, the Secretary of the Council was requested and authorized to cast the ballot of the Council for Mr. C. H. Cocke as Treasurer of the Council.

On motion of Mr. Q. O. Eckford, a committee was appointed to express the sense of the Council's appreciation of the valuable services of the late Treasurers of the Diocese, Mr. L. M. Tucker and Mr. A. C. Leigh. The chair appointed the Secretary of the Council and Mr. W. T. Walthall as such committee.

The committee reported the following resolution, which was adopted by a rising vote :

Resolved, That the thanks of the Diocese are due and hereby tendered to Messrs. L. M. Tucker and A. C. Leigh, late Treasurers of the Diocese, for their faithful and efficient discharge of the duties of that office during their respective terms of office.

On motion it was

Resolved, That the thanks of the Council are due and are hereby tendered to the Natches Democrat for courtesies extended the Council, and for its admirable reports of its proceedings,

Under resolution relative to Jubilee of Lord Bishop of Guiana, Primate of the West Indies, the Bishop appointed the following committee: The Bishop, the Rev. Dr. Sansom, the Rev. Mr. Logan, Mr. Walthall and Mr. Bailey.

The Rev. Nowell Logan reported the organization of the Standing Committee, as follows: Rev. H. Sansom, D. D., President; G. W. Howard, M. D., Secretary.

The Trustees of the Episcopal Fund and Church Property reported the following organization: R. L. Saunders, President; Frederic Speed, Secretary; Q. O. Eckford, Treasurer.

The Rev. Wm. Cross, as chairman of the Committee on New Parishes, reported, orally, that no applications had been made to the committee during the session of this Council.

Mr. John Rawle, on behalf of the Woman's Auxiliary, made a report of their organization in this Diocese, having elected the following officers: Mrs. Hugh Miller Thompson, President; Corresponding Secretary, Miss Eggleston; Recording Secretary, Mrs. Geo. G. Duy; Treasurer, Miss Eliza Fox. Five Vice-Presidents, one from each convocation, to be appointed by the Deans.

On motion it was

Resolved, That this Council has heard with great satisfaction, of the organization of the Woman's Auxiliary and wish them God Speed in their work.

The vote was unanimous, by a rising vote.

In behalf of the Committee on Diocesan Schools, Rev. F. A. DeRosset read the report of the committee, as follows:

REPORT OF THE COMMITTEE ON DIOCESAN SCHOOLS.

Rev. A. A. Roberts reports St. Mary's Collegiate Institute, Vicksburg, has succeeded beyond expectation; that from a small beginning of four, the school numbers one hundred and fifty, and with that increase, remarkable in less than two sessions, has grown a no less marked improvement of the conduct of its pupils, nor is that of their attainments undeserving of notice. The Principal regards his success so far as largely owing to the pupils having been brought into daily touch with the discipline, principles and nurture of the Church.

The Parochial School of Trinity Church, Natchez, has enrolled during the past year about forty pupils, mostly of tender years. •The school is taught by two ladies of the congregation, Mrs. Rose and Miss Lathrop, who have undertaken the work at their own risk, all tuition fees going to them. These fees are very low, and some pupils of the Church are taken free of charge. The Parish gives the building and heating, and care of it. The only special Church instruction is the full Morning Prayer, with which the school opens daily.

The Pass Christian school has met with a loss in the departure of the Rev. Henry C. Mayer.

Your committee are of opinion that the better name for this committee would be, "On Parochial Schools."

In these days it seems especially our duty to teach daily that under all true education, lies as a basis, a love and fear of God and our Saviour Jesus Christ, as shown in the light of the Gospel. This must be a teaching Church or a dying Church. Let us rise to our responsibilities.

F. A. DEROSSET, Chairman.

On motion the Secretary was authorized to expunge from the page of the Journal the Form of Bequest.

The minutes were read and approved, and the Council proceeded to the Church, where the Bishop delivered a brief and earnest address.

The Gloria in Excelsis was then sung, and after Prayer and benediction of the Bishop, the Council adjourned *sine die*.

HUGH MILLER THOMPSON,

Attest:

President.

NOWELL LOGAN, Secretary.



THE TENTH ANNUAL ADDRESS
OF THE
Rt. Rev. Hugh Miller Thompson, S. T. D., LL. D.
1892.

Rev. Fathers and Brethren :

What can I tell you at this Annual Council save the old story, which is the story of human life, individual or corporate—some hopes become possessions, many bright hopes faded, some few successes, many failures, some sunny Tuesdays, some lowering Thursdays, some storm-darkened Fridays, some gladness of the Festival, some heart-broken sorrow by bier and coffin. Sunshine and shadow, dear friends, some brightness of joy, many hours of sullen or stormy grief.

So rolls our life away—so drift past us the few years of our appointed time, and the shadows lengthen till the night falls, and we stand waiting for the dawn of the Everlasting Morning!

Of those who met together in Vicksburg last year, though some are widely sundered, all are, I believe, yet in the Church Militant upon earth, and doing each in his place and degree some service in the Body.

But several of the Clergy who met with us there, and have been familiar figures in our Councils, are at work in other fields.

I have transferred, during the year, the Rev. Geo. H. Edwards to Southern Ohio, the Rev. W. H. Phillips and the Rev. Frank Hallam to Maryland, the Rev. A. B. Perry and the Rev. Thomas B. Lawson, D. D., to Texas.

As usual, you see, we have suffered from the changes of Clergymen, and the resulting vacancies. Aberdeen has been vacant nearly a year. St. Andrew's, Jackson, has been vacant for many months, and during the important period of the session of the Legislature.

During a portion of this time services were supplied in part with lay reading by Mr. Wm. T. Howe, a candidate for Priest's Orders, and I, myself, as will be seen from my tabulated report, gave very numerous services, and did much pastoral work in the Parish. There was never, to my mind, a clearer revelation of the injury and harm done by a vacant rectorship, even under the most favorable conditions of temporary supply.

There have been changes, creating vacancies, which do not, I am happy to say, lessen our working force—changes in the Diocese itself.

The Rev. Mr. Capers has resigned Grace Church, Canton, and transferred his work with promise of good results, to Crystal Springs, Terry, Hazlehurst and Wesson.

The Rev. John A. Harris has resigned St. Peter's, Oxford, and takes charge of Trinity Church, Pass Christian.

The Rev. T. C. Williams has resigned his Mission work at Macon, Enterprise and Scooba, and accepted the Rectorship of St. Andrew's Church, Jackson.

The Rev. Henry C. Mayer has resigned the Rectorship of Trinity Church, Pass Christian.

We have, as you see, lost from our list five Clergymen.

There have been received, the Rev. De B. Waddell, from Alabama, who has taken charge of the important Parish of the Mediator, Meridian; the Rev. Walter R. Dye, also from Alabama, who is Rector of St. Paul's, Columbus, and the Rev. Geo. C. Harris, S. T. D., from the Diocese of Tennessee.

It is a matter of great happiness to all of us to welcome Dr. Harris home again.

Five Clergymen have been dismissed to other Dioceses. Three have been received,

On Nov. 3, in Christ Church, Holly Springs, I ordained to the Deaconate Mr. David E. Holt. The sermon was preached by the Rev. Peter G. Sears. Of the Clergy there were present, also, the Rev. H. H. TenBroeck, the Rev. J. B. Pitzpatrick and the Rev. James M. Magruder.

Mr. Holt is engaged in business, but whensoever it is possible he officiates in his office of Deacon, and is especially aiding and helpful in the Good Shepherd, Terry, where he resides.

Our clerical force stands in number, then, as it did last year, minus one. Including the Bishop it was *thirty-two* at the last Council. It is now *thirty-one*.

Our list of candidates for Holy orders is decreased by the ordination of Mr. David E. Holt, and the dropping, as I now give official notice, of Mr. Chas. E. Chidsey.

The candidates for Priests Orders are now the Rev. Jas. M. Magruder, De con, and Mr. William Torrey Howe.

Mr. Magruder has given six months' faithful and acceptable service at Como, Sardis and Hernando, and goes for one term to the Theological Seminary of the University of the South, at the close of which he may be ordained to the Priesthood.

Mr. Howe, after an absence from the University compelled by ill health, during which, however, he studied in my house and under my direction, and read service and sermons in St. Andrew's, Jackson, has returned to the University, and will be ready for Deacon's Orders at the close of the present term.

Our list of Lay Readers remains as before, *thirteen*.

Dear Brethren, what are these among so many? Where are the laborers for the harvest which is bending yellow under ripened ears? The Church is not sterile. Even the poor Diocese of Mississippi is not sterile. We have some of our own sons. The record they have made or are making does not shame us. The Bishop leans on them more than he is going to tell them. He believes they and their like are the hope of the Church in Mississippi.

Do you expect to supply your vacant Parishes, can we supply our Missions from abroad? I have been for some weeks,

as you know, doing some service in the centres of Church power, money power and culture power. I have seen vast congregations in stately Churches. I have seen throngs gathered in Mission Chapels. I have heard the Anthems echo in vaulted aisles, and have heard the responses of reverent masses in the Churches where lowly people gather. Everywhere I have felt the tramp of power, and have been thrilled by the rush of a victorious advance. In one Church where the long procession of white-robed chorists sang a Battle Hymn of the Church Militant, and in galleries, aisles and porch were gathered two thousand people, from millionaires to day laborers, I confirmed, *one hundred and ninety-seven*. I was told nearly one thousand people had to leave the Church, unable to find a place to stand.

I ask you can you expect young men to leave the fields of effort opening in New York, Boston or Philadelphia, even more rapidly than they are opening among us? Can you expect them to leave the movement, and the enthusiasm, and the sense of power and the promise of victory, the sympathy, the brotherliness, the advancing rush of a great Church, to come for service to Brick-Kiln Corners, especially when poor Brick-Kiln Corners is growing back into the Brick-Kilns instead of growing out of them?

And then you all know that the people at the said Corners, being Mississippians, are thoroughly convinced that the best of everything is good enough for them, and that the Clergyman they propose to provide with two hundred dollars a year must be an eloquent preacher, a devoted pastor, a cultured gentleman, and must exactly "suit" the population!

Dear friends, let us use a little common sense in Church matters.

I have had my say about clerical changes and the vacancies and breaks in the service they create. But one cause of the evil in Mississippi I have not so much dwelt on, and yet it has been of frequent occurrence.

The Mississippi congregation insists on a "first-class man," and I must say it has had him very often. He can command

five thousand dollars a year, and this congregation gives him one thousand, and expects him to be satisfied and charmed, and to feel that the missing four thousand is supplied—even more than supplied—by the privilege of living in Mississippi. The expectation is natural to us, but he does not always see things as we do.

You praise him as he deserves. His culture and eloquence and piety are creditable to you. But brethren, other people know culture, eloquence and piety also. A great deal of all three exists outside of Mississippi, though that is hard for you and me to understand, and some of these strange people hear your minister, meet him, appreciate him, call him away one day to a great city (and you know we have only a few great cities like Natchez and Jackson in Mississippi), to New Orleans. Mobile, even to New York, and then you are "vacant," and your Bishop grieves over clerical changes in his next Address to the Council.

This has been the way of a dozen changes since I came to this Diocese. Do I say you should content yourselves with indifferent men? Not at all! But I desire to say that when you get able men you should do your best to stand by them and uphold them, and when they leave you, you should not be surprised. A dozen men at least, to my knowledge, are doing distinguished and high service in distinguished positions, who were taken as a matter of course, criticised and unappreciated, in obscure positions in this Diocese.

No! I sympathize with the innocent desire "to get a five thousand dollar man for five hundred dollars" which is the financial problem facing our congregations. I have done my best and shall keep on, to help the congregations to solve it as they desire. I have succeeded in inveigling quite a number of prominent and able men into Mississippi. They have been persuaded that the pleasure and honor of living in Mississippi more than makes up for all deficiencies. But I am never sure of them. The congregations are never sure of them. Some Parish calls them away—"No meddling with volunteer choirs any more! Our choir is paid six thousand a year! No financial stress any more. Church

income is fifteen thousand! No grieving about empty seats; Church seats one thousand; filled at all services. No question of a home; our Rectory cost fifteen thousand, it has gas, water, all improvements. Parish house and Guild rooms in perfect order, and Mission Chapel filled with an earnest congregation; a field fully equipped for work and waiting for an earnest worker."

Now what, when such a call comes, shall the Rector of Brick Kiln corners do?

He told me at my last visitation that he was expecting a class of eighteen for confirmation. But Miss Arabella Smyth had told him that her grand aunt, Mrs. Mehitabel Jones, had sent her mother word that if Arabella was confirmed she, Mrs. Mehitabel Jones, a Scotch-Irish Presbyterian, would immediately take to her bed and die, and she is only eighty-nine, and having lived all her life in Mississippi, will be cut off in her prime.

And young John Volkes, who had married Miss Birdie Farwell and proposed to set up a Christian home and be confirmed, heard his young wife had been told by his great grandmother, Mrs. Prudence Asbury, who had been converted at the first camp meeting held in Dark county, and had experienced "the jerks," would immediately fade from the earth like a snow-wreath in June at the early age of ninety-two if he "jined them wicked 'Piscopals."

Consequently from these and like reasons his class would be only about eight.

What can I say to him when he proposes to transfer his work to a field where the dear Mehibels and Prudences and their dark age prejudices and ignorances do no longer darken light and mislead to confusion?

So I see no solution for our problem save in getting our own boys. That solution is dignified and respectable at least. Why should the Churches in Mississippi stand begging for the piety of the clergy of other Dioceses?

Let me tell you I am personally very tired of the appeals, utterly impossible of response: "Can you send us a preacher?"

"Dear Bishop, send us a preacher." Appeals which, as you see, do not even know the language of the Church.

I say "grow your own preachers, if you call them by such a name." I would prefer to say rather "educate and train your own ministry." You do not, as far as I can see, make such startling successes of the boys you train to order negroes and mules, and raise cotton, nor even of those you educate to practice law or medicine, or sell bacon and other supplies in "merchandising."

They are not, as a rule, astonishing the world by their intellectual, nor becoming millionaires by their financial ability—at least not while they stay in Mississippi.

Seriously then, I tell you, from the enormous and onward movement of the Church over the land, from the fields opening in great cities, and on Western prairies, there is no hope, as far as I can see, in the prospect of inducing men of power and culture to come to our stationary or decaying fields.

Our want, as I wrote to the Secretary of one of our Educational Societies the other day, is men. I could place at once six at least, and support would be assured. But I mean men who can do their work, not broken down failures from other fields who come to us because they can do no better, not men who, in any other calling, would not be able to earn their bread.

There is a career of honorable, dignified, and even distinguished usefulness open in the ministry for young men of piety and brains, a far more clean, cultured and attractive career than that of the most successful local politician. infinitely more than that of the editor of a poor cross-road weekly newspaper that has neither name nor fame beyond its poor four corners.

And in this matter I must especially be plain with the clergy. I ask how many vocations to the ministry have been found in your Parish? There are some of the oldest, proudest and most self-complacent who have not found one in decades of history! Barren utterly. Dead with the deadest deadness. A congregation that has never found a clergyman among its classes confirmed! A Rector who has never directed a young man's mind

to the ministry! Why! Men and brethren, do you not see it is death? It is a mere question of time. The dry-rot is eating at the heart. What does it mean save fungus and parasitic life? A congregation sucking the life blood of the Church, and giving no return? A set of Christian families educating their sons for the world at least (if not the flesh and the devil), and generally, thank God, finding them very disappointing ventures even in that service!

You will see that the number of confirmations this year is less than the number last year, and the number last year was less than the number in previous years. Indeed we approach this year the numbers that used to be normal before the new life of the Diocese.

It is needless to say that I am concerned and even alarmed.

While I am far from taking the lists of those confirmed as a sufficient evidence of vital growth in the Diocese, I must still feel, as I think we all must, that when the lists are noticeably small, there is lacking one element of advance and encouragement.

I naturally ask if the cause lies in myself or my administration. If it be so I want to know. I am rather disposed to accuse myself of any failure.

But it seems to me that when Parishes like St. Andrew's, Jackson; St. John's, Aberdeen, and Trinity, Yazoo, are vacant most of the year and no confirmations in them, I have found an explanation. But it is somewhat mortifying to find that in the Parish to which I gave in the vacancy most attention, St. Andrew's Jackson, there was absolutely not a single person confirmed, while in St. John's, Aberdeen, which I only visited twice, there was, at all events *two*!

And in this matter of vacancies, let me say that Vestries exist to keep Churches open, and not shut. They owe a duty to the Church in the Diocese as well as to their own Parish. They are derelict to all the purpose of their appointment, if they go on month after month with Church doors closed, treating the business as a matter of their own caprice.

In one or two cases, where Vestries have failed to act, or have not succeeded in action, they have written me or I have been written by others, to "send a Clergyman." No matter how anxious I have been to have the vacancy filled, I have declined. I shall, in the present state of our Church law, continue to decline.

In the early and more enthusiastic hopefulness of my Episcopate, I filled places as well as I could. I learned rather severely a lesson. When I send a man I am responsible for his support and his continuance. Nobody else is. If the congregation "like" him, all goes well. If the congregation does not "like" him, they proceed to starve him out—a familiar but unutterably despicable process—write the Bishop to "take him away," and leave him on the Bishop's hands.

I give very distinct warning that I am not to be caught in that trap any more. The Parish or Congregation must "call," while the laws are as they are, and must be responsible, not as the very elaborate but impractical Report of the Committee on Clerical Changes of last year, recommended, to the Bishop, but to the man himself, for the sum they promise him.

And it is convenient to add here, that when a man is "called" by a Vestry on a fixed salary, he is not "called" for a year, (unless he is foolish enough to accept such a "call," which would not make him Rector at all, but a mere supply,) but for his natural life, and the Vestry cannot diminish though they may increase his salary, and that the civil courts will hold every dollar the Parish owns, from every pipe in the organ to every cushion in every pew, every foot of real estate, and every shingle on the Church roof liable for the payment of the Rector's salary.

It is not a claim pleasant to enforce, and has very seldom been enforced, but still it has been, and is the law, and it would be well for Vestries who play fast and loose with their engagements to Rectors, or for congregations who undertake the beautiful process of starving out a Rector, to understand that it is a claim which has been again and again enforced in the courts of several States, and would certainly be sustained in the courts of

every State where laws guard plain contracts, except the State of Maryland!

I think our canons, general and Diocesan, were originally mainly obstacles imposed on a Bishop to prevent his doing the work he is supposed to be sent to do. Our Fathers were dreadfully afraid of Bishops as Lords over God's Heritage, and so proceeded carefully to tie his Lordship's hands in a net-work of canonical restrictions.

In our days we lordly Lords of Dioceses like Mississippi, as we tramp through the mud, carrying our grip in one hand and our robe-case in the other, to officiate in a school-house where the stove-pipe will not draw, or in a Union meeting-house where the pigs under the floor grunt the responses, find these restrictions annoying—even irritating. We try to do something, and in our impatience of results, undertake to ignore these restrictions *for a time*. Then comes, by hard experience, the conviction of the situation, and we settle down, as I do, giving fair warning, now, that as responsibility involves authority, and as the canons give me no practical authority whatever, I shall decline a thankless responsibility, and discharge my conscience of any concern about vacant Parishes hereafter.

When the Church desires her Bishops, or can trust them to do what she ordains them to do, she may legislate accordingly. But I shall not degrade the Ministry or humiliate a Clergyman by sending him to a congregation that takes him or leaves him at its own sweet will, nor interfere in any way with the bounden duty of my friends the Wardens and Vestry, who in their wisdom think it best that there should be no Church service in their town for six months, or twelve!

The best way to get a bad law repealed has been said to be to have it strictly enforced, and when it is seer, as has been the case more than once, that a civil corporation can absolutely extinguish Church Services in a community in spite of the Bishop who is supposed to be under solemn oath to provide them, then, I say, when this extraordinary anomaly is seen and appreciated

by a living Church, it will not be long before the whole absurd machinery is swept away.

There has been some growth to cheer us, as God grants brightness in our deepest dark. Under the ministrations of the Rev. Mr. Ayres, who has worked as Missionary on the Coast, a very beautiful Church has been built at Ocean Springs. There remains a debt upon it, due the Church Building Fund. I shall open, not consecrate it, on my next visit to the Coast. The gathering of a congregation at Ocean Springs and the building of this Church is a distinct advance.

There is going up also at Rolling Fork, much to my gratification, for it has been long greatly needed, a Church or Chapel for our small congregation there, to which the Rev. Dr. Harris, who has estates in the neighborhood, has ministered much with his usual magnificent generosity and cheerfulness, and which is a part of the charge of the Rev. Mr. Maguire.

Also I am glad to be able to report that at last St. Columb's Chapel, memorial to Bishop Green, perfect in itself, but only considered as the Chancel of a future Church, is walled and roofed and will soon be occupied. I expect it to be largely adorned and beautified by memorial gifts, and I ask you all to consider if you desire to give something, window, font, altar or such thing as a remembrance of the past, whither the heart turns.

This Chapel will be consecrated. It is the most solid—small as it is—of our Ecclesiastical buildings, and will be all the Cathedral I can call my own at present. The property belongs to the Diocese, of course, and the whole of the funds have been obtained by myself—save some, and a considerable amount received from the Rev. Mr. Logan as Collector of the Bishop Green Fund—several hundred dollars. I desire to express my appreciation of the gifts so kindly received.

So we have, you see, this year, after all, kept up our usual average in Church building. We have planted the Church on new ground every year, while holding the old. It is but fair to the Diocese, as it is grateful to myself, to know that in the nine years of my administration, notwithstanding all discouragements,

the Diocese has steadily advanced, and exceeded in numbers and power, greatly exceeded, the relative growth of the State.

I must call your attention again to our little Diocesan paper. I do not like its present shape nor name. I propose to change both.

Circumstances have compelled me to take upon myself the responsibility, pecuniary and other of the little paper. I desire to express my deep sense of obligation to the Rev. Mr. Logan, who has ungrudgingly given time and toil to this thankless labor and helped me much.

I earnestly beg the clergy and the delegates here to subscribe themselves, and get others in their parishes to do the same. The paper is indispensable. We just can never again do without it.

Let me call your attention again to the matter of the endowment of the Diocese. From the report of the Board of Trustees, you will find there is a most encouraging prospect of success before us.

Under wise administration the Diocese is rising out of poverty and accumulating funds for the support of its administration. It only needs that the clergy read and obey the Canons, that we all help, and the endowment desired will be secured.

I have long wished to see the Woman's Auxiliary and the Brotherhood of St. Andrew at work and well represented among us.

I am most pleased to learn that during the sessions of this Council, zealous and faithful women are organizing a Mississippi Branch of the Woman's Auxiliary, and that the scattered chapters of St. Andrew's Brotherhood propose to organize a State Chapter and fall in line with the advancing column.

Among the losses from our Diocesan force this year, I must include the removal to Atlanta of our late Diocesan Treasurer, Mr. L. M. Tucker. He took charge of the finances of the Diocese when they were almost hopelessly confused and nearly bankrupt. He brought order out the confusion, solvency out of bankruptcy. Without reward he gave his clear head and methodic

patience and unstinted labor to our Diocesan service. The Diocese owe him much. I personally owe him a debt of gratitude.

The Church has mourned since we last met the death of four Bishops.

The Right Rev. Cyrus Frederic Knight, Bishop of Milwaukee, died June 8th, 1891, at the age of sixty, having been a Bishop but two years. Much was hoped of his administration, and he had begun his work with large promise.

The Right Rev. William Jones Boone, Missionary Bishop of Shanghai, in China, died October 5th, in his far off field. He had been a Bishop but seven years.

My dear friend and next neighbor, the Right Rev. John Nicholas Galleher, Bishop of Louisiana, passed to his reward December 8th. 1891. He was a brave, patient, soldierly man, toiling in great suffering all the years of his Episcopate, keeping a cheerful countenance in agonizing pain, and nobly bearing his load like the Christian knight he was with the red-cross upon his weary heart.

It was my sad privilege to stand by his coffin at the solemn funeral rites, and in the memorial service held last week in Christ Church, New Orleans, to say some feeble words expressive of my appreciation of a stainless gentleman and a faithful Bishop. Friend and brother, fare thee well ! Brave heart that has ceased to beat, God give thee the rest of Paradise for earthly pain !

These were all younger than myself. It has been my strange duty to stand in Westminster Abbey and speak over the dead body of Samuel S. Harris, Bishop of Michigan, in Christ Church, Savannah, and recall the memory and good example of John Watrus Beckwith, Bishop of Georgia, gone to his rest, and only last week in Christ Church, New Orleans, to say, from a full heart, what seemed to me the meaning and purpose of the strong personality of John Nicholas Galleher, Bishop of Louisiana.

These were all my predecessors in the Rectorship of Trinity Church, New Orleans. We had all stood at the same altar, ministered to the same people, were beloved by the same dear

friends. God called us all to the Episcopate, and now all are gone but myself, and I the eldest of the four ! And sometimes I wonder who will be left to say one loving word over my coffin when my time comes.

For one begins at my age to walk alone somewhat and friendless, and strain his eyes after the old familiar faces, shadowy in the gathering gloom, and when the twilight comes sigh —

"For the touch of a vanished hand,
And the sound of a voice that is still."

May the Lord who redeemed us with His own blood be our Advocate when we four stand to render our account in that day !

And but a few weeks ago, in New York City, passed to Paradise, Gregory Thurston Bedell, resigned Bishop of Ohio, venerable in years, wise in counsel, saintly in life, full of years and honors and good works, my own dear friend, and in several ways the gracious benefactor of this Diocese. I recall his name and memory here, as of one more of the beloved of the Lord at rest in Paradise, and, as a Priest of the Roman Church said in troublous times of that famous and godly Bishop of his name and kin across the sea, who translated the Bible into Irish, so I say of this beloved Bishop of our own America,

"Anima mea sit cum Bedello!"

And now brethren, may the Lord bless us in all our deliberations for His glory and the blessing of men. "Let brotherly love continue," and may the only rivalry ever known in a Council of the Diocese of Mississippi be to see how much one can do more than another to serve God and help the brethren !

SUMMARY OF THE BISHOP'S OFFICIAL ACTS— VISITATIONS

Aberdeen, Parish of St. John, May 5th. Read Morning and Evening Prayer. Preached twice. Administered Holy Communion. Baptized *one* infant. Confirmed *two*. Dec. 13th. Read Morning and Evening service. Preached twice. Administered Holy Communion. Baptized *one* infant.

Batesville (unorganized), March 3d, 1892. Preached. Administered Holy Communion. Confirmed *three*.

Bay St. Louis, Grace Parish Congregation all absent at time of visitation.

Biloxi, Parish of the Redeemer, Jan. 24th. Preached. Confirmed *seventeen*.

Bovina, Mission of St. Alban, April 25th. Preached. Administered Holy Communion.

Bolton, Mission of St. Mary, Feb. 28th, 1892. Preached and Confirmed *two*.

Brandon, Mission of St. Luke, Feb. 18th 1892. Preached and Confirmed *two*.

Brookhaven, (Unorganized Mission.) No visitation.

Byhalia, Mission of St. Thomas, Nov. 5th. Preached twice. Administered Holy Communion. Confirmed *two*.

Canton, Grace Parish, Jan. 28th Visited at Evening Prayer, which was conducted by the Rector. Scarce any congregation, and I did not preach.

Carrollton, Grace Mission, June 11th. Preached at Evening Service. June 12th. Preached. Administered Holy Communion. Confirmed *six*. Feb. 9th, 1892. Preached. Administered Holy Communion. Confirmed *one*.

Church Hill, Parish of Christ Church, Nov. 16th. Preached. Administered Holy Communion. Confirmed *one*. Nov. 17th. Read Morning Service and Preached.

Clinton, Mission of St. Matthew, Feb. 26th, 1892. Preached at Evening Service. Confirmed *one*.

Columbus, Parish of St. Paul, May 3d, 1891. Read Morning and Evening Prayer. Preached twice. Administered Holy Communion. Baptized, adults *five*; infant *one*. Confirmed *twenty-one*. Dec. 6th. Preached twice. Administered Holy Communion.

Como, Parish of Holy Innocents, March 2d, 1892. Preached twice. Administered Holy Communion. Baptized *one* infant. Confirmed *four*.

Crystal Springs, Trinity Mission, Nov. 12th. Preached. Confirmed *three*.

Enterprise, Mission of St. Mary, Feb. 15th. Preached. Confirmed *three*.

Greenwood, Nativity Mission, Oct. 18th. Preached at Morning and Evening Service. Administered Holy Communion. Confirmed *three*.

Greenville, Parish of St. James, Jan. 31st, 1892. Preached twice. Administered Holy Communion. Baptized *one* infant. Confirmed *nine*.

Grenada, Parish of All Saints, June 14th. Preached twice. Administered Holy Communion. Confirmed *seven*. Dec. 4th. Preached. Confirmed *three*.

Hazlehurst, Mission of St. Stephen, Feb. 5th, 1892. Preached at Evening Service.

Hernando, Ascension Mission, March 4th, 1892. Preached twice. Administered Holy Communion. Confirmed *three*.

Holly Springs, Parish of Christ Church, Nov. 3d. Preached and Administered Holy Communion. Nov. 3d. Ordained Mr. David E. Holt, Deacon. Preached in the evening. Feb. 1st, 1892. Preached twice. Administered Holy Communion. Confirmed *six*.

Iuka, Mission of Our Saviour, Feb. 23d. Read Evening Prayer. Preached. Baptized *two* adults. Confirmed *five*. Feb. 24th. Administered Holy Communion. Baptized *four* infants.

Jackson, Parish of St. Andrew. May 24th. Preached once. Read Service twice. Administered Holy Communion, June 7th. Preached. Administered Holy Communion. July 19th. Read Morning Prayer and Preached. Aug. 9th. Read Morning Prayer and Preached. Aug. 16th. Read Morning Prayer and Preached, and Administered Holy Communion. Aug. 23d. Read Morning Prayer and Preached. Aug. 30th. Read Morning Prayer and Preached. Sept. 6th. Read Morning Prayer and Preached. Sept. 9th. Baptized *two* infants. Sept. 15th. Officiated at a funeral. Sept. 20th. Read Morning Prayer and Preached. Sept. 27th. Read Morning Prayer and

Preached and Administered Holy Communion. Oct. 4th. Read Morning Prayer and Preached. Oct. 6th. Baptized *two* children. Dec. 11th. Officiated at a funeral. Dec. 15th. Officiated at a funeral. Dec. 21st. Baptized *three* infants. Dec. 24th, Baptized *two* infants. Dec. 25th. Preached and Administered Holy Communion. Dec. 29th. Celebrated a Marriage. Feb. 4th, 1892. Officiated at a funeral. March 6th. Preached at Morning Service.

Lamar, (Unorganized Mission.)

Lexington, Mission of St. Mary, (Unorganized.) Feb. 10th, 1892. Preached at Evening Prayer.

Macon, Mission of the Nativity, (Unorganized.) Feb. 14th, 1892. Preached twice. Administered Holy Communion. Baptized *two* infants.

Magnolia, Mission of the Redeemer, Jan. 22d. Preached.

McComb City, Mission of the Mediator, Dec. 22. Preached at Evening Service.

Meridian, Parish of the Mediator, Sept. 13th. Read Morning and Evening Prayer. Administered Holy Communion. Preached twice. Confirmed *two*. Dec. 28th. Preached twice. Administered Holy Communion. Confirmed *two*.

Michigan City, (Unorganized Mission.) Nov. 6th. Preached and Administered Holy Communion.

Mississippi City, Mission of St. Mark, Jan. 4th, 1892. Preached. Administered Holy Communion. Confirmed *four*.

Natchez, Trinity Parish, Nov. 15th. Preached. Administered Holy Communion. Confirmed *three*. Nov. 18th. Celebrated a Marriage. May 1st. Preached. Administered Holy Communion. Confirmed *fifteen*.

Trinity Mission (Colored) Nov. 15th. Preached. Confirmed *three*. May 1st. Preached. Confirmed *seven*.

Ocean Springs, (Unorganized Mission) Jan. 5th. Preached.

Osyka, Mission of the Saviour, Feb. 24th, 1892. Preached at Evening Service.

Oxford, Parish of St. Peter, May 7th. Preached once. Administered Holy Communion. Confirmed *four*. Nov. 8th. Preached twice. Administered Holy Communion. Feb. 22, 1892. Preached at Evening Prayer.

Pass Christian, Trinity Parish, June 21. Preached twice. Administered Holy Communion. Jan. 3d, 1892. Preached twice. Administered Holy Communion. Confirmed *eleven*.

Port Gibson, Parish of St. James, Nov. 22. Preached twice. Administered Holy Communion. Baptized *one* infant. Confirmed *eleven*. Dec. 17th. Preached. Administered Holy Communion. Confirmed *ten*.

Raymond, Mission of St. Mark, (Unorganized) Feb. 28th, 1892. Preached. Administered Holy Communion. Confirmed *two*.

Rolling Fork, (Unorganized Mission). Not visited.

Rosedale, Grace Parish. Not visited.

Sardis, (Unorganized Mission), Mar. 3d, 1892. Preached at Evening Service.

Scooba, (Unorganized Mission), Feb. 16th. Preached twice.

St. Elmo, Parish of the Epiphany, Dec. 16th. Preached. Administered Holy Communion. Confirmed *four*.

Scranton, (Unorganized Mission). Visited. Nobody came to service.

Starkville, Mission of the Resurrection. Unvisited.

Summit, Christ Church Mission, Nov. 12th. Preached. Confirmed *three*.

Tchula, Mission Unorganized. Visited to advise.

Terry, Parish of the Good Shepherd, Nov. 10th. Preached. Confirmed *three*.

Vaiden, Mission of St. Clement, Feb. 8th, 1892. Preached. Confirmed *two*.

Vicksburg, Christ Church Parish, April 24th, 1892. Preached. Administered Holy Communion. Confirmed *nineteen*.

Vicksburg, Parish of the Holy Trinity, July 12th. Preached at Morning Service. Dec. 20th. Preached at Morning Service. April 24th, 1892. Preached. Confirmed *fifteen*.

Vicksburg, St. Mary's Mission, July 12th. Preached at Evening Service. Dec. 20th. Preached at Evening Service. April 24th, 1892. Confirmed *six*.

Water Valley, Mission of the Nativity, Feb. 12th, 1892. Preached. Administered Holy Communion. Confirmed *one*.

Wesson, (Unorganized Mission), Feb. 19th, 1892. Preached.

West Point, Incarnation Mission, (Unorganized). Unvisited.

Winona, Immanuel Parish, June 9th. Preached and administered Holy Communion. 10th. Preached. Confirmed *three*.

Woodville, Parish of St. Paul, Nov. 29. Preached twice. Administered Holy Communion. Confirmed *three*.

Yazoo City, Trinity Parish, Oct. 11th. Read Morning and Evening Service. Preached twice. Administered Holy Communion. Baptized *two* infants.

ACTS OUTSIDE THE DIOCESE.

May 10th. In Augusta, Georgia, in St. Paul's Church, I Preached. Administered Holy Communion. Confirmed *twelve*. Evening, Preached in the Colored Chapel. Confirmed *two*. Night, Preached in Church of Atonement. Confirmed *ten*.

May 13th. In Savannah, Georgia, Preached Memorial Sermon of Bishop Beckwith in Christ Church. Administered Holy Communion.

May 17th. In Savannah, Georgia, Preached in the Morning in St. John's Church. At Night in Christ Church.

June 24th. In Christ Church, New Orleans, Preached the Sermon at the Consecration of the Rev. Davis Sessums, Assistant Bishop of Louisiana.

June 18th. In Trinity Church, New Orleans, Preached at Morning Service.

Oct. 25th. In Christ Church, St. Louis, Preached the Annual Sermon for the Brotherhood of St. Andrew. In the Evening Preached in St. Peter's.

Nov. 1st. Preached and Administered Holy Communion in St. George's, and in the Evening Preached in Christ Church.

Nov. 25th. Celebrated a Marriage in Trinity Church, New Orleans.

Nov. 26th. Preached in same Church.

March 18th. Preached twice in Trinity Church, Boston.

March 16th to April 14th. I held *thirty-seven* public Confirmations and *three* private in the Diocese of New York, at which I Confirmed 1335 persons. At all public Confirmations I Preached or made addresses.

April 3d. I Preached also in Grace Church, Orange, New Jersey, and on Easter Eve in St. Peter's Church, Rochester, New York, and on Easter Day Preached and Administered Holy Communion in St. Paul's Church, in the same city.

HUGH MILLER THOMPSON,
Bisop of Mississippi.

SUMMARY OF EPISCOPAL WORK.

Visitations in the Diocese.....	74
Sermons in Diocese	104
Celebrations Holy Communion in Diocese.....	46
Baptisms in Diocese, Adults.....	7
“ “ Infants.....	27
Confirmations in Diocese.....	238
Ordinations, Diaconate.....	1
Funerals in Diocese.....	4
Marriages in Diocese.....	3
Sermons outside of Diocese.....	56
Marriages “ “.....	1
Confirmations outside of Diocese.....	1359

EXTRACT

FROM

CANON 18 (TITLE I.) OF THE GENERAL CONVENTION.

*Of the Mode of Securing an Accurate View of the
State of the Church.*

SECTION 1.—As a full and accurate view of the *Statement by* state of the Church, from time to time, is highly useful *Ministers in* and necessary, it is hereby ordered that every Minister *Parochial* of this Church, or, if the Parish be vacant, the War- *Reports.* dens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also of the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman not regularly settled in any Par- *Clergymen* ish or Church, shall also report the occasional services *not settled* he may have performed; and, if he have performed no *to report* such services, the causes or reasons which have pre- *services.* vented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in the Convention, and shall be entered on the journals thereof.

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APPENDIX I.

PAROCHIAL REPORTS

FOR THE CONCILIAR YEAR BEGINNING MAY 1ST, 1891, AND ENDING
MAY 3D, 1892.

BRANDON, *St. Luke's*—H. W. Robinson, Rector.

P. Henry, A. G. Thornton, R. S. Maxley, Wardens.

Families 9; Souls 44; Baptisms, Infant 1; Total 1; Confirmations 2; present number of Confirmed persons 25; Communicants last report 17; added 7; lost 1; present number 24; Celebrations of Holy Communion 9; Church services, Sundays 18; other days 24; Sunday School Teachers 5; Pupils 25.

Contributions: Parochial \$120.60; Diocesan \$24 85, extra Diocesan \$7.45; Total \$152 90; Value of Church \$4000.00; sittings in Church, all free, 200.

BILOXI, *The Redeemer*—Ebenezer Thompson, Rector.

E. W. Morrill, H. T. Howard, Wardens.

Families 110; Souls 500; Baptisms, Infant 39; Adult 8; Total 47; Confirmations 17; present number of Confirmed persons 250; Communicants last report 190; added 25; lost 20; present number 195; Celebrations of Holy Communion 36; Church services, Sundays 120; other days 80; Marriages 7; Burials 23; Sunday School Teachers 10; Pupils 60; Parish School Teachers 1; Pupils 18; Mission School Teachers 6; Pupils 50.

Contributions: Parochial \$2,800.00; Diocesan \$222.00; extra Diocesan \$19 00; Total \$3,041.00; Value of Church \$15,000; Parish Building \$3000; Rectory \$3000; other Church property \$2000; sittings in Church, all free, 350.

BOLTON, *St. Mary's*—H. W. Robinson, Rector.

C. A. Walton, W. M. Graham, Wardens.

Families 10; Souls 50; Confirmations 2, present number of Confirmed persons 18; Communicants last report 16; added 2; present number 18; Celebrations of Holy Communion 7; Church services, Sundays 24; other days 2; Burials 1; Sunday School Teachers 5; Pupils 34.

Contributions: Parochial \$156.25; Diocesan \$30.70; extra Diocesan \$8.50; Total \$195.45; Value of Church \$1000.00; sittings in Church, all free, 150.

BOVINA, *St. Alban's*—H. W. Robinson, Rector.

H. P. Noland, A. H. Cooke, Wardens.

Families 17; Souls 91; Baptisms, Infant 8; Total 8; present number of Confirmed persons 41; Communicants last report 31; added 14; lost 4; present number 41; Celebrations of Holy Communion 7, Church services, Sundays 24; other days 1; Sunday School Teachers 2; Pupils 11.

Contributions: Parochial \$225.20; Diocesan \$50.65; extra Diocesan \$25.00; Total \$299.85; Value of Church \$1600; Insurance on Church \$1100; sittings in Church, all free; 150.

CARROLLTON, *Grace*—J. B. C. Beaubien, Rector.

E. M. Hemphill, W. H. Hafner, Wardens.

Families 11; Souls 60; Baptisms, Infant 2; Total 2; Confirmations 7; present number of Confirmed persons 25; present number of Communicants 25; Celebrations of Holy Communion 6; Church services, Sundays 13; other days 3; Sunday School Teachers 5; Pupils 30.

Contributions: Parochial \$120.00; Diocesan \$25.00; Total \$145.00; Value of Church \$3000; Rectory \$800.00.

REMARKS—At the request of the Bishop and the Vestry I took charge of Grace Church, Carrollton, last September, and I have no means of reporting more than my own work. I give the Church two Sunday nights a month and the fifth Sunday.

CHURCH HILL, *Christ Church*.

Jas. S. Johnston, F. F. McCardle, Wardens.

Families 15; Souls 55; Confirmations 1; present number of Confirmed persons 34; present number Communicants 34.

Contributions: Diocesan \$44.00; extra Diocesan \$20.00; Total \$64.00; Value of Church \$3000; sittings in Church, all free.

COLUMBUS, *St. Paul's*—W. R. Dye, Rector.**J. J. Sherman, W. C. Richards, Wardens.**

Families 84; Souls 254; Baptisms, Infant 7, Adult 5, total 12; Confirmations 21; present number of Confirmed persons 151; Communicants last report 134; added 29; lost 12; present number 151; Celebrations of Holy Communion 13; Marriages 1; Burials 5; Sunday School Teacher 10; Pupils 59.

Contributions: Parochial \$1,139; Diocesan \$244.50; extra Diocesan \$7.50; Total \$1,391; Value of Church \$10,000; Rectory \$5000; Insurance on Church \$5000; on Rectory \$2000; sittings in Church, 500, all free.

REMARKS—The present Rector began his work in this Parish Oct. 23d, 1891.

GRENADA, *All Saints*—L. H. Snell, Rector.**C. T. Wood, A. C. Leigh, Wardens.**

Families 33; Souls 133; Baptisms, Infant 13; Adult 2; Total 15; Confirmations 10; present number of Confirmed persons 73; Communicants last report 59; added 16; lost 2; present number 73; Celebrations of Holy Communion 14; Church services, Sundays 96; other days 134; Marriages 1; Burials 4; Sunday School Teachers 8; Pupils 56.

Contributions: Parochial \$968.42; Diocesan \$209.20; extra Diocesan \$16.60; Total \$1194.22; Value of Church \$7500; Rectory \$2500; Insurance on Church and Rectory \$6500; sittings in Church 300, all free.

GREENVILLE, *St. James'*—Wm. Cross, Rector.**W. G. Yerger, W. A. Pollock, Wardens.**

Families 120; Souls 540; Baptisms, Infant 10; Adult 2; Total 12; Confirmations 9; present number of Confirmed persons 242; Communicants last report 232; added 12; lost 5; present number 237; Celebrations of Holy Communion 50; Church services, Sundays 90; other days 70; Marriages 1; Burials 4; Sunday School Teachers 10; Pupils 98.

Contributions: Parochial \$2456; Diocesan \$90; Total \$2576; Value of Church \$12,000; Insurance on Church \$10,100; sittings in Church 650, all free.

REMARKS—Rectory destroyed by fire Sept 19th, 1891; insurance \$1500, lost in suspension of Bank of Greenville. Nothing has been contributed outside of our Diocesan obligations this

year, owing to the fact that we have not had the money—have scarcely been able to keep up with regular expenses and our Diocesan obligations.

GREENWOOD, *Nativity*—J. B. C. Beaubien, Rector.

J. H. Lucas, L. P. Yerger, Wardens.

Families 16; Souls 61; Baptisms, Infant 2; Total 2; present number of Confirmed persons 30; Communicants last report 15; added 15; last 1; present number 30; Celebrations of Holy Communion 16; Church services, Sundays 58; other days 22; Burials 2.

Contributions: Parochial \$1108.75; Diocesan \$25 40; Total \$1,134.15; Value of Church \$2,000.00; other Church Property \$400.00; Insurance on Church \$1000.00; sittings in Church 207, all free.

REMARKS—Nativity Church, Greenwood, has displayed decided activity and zeal during the past year, and growth in several directions has been the result. I officiate here every Sunday except the 3d and 5th.

HOLLY SPRINGS, *Christ Church*—P. G. Sears, Rector.

R. S. Stith, James Simms, Wardens.

Families 42; Souls 197; Baptisms, Infant 6; Adult 1; Total 7; Confirmations 6; present number Confirmed persons 104; Communicants last report 85; added 19, present number 104; Celebrations of Holy Communion 35; Church services, Sundays, 91; other days 87; Sunday School Teachers 8; Pupils 70.

Contributions: Parochial \$1460 00; Diocesan \$168.00; extra Diocesan \$66.00; Total \$1,694.00; Value of Church \$8,500; Rectory \$2,500; Insurance on Rectory \$2,000; sittings in Church 400.

JACKSON, *St. Andrew's*—T. C. Williams, M. D., Rector.

D. P. Porter, Peter P. Bailey, Wardens.

Families 100; Souls 500; Baptisms, Infant 6; Total 6; present number of Confirmed persons 235; Communicants last report 218, present number 220; Church services, Sundays 52; other days 4; Burials 7; Sunday School Teachers 15; Pupils 140.

Contributions: Parochial \$1,327.41; Diocesan \$621.69; Total \$1,948.10; Value of Church \$10,000.00 Rectory \$6000.00;

other Church property \$100.00; Insurance on Church, etc., \$5,500.00; sittings in Church 500.

REMARKS—This Parish was without a Rector from the middle of June, 1891, until the week before Easter. The report therefore is only approximately correct.

MACON, *Nativity*—T. C. Williams, M. D., Rector.

Families 23; Souls 100; Baptisms, Infant 3, Total 3; present number of Confirmed persons 50; Communicants last report 48; lost 1; present number 47; Celebrations of Holy Communion 30; Church services, Sundays 60; other days 40; Marriages 4; Burials 3; Sunday School Teachers 5; Pupils 33.

Contributions: Parochial \$474.00; Diocesan \$18.00; Total \$492.00; Value of Church \$3000; Rectory \$1550; sittings in Church, all free, 150.

MERIDIAN, *The Mediator*—De. B. Waddell, Rector.

Isaac A. Mooser J. C. Inge, Wardens.

Families 57; Souls 250; Baptisms, Infant 5; Adult 1; Total 6; Confirmations 4; present number of Confirmed persons 128; Communicants last report 82; added 46; present number 128; Celebrations of Holy Communion 28; Church services, Sundays 54; other days 95; Marriages 2; Burials 2; Sunday School Teachers 10; Pupils 50.

Contributions: Parochial \$1,098.90; Diocesan \$199.50; extra Diocesan \$42.15; Total \$1,340.55; Value of Church \$5000; Insurance on Church \$4000; sittings in Church, all free, 300; debt \$690.00.

NATCHEZ, *Trinity*—F. A. DeRosset, Rector.

Jno. Rawle, Andrew Cook, Wardens.

Families 350; Souls 800; Baptisms, Infant 38; Adult 8; Total 46; Confirmations 21; present number of Confirmed persons 450; Communicants last report 411; added 19; lost 15; present number 415; Celebrations of Holy Communion 95; Church services, Sundays, 150; other days 597; Marriages 10; Burials 21; Sunday School Teachers 21; Pupils 175; Parish School Teachers 2; Pupils 30.

Contributions: Parochial \$2,687.04; Diocesan \$575.95; extra Diocesan \$131.71; Total \$3,394.70; Value of Church \$20,000; Parish Building \$15,000; Rectory \$8000; other Church

Property \$2000; Insurance on Church and contents \$8000; on Parish Building and Rectory \$11,000; sittings in Church 763; free sittings 150; Debt on Rectory \$1,666.66.

REMARKS—One person was confirmed by the Bishop of Western Texas.

OXFORD, *St. Peter's*—Jno. A. Harris, Rector.

P. H. Skipwith, N. B. Pegues, Warders.

Families 16, Souls 68; Baptisms, Infant 3, Total 3; Confirmations 4; present number of Confirmed persons 39; Communicants last report 4c; added 6; lost 10; present number 36; Celebrations of Holy Communion 29; Church services, Sundays 64; other days 41; Marriages 1; Sunday School Teachers 6; Pupils 30.

Contributions: Parochial \$670.67; Diocesan \$109.40; extra Diocesan \$111.68; Total \$891.75; Value of Church \$10,740; Rectory \$3500; other Church property \$1500; Insurance on Rectory \$2000; sittings in Church, all free, 300.

REMARKS—I have given one Sunday out of each month to Michigan City, which accounts partly for a diminution in the number of services and other items.

PASS CHRISTIAN—*Trinity*.

S. F. Heashp, S. M. Thornton, Wardens.

Baptisms, Infant 3; Adult 3; Total 6; Confirmations 11; Marriages 2; Burials 8; Sunday School Teachers 8; Pupils 50.

Contributions: Parochial \$74.17; Diocesan \$178; extra Diocesan \$8.25; Total \$260.42; Value of Church \$6000; Insurance on Church \$3500; sittings in Church, 200.

PORT GIBSON, *St. James'*—A. H. Noll, Rector.

Wm. Myles, N. S. Walker, Wardens.

Families 31; Souls 157; Baptisms, Infant 4; Adult 4; Total 8; Confirmations 21; present number of Confirmed persons 87; Communicants last report 49; added 14; lost 6; present number 57; Celebrations of Holy Communion 46; Church services, Sundays 1; 7; other days 194; Marriages 3; Burials 6; Sunday School Teachers 10; Pupils 67.

Contributions: Parochial \$1005; Diocesan \$169.20; extra Diocesan \$4.45; Total \$1178.65; Value of Church, \$7750; Rectory \$2000; Insurance on Rectory \$1500; sittings in Church, all free, 250; Debt \$1250.

RAYMOND, *St. Mark's*—H. W. Robinson, Rector.
S. D. Harper, W. W. Downing, C. S. North, J. R. Eggleston,
Committee.

Families 12; Souls 49; Confirmations 2; present number of Confirmed persons 30; Communicants last report 26; added 4; present number 30; Celebrations of Holy Communion 7; Church services, Sundays 24; other days 5; Burials 1; Sunday School Teachers 5; Pupils 38.

Contributions: Parochial \$188 80; Diocesan \$48; extra Diocesan, \$10.75; Total \$247.55; Value of Church \$1600; sittings in Church, all free, 150.

ROSEDALE, *Grace*—W. C. McGuire, Rector.

Chas. Scott, W. A. Cooper, Wardens.

Families 18; Souls 60; Baptisms, Infant 5; Total 5; present number of Confirmed persons 20; Communicants last report 12; present number 12; Celebrations of Holy Communion 7; Church services, Sundays 37; Marriages 2; Burials 1.

Contributions: Parochial \$650; Diocesan \$41 20; extra Diocesan \$10; Total \$701.20; Value of Church \$2000; sittings in Church 200; Debt \$100.

ST. ELMO, *Epiphany*—H. W. Robinson Rector.

W. P. Hughes, T. J. Aby, Wardens.

Families 9; Souls 35; Confirmations 4; present number of Confirmed persons 29; present number Communicants 29; Celebrations of Holy Communion 5; Church services, Sundays 6; other days 1.

Contributions: Parochial \$50.00; Diocesan \$23.00, Total \$73.00; Value of Church \$500.00; other Church property \$100.00; sittings in Church 75; Debt on Rectory, none.

TERRY, *Good Shepherd*—W. H. Capers, Rector.

Families 16; Souls 66, Baptisms, Infant 1; Adult 1, Total 2; Confirmations 5; present number of Confirmed persons 42; present number Communicants 36; Sunday School Teachers 5; Pupils 32.

Contributions: Parochial \$175; Diocesan \$21.60; extra Diocesan \$15; Total \$211.60; Value of Church \$1000; sittings in Church 150.

VAIDEN, *St. Clement's*—J. B. Fitzpatrick, Rector.

R. R. Hawkins, S. E. McConnico, Wardens.

Families 11; Souls 38; Baptisms, Infant 1; Total 1; Confirmations 2; present number of Confirmed persons 26; Communicants last report 25; added 2; lost 1; present number 26; Celebrations of Holy Communion 15; Church services, Sundays 12; Burials 1; Sunday School Teachers 4; Pupils 20.

Contributions: Parochial \$321.45; Diocesan \$52.40; extra Diocesan \$11.90; Total \$392.25; Value of Church \$2100; other Church property \$820; sittings in Church, all free, 150.

VICKSBURG, *Christ Church*—H. Sansom, D. D., Rector.

H. W. Bowen, Frederic Speed, Wardens.

Families 150; Baptisms, Infant 23; Adult 3; Total 26; Confirmations 18; Communicants last report 136; added 18; lost 5; present number 176; Celebrations of Holy Communion, 23; Church services, Sundays 140; other days 125; Marriages 9; Burials 23; Sunday School Teachers 23; Pupils 175.

Contributions: Parochial \$2180; Diocesan \$329.85; extra Diocesan \$61; Total \$2570.85; Value of Church \$20,000; Rectory \$4000.

VICKSBURG, *Holy Trinity*—Nowell Logan, Rector.

Geo. W. Howard, E. C. Carroll, Wardens.

Families 110; Souls 330; Baptisms, Infant 12; Total 12; Confirmations 15; present number of Confirmed persons 175; Communicants last report 142; added 17; lost 8; present number 153; Celebrations of Holy Communion 25; Church services, Sundays 114; other days 162; Marriages 5; Burials 10; Sunday School Teachers 12; Pupils 112.

Contributions: Parochial \$3,648.70; Diocesan \$157.50; extra Diocesan \$57.25; Total \$3,263.45; Value of Church \$40,000.00, Parish Building \$1,000.00; Insurance on Church and contents \$2,000.00; sittings in Church 600.

WATER VALLEY, *Nativity*—Wm. Stokes, Rector.

J. B. Whitney, Warden.

Families 23; Souls 76; Baptisms, Infant 1; Total 1; Confirmations 1; present number of Confirmed persons 48; Communicants added 4; lost 2; present number 48; Celebrations of Holy

Communion 20; Church services, Sundays 58; other days 39; Marriages 2; Burials 4; Sunday School Teachers 4; Pupils 25.

Contributions: Parochial \$204.50; Diocesan \$30; Total \$234.50; Value of Church \$1800; Insurance on Church \$1000.

WINONA, *Immanuel*—J. B. Fitzpatrick, D. D., Rector.

Frank Hawkins, Sr., J. C. Purnell, Wardens.

Families 12; Souls 60, Baptisms, Adult 3; Total 3; Confirmations 3; present number of Confirmed persons 41; Communicants last report 38; added 3; present number 41; Celebrations of Holy Communion 20; Church services, Sundays 23; other days 60; Burials 3; Sunday School Teachers 4; Pupils 30.

Contributions: Parochial \$1,040; Diocesan \$85 25; extra Diocesan \$35.40; Total \$1,161 05; Value of Church \$4,000; Parish Building \$1,200; other Church property \$775; Insurance on Church \$3,200; on Rectory \$800; sittings in Church 250; all free.

WOODVILLE, *St. Paul's*—H. K. Brouse, Rector.

Geo. Argue, Chas. B. Dickey, Wardens.

Families 33; Souls 116; Baptisms, Infant 2; Total 2; Confirmations 3; Communicants last report 55, added 3; lost 3; present number 55; Celebrations of Holy Communion 23; Church services, Sundays 75; other days 20; Burials 6; Sunday School Teachers 4; Pupils 22.

Contributions: Parochial \$704 70; Diocesan \$104 80; extra Diocesan \$9.00; Total \$818.50; Value of Church \$2,500; Parish Building \$600; Rectory \$600; other Church property \$300.

REMARKS—On Easter Day a beautiful Carved Oak Baptismal Font was presented to the Parish as the Easter offerings of the Sunday School Chapter of St. Paul's Guild. The Parish never before owned a font, although the first service held in St. Paul's was April, 1825.

The following Parishes made no report: St. John's, Aberdeen; Grace, Canton; Holy Innocents, Como; Chapel of the Cross; Madison Sta.; Trinity, Yazoo City.

Organized Missions.

BYHALIA, *St. Thomas*—P. G. Sears, Priest in charge.

W. E. Futrell, R. J. Lyles, N. E. Ingraham, Committee.

Families 8; Souls 29; Baptisms, Infant 2; Total 2; Confirmations 2; present number of Confirmed persons, 13; Communicants last report 13; added 2; lost 2; present number 13; Sunday School Teachers 3; Pupils 15.

Contributions; Diocesan \$42.00; Total \$42.00.

CLINTON, *St. Matthew's*—H. W. Robinson, Priest in charge.

W. H. Archer, B. Wiggins, Committee.

Families 7; Souls 30; Baptisms, infant 5; Total 5, Confirmations 1; present number of Confirmed persons, 19; Communicants last report 13; added 6; present number 19; Celebrations of Holy Communion 5; Church services, Sundays 16; other days 2.

Contributions: Parochial \$65.40; Diocesan \$16.00; Total \$81.40; Value of Church \$1500; sittings in Church, 125, all free.

CRYSTAL SPRINGS, *Trinity*—Wm. Henry Capers, Priest in charge;

J. W. Hurxthall, Committee.

Families 20; Souls 85; Total Baptisms 1; Confirmations 3; Celebrations of Holy Communion 9; Church services, Sundays 22; other days 8; Burials 2; Sunday School Teachers 10; Pupils 28.

Contributions: Parochial \$180; Diocesan \$27; extra Diocesan \$5; Total \$212; Value of Church \$1,050; other Church property \$300; sittings in Church, all free, 180; Debt \$95.

REMARKS—The above report is for the past ten months. Services are held on the first Sunday in each month.

KIRKWOOD, St Philip's.**E. H. Anderson, R. B. Johnson, Committee.**

Families 5; Souls 20; Communicants last report 10; lost 1; present number 9; Burials 1.

Contributions: Parochial \$85; Total \$85; Value of Church \$1000.

REMARKS—This Parish is without a Rector, but would be glad of an occasional service from any Missionary who would break unto them the Bread of Life.

MAGNOLIA, Redeemer—Geo. L. Neide, Deacon in charge.

E. Safford, Committee.

Families 8; Souls 39; present number of Confirmed persons 16; Communicants last report 14; present number 14; Church services, Sundays 27; other days 3; Marriages 1.

Contributions: Parochial \$44.22; Diocesan \$4.35; Total \$48.57; Value of Church \$1000; sittings in Church, 100, all free.

MAYERSVILLE, Chapel of the Holy Cross—W. C. Maguire, Priest in charge.

R. D. Farish, C. F. Jeffords, Committee.

Families 10; Souls 40; Baptisms, Infant 2; Total 2; present number of Confirmed persons 10; Communicants last report 10; present number 10; Celebrations of Holy Communion 3; Church services, Sundays 10; Sunday School Teachers 4; Pupils 24.

Contributions: Parochial \$125; Diocesan \$14; Total \$139; Value of Church \$1000; sittings in Church 150.

MCCOMB, The Mediator—Geo. L. Neide, Deacon in charge.

W. J. Jackson, Committee.

Families 8; Souls 60; present number of Confirmed persons 38; Communicants last report 23; lost 2; present number 21; Church services, Sundays 19; other days 2; Burials 1; Sunday School Teachers 3; Pupils 20.

Contributions: Parochial \$137.85; Diocesan \$45.65; Total \$182.50; Value of Church \$1000; Rectory \$1500; Insurance on Church \$600; on Rectory \$600; sittings in Church, 150, all free.

SUMMIT, *Christ Church*—Geo. L. Neide, Deacon in charge.

Wm. Moore, T. L. May, Committee.

Families 15; Souls 98, Baptisms, Infant 2; Total 2; Confirmations 4; present number of Confirmed persons 47; Communicants last report 28; added 6; lost 3; present number 31; Celebrations of Holy Communion 1; Church services, Sundays 24, other days 9; Burials 2; Sunday School Teachers 5; Pupils 33.

Contributions: Parochial \$139.25; Diocesan \$11; Total \$150.25; Value of Church \$1000; Rectory \$1000; sittings in Church 150, all free.

VICKSBURG, *St. Mary's*—A. A. Roberts, Priest in charge.

H. L. Slaughter, T. M. Broadwaters, Committee.

Families 25; Souls 200; Baptisms, Infant 8; Adult 3; Total 11; Confirmations 6; present number Confirmed persons 55; Communicants last report 26; added 6; present number 32; Celebrations of Holy Communion, 40; Church services, Sunday 156; other days 172; Sunday School Teachers 7; Pupils 101; Parish School Teachers 3; Pupils 153.

Contributions: Parochial \$662; Diocesan \$32.50; extra Diocesan \$21.50; Total \$716; Value of Church \$4200; Insurance on Church \$3000; sittings in Church 300, all free.

REMARKS—The Mission is broadening and gaining a name for itself. The Institute in connection with it is succeeding beyond expectations, not only numerically and in scholarship, but in its salutary influence in the conduct of its scholars. I see no reason why its 150 scholars should not all eventually be churchmen.

The following Organized Missions made no reports: Holy Communion, Newtown; St. Mary's, Enterprise; Ascension, Hernando; Our Saviour, Iuka; St. Mark's, Mississippi City; St. John's, Scranton; Resurrection, Starkville; Incarnation, West Point.

Unorganized Missions.

EARLY GROVE, *St. John's*—K. A. Baird, Clerk.

Families 3; Souls 6; present number of Confirmed persons 6; Communicants last report 6; present number 6.
Value of Church \$1000.

HAZLEHURST, *St. Stephen's*—Wm. Henry Capers, priest in charge.

Families 8; Souls 40; Baptisms, Infant 2; Total 2; Confirmations 2; present number of Confirmed persons 18; Communicants last report 18; added 2; lost 2; present number 18; Celebrations of Holy Communion 1; Church services, Sundays 8; other days 2.

Contributions: Parochial \$15; Total \$25; Value of Church \$500.

REMARKS—Services were resumed at St. Stephen's, Hazlehurst, in February last, being held on the fourth Sunday in each month. Services are also held in the afternoon at Gallatin.

LAMAR, *St. Andrew's*—Dr. Brewer, Clerk.

Families 3; Souls 14, Baptisms, Infant 2; Total 2; Present number of Confirmed persons 5; Communicants last report 10; lost 5; present number 5.

Contributions: Diocesan \$10; Total \$10.

LEXINGTON, *St. Mary's*—J. B. C. Beaubien, Priest in charge.

Families 9; Souls 43; Baptisms, Infant 2; Total 2; present number of Confirmed persons 18; Communicants last report 13; added 5; lost 2; present number 11; Celebrations of Holy Communion 9; Church services, Sundays 28; other days 2; Marriages 2; Burials 3; Sunday School Teachers 6; Pupils 25.

Contributions: Parochial \$273; Diocesan \$32.87; extra Diocesan \$9.16; Total \$315.03; Value of Church \$1600; other Church property \$500; sittings in Church, all free, 200.

NATCHEZ, *Trinity Chapel*—G. G. Middleton, Deacon in charge.

Families 7; Souls 54; Baptisms, Infant 7; Adult 6; Total 13; Confirmations 11; present number of Confirmed persons 38; Communicants last report 15; lost 1; present number 14; Cele-

brations of Holy Communion 10; Church services, Sundays 97; other days 15; Marriages 3; Burials 4; Sunday School Teachers 2; Pupils 40.

Contributions: Parochial \$89; Diocesan \$10; extra Diocesan \$1.50; Total \$100.50; Value of Church \$1200; Rectory \$1000; Insurance on Church \$1000; Rectory \$600; sittings in Church 150.

OSYKA, *Our Saviour*—Geo. L. Neide, Deacon in charge.

Jno. E. Wilcombe, Committee.

Families 4; Souls 45; present number of Confirmed persons 21; Communicants last report 15; Church services, Sundays 14; other days 1; Burials 1; Sunday School Teachers 4; Pupils 28.

Contributions: Parochial \$131.50; Diocesan \$11.50; Total \$143; Value of Church \$1000; sittings in Church, all free, 100.

ROLLING FORK, *Chapel of the Cross*—W. C. Maguire, Priest in charge.

Families 8; Souls 30; Baptisms, Infant 2; Total 2; present number of Confirmed persons 10; Communicants last report 10; present number 10; Church services, Sundays 22.

Contributions: Parochial \$250; Diocesan \$50.25; Total \$300.25.

REMARKS—At this point we are building a Chapel which will cost about \$1500. It will be completed during the summer.

TCHULA, *Grace Chapel*—J. B. C. Beaubien, Priest in Charge.

Families 5; Souls 15; Baptisms, Infant 2; Total 2; present number of Confirmed persons 5; present number of Communicants 5, Celebrations of Holy Communion 1; Church services other days than Sundays 10; Sunday School Teachers 3; Pupils 17.

Contributions: Parochial \$35; Total \$35; Value of Church property \$270.

REMARKS—The people of Tchula are preparing to build a Chapel, and have secured the promise of about half of the probable cost. They hope to build as soon as the time will admit. My time is so divided that I can visit Tchula only on Week days.

WESSEON, House of Prayer—W. H. Capers, Priest in Charge.

Families 3; Souls 17; present number of Confirmed persons 9; present number of Communicants 9; Celebrations of Holy Communion 3; Church services, Sundays 7; other days 1; Sunday School Teachers 3; Pupils 8.

Contributions: Parochial \$65; Diocesan \$10; Total \$75; Value of Church \$1000.

REMARKS—Services are held twice on the third Sunday in each month, with fair prospects of having them more frequently.

REPORT OF THE MISSIONARY ON THE GULF COAST.

The Rt. Rev. H. M. Thompson, D. D., LL.D., Bishop of Mississippi.

REV FATHER IN GOD :

I beg to submit the following report of my doings as Missionary on the Coast during the past year, regretting that they are so few and ineffectual :

I have maintained regular bi-monthly services at Bay St. Louis and Ocean Springs, with as frequent visits as possible to Mississippi City. one visit each to Scranton and Pascagoula, two visits (on Good Friday and Easter) to Pass Christian, and some occasional services in this city, one in Mobile and one in Chattanooga. No services have been held in Grace Church, Waveland, since early in the season, as it seemed impossible to get a congregation there. It is my hope to revive services there this summer. I have celebrated the Holy Communion 35 times. Baptized 18 children. Buried 4. Married two couples. and preached some 80 times. Of the Confirmations I have not an accurate account.

A new and handsome Church has been built at Ocean Springs, at a cost of about \$2000, of which \$750 was borrowed from the American Church Building fund. A handsome organ and Brass eagle lectern has been donated to this Church, which is named St. John's. The valuable lot on which it stands was donated by Mr. W. B. Schmidt, a Roman Catholic. The Mission has about twenty communicants, and is in a flourishing condition. At Christ Church, Bay St. Louis, some \$500 has been raised during the year and expended in finishing and furnishing the Church and paying off the debt which now amounts to but

\$200. An impression has gone abroad that this Church was built by the generosity of a Roman Catholic lady, Mrs. Louis Loenard. As a matter of fact, it is not true. The lady made liberal promises, which led to the foundation of the Mission in an unsuitable locality, and her interference resulted in the erection of an unsightly building. The promises were unfulfilled, and *all* the money to buy the land and pay for the Church has been raised by the self-sacrifice and the labors of a handful of poor and faithful children of the Church, who deserve the *full credit* of the work.

Your Missionary is filled with deep regret that he is able to devote so little time to the work of Christ and his Church, and has so small results to show. Were he able to spend all his time in the ministry of the Word and in Prayer—as he longs to do—much more might be accomplished. But the duty that God has laid upon him of supporting his family, makes this impossible. During the year past your Missionary has received for his Missionary work but \$541.08, of which \$200 is from the Board of Missions, and with a family of six to maintain, the necessity of his devoting a large part of his time to secular employment is manifest. He has, however, the consolation in his manifold labors and secular distractions, of knowing that thus he is able to supply the Gospel in places where otherwise it could not be maintained, and to follow afar off in the footsteps of one whose glory it was to make the Gospel without charge.

All of which is respectfully submitted by

Your Faithful Priest,

NELSON AYRES.

NEW ORLEANS, May 1, 1892.

Unorganized Missions at the following places made no report; Bay St. Louis; Batesville; Brookhaven; Charleston; Centreville; Corinth; Dry Grove; Johnsonville; Kosciusko; Lake Washington; Michigan City; Okolona; Ripley; Sardis; Scooba; Shuquak; Satartia; Sidon; Tupelo.

APPENDIX II.

REPORT OF THE MISSIONARY MEETING.

The annual Meeting of the Council sitting as the Diocesan Board of Missions was held in Trinity Church, Natchez, on Wednesday evening, May 4th, being the second day of the Council.

The reports of the Secretary and Treasurer were read, as given below, showing an encouraging condition of the work and a need for renewed and increased effort. Addresses were made by the Bishop and the Rt. Rev. Davis Semmes, D. D., Bishop of Louisiana.

The roll of Parishes was then called, and pledges made aggregating about the same as in previous years, as will be seen by the list of pledges on page 88 of this Journal.

After a brief closing address by the Bishop, and the Apostolic benediction, the meeting adjourned.

SECRETARY'S REPORT.

With thankfulness to God for the work accomplished under Him for the past year, we submit herewith the eighth annual report of your Committee.

At our last meeting there was a balance in hand of \$578.00. This sum, added to the amount of your pledges at our last meeting, gave us \$2791.95, with which to administer the field during this conciliar year. Of this we counted on at least \$2300, of which we have received \$2075.22. And with it have been enabled to sustain services at 40 points; when but for these pledges the houses of God would be closed. Sixteen missionaries have been steadily at work, and the result is most gratifying. All these points have been occupied, and these missionaries retained on our Clergy list, largely by the generous pledges of the members and Parishes of the Diocese, and it is the conviction of your committee that, were these pledges withdrawn, or from any cause should fail of payment, we would shortly lose the work of at least one-half of the missionaries now in the field.

It is very evident that the Missionary Society and its plans for the upbuilding of the Church in this Diocese is eminently

successful. After eight years of successful experience, it has become identified with the progressive thought of the Church in this Diocese. It bears witness to-night, to a change of thought which has opened a new mode of Church life and of mutual help throughout the Diocese.

This missionary spirit in its establishment and triumph, is a comfort and strength to all who have any battle to fight, of the large idea against the small one—of the truth of God against the opinion of man, or of new movements against old methods. When our best and most active minds among Laymen and Clergymen throw themselves into our missionary work more earnestly, we shall appreciate the infinite resources of our religion much better. For the Church's missionary work boldly asserted, and not apologized for, must attract, rather than repel men. It gives a reason for the Church's existence, which must appeal to the best energies and thoughts of men. As the Missionary Committee says to you: "Give us of your means, and we will, under God, make into Christians," it declares to you men that it is not the world that keeps you from being Christians, but your own selfish desires. It breaks down the lie that anything which God has given us is to take our responsibility from us. The man who does not believe in Christian Missions to-day, is an anachronism. He is behind the times. He is living in a world which has learned the oneness of the race, and the value of unity and of sympathy. He is a citizen of a country which extends a broad invitation to the world, and believes that men of all different antecedents and races can be welded into one mass, and then in his own heart he draws back and makes the most important interest of his life—one that belongs to himself alone. He is living in a time full of philanthropic action, and then he makes his religion, from which the spirit of that action has been learned, as selfish and narrow as possible.

We are desirous of extending our work this year, and to that end ask you again, not only to renew your pledges, but wherever it is possible, to increase them. We have faith in our plans, after our eight years experience, and so we ask you to give to-night, not your money only, but your labor and your prayers. We ask you to give, not from force of habit—not out of regard for this or that man at work in the field—not because you have been prospered in your business, but because the Gospel has so amply met your own moral needs, and because of your personal obligation to the Lord Christ.

NATCHEZ, May 4, 1892.

WM. CROSS, Secretary

TREASURER'S REPORT.

G. W. HOWARD, Treasurer, in account with Discessan Missions:

To cash balance on hand as per account rendered April 28th, 1891.....	\$ 33 00	
To cash received since April, 1891.....		
From Aberdeen.....	\$ 20 00	\$ 20 00
" Brandon.....	12 20	12 20
" Bay St. Louis.....	20 00	20 00
" Biloxi.....	120 00	120 00
" Bolton.....	12 20	12 20
" Bovina.....	15 00	15 00
" Byhalia.....	10 00	10 00
" Canton.....	20 00	20 00
" Carrollton.....	12 00	12 00
" Church Hill.....	20 00	20 00
" Columbus.....	15 00	15 00
" Columbus Sunday School.....	10 00	10 00
" Como.....	10 00	10 00
" Crystal Springs.....	15 00	15 00
" Diamond Place.....	15 00	15 00
" Enterprise.....	10 00	10 00
" Grenada.....	20 00	20 00
" Grenada Sunday School.....	20 00	20 00
" Greenville.....	20 00	20 00
" Greenville Sunday School.....	15 00	15 00
" Greenville Ladies Aid Society.....	25 00	25 00
" Greenwood.....	15 00	15 00
" Hazlehurst.....	5 00	5 00
" Hernando.....	10 00	10 00
" Holly Springs.....	20 00	20 00
" Iuka.....	5 00	5 00
" Jackson.....	150 00	150 00
" Lake Washington.....	10 00	10 00
" Lexington.....	25 00	25 00
" Lamar.....	15 00	15 00
" Macon.....	20 00	20 00
" Madison.....	10 00	10 00
" McComb.....	10 00	10 00
" Magnolia.....	10 00	10 00
" Mayersville.....	10 00	10 00
" Meridian.....	65 00	65 00
" Meridian Sunday School.....	10 00	10 00
" Mississippi City.....	5 00	5 00
" Michigan City.....	10 00	10 00
" Natchez, Trinity Church.....	150 00	150 00
" Natchez, Trinity Chapel.....	10 00	10 00
" Natchez, "A Friend".....	5 00	5 00
" Osyka.....	40 00	40 00
" Oxford.....	10 00	10 00
" Oxford, Woman's Auxiliary.....	70 00	70 00
" Ocean Springs.....	45 00	45 00
" Pass Christian.....	15 00	15 00
" Port Gibson.....	25 00	25 00
" Raymond.....	5 00	5 00
" Rosedale.....	5 00	5 00
" Sardis.....	20 00	20 00
" Scranton.....	20 00	20 00
" Sharkey County.....	20 00	20 00
" Scooba.....	10 00	10 00
" Starkville.....	10 00	10 00
" St. Elmo.....	15 00	15 00
" Summit.....	20 00	20 00
" Terry.....	20 00	20 00
" Vaiden.....	75 00	75 00
" Vicksburg, Holy Trinity.....	15 00	15 00
" Vicksburg, Holy Trinity Sunday School.....	50 00	50 00
" Vicksburg, Christ Church.....	10 00	10 00
" Vicksburg, Christ Church Altar Society.....		

From Vicksburg, Christ Church Sunday School.....	28 40
" Vicksburg, St. Mary's.....	10 00
" Water Valley.....	15 00
" Winona.....	30 00
" Woodville.....	30 00
" Wesson.....	10 00
" West Point.....	5 00
" Yazoo City.....	30 00
" Yazoo City Sunday School.....	10 00
" Yazoo City, The Guild.....	5 00
" The Bishop.....	50 00
" Mrs. H. M. Thompson.....	25 00
" A Thank-Offering.....	10 00
" Rev. Dr. Sansom.....	10 00
" Rev. N. Logan.....	10 00
" Rev. T. C. Williams.....	10 00
" G. W. Howard.....	25 00
" J. C. Purnell.....	25 00
" Estate Mrs. F. D. Laughlin.....	317 65
" Miss Belle M. Cross.....	10 00
" A. C. Leigh.....	10 00
" Mrs. R. L. Jones.....	10 00
" A Lady of All Saints, Grenada.....	10 00
" A Lady of All Saints, Grenada.....	2 00
" Miss E. W. Fox.....	5 00
" Rev. Wm. Stokes.....	5 00
" Mrs. Wm. Stokes.....	5 00
" Paul S. Stokes.....	2 50
" W. W. Moore.....	20 00
" E. Martin.....	5 00
" Rev. D. E. Holt.....	5 00
" Rev. H. W. Robinson.....	5 00
" Mrs. H. W. Robinson.....	5 00
" Rev. A. A. Roberts.....	5 00
" Mrs. J. B. Askew.....	5 00
" Miss M. P. Eggleston.....	5 00
" W. G. Yeager.....	15 00
" J. C. Inge.....	10 00
" J. H. Athey.....	10 00
" Mrs. M. C. Baird.....	5 00
" Mrs. J. P. T. Jackson.....	5 00
" Offerings at Missionary Meeting, Vicksburg.....	17 45
Total receipts.....	\$2556 13

CREDITS.

By cash per the Bishops orders paid to Rev. Wm. Stokes.....	\$ 100 00
Rev. G. L. Neide.....	250 00
Rev. J. B. Fitzpatrick.....	200 00
Rev. W. H. Phillips.....	150 00
Rev. J. M. Magruder.....	50 00
Rev. A. A. Roberts.....	50 00
Rev. A. H. Noll.....	150 00
Rev. De. B. Waddell.....	25 00
Rev. Jno. A. Harris.....	150 00
Rev. J. B. C. Beaubien.....	67 00
Rev. H. W. Robinson.....	42 00
Rev. H. K. Brouse.....	66 66
Rev. T. C. Williams.....	100 00
Mr. Richard Middleton.....	25 00
Repairs on Mission Church, Osyka.....	25 15
Church Building at Sardis.....	25 00
\$400 bonds and interest.....	304 06
The Southern Guardian.....	34 25
Chapel at Rolling Fork.....	100 00
Total payments.....	\$2164 06
To balance on hand.....	\$ 492 17

LIST OF PLEDGES TO DIOCESAN MISSIONS, 1892 and 1893.

NATCHEZ, MISS., MAY 4th, 1892.

Aberdeen.....	340 00	Terry.....	15 00
Brandon, St. Luke's.....	12 50	Vaiden.....	20 00
Bay St. Louis.....	20 00	Vicksburg, Holy Trinity.....	75 00
Brookhaven.....	5 00	Vicksburg, Holy Trinity.....	15 00
Biloxi.....	15 00	Vicksburg, Christ Church.....	50 00
Bolton.....	12 50	Vicksburg, St. Mary.....	12 00
Bovina.....	15 00	Water Valley.....	15 00
Byhalia.....	10 00	Winona.....	20 00
Canton.....	50 00	Woodville.....	20 00
Carrollton.....	12 00	Wesson.....	10 00
Church Hill.....	20 00	West Point.....	5 00
Columbus.....	85 00	Yazoo City.....	20 00
Columbus, Sunday School.....	10 00	Yazoo City, Sunday School.....	10 00
Como.....	10 00	Yazoo City, The Guild.....	5 00
Crystal Springs.....	25 00	The Bishop.....	50 00
Enterprise.....	10 00	Mrs. H. M. Thompson.....	25 00
Grenada.....	60 00	The Rev. Eben Thompson.....	10 00
Grenada Sunday School.....	25 00	A Vestryman from Biloxi.....	10 00
Greenville.....	50 00	Miss Belle Cross.....	10 00
Greenville Sunday School.....	20 00	The Rev. N. Logan.....	10 00
Greenville Aid Society.....	10 00	A. C. Leigh, Grenada.....	10 00
Hernando.....	15 00	A lady from All Saints, Grenada.....	10 00
Holly Springs.....	10 00	Mrs. R. L. Jones, Grenada.....	10 00
Iuka.....	85 00	A lady from All Saints, Grenada.....	2 00
Jackson, St. Andrew's.....	5 00	J. C. Purnell, Winona.....	10 00
Lexington.....	150 00	Mrs. Purnell, Winona.....	10 00
Macon.....	25 00	Frank M. Purnell.....	10 00
Madison.....	20 00	Miss M. H. Purnell, Winona.....	5 00
McComb City.....	10 00	Miss J. H. Purnell, Winona.....	5 00
Magnolia.....	10 00	The Rev. A. A. Roberts.....	10 00
Mayersville.....	10 00	G. W. Howard.....	25 00
Meridian.....	100 00	Rev. T. C. William, M. D. Jackson.....	10 00
Meridian Sunday School.....	20 00	Jno. F. Barnes, Greenville.....	15 00
Michigan City.....	10 00	Jno. Rawle, Natchez.....	5 00
Mississippi City.....	5 00	Gerard Brandon, Natchez.....	5 00
Natchez, Trinity Church.....	175 00	The Rev. W. Stokes.....	2 50
Natchez, Trinity Chapel.....	10 00	W. G. Yerger, Greenville.....	15 00
Natchez, Trinity Sunday School.....	20 00	Miss Fox, Vicksburg.....	5 00
New own.....	10 00	The Misses Lovell, Natchez.....	5 00
Oxyka.....	5 00	H. L. Slaughter, Vicksburg.....	2 50
Oxford.....	50 00	Miss Mollie Baldwin, Natchez.....	5 00
Oxford, Woman's Auxillary.....	10 00	W. E. H. Claggett.....	5 00
Oxford, The Guild.....	5 00	Mrs. W. L. Wells.....	2 00
Past Christian.....	70 00	Geo. Bauer.....	3 00
Port Christian.....	45 00	Alex. Marks.....	5 00
Port Gibson.....	5 00	A. L. W. Rumble.....	5 00
Port Gibson Sunday School.....	10 00	Branch Woman's Auxillary, Holy	
Port Gibson, St. James Guild.....	15 00	Trinity, Vicksburg.....	5 00
Raymond.....	25 00	Cash.....	1 00
Rosedale.....	5 00	Dixon Bros. (by check to F. A.	
Sardis.....	5 00	DeRosset).....	15 00
Seranton.....	5 00	Miss Anna Brandon, Natchez.....	2 00
Sharkey County.....	20 00	Mrs. F. A. Meade.....	10 00
Summit.....	15 00	Offerings at Missionary Meeting.....	9 55
Teocoma.....	10 00		
Starkville.....	10 00		
St. Elmo.....	10 00		
		Total.....	228 05

Appendix III.—QUARTERLY ASSESSMENT ROLL.

For Year Ending April 1st, 1883—Payable Quarterly in Advance.

SH OR MISSION.	JULY 1ST, 1892.			OCT. 1ST, 1892.			JAN'Y 1ST, 1893.			APRIL 1ST, 1893.			TOTAL.	TOTAL.	
	Episcopate.	Contingent Fund.		Episcopate.	Contingent Fund.		Episcopate.	Contingent Fund.		Episcopate.	Contingent Fund.				
en, St. John's	\$5.50	22	20	12	22	20	12	22	20	12	22	20	110	00	
Louis, Grace Redeemer	31.25	50	30	31	50	30	31	50	30	31	50	30	125	00	
St. Alban's	12.25	30	30	12	30	30	12	30	30	12	30	30	15	00	
n, St. Luke's	6.25	30	25	6	30	25	6	30	25	6	30	25	10	00	
t, St. Thomas Grace	16.50	1.33	16	1.33	16	1.33	16	1.33	16	1.33	16	1.33	66	00	
ton, Grace	3.00	15	3	3	15	3	3	15	3	3	15	3	12	00	
Hill, Christ Church	11.00	88	11	88	11	88	11	88	11	88	11	88	44	00	
St. Matthew's	12.50	20	2	20	2	20	2	20	2	20	2	20	10	00	
ny, St. Paul's	41.25	3.45	41	3.45	41	3.45	41	3.45	41	3.45	41	3.45	165	00	
Holy Innocents	10.00	80	10	80	10	80	10	80	10	80	10	80	40	00	
Spring, Trinity	12.25	30	30	12	30	30	12	30	30	12	30	30	11	00	
ove, Holy Comforter	12.50	25	50	25	50	25	25	50	25	25	50	25	10	00	
rise, St. Mary	3.75	30	3	3	30	3	3	30	3	3	30	3	15	00	
ille, St. James	50.00	4	00	50	4	00	50	4	00	50	4	00	200	00	
ood, Nativity	5.50	45	5	45	5	45	5	45	5	45	5	45	22	00	
lla, All Saints	12.50	1.80	12	1.80	12	1.80	12	1.80	12	1.80	12	1.80	90	00	
ado, Ascension	3.75	30	3	3	30	3	3	30	3	3	30	3	15	00	
pring, Christ Church	37.50	3	00	37	3	00	37	3	00	37	3	00	150	00	
ur Saviour	1.75	15	1	15	1	15	1	15	1	15	1	15	7	00	
St. Andrew's	75.00	6	00	75	6	00	75	6	00	75	6	00	300	00	
nville	1.50	15	1	15	1	15	1	15	1	15	1	15	6	00	
ton, St. Mary	8.25	65	8	65	8	65	8	65	8	65	8	65	33	00	
Nativity	7.50	60	7	60	7	60	7	60	7	60	7	60	30	00	
n, Chapel of the Cross	11.00	90	11	90	11	90	11	90	11	90	11	90	44	00	
lla, Redeemer	12.25	25	12	25	12	25	12	25	12	25	12	25	11	00	
illa, Holy Cross	12.50	25	50	25	50	25	25	50	25	25	50	25	10	00	
b City, Mediator	8.25	65	8	65	8	65	8	65	8	65	8	65	33	00	
n, Mediator	30.00	2	50	30	2	50	30	2	50	30	2	50	120	00	
ppi City, St. Mark's	1.25	15	1	15	1	15	1	15	1	15	1	15	5	00	
St. Trinity	28.00	7	00	28	7	00	28	7	00	28	7	00	352	00	
en, Holy Communion	4.25	35	4	35	4	35	4	35	4	35	4	35	17	00	
Our Saviour	1.50	15	1	15	1	15	1	15	1	15	1	15	6	00	
St. Peter's	13.75	1.10	13	1.10	13	1.10	13	1.10	13	1.10	13	1.10	55	00	
ristian, Trinity	60.00	00	25	00	25	00	25	00	25	00	25	00	100	00	
nson, St. James	24.75	30	28	75	30	28	75	30	28	75	30	28	75	115	00
nd, St. Marks	7.00	55	7	55	7	55	7	55	7	55	7	55	28	00	
Fork, Chapel of Cross	5.00	40	5	40	5	40	5	40	5	40	5	40	20	00	
le, Grace	5.00	40	5	40	5	40	5	40	5	40	5	40	20	00	
Redeemer	2.50	25	2	25	2	25	2	25	2	25	2	25	10	00	
St. Resurrection	5.00	40	5	40	5	40	5	40	5	40	5	40	20	00	
ille, Resurrection	1.25	15	1	15	1	15	1	15	1	15	1	15	5	00	
o, Epiphany	3.00	25	3	25	3	25	3	25	3	25	3	25	12	00	
St. Christ Church	12.50	25	2	25	2	25	2	25	2	25	2	25	10	00	
ood Shepherd	3.00	40	3	40	3	40	3	40	3	40	3	40	20	00	
St. Clement's	7.50	60	7	60	7	60	7	60	7	60	7	60	30	00	
arg, Christ Church	35.50	3	00	37	3	00	37	3	00	37	3	00	150	00	
arg, Holy Trinity	62.50	5	00	62	5	00	62	5	00	62	5	00	250	00	
arg, St. Mary's	6.25	50	6	25	50	6	25	50	6	25	50	6	25	00	00
alley, Nativity	3.75	40	3	75	40	3	75	40	3	75	40	3	75	15	00
St. Incarnation	6.25	50	6	25	50	6	25	50	6	25	50	6	25	00	00
int, Incarnation	5.00	40	5	00	40	5	00	40	5	00	40	5	00	20	00
Immanuel	12.50	1	00	12	50	1	00	12	50	1	00	12	50	4	00
ille, St. Paul's	15.00	1	20	15	00	1	20	15	00	1	20	15	00	80	00
ity, Trinity	25.00	00	25	00	25	00	25	00	25	00	25	00	100	00	
* E. F. & Ch. Prop'ty	87.50	7	00	87	50	7	00	87	50	7	00	87	50	350	00
													\$3657	00	
													\$	298	12

Parishes.	Rector.	Wardens.
Aberdeen, St. John's.	H. W. Robinson.	P. Henry, R. S. Maxley.
Brandon, St. Luke's.	Eben. Thompson.	E. W. Morrill, H. T. Howard.
Biloxi, Redeemer.	H. W. Robinson.	C. A. Walton, W. M. Graham.
Bolton, St. Mary's.	H. W. Robinson.	H. P. Noland, A. H. Cooke.
Bovina, St. Alban's.		
Canton, Grace.		
Carrollton, Grace.	J. B. C. Beaubien.	E. M. Hemphill, W. H. Hafner.
Church Hill, Chris. Church.		J. S. Johnston, F. F. Mcardle.
Como, Holy Innocents.		
Columbus, St. Paul's.	W. R. Dye.	J. J. Sherman, W. C. Richards.
Grenada, All Saints.	L. H. Snell.	C. T. Wood, A. C. Leigh.
Greenville, St. James'.	Wm. Cross.	W. G. Yerger, W. A. Pollock.
Greenwood, Nativity.	J. B. C. Beaubien.	J. H. Lucas, L. P. Yerger.
Holly Springs, Christ Church.	P. G. Sears.	R. S. Stith, Jas. Simms.
Jackson, St. Andrew's.	T. C. Williams.	D. P. Porter, P. P. Bally.
Macon, Nativity.		
Madison Sta., Chapel of Cross.		
Meridian, Mediator.	De. B. Waddell.	I. A. Moore, J. C. Inge.
Natchez, Trinity.	F. A. Delosset.	Jno. Rawle, A. Cook.
Oxford, St. Peter's.	Jno. A. Harris.	P. H. Skipwith, N. B. Pegues.
Pace Christian, Trinity.		S. F. Headlip, S. M. Thornton.
Port Gibson, St. James'.	A. H. Noll.	Wm. Myles, N. S. Walker.
Raymond, St. Mark's.	H. W. Robinson.	S. D. Harper, W. W. Downing.
Rosedale, Grace.	W. C. McGuire.	Chas. Scott, W. A. Cooper.
St. Elmo, Epiphany.	H. W. Robinson.	W. P. Hughes, T. J. Aby.
Terry, Good Shepherd.	W. H. Capers.	
Valden, St. Clement's.	J. B. Fitzpatrick.	R. R. Hawkins, S. E. McConico.
Vicksburg, Christ Church.	H. Sansom.	H. W. Bowen, Fred. Speed.
Vicksburg, Holy Trinity.	Nowell Logan.	G. W. Howard, E. C. Carroll.
Water Valley, Nativity.	Wm. Stokes.	J. B. Whitney.
Winona, Immanuel.	J. B. Fitzpatrick.	F. Hawkins, Sr., J. C. Purnell.
Woodville, St. Paul's.	H. K. Brouse.	Geo. Argue, C. B. Dickey.
Yazoo City, Trinity.		

Organized Missions.		Committee.
Byhalia, St. Thomas.	P. G. Sears.	W. E. Futrell, R. J. Lyles.
Clinton, St. Matthew's.	H. W. Robinson.	W. H. Archer, B. Wiggins.
Crystal Springs, Trinity.	W. H. Capers.	J. W. Hurxthall.
Newtown, Holy Communion.		
Enterprise, St. Mary's.		
Hernando, Ascension.		
Iuka, Our Savior.		
Kirkwood, St. Philip's.		E. H. Anderson, R. B. Johnson.
Magnolia, Redeemer.	G. L. Nelde.	E. Safford.
Marysville, Holy Cross.	W. C. McGuire.	R. D. Farish, C. F. Jeffords.
McComb City, Mediator.	G. L. Nelde.	W. J. Jackson.
Mississippi City, St. Mark.		
Scranton, St. John's.		
Starkville, Resurrection.		
Summit, Christ Church.	G. L. Nelde.	Wm. Moore, T. L. May.
Vicksburg, St. Mary's.	A. Roberts.	H. L. Slaughter, T. M. Broadwater.
West Point, Incarnation.		

Unorganized Missions.		
Batesville.		
Brookhaven.		
Bay St. Louis.		
Charleston.		
Corinth.		
Centreville.		
Dry Grove.		
Early Grove, St. John's.		R. A. Baird.
Hazlehurst, St. Stephen's.	W. H. Capers.	
Jonesville.		
Kosciusko.		
Lamar, St. Andrew's.		Dr. Brewer.
Lexington.	J. B. C. Beaubien.	
Lake Washington.		
Michigan City.		
Natchez, Chapel.	G. G. Middleton.	
Okolona, Grace.		
Osyka.	G. L. Nelde.	Jno. E. Wilbombe.
Ripley.		
Rolling Fork.	W. C. McGuire.	
Sardis.		
Sartartia.		
Scobba.		
Shuquik, Messiah.		
Sidon.		
Tchula.	J. B. C. Beaubien.	
Tupelo.		
Wesson.	W. H. Capers.	

Summary of Statistics.

Clergy actively employed in the Diocese.....	29
Clergy not so employed.....	2
Whole number of Clergy.....	31
Candidates for Holy Orders.....	1
Parishes in union with Council.....	33
Organized Missions	17
Unorganized Missions	28
Churches and Chapels.....	56
Parish Buildings.....	4
Rectories.....	20
Whole number of Families	1990
Whole number of Souls	7467
Baptized during the year, Infants.....	241
Baptized during the year, Adults	52
Total Baptisms during the year.....	293
Confirmed during the year	241
Whole number of Confirmed persons	3672
Whole number of Communicants	3281
Marriages reported.....	56
Burials reported	152
Sunday School Teachers	288
Sunday School Scholars.....	2075
Parish School Teachers.....	12
Parish School Scholars	251
Contributions, Parochial	\$ 28,896 68
Contributions, Diocesan	\$4,289 47
Contributions, Extra Diocesan.....	\$715 75
Contributions, total reported	\$33,901 90
Value of Churches and Chapels.....	\$251,210 00
Value of Rectories.....	\$50,350 00
Value of other Property, Parochial.....	\$30,320 00
Total Value of Church Property, other than Diocesan	\$331,880 00
Insurance on same reported.....	\$77,600 00
Value of Diocesan Property (Bishop's residence, Chapel and other real estate, investments &c.,)...	\$30,423 67
Sittings in Churches and Chapels	12,413
Free Sittings	10,800
Debt Reported.....	\$4,701 66
Number of Parishes not Reporting.....	5
Number of Missions not Reporting.....	27



Parishes.	PROPERTY.					REMARKS.
	Other Property.	Insurance.	Sittings.	Free Sittings.	Debt.	
1. Aberdeen, St. John's.....	0	1,500	300	.....	900 00	1891 Report.
2. Brandon, St. Luke's.....	5,000 00	.....	200	200	.....
3. Biloxi, Redeemer.....	.....	.....	350	350	.....
4. Bolton, St. Mary's.....	.....	.....	150	150	.....
5. Bovina, St. Alban's.....	.....	1,100	150	150	.....	1891 Report.
6. Canton, Grace.....	0	.....	300	900	.....
7. Carrollton, Grace.....	0	.....	150	150	.....
8. Church Hill, Christ Church.....	.....	.....	250	250	.....
9. Como, Holy Innocent's.....	0	.....	150	150	.....	1890 Report.
10. Columbus, St. Paul's.....	0	7,000	500	500	.....
11. Grenada, All Saints.....	0	6,500	300	300	.....
12. Greenville, St. James.....	480 00	10,100	650	650	.....
13. Greenwood, Nativity.....	0	1,000	200	200	.....
14. Holly Springs, Christ Church.....	100 00	2,000	400	400	.....
15. Jackson, St. Andrew's.....	0	5,500	500	500	.....
16. Maceo, Nativity.....	.....	.....	150	150	.....	1890 Report.
17. Madison Sta., Chapel of C.....	.....	.....	100	100	.....
18. Meridian, Mediator.....	0	4,000	800	300	690 00	
19. Natchez, Trinity.....	0	19,000	763	150	1686 66	
20. Oxford, St. Peter's.....	0	1,500 00	2,000	300	300	
21. Pass Christian, Trinity.....	0	.....	3,500	200	50	
22. Port Gibson, St. James.....	.....	1,500	250	250	1250 00	
23. Raymond, St. Mark's.....	.....	.....	150	150	.....
24. Rosedale, Grace.....	100 00	.....	200	200	100 00	
25. St. Elmo, Epiphany.....	.....	.....	75	75	.....
26. Terry, Good Shepherd.....	820 00	.....	150	150	.....
27. Vaiden, St. Clement's.....	.....	.....	150	150	.....
28. Vicksburg, Christ Church.....	1,000 00	2,000	600	600	.....
29. Vicksburg, Holy Trinity.....	.....	1,000	150	150	.....
30. Water Valley, Nativity.....	0	775 00	4,400	250	250	
31. Winona, Immanuel.....	0	900 00	300	300	.....
32. Woodville, St. Paul's.....	.....	1,700	200	200	.....	1890 Report.
33. Yazoo City, Trinity.....	.....	.....	.....	.....	.....
Organized Miss						
1. Byhalia, St. Thomas.....	.....	.....	125	125	.....
2. Clinton, St. Matthew's.....	300 00	.....	180	180	95 00	
3. Crystal Springs, Trinity.....	.....	.....	50	50	.....
4. Newtown, Holy Commu.....	.....	.....	100	100	.....
5. Enterprise, St. Mary's.....	.....	.....	100	100	.....
6. Hernando, Ascension.....	.....	.....	175	175	.....
7. Iuka, Our Savior.....	.....	.....	200	200	.....
8. Kirkwood, St. Philip's.....	.....	.....	160	160	.....
9. Magnolia, Redeemer.....	.....	.....	150	150	.....
10. Mayersville, Holy Cross.....	.....	1,200	150	150	.....
11. McComb City, Mediator.....	125 00	.....	150	150	.....	1890 Report.
12. Mississippi City, St. Mar.....	200 00	.....	.....	.....	.....	1890 Report.
13. Scranton, St. John's.....	.....	.....	.....	.....	.....
14. Starkville, Resurrection.....	.....	.....	150	150	.....
15. Summit, Christ Church.....	.....	3,000	300	300	.....
16. Vicksburg, St. Mary's.....	.....	.....	150	150	.....	1890 Report.
17. West Point, Incarnation.....	.....	.....	.....	.....	.....
Unorganized Mis						
Brookhaven.....	.....	.....	75	75	.....
Bay St. Louis.....	.....	.....	300	300	.....	1890 Report.
Batesville.....	.....	.....	.....	.....	.....
Barry Grove, St. John's.....	.....	.....	150	150	.....
Baskinburg, St. Stephen's.....	.....	.....	.....	.....	.....
Lamar, St. Andrew's.....	500 00	.....	200	200	.....
Lexington.....	.....	.....	.....	.....	.....	1890 Report.
Michigan City.....	0	1,600 00	150	.....	.....
Natchez, Chapel.....	.....	.....	.....	.....	.....
Okolona, Grace.....	.....	.....	100	100	.....
Osyka.....	.....	.....	.....	.....	.....
Rollins Fork.....	.....	.....	.....	.....	.....
Tchula.....	.....	.....	120	120	.....
Wesson.....	.....	.....	.....	.....	.....
Charleston, Corinth, Oco.....	.....	.....	.....	.....	.....
Grove, Johnsonville, Ke.....	.....	.....	.....	.....	.....
Washington, Elpley, Sa.....	
Seecoba, Shuquiala, St.....	
estimated.....	
	10,30,320 00	77,000	12,413	10,800	4,701 66	



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DIOCESE OF MISSISSIPPI
 STATED OFFERINGS

It is found and recommended that the following actions be required, and are to be taken up on the days specified, or as soon as those days as possible, and when this requirement is not complied with, the reasons for such actions should be stated in the next Yearly Parochial Report.

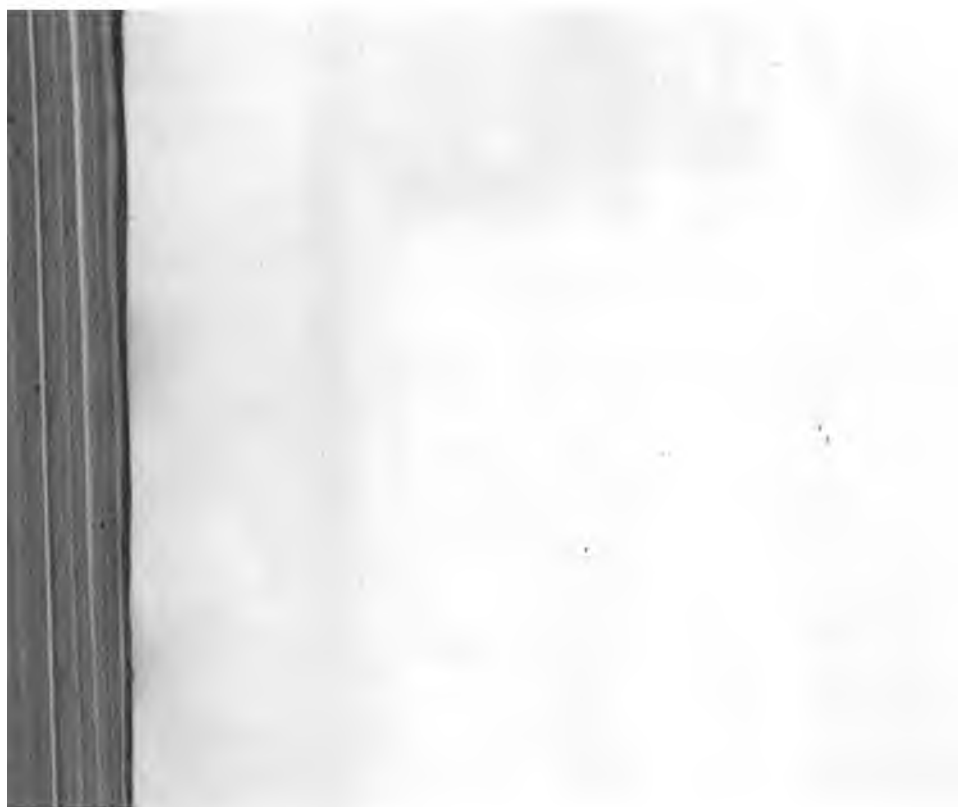
DIOCESAN

1. Diocesan Mission, second Sunday in April and after.
- G. W. Howard, Treasurer, Vicksburg.
2. Endowment of the Episcopate, first Sunday in November, the Treasurer of the Diocese.
3. Widows and Orphans of deceased clergy, first Sunday of November, Thanksgiving Day, the Treasurer of the Diocese.
4. Annual Interim Clergy of the Diocese of Mississippi, Christmas Eve, the Treasurer of the Diocese.

EXTRA PROCESAN

- [illegible]





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